

First Night of Sukkot

- An abridged קבלת שבת is recited that begins with Mizmor Shir L'Yom HaShabbat. BaMeh Madlikin is omitted.
- Both ושמרו and וידבר are recited before the Amidah.
- Ma'ariv Amidah for Yom Tov with proper insertions for Shabbat and Sukkot.
- Vayechulu is recited after the Amidah (omitting the beracha "Magen Avot") followed by Aleinu and L'Dovid.
- Kiddush should not take place before nightfall (7:33 pm).
- Kiddush for Yom Tov with proper Shabbat and Sukkot insertions. Kiddush begins with יום הששי. After מקדש השבת וישראל והזמנים, Leishev BaSukkah is recited followed by Shehechyanu.

First Day of Sukkot

- Birchot Keriat Sh'ma for Shabbat (הכל יודוך).
- Shacharit Amidah for Yom Tov with the proper insertions for Shabbat and Sukkot.
- The Lulav and Etrog are not taken on Shabbat.
- Full Hallel is recited.
- The Torah reading for the first day is Vayikra 22:26-23:44, the maftir is Bamidbar 29:12-16 and the haftarah is from Zechariah 14:1-21.
- Mussaf Amidah for Yom Tov with proper insertions for Shabbat and Sukkot.
- Hoshanot can be recited without a minyan. One remains in place when reciting Hoshanot on Shabbat (and when reciting without a minyan). On the first day, אום נצורה is recited.
- Mincha Amidah for Yom Tov with the proper insertions for Shabbat and Sukkot

Saturday Night

- Ma'ariv for Yom Tov with insertions for Sukkot, including ותודיענו.

Daytime

- Birchot Keriat Sh'ma for weekday (המאיר לארץ).
- Shacharit Amidah for Yom Tov with proper insertions for Sukkot.
- The four species are taken before Hallel. Two berachot are recited: Al Netilat Lulav and Shehechyanu.
- **Instructions for shaking lulav (applies throughout Sukkot):**

- Before reciting the beracha, the Etrog is held upside down in the left hand. The lulav, hadasim and aravos are held in the right hand. The berachot are recited and then the Etrog is turned to the upright position. One then shakes the lulav.
- To shake the Lulav:
 - Stand facing east.
 - Hold the lulav out to the east (in front of you) and shake it three times. Each time the motion of shaking should be a drawing in to you—reach and draw in, reach out and draw in, reach out and draw in.
 - Repeat the same motion three times to your right (south), behind over your shoulder (west), to your left (north), raising it up above you, lowering it down below you.
 - Shake in one direction for each word, not shaking when saying God's name.
- An individual reciting Hallel at home shakes the lulav at (first) Hodu one time, two times at הַאֲנִי' and then two times at the ending Hodu.
- Full Hallel is recited.
- The Torah reading for the second day is Vayikra 22:26-23:44, the maftir is Bamidbar 29:12-16 and the haftarah is from Melachim I 8:2-8:21.
- Mussaf Amidah for Yom Tov with proper insertions for Sukkot.
- Hoshanot can be recited without a minyan. One remains in place when reciting Hoshanot without a minyan. On the second day, לַמַּעַן אֲמִיתֶךָ is recited.
- Mincha Amidah for Yom Tov with proper insertions for Sukkot.