



Light of God's House

CONGREGATION BETH EMETH

Orbit

300 West Lea Blvd, Wilmington, DE 19802 • 302-764-2393 • bethemethde.org

VOLUME XLVIII NO 11. • 11 AV - 11 ELUL 5780. AUGUST 2020



A GOOD QUESTION

YAIR D. ROBINSON
(HE/HIM)

Did you know I used to do Yoga?

Well, okay, I *tried* Yoga. More than a dozen years ago, before my son was born, the gym I used to go to in Bucks County had Yoga. My wife had been practicing for years, and I thought it might be a nice alternative to huffing and puffing all over the gym, so I went. I really enjoyed it, but I also struggled with it, because of my own *inflexibility*.

Some of that inflexibility was physical. There was no way I was going to reach my toes. I was always the one using the straps and the blocks. I've just never had a very flexible body.

Not all of it was about the physical, however. I felt profoundly self-conscious about my lack of ability. I felt badly that I couldn't do more of what the instructor was asking. The final straw was when a congregant made a comment about seeing me in Yoga class. For whatever reason, I didn't mind being seen huffing and puffing and making a fool of myself that way, but Yoga felt like a bridge too far. So, I stopped doing Yoga.

Then I became a parent and learned a whole other idea of flexibility.

To be flexible is to be willing to stretch beyond one's comfort zone, to extend one's self in ways that are not always obviously positive, and the reward for which is not always evident. Nevertheless, it is a necessity, whether we're talking about schedules, or routines, or the world turning upside-down due to a pandemic.

I know it's hard to be flexible; it's hard to deal with

SHABBAT SHALOM

Friday, August 7, Kabbalat Shabbat Service, 7:00PM

Join us via: <https://www.youtube.com/channel/UCDGcjXfeW866iGiUCWEbkuw>

Join the Oneg by clicking on the Zoom Link:

[https://us02web.zoom.us/j/82805720120?](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

[pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

Saturday, August 8, Torah Study and Service

Combined 9:30AM, Join by Zoom: <https://zoom.us/j/531825441> or Join by phone: Dial-In: 6465588656,

Meeting ID: 531 825 441

"Ekev," Deuteronomy 7:12-11:25; Isaiah 49:14-51:3

Friday, August 14, Shabbat Service, 7:00PM

Join us via: <https://www.youtube.com/channel/UCDGcjXfeW866iGiUCWEbkuw>

Join the Oneg by clicking on the Zoom link:

[https://us02web.zoom.us/j/82805720120?](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

[pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

Saturday, August 15, Torah Study and Service

Combined 9:30AM, Join by Zoom: <https://zoom.us/j/531825441> Join by phone: Dial-In: 6465588656,

Meeting ID: 531 825 441

"Re'eh," Deuteronomy 11:26-16:17; Isaiah 54:11-55:5

Friday, August 21, Shabbat Service, 7:00PM

Join us via: <https://www.youtube.com/channel/UCDGcjXfeW866iGiUCWEbkuw>

Join the Oneg by clicking on the Zoom link:

[https://us02web.zoom.us/j/82805720120?](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

[pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

Saturday, August 22, Torah Study 9:30AM, Join by

Zoom: <https://zoom.us/j/531825441> Join by phone: Dial-In: 6465588656, Meeting ID: 531 825 441

"Shoftim," Deuteronomy 16:18-21:9; Isaiah 51:12-52:12

Friday, August 28, Shabbat Service, 7:00PM Join us by:

Join us via: <https://www.youtube.com/channel/UCDGcjXfeW866iGiUCWEbkuw>

Join the Oneg by clicking on the Zoom link:

[https://us02web.zoom.us/j/82805720120?](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

[pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09](https://us02web.zoom.us/j/82805720120?pwd=VUJoMmRKUj9YZlJPRWJKMTRKRUXtdz09)

Saturday, August 29, Torah Study 9:30AM,

Join by Zoom: <https://zoom.us/j/531825441>

Join by phone: Dial-In: 6465588656,

Meeting ID: 531 825 441

"Ki Tetze," Deuteronomy 21:10-25:19; Isaiah 54:1-10

uncertainty. It's hard to watch plans change, then be cancelled, to feel what is comfortable and known fall away and be replaced with what sometimes feels both foreign and lesser than. We have tried these last five months to replace our in-person lives with virtual ones. We've learned to wear masks, to go about our business in a different way. We've had to reimagine services, seders, funerals, weddings, b'nai mitzvah, religious school, social action and so much more. And doing that has been uncomfortable and sometimes painful; it is painful to me to not be able to visit people in the hospital, to not be able to offer a hug after a conversion, to not be at camp with our kids right now, and to not be able to see friends in person. Yet that stretching, that flexibility, is also allowing us to learn and grow, to cultivate an empathy for the 'essential' worker and the medical professional, the shut-in and the lonely, to explore technology not just to replace what we miss but to use in new ways for ourselves as well, and to reevaluate how we fill our space and how we engage with our families. As we've started taking tentative steps back out from quarantine, we've woken up to the disparities in our society, the damage that is done when we think mostly about ourselves and not our obligations to one another. And we've learned new rhythms for ourselves, including the rhythm of our tradition; the days may feel the same, but Shabbat reminds us of holiness each week no matter what.

The Jewish month of Elul begins in August, and with it the count down to Rosh Hashanah. One of the messages of the High Holidays is that all the things that make us inflexible—our schedules, our belief that we're in charge—are illusions. That life, in fact, requires a profound flexibility, a flexibility rooted in Self-Reflection, Prayer, and Justice: *T'shuvah, T'fillah and Tzedakah*. They don't make life more certain; they just help us deal better with uncertainty. May we use this time to stretch ourselves in such a way that, when we say those words—even if we're on our couch or at our desk—that we find meaning and holiness.



