

THE CORONATION.

The Chief Rabbi recommends that on Sabbath next, being Coronation Day, the Order of Service should be used which he issued for the date originally fixed. He also suggests, that the minister, in his prayer after the sermon, should offer up thanksgiving for the King's happy recovery.

The Order of Service will commence with Psalm xxi., 1-7, which will be succeeded by the following Scriptural passages:—

The God of Israel said, the Rock of Israel spake to me: He that ruleth over men must be just, ruling in the fear of God. And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; when the tender grass springeth out of the earth, through clear shining after rain.

He withdraweth not his eyes from the righteous: but is with kings upon the throne; He setteth them for ever, and they are exalted.

Give the King Thy judgments O God, and Thy righteousness unto the King's son. For he delivereth the needy when he crieth; and the poor, that hath no helper. He hath pity on the poor and needy, and the souls of the needy he saveth.

And Zadok the priest took the horn of oil out of the Tent and anointed Solomon. And they blew the trumpet, and all the people said, God save King Solomon.

The following special prayer will next be offered up:—

אל עליון ומלך עולם • ממכון שבתך השגחת על כל
ישבי תבל • בך מלכים ימלכו ושרים ישרו • אתה תכונן
כסאם ובידך הודם ותפארתם: אתה העמדת את עבדך
המלך עדוארד על כסא אבותיו • אתה ידעת את לבבו
כי כל יסעו וחפצו לדרוש את שלום עמו:

והנה בא היום שקיינהו מצאנו ראינו • היום נמשח
למלך ונזר מלכות הושם בראשו • היום נשא אל שמים
ידו ונשבע למשול על עמו כפי חקי המדינה ולעשות
משפט וצדקה וחסד בארץ:

לכן נבוא ביתך ונשתחוה אליהיכל קדשך • הקשיבה
לקול שוענו מלפני ואלהינו כי אליך נתפלל: הואל וברך
את אדוננו המלך • "הושעה המלך • יחי המלך • יחי
המלך לעולם • זרועך תאמצנו לסבול עול מלכות הקבר:
כאשר שם לראשו עטרת פז פז תעטרהו כבוד והדר
חסד ורחמים • שמן ששון משחהו: הופע עליו רוח
חכמה ובינה רוח עצה וגבורה רוח דעת ויראת •
ותחת שבטו שבט מישור כל העמים אשר במלכותו
על מקומם יבאו בשלום ובשלחה:

שפעת טובה האצל אל המלכה אלכסנדרה העומדת
לימין המלך ביקר תפארתה • תורת חסד על לשונה עיניה
על עני ונכה-רוח ולבה לשוכבים על ערש דוי: תאות
לבה תן לה וארשת שפתיה אל תמנע: בך את יורש
עצר ורעיתו האהובה וכל מרבית בית המלוכה:

אנא חסדך אל תפר מארצנו • הגן בעד יושביה וחסד
מעליה כל מחלה ויגון: הודינו לך אלהים הודינו כי
החרב שבה אל תערה ובקית שלום ואחווה נכרתה:
אנא יהי מעשה השלום השקט ובטח עד עולם: חננו
אלהים וברכנו • האר פניך אתנו לדעת בארץ דרכך
בכל-נעים ישועתך אמן ואמן:

Almighty God and everlasting King! From the place of Thy habitation Thou lookest upon all the indwellers of the earth. By Thee kings reign and princes rule. Thou establishest their thrones, and in Thy hand is their glory and majesty. Thou hast set Thy servant, KING EDWARD, upon the throne of his fathers. Thou knowest his heart, that it has ever been his desire and purpose to seek the welfare of his people.

Behold, the day hath come that we looked for; we have found, we have seen it, the day on which he has been anointed King, when the crown of sovereignty has been placed upon his head, the day when he lifted up his hand to heaven and took the oath, that he would rule over his people according to the Statutes of the realm, to cause Law and Justice in Mercy to be executed in the land.

Therefore, we have come into Thy house and worship toward Thy holy temple. Harken unto the voice of our cry, our King and our God, for unto Thee do we pray. May it please Thee to bless our Sovereign Lord, the King. O God, save the King! May the King live! May the King live for ever! May Thine arm strengthen him to bear the heavy yoke of governance. Even as Thou hast set a diadem of fine gold upon his head, crown him with honour and glory, with mercy and loving kindness. Anoint him with the oil of gladness. Vouchsafe unto him the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and fear of the Lord, so that all the nations that dwell beneath his sceptre, the sceptre of righteousness, may abide in peace and tranquillity.

Pour out the riches of Thy heavenly goodness upon QUEEN ALEXANDRA, who standeth at the right hand of the King in gracious majesty. Verily on her tongue is the

law of kindness. Her eyes are upon the poor and upon those that are bruised in spirit. Her heart goeth out unto those that are stretched upon the bed of languishing. Give her the desire of her heart, and do not withhold the request of her lips. Bless the Heir Apparent and his beloved Consort, and all the members of the royal house. Withdraw not, we beseech Thee, Thy loving kindness from our country. Shield the indwellers thereof. Remove from us sickness and sorrow. Unto Thee, O God, do we give thanks, that the sword hath been put into the scabbard, and that the covenant of peace and brotherhood hath been established. We beseech Thee, may the effect of peace be quietness and confidence for ever. Be merciful unto us, O God, and bless us. Cause Thy face to shine upon us, so that Thy name may be known upon earth, Thy saving health among all nations. Amen. Amen.

Mr. John Solomon, A.R.A.M., has been engaged as one of the principal Trumpeters for the Coronation ceremony at Westminster Abbey.