Beth Emeth Memorial Park Service

Beth Emeth Memorial Park has a longstanding tradition of holding a Memorial Service on the Sunday afternoon between Rosh Hashanah and Yom Kippur. We have made the difficult decision to cancel this year's service due to the pandemic. We do not feel that we can guarantee the safety of people attending the service. We have also decided not to do a virtual service as it would not capture the atmosphere of doing the service at the cemetery. We plan to hold the Memorial Service at the cemetery next year.

Richard Goldbaum, President

September Deadline

All articles for the September issue of The Orbit are due on or before, Wednesday, August 5, 2020 at 9:00 AM. Please email your articles to lwyzga@bethemethde.org. Thank you.



Quote of the Month

"The highest form of wisdom is kindness."
The Talmud

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CANTOR'S CORNER

ELIZABETH F. FLYNN
(SHE/HER)

Originally, at the time of this writing, I was supposed to be in San Diego, California, attending the annual Convention for the American Conference of Cantors and the Guild of Temple Musicians. As I look around my living room, I cannot help but notice that it is, in fact, **not** on the beach in Southern California! Humor aside, I along with my colleagues, were obviously disappointed when the COVID-19 pandemic robbed us of our ability to gather in person for our convention.

Our disappointment was not entirely based on the fact that we weren't in sunny California. For many of us, the convention is the one time of year, if we even get to go every year, when we get to reconnect with friends and colleagues whom we haven't seen or interacted with, for the past 365 days. On top of that, it is the time when we get to study for studying's sake and listening and singing for singing and listening's sake. It's the one time of year, for example, that I get to be a participant and not a leader in Tefilah and it is the one time of year when I get to stop and pray and sing completely freely - without reservation or distraction.

It is no wonder that when the news broke that our beloved convention was to become "virtual," that not only was I hesitant, but truthfully, I was very disappointed. I would be lying if I said that there wasn't a part of me that thought I would prefer no convention at all to a "virtual" one - because honestly, what was the point? How in the world can we translate the absolute magic that is 300+ cantors, synagogue musicians converging into one space and raising our voices in song and prayer, or presenting our new compositions to each other, or exploring different subjects with our keynote speaker and scholar-presenters?! I could not fathom it.

Despite my concerns, however, I ultimately decided it was important to honor and support the hard work of my colleagues who had been planning this convention for nearly 2-years, and then had to turn **on-a-dime** and com-

pletely reimagine and re-plan the **entire** thing to fit a medium and experience that we had only begun to explore out of necessity, over the last 4 months.

This decision was possibly one of the best I have made in my career. I write this article the day after two very full days of programming, learning, connecting, singing, and grieving. It has been one of the most meaningful and important experiences that I could have ever imagined. It was both heartwarming and heart-breaking to come "together" in this way. To see us singing together but not to hear the harmony. To cry together over personal reflections and sharing, over the teachings of a brilliant speaker, or the presentation of new compositions. Our flexibility to adapt and take a chance on this platform combined with the creativity of my colleagues who co-chaired and planned the event, lead to a beautiful and invaluable experience of learning and community building. The distance between us all and the challenge of this time bonded us and inspired us more than any physical reunion and it also made sure that we never take our ability to come together and raise our voices together in-person for granted again. I am uplifted, inspired, and missing my friends and colleagues. Our convention this year was different for sure, but it served its purpose - bringing us together in whatever way possible, to learn, to pray, to inspire and most importantly, to allow our voices and our hearts to sing out loud.



BETH EMETH MEMORIAL PARK

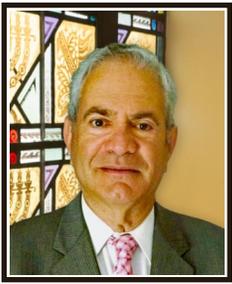
FAULKLAND RD. OFF DUPONT RD.

PLANNING INFORMATION

CALL

DAY: 302-764-2393

NIGHT: 302-762-6407



FOCUS EMERITUS
RABBI PETER H. GRUMBACHER

**“Do Not Separate Yourself
 from the Community”**

In Pirkei Avot, that section of Talmud read on Shabbat between Shavuot and Rosh Hashanah, we read a statement by Hillel: *Al tifrosh min ha-tzibur*, “Do not separate yourself from the community.” It’s not just “it takes a village,” that is, it takes all elements of a community to strengthen the others, but with missing components there often can be no village. Substitute “congregation” and you understand that any Jewish community requires the combined efforts of everyone to survive; and if someone isn’t interested in being there to do this or that task, the shared financial burden of maintaining the congregation must be considered as well.

This is the season when people make decisions as to affiliation or not. Across the years I’ve met those who believe “we really don’t need the Temple,” and others, many of whom truly didn’t ever “need” the Temple, still believe “if I don’t, who will?” That’s the philosophy we desperately need in these times. They continue to put their resources into the maintenance and support of one of the most important – no, **the** most important - institutions our people has ever known. The synagogue has kept us together and has given us succor in times of trouble.

During this Covid-19 crisis, the portrait of tomorrow’s Jewish community is shifting from what we know to a huge question mark. The patterns that are being established for communication, worship, education and just about every other aspect of synagogue life are not only varied with options galore but, similar to businesses, have the potential for great harm to the synagogue or, indeed, might open new, untried, yet actually exciting vistas for the future.

You dedicated congregants of Beth Emeth understand this so well. There are many forces clamoring for our support; most of them are truly worthy. Especially today when the financial future of many – some of us included – is also a big question mark, doing what we can to keep

the congregation going and growing way beyond Covid-19 and its consequences, is important.

No one asked me to write this. Nonetheless as your Rabbi Emeritus I feel it my role to remind you. Entering the period of self-reflection – our *cheshbon hanefesh* - there are many aspects of our lives that need evaluation. How we, as individual members and leaders of the congregation - and the congregation as a whole - have sustained each other and will sustain each other, is such an area.

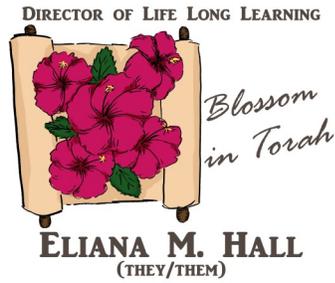
There’s something else I want to mention. I know there are unaffiliated Jews in the area, and the rate of unaffiliation (whether or not that’s a word), is growing around the country. Some of you are friends with them. Would you consider personally inviting them to affiliate with the Temple...maybe to re-affiliate? Tell them why you’re a member. Convey my thoughts. Give them this article. Should you make them feel guilty? Why not? *Al tifrosh min ha-tzibur!* And separating yourself from the community is hazardous to our health, to their health, to their spiritual health, hazardous to their sense of identity.

So, facing the challenges ahead each of us has the responsibility to be part of the whole, to laugh and cry, to rejoice and mourn together.

The Caring Committee

The Caring Committee provides opportunities to help members of our CBE community in a variety of ways. They include making soup and meals, writing cards and making calls, consoling the bereaved, distributing holiday gifts and visiting members of our community in facilities and their homes. The Committee meets monthly from September through May. New committee members are always welcome. Contact Judith Insinga at jj schnitman@yahoo.com or 302-764-4093 for more information about the Caring Committee.





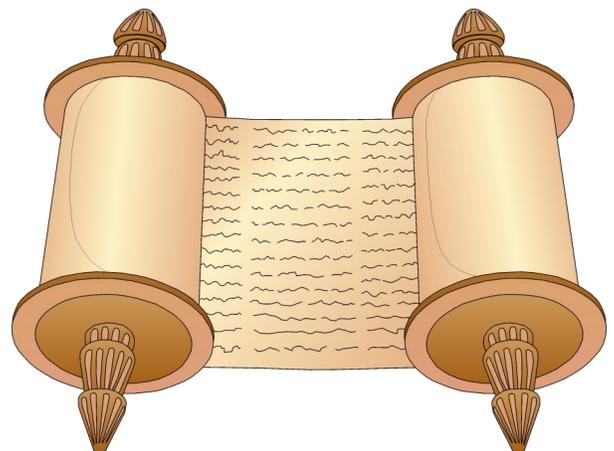
As a child, I spent hours retrieving small objects from the bottom of my grandparents' swimming pool: loose change, hair ties, toy cars, and a myriad of other sunken treasures that, if I'm being honest, I put there myself. One of my favorite parts of the challenge came from the fact that our underwater vision isn't as accurate as it is above water, and so I would have to search with my hands and be quick about it before I ran out of breath. A while back, however, I learned that there are humans with superpowers. It turns out that children of the Moken tribe off the coast of Thailand can see just as accurately underwater as they can above water, and they do it by flexing and changing the shape of the lens of their eyes, something that is not a natural reflex for humans. This brings a whole new meaning to human flexibility.

These children are so adept at seeing underwater that they are able to regularly retrieve food and valuable objects from the seafloor for their community, and this eye lens flexibility seemed almost like an innate reflex. Their fantastic ability piqued the interest of Swedish researcher Anna Gislen, who wanted to know just how they were able to do something so unusual. Was it a genetic trait shared by the Moken people or was it a learned skill? Further research uncovered two very important facets of this ability to see clearly underwater. First, it was not genetic but learned. Within approximately one-month European children were able to learn to do the same tasks. Second, it was not a skill that was overtly taught, but one gained with daily practice and with necessity. Each day, these children went out into their community and they practiced until they were able to do something unheard of by most people. While this is an extreme example of human flexibility, more mundane examples are all around us. Humans are capable of living in a wide variety of climates, subsisting from infinite dietary variations, and communicating in some 7,000 spoken languages - often in more than one at a time! To be human is to be infinitely adaptable.

Here we are, a community working to reinvent our customs and nurture our relationships during a time of change and upheaval, unprecedented within our memory, and it is only natural to question whether or not we will succeed. We look back at our shared Jewish history of wandering, persecution, and suffering and we know that we are strong, but are we flexible? Can we learn together remotely, support one another spiritually from a distance, and celebrate together while far apart? More than my own optimism tells me that we can: Jews share a unique legacy of flexibility linked directly to Torah, our Tree of Life.

Of Torah, our tradition teaches, "Turn it and turn it again, for everything is in it." From traditional dietary laws to how and why we stand up for the rights of our Black sisters and brothers, we can find it in Torah. Much like the Torah itself, we are strong yet supple, designed to meet the needs of our community even as they change in unexpected ways, from one generation to another and one set of societal circumstances to another. Our very strength comes from this flexibility, allowing us to weather storms, to recover from setbacks, and to fight for justice.

Truth be told, if worrying were a sport, I would be an Olympic athlete. I lie awake and question what the next year will bring, right along with everyone else. This I know, however: like Torah, we are infinitely adaptable. As with Torah and as with seeing underwater, the key is practice and a desire to improve. Turn us and turn us again and we will carry each other through generation after generation.





PRESIDENT'S MESSAGE



JENN STEINBERG
(SHE/HER)

One thing I ask from Adonai, one thing I seek: to dwell in Adonai's house all the days of my life, to gaze upon the beauty of Adonai, to explore Adonai's sanctuary.

The month of Elul is coming, in fact, Rosh Chodesh Elul falls on August 21. To me, Elul means preparing for the High Holidays, back to school, and cooler nights – the transition away from the summer things toward the fall things. The question this year is, how do you transition when you don't know where you're headed? I don't have to tell you that this COVID pandemic, it's turned everything topsy turvy: we've been preparing for the High Holidays since May; and, what exactly does back to school mean when I haven't sent my kids to a school building since mid-March. I miss my transition points. But the good news is, Elul doesn't wait, or care about a pandemic. Elul is coming to tell us it's time to make the transition.