A Coronation Service will be held at the New West End Synagogue to-morrow at 12 o'clock.

OBITUARY.

Mrs. I. SANDHEIM.

We regret to record the death, at an early age, of Mrs. I. Sandheim. The deceased lady performed many deeds of charity in an unobtrusive and unostentatious manner. She was well known as a singer to many members of the Anglo-Jewish community. Mrs. Sandheim, who lived for many years in West Kensington, endeared herself to a vast number of friends. She was an active member of many local committees, both Jewish and non-Jewish, and was a lady of considerable culture. It is sad when such a life, with all its immeasurable possibilities for further good, is cut off. She leaves four children to mourn her loss, two of whom are Miss May Sandheim, a promising and clever young artist, and Mr. Herbert Sandheim, of Jews' College.

Madame LUBETZKI. Paris.

[FROM A CORRESPONDENT.]

On Tuesday, the 29th ult., there passed away, at her residence in Rue Malher, Paris, Emilie, the wife of Rabbi Yehuda Lubetzki, the respected Rav of the Russian and Polish community of Paris. The deceased was the very personification of virtue, goodness and piety, and, in her silent and unostentatious way, performed a deal of good in the community over which her husband is the spiritual chief. The esteem in which she was held was significantly marked at her funeral, for, notwithstanding the fact that the Bagneux Cemetery is some four miles from the house of the deceased, and in spite of the custom which prevails in Paris of following the cortege on foot, upwards of a thousand persons endured the fatigue of the long march, all with evident grief in their hearts, and many with tears in their eyes, at the sudden departure of a gentle and sweet character, of the noblest type of Jewish womanhood. On all sides one heard the most enviable encomiums associated with the name of the departed lady. "The ideal Jewish woman," "A life spent in total disregard of self, and in unceasing labours for the welfare of others;" the type of woman King Solomon had in mind when he wrote the last chapter of Proverbs, these and kindred expressions were loudly uttered by a sorrowful multitude.

Some of the most representative Jews of Paris were present to pay their last tribute of respect to the departed, and to offer words of consolation to the bereaved. The Chief Rabbi of France, M. Zadoc Kahn, attended, and he was supported by nearly the entire Jewish clergy of Paris, some of whom came specially from the country when they heard the sad intelligence. Rabbis Seligman performed the last rites at the grave, whilst Rabbi Weisskopf, the venerable minister of the Orthodox German Synagogue, delivered a most pathetic oration. With a voice full of emotion, he spoke of the noble and stainless life she lived. She was a true friend to the poor, and was ever ready, in conjunction with her husband, to mitigate the sufferings of the needy and distressed.

Humanly speaking, Madame Lubetzki was prematurely taken from those she so dearly loved, for she was only 52 years of age. But, if life be measured, not by the years we pass, but by the good we do, then this mother in Israel has lived the good long life, for she did more good during her brief pilgrimage than many who reach advanced age. Madame Lubetzki leaves a husband, two sons (Mr. Solomon and Mr. Albert Lubetzki) and three daughters to mourn her loss. The eldest daughter is the wife of the Rev. Harris Cohen, of Nottingham; and the second, the wife of Dr. D. Schapiro, of Paris.

M. LOUIS RIS, Zurich.

Commercial circles in Zurich have suffered a severe loss by the sudden death at Badenweiler, on the 22nd ult., of M. Louis Ris, brother of Mr. Julius Ris, a merchant in the City of London. The grandfather of the deceased, M. Aron Ris, who was the son of a famous Rabbi, emigrated from Alsace a century ago and settled at Lenggenau, a small village in the Canton of Aargau, then the only place in Switzerland where Jews were permitted to reside permanently. He brought with him a letter of recommendation from the Mayor of his native place to the Mayor of Lenggenau, which contained the following characteristic passage: "If there is one honest Jew in existence, it is the bearer." He founded the firm of A. Ris and Co., which still exists in Zurich. His son was the first President of the Jewish Congregation at Zurich on its establishment. During his term of office, he asked from the Cantonal Government the privilege, for the Jews in general and for himself in particular, of performing military service, which was then forbidden to Jewish citizens in the Swiss Confederation. This request was, however, not granted until a considerable time had elapsed. M. Louis Ris, being the eldest grandson of the founder, took over the business of the house, and by dint of hard work, great intelligence, and strict commercial principles, he gave the firm so high a reputation that the principal local paper, which is not too partial to the Jews, referred to him in kindly terms in announcing his death. Thirteen years ago M. Louis Ris married Fräulein Jenny Neumann, who is well-known in Vienna literary circles. M. Ris, who died childless, bequeathed a fair share of his fortune to the poor, and over £3,000 for distribution among his employees.

Herr ADOLF LANDAU, St. Petersburg.

We have to announce with regret the death of Herr Adolf Landau, editor of the *Woschod*, the chief Jewish organ in Russia. Herr Landau's death is a heavy loss to the Russian Jews, whose rights he had defended for many years under the most difficult circumstances. The deceased who was but fifty-five, had been suffering from heart disease for some time. He died in Berlin, where he had just arrived in company with his wife and only son, on his way to Carlsbad. The body will be embalmed and transferred to St. Petersburg for burial. The death of Herr Landau has caused great consternation in Russian circles (both Christian and Jewish) as well as in London. His sterling qualities, his conspicuous ability as an advocate for the Jew, his unostentation, and his gentlemanly characteristics easily won for him the love and respect not only of his coreligionists, but also of every other person with whom he came into contact.