In July, we welcomed our new Director of Lifelong Learning, Eliana Hall, and her family to our community. Eliana, Lisa Schrier, Rabbi Robinson, and Cantor Flynn are hard at work getting us ready to transition back to religious school. The entire leadership team has been brainstorming ways to make the transition into Elul even more memorable including:

- Streamed services - a Selichot experience, Erev Rosh Hashanah, Rosh Hashanah morning, Kol Nidre, Yom Kippur morning, Yizkor and Neilah/Havdallah.
- Live Zoom Rosh Hashanah and Yom Kippur tot experiences led by Song Leader Rachel Greenspan and Director of Lifelong Learning Eliana Hall.
- Special High Holidays content available on our website, including music, reflections and adult learning opportunities.
- A Rosh Hashanah "Seder."
- Shofar Blower home visits.
- A socially distant Tashlich experience.

- And more...

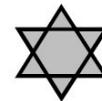
Two years ago, in this space, I shared that it is traditional to read Psalm 27 each day during the month of Elul. Beginning on August 21, I'm going to share parts of Psalm 27 on our Beth Emeth Facebook page and I invite each of you to share as well – this year, more than ever, we need reminders both of the passage of time and that things will come, whether we are ready or not. Elul is coming...



Many thanks to our out going Board Members: Elisha Caplan, Susan Detwiler, David Gertler, Judith Insinga and Alan vonWeltin.

Book of Memory

Please return all Book of Memory entries by August 3, 2020. If you have not received your Book of Memory entry, contact the Business office at 302-764-2393 so that one may be mailed to you.



Schoenberg Memorial Chapel

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with Compassion, Competence and Dignity*

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August 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 (11 Av) Va-et'chanan 9:30a Torah Study & Service Combination
2 (12 Av)	3 (13 Av)	4 (14 Av) 12:00p Stocking for Joseph's Pantry 5:00p Food Pantry Open	5 (15 Av) Tu B'Av	6 (16 Av)	7 (17 Av) 7:00p Kabbalat Shabbat Service	8 (18 Av) Eikev 9:30a Torah Study & Service Combination
9 (19 Av)	10 (20 Av)	11 (21 Av) 12:00p Stocking for Joseph's Pantry 5:00p Food Pantry Open 7:00p Board Meeting	12 (22 Av)	13 (23 Av)	14 (24 Av) 7:00p Shabbat Service	15 (25 Av) Re'eh 9:30a Torah Study & Service Combination
16 (26 Av) 12:00p Eng Bat Mitzvah Party	17 (27 Av)	18 (28 Av) 12:00p Stocking for Joseph's Pantry 5:00p Food Pantry Open	19 (29 Av) 9:00a Recording High Holiday services	20 (30 Av) 9:00a Recording High Holiday Services	21 (1 Elul) 7:00p Shabbat Service	22 (2 Elul) Shoftim 9:30a Torah Study & Service Combination
23 (3 Elul)	24 (4 Elul)	25 (5 Elul) 12:00p Stocking for Joseph's Pantry 5:00p Food Pantry Open	26 (6 Elul)	27 (7 Elul)	28 (8 Elul) 7:00p Shabbat Service	29 (9 Elul) Ki Teitzei 9:30a Torah Study & Service Combination
30 (10 Elul) 9:00a Faculty Orientation	31 (11 Elul)					

Sisterhood Donor Event

The Sisterhood of Congregation Beth Emeth found that our in-person Donor Event, like so many events, fell victim to the Covid-19 pandemic. Thank you to Missy Rosenthal for planning what we are certain would have been another stellar event.

In spite of the obstacle to holding an in-person event, many members stood up and supported Sisterhood. We thank the following individuals for their support:

Climate Change - Richard and Judy Goldbaum, and Connie Kreshtool

Support Farmers - Karen Caplan, HarrietAnn Litwin, Heather Margolin, Michele Sands, and Esther Timmeney

Animal Rights - Ruth Balick, Michelle Baron, Ray Mendelsohn and Phyllis Gramlich and Mara Tartack

Reuse - Harriet Ansul, Natalie Aussprung, Rose Ebner, Suzy Grumbacher, Judith Insinga, Sarah Kittinger, Amanda Lewis, Rosalyn Lieberman, Joanie Kalin, Barbara Kramer, Suzanne Paul, Laurie Ross, Yvette Rudnitzky and Nancy Selzer.

In addition to donating directly to Sisterhood, members were given the opportunity to support the vendors who would have earned income through this event. Both of the vendors expressed their gratitude but refused the support. In the end, these funds were donated to Joseph's Pantry.

If you are interested in making a donation to Sisterhood, you may do so via the CBE website. Please indicate in the notes that your donation is to Sisterhood. Thank you, again, for your support.

HarrietAnn Litwin and Sarah Kittinger
Sisterhood Co-Presidents



In memory of the departed whom we now remember. We share in the recent bereavement suffered by members of our temple family and extend our sincere condolences to:

Nancy Ilgren Schluter on the death of her brother, Edward Ilgren.

To the Congregation on the death of our member, Eileen Connor.

Edel Wasserman on the death of his wife, Zelda Wasserman.

Rhonda Arm on the death of her husband, Robert Arm.



Payments Made with Stock

People who wish to give stock as a donation or to pay their commitment, must follow these instructions:

1. Direct your broker to transfer stock to Beth Emeth's broker. 2. Notify the business office and let Jon, Lisa or Lori know that you have transferred stock, so that we may credit your account. **THIS IS THE MOST IMPORTANT PART!** *Tell one of us your name, the # of shares you sold, the name of your stock (i.e. AT&T or DuPont) & what the stock is paying for (i.e. commitment).* If you want to transfer to our broker, please call M & T Bank at 1-800-724-7788. Beth Emeth's account number is AZD961050 and the DTC number is 0443. If you have any questions, please call the business office at 302-764-2393 and we would be happy to help you.

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High Holidays 5781

A group, composed of Rabbi Robinson, Cantor Flynn, Executive Director Jon Yulish, Director of Lifelong Learning Eliana Hall, Liturgical Practices Chair Brian Gluck, Technology Committee Chair Jonathan Perry, and President Jennifer Steinberg, has been hard at work on a plan for the High Holidays 5781. While technical details are still pending, we are ready to share some initial specifics for what the holidays will include at Congregation Beth Emeth, this year. Online Worship and Programming Experiences will include:

- Streamed services including a Selichot experience, Erev Rosh Hashanah, Rosh Hashanah morning, Kol Nidre, Yom Kippur morning, Yizkor and Neilah/Havdallah.
- Live Zoom Rosh Hashanah and Yom Kippur tot experiences led by Song Leader, Rachel Greenspan, and Director of Lifelong Learning, Eliana Hall.
- Special High Holidays content available on the CBE website, including music, reflections and adult learning opportunities.
- A Rosh Hashanah “Seder.”

We are hoping to offer several in-person experiences and opportunities to come together in-person, including Shofar Blower home visits and a socially distant Tashlich experience.

As we move forward, we will continue to keep you informed of specific details for the High Holidays as well as an announcement of when the content on the website goes live.

NO BAKE CHOCOLATE HALVA CHEESECAKE By Jamie Geller



INGREDIENTS

Crust

- 2 cups finely ground chocolate cookie crumbs (about 30 cookies)
- 4 ounces melted, unsalted butter
- Pinch of sea salt

Cheesecake

- 1-pound cream cheese, room temperature
- 14-ounce can condensed milk
- 2 teaspoons vanilla extract
- 12 ounces marbled chocolate halvah, roughly chopped
- Garnish: additional halvah, crumbled as a topping
- Makes 8 servings

PREPARATION

Crust:

1. Stir crumbs, butter and salt together. Press crumbs into the bottom and about 1-inch up the sides of an 8-inch spring form pan (I use a small glass to help get into the edges of the pan).
2. Refrigerate for 15 minutes.

Cheesecake:

1. Beat cream cheese, on low, with a paddle attachment of a mixer until smooth and creamy. Add condensed milk and vanilla and beat until incorporated.
2. Mix in halvah by hand to keep from breaking it up too much.
3. Pour into chilled crust. Refrigerate for at least 4 hours or until firm.
4. Run a spatula around the edge to loosen it from the pan.
5. Remove from pan. Garnish with halvah crumbs.

Aluminum Can Tabs



Please continue saving soda, soup and other tabs and put them in the jar (in the lobby at Beth Emeth). The tabs will be sent to the local Ronald McDonald House. The tabs are sold and the money helps support the wonderful work that the houses provide for sick children and their families.

List of Funds to Donate to at CBE

ABLEMAN LITURGICAL ARTS FUND - Provides programs, contemporary worship or special musical events during Jewish Music Celebration.

PAUL AND LILLIAN CRAMER MEMORIAL FUND - To purchase equipment, and to enrich school educational programs; to fund capital improvements and maintenance to Temple property.

FAMILY ASSISTANCE - For needy families.

HARRY AND ESTHER JACOBS MEMORIAL FUND - For Adult Education and other special programs.

KEIL-HERRMANN MEMORIAL FUND - To support annual Scholar-in-Residence lecture series.

BERNARD KRESHTOOL MEMORIAL FUND - For Living Judaism programs such as Adult Jewish Education.

MILTON & HATTIE KUTZ SCHOLARSHIP FUND - To help defray expenses of our youth at Jewish camps, conclaves, Gratz High School, as well as school tuition.

EDITH LABOVSKY MEMORIAL FUND FOR STUDENT VISITS TO ISRAEL - Assistance for Youth and Family Education.

DR. LEO AND JULIA B. BLUMBERG SCHOLARSHIP FUND - For the same such purposes as the **KUTZ FUND**.

DIRECTOR OF LIFE LONG LEARNING DISCRETIONARY FUND - for the Religious School

LIBRARY FUND - To purchase books for the library.

MARGARET MAY MEMORIAL JEWISH FAMILY LIFE EDUCATION FUND - For Jewish educational programs.

MAZON - A Jewish Response to Hunger - fundraising to help solve the problem of hunger.

RAYMOND AND ESTHER MCDONALD MEMORIAL FUND - For activities relating to the State of Israel.

RABBI GRUMBACHER MUSIC FUND - To promote Jewish music with guest musicians and purchase music.

PRAYER BOOK FUND - funding for prayer

book and bookplates call the office for pricing.

RABBIS'/CANTOR'DISCRETIONARY FUNDS - To support Jewish causes, pursue acts of loving kindness, etc. **Rabbi and Cantor has a separate fund.**

ROSENTHAL JEWISH BOOK MONTH LECTURE FUND - To promote Jewish Literature and a biannual lecture.

SOCIAL ACTION FUND - To be used at the discretion of the Social Action Committee for local groups in need i.e. Sojourner's Place.

TEMPLE FUND - Undesignated contributions - for general congregation purposes.

VANCE BOLEN MEMORIAL FUND - To support Cadet Aides.

PEARL K. BREGMAN MEMORIAL FUND - fund available for use by the Caring Community Connection Committee.

ALICE SCHIFF MEMORIAL FUND - needs recommended by the Endowment Fund Committee and the Board of Trustees.

ADULT AND YOUTH CHOIR FUND - to promote and support the Adult and Youth Choir needs.

LEONA ELKINS SCHOLARSHIP FUND - awarding need based scholarship to students of CBE studying Hebrew or advanced Hebrew Studies at CBE, Gratz Hebrew High School or education programs in Israel.

RABBI HERBERT E. DROOZ & FLORENCE Z. DROOZ FUND - awards for scholastic excellence.

JUDGE STIFTEL AND YAFFEE FUND - needs recommended by the Endowment Fund Committee and the Board of Trustees.

THE HARRY & BLANCHE WOLPERT FUND - Family assistance fund .

STAT FAMILY GIFT FUND- Religious School camp and Israel trip scholarships

HAROLD & BEATRICE SNYDER CAMP HARLAM FUND- For Camp Harlam Scholarships.

MILTON & GAIL WAHL FUND - subsidize the publishing of The Orbit.

THE MEMBERSHIP ASSISTANCE FUND

- to assist families or individual to pay the minimum dues.

CARING COMMUNITY COMMITTEE – To support the Beth Emeth community with care baskets, driving needs, food, cards, etc...

THE CONGREGATION BETH EMETH EDUCATION FUND – or supplies and programs for educational needs.

THE IRENE PACKLES MEMORIAL FUND FOR HIGH SCHOOL SENIORS- Contributions made to this fund will enable our high school students to make the transition to college more easily, with regard to their Jewish identity.

THE LARRY ISAKOFF MUSIC PERFORMANCE FUND- income from this fund will be used to pay for musical events such as cantorial and choir concerts, musical plays, etc.

YOUTH AND FAMILY PROGRAMMING – for youth and family programs.

THE HOLOCAUST GARDEN MAINTENANCE FUND – Maintenance of the Holocaust Garden

THE TORAH REPAIR FUND – To repair the Torah.

THE JERRY ARENSON LEADERSHIP DEVELOPMENT FUND- for leadership development

THE SCHOLARSHIP FUND - to provide funds for Religious School and Camp scholarships.

HOSPITALITY FUND – to help with noshes, onegs and other events

JOSEPH PANTRY (Beth Emeth Food Pantry) – to provide funds for the purchase of food in order to supplement in-kind donations

JOSEPH ZIMMERMAN MEMORIAL MUSIC FUND – to fund the hiring of a professional cellist during Kol Nidre.



Notice

All contributions sent to the Temple should be made out to “**Congregation Beth Emeth.**” If a special fund is desired, its name should be noted on the memo line or in an accompanying letter. Thank you for your cooperation.

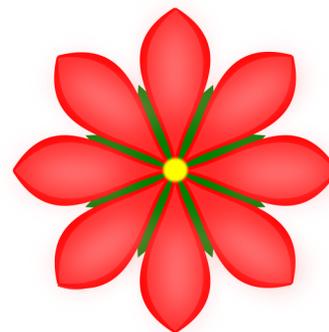
Mazel Tov!

...to Regina Lansing Ruben and Jeff Ruben on the birth of their fourth grandchild, Elliot Lansing Koestler Ruben. The proud parents are Adam Ruben and Marina Koestler Ruben. Elliot joins Maya and Benjamin.

...to Judith and Richard Insinga on the birth of their grandson, Isaac Anthony Insinga. The proud parents are Lee and Ally Insinga.

...to the Confirmation Class: Evan M. Brumberg, Hannah R. D’Argenio, Cecilia Jean Giedzinski, Marissa Miller Lane and Gabrielle Marie Mavrin.

...to the BESTY Board: Reece Ratliff; Lauren Ausprung; Jackson Politis; Hannah Berry; Lauren Kalin and Alaina Cole .



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Your Old Shoes Can Help Stamp Out Cancer Recycle Your Shoes



Did you know that your old, no longer used shoes can help to stamp out cancer? In cooperation with Community Recycling and Stand Up 2 Cancer (SU2C) **Congregating Beth Emeth** is taking part in a unique fundraising drive that we hope you will consider supporting. *It will cost you no money!* Participating is simple. **Congregating Beth Emeth** is collecting used shoes for reuse. This international shoe recycling program collects used shoes for distribution to poor regions all over the world (including areas in the USA). For each container filled with shoes a donation will be made to Stand Up 2 Cancer.

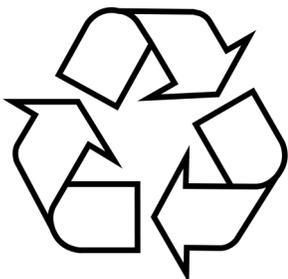
Our community will benefit as well. Not only will your recycled shoes help raise funds for SU2C, it will also keep more shoes out of our local landfills---and free up some space in your closet.

- **Drop off your used shoes in the shoe recycling container in the lobby of Congregating Beth Emeth** As each container is filled they are shipped to the Community Recycling organization for distribution to those in need. SU2C receives a small donation for each container that we fill.
- You get to free up some closet space while helping to reduce landfill waste
- Ask your family, friends, neighbors and co-workers to participate

Thank you very much for helping to stamp out cancer.

DROP OFF YOUR SHOES to the shoe recycling box in the lobby at Congregating Beth Emeth

for information about SU2C please visit www.SU2C.org



(Contributions continued from page 15)

In honor of Rabbi Elisa Koppel from **Sandy McBride**

Stewart & Lelaine Nemser

In memory of Solomon Goldfeder, father & grandfather from **The Goldfeder Family**

Valerie Grant & John McAuley

The Miller Family

STAT FAMILY GIFT FUND

In loving memory of Lifsha Tabachnik and mother, Celia Kassvan from **Mildred K. Stat**

SUPPORT FOR SECURITY AT CBE

In memory of Elsie Childs from **Nancy Selzer**

Norman Monhait & Marcia Halperin

TEMPLE FUND

In memory of Robert Groll from **Andrea Solge**

In memory of Pearl S. Fink and Alan M. Fink from **Anne F. Jacobs**

In memory of Bernard C. Sobel from **Charles & Sandra Sobel**

In memory of Harry Gelb and Anna Gelb from **Dr. & Mrs. Albert Gelb**

In memory of Andrea (Deedy) Lipshutz from **Dr. Lanny & Micki Edelsohn**

In memory of Sarah Pindus from **Ellen & Bob Kurtz and Family**

In loving memory of our Dad, Edward Budin and Rose Seigle from **Ethel & Don Parsons**

Congratulations to Judith & Richard Insinga on the birth of their new grandson from **Faith & Paul Silver**

In memory of Nancy Schor Seiner from **HarrietAnn & Rich Litwin**

In memory of Samuel David from **Israel David**

In memory of Henry Blumenfeld from **Jack Blumenfeld & Karen Jacobs**

In memory of Herman L. Merritt from **Jeffrey D. Merritt & Family**

In memory of beloved mother, grandmother & great-grandmother, Joan Greenberg from **Joy Greenberg Honig and Family**

In memory of beloved father, Gordon Brandes from **Judith B. Joseph**

In memory of Yetta Chaiken and Marge Maerov from **Lelaine & Stuart Nemser**

In memory of Florence Ellick from **Lynne P. Ellick & Family**

In memory of beloved father Jack Stape and beloved mother, Lois Stape from **Michael Stape**

In memory of Robert Hershkowitz and Gertrude Hershkowitz from **Naomi Hershkowitz & Family**

In memory of Robert L. Hershkowitz, a loving

father from **Naomi Hershkowitz**

In loving memory of Mom & Pop Tomases from **Norman & Barbara Tomases**

In memory of James Timmeney and John E. Madric, Jr. from **Paul & Esther Timmeney**

In memory of Josephine Akell from **Paul & Linda Akell**

In memory of Iris Polss & Jacqueline Pressly from **Perry Polss**

In memory of Siegfried Idstein from **Peter & Sandra Idstein**

In memory of Marge Maerov from **Ray Mendelsohn & Phyllis Gramlich**

In memory of Pauline Weinstein from **Renee Chirtel & Family**

In memory of Jacob Sklut from **Richard, Amy, Karen and Dicey Sklut**

In memory of Maurice & Lena Hockstein from **Sara Hockstein**

In memory of mother-in-law, Ida Godowsky, brother, Max Belfus, and brother-in-law, Max Godowsky from **Sarah Godowsky**

In memory of my father, Max Schenk and Sandra Faith Schenk from **Stuart Schenk**

In memory of Carol Rose Alfano from **Sue & Chuck Milazzo and Family**

In memory of Marshall Pallas and John R. Detwiler from **Susan & Mark Detwiler**

In memory of Samuel Colton from **The Family and Children of Samuel Colton**

THE CONGREGATION BETH EMETH

EDUCATION FUND

In memory of Simon Mikelberg and Rose Mikelberg from **Gail Goldberg**

In memory of Irving Hochhauser from **Sheila Hochhauser**

In memory of Mary Goldfeder, mother & grandmother from **The Goldfeder Family**





The Congregation Family gratefully acknowledges the following contributions:

"Nobody is ever impoverished through the giving of charity." ~ Maimonides

**RABBI ROBINSON
DISCRETIONARY FUND**

In memory of beloved mother and grandmother, Sadie Tanenbaum from **Bernice Trachtman**
In appreciation of the work Congregation Beth Emeth does from **Carol Luttrell**

In honor of the birth of Isaac Anthony Insinga from **Don and Barbara Goldberg**
Donald & Barbara Goldberg
In memory of Jerome Seiner from **HarrietAnn & Richard Litwin**

In memory of Evelyn Goldberg from **Joseph Goldberg, Dory Zatuchni and Edward A. Goldberg**

In memory of Eugene Ellick from **Lynne P. Ellick & Family**
In memory of Gertrude

Coopersmith and Ruth Orlin from **Marilyn & Mitch Orlin**
In memory of Ruth Schetman from **Richard Schetman**

In appreciation of Rabbi Robinson from **Robin Karol-Eng & Jerald Eng**

In honor of Marissa Lane's confirmation from **Sharon Miller**
In memory of Jerome Zaback from **Zaback Family, Allan, Faith, Joshua & Kara**

In memory of John E. Madric, Jr. from **Zeke & Riva Brown**

**ADULT AND YOUTH
CHOIR FUND**

In memory of Marge Maerov and John E. Madric, Jr. from **Richard and Judy Goldbaum**

ANNUAL APPEAL

Alan & Rose Ebner
Deborah & Anthony Munson

Gregory & Rachel Werkheiser
Jack Blumenfeld & Karen Jacobs

Robert & Janice Goodman
**BERNARD KRESHTOOL
MEMORIAL FUND**

In memory of my dear sisters, Nancy Melnik and Rosalie Wolf from **Connie Kreshtool**

JOSEPH'S PANTRY
In loving memory of Janet London and Gloria Frankfurt from **Randy London & Mindy Frankfurt**

Amanda & Rick Lewis
Barbara Miller

In memory of Leanora Miller from **Barbara Miller**

Claire Kegerise
In memory of Rosalyn Radner, Abe & Bea Hoffman and Mildred Kaye from **Elinor Miller**

George Cones
In memory of Berel Weisberg from **Harvey & Toby Rubenstein**

Howard & Michele Sands
In memory of Marvin Shepard from **Ilicia, Allen, Josephine, and Ari Shaver**

Jack Blumenfeld & Karen Jacobs

In memory of Eleanor Weiss and Louis Kursh from **Jane & Raymond Kursh and Samantha & Max Kursh**

In memory of Sandra Schenk from **Karen and Scott Caplan**
In memory of Jean Lodge from **Mara & Ira Tartack**

Michael & Barbara Kramer
Myra & Harry Sachs

In memory of Zelda Kraushar and Stanford Silvestri from **Nelson & Shelly Duncan**

Norman Monhait & Marcia Halperin

In memory of Leah M. Rothner, Jacoby T. Rothner and Marge Maerov from **Phyllis Lann**

In memory of Mayme Selber, Marge Maerov, Edna Melamed, Melvin Leonard Littman and John E. Madric, Jr. from **Rosalyn Selber Lieberman**

In honor of the birth of Judith & Rich Insigna's grandson from **Rosalyn Selber Lieberman**

Rosemarie & Lawrence Singer

Susan & Charles Milazzo
In memory of Forrest "Woody" Sprague and Henry Weinstein from **Susan & Gary Gooden**

In memory of Samuel Paul and Dorothy Paul from **Suzanne Paul**

**CANTOR FLYNN'S
DISCRETIONARY FUND**

In memory of Deborah Leff from **Richard & Sara Leff**
In appreciation of Cantor Flynn from **Robin Karol-Eng & Jerald Eng**

**CARING COMMUNITY
COMMITTEE**

In appreciation of the Caring Community Committee from **Charlotte Zaback**
In memory of David & Sylvia Snyder from **Chick & Sherry Simmons and Larry & Wanda Snyder**

In memory of Doris Weisberg from **Harvey & Toby Rubenstein**

In memory of Vera Pressman
from **Lynne P. Ellick & Family**
In memory of Marge Maerov
from **Mara & Ira Tartack**
In memory of Leah M. Rothner
& Jacoby T. Rothner
from **Phyllis Lann**
Rischa Fishman

In memory of Joseph Silver
from **Robert & Robin Zink**
In memory of Minnie
Brownstein from **Steven &
Susan Goodhart**

In memory of Joseph Silver
from **Winnie Silver & Family**
**DIRECTOR OF
LIFELONG LEARNING
DISCRETIONARY FUND**

In honor of Rabbi Elisa Koppel
from **Suzy & Peter
Grumbacher**
FAMILY ASSISTANCE

In memory of grandfather,
Barnett Shapiro from **Mara
Tartack**

In memory of John E. Madric,
Jr. from **Suzy & Peter
Grumbacher**

**HAROLD & BEATRICE
SNYDER CAMP
HARLAM FUND**

In memory C. Beatrice Snyder
from **Peter & Phyllis Snyder**
**HOLOCAUST MEMORIAL
GARDEN MAINTENANCE**
In memory of Milton Rovine
from **The Rovine Family**

**JOSEPH ZIMMERMAN
MEMORIAL MUSIC FUND**
In loving memory of Dorothy's
mother, Esther K. Miller
from **Dorothy & Richard
Flippen**

**KEIL-HERRMANN
MEMORIAL FUND**
In memory of Leonard Hershon
and Marc Hershon from **Anita
Hershon**
In memory of Daniel Herrmann
from **Susan & Stephen
Herrmann**

**LARRY ISAKOFF MUSICAL
PERFORMANCE FUND**
In memory of Joseph Gioffre
from **The Isakoff Family**
**LEONA ELKINS
SCHOLARSHIP FUND**

In loving memory of Dorothy's
father, Sol Miller from **Dorothy
& Dick Flippen**
LIBRARY FUND

In loving memory of Randolph
Mendelsohn from **Ray
Mendelsohn & Family**
MAZON

In memory of Martin Pressman
from **Lynne P. Ellick & Family**
In loving memory of Abraham
Stein from **Mark & Shelley
Stein**

In memory of Martin Q. Selzer
from **Nancy S. Selzer**
**MEMBERSHIP ASSISTANCE
FUND**

**Amanda & Rick Lewis
Eugene Kane
Howard & Michele Sands
James A. Littman
Judy & Steve Dorfman
Keith & Staci Frankel
Laurie Ross & Steven
Zimmerman**

In appreciation of Beth Emeth
Family from **Leslie Ann Alpert
Paul & Esther Timmeney
Richard & Harriet Ann Litwin
Richard & Judy Goldbaum
Stuart & Lelaine Nemser
The Miller Family**

**PEARL K. BREGMAN
MEMORIAL FUND**
In memory of Morris J. Ellick
from **Lynne P. Ellick & Family**

PRAYER BOOK FUND
In memory of Gilbert Mann
from **Alan, Louise & Muriel
Mann**
**RABBI GRUMBACHER
MUSIC FUND**

In memory of Jeffrey Harris
from **David & Jody Harris**
SCHOLARSHIP FUND

In honor of Rabbi Koppel for
her dedication to lifelong
learning at CBE
from **Amanda & Rick Lewis**

In honor of Rabbi Elisa
Koppel from **Anthony and
Deborah Munson**
In appreciation of Rabbi
Koppel from **Barbara
Aronstam**

In honor of Rabbi Elisa
Koppel from **Howard &
Michele Sands**
In loving memory of Jack
Goldfeder, husband, father &
grandfather from **Janine,
Stacey, Raegan, Tara,
Joshua and Shane**

Wishing you all the best,
thank you for introducing me
to the CBE community.
from **Jeffrey D. Merritt**
In honor of Rabbi Koppel
from **Judith & Richard In-
singa**

Judy & Steve Dorfman
In appreciation of Rabbi Elisa
Koppel from **Leslie Ann
Alpert
Paul & Esther Timmeney
Rabbi Yair & Marisa
Robinson
Richard & Judy Goldbaum**
(continued on page 13)

Visit us at www.bethemethde.org or call at 302.764.2393
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CONGREGATION BETH EMETH

300 W. Lea Blvd.
Wilmington, DE 19802

Friday Evening Shabbat Services

Please join us every Friday at 7:00 PM for Shabbat Services

For services, we will be using Mishkan T'fillah for Shabbat

A free "flip book" can be found here : <https://www.ccarnet.org/publications/mishkantfilah-for-shabbat/>

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