

*“Days of Awe”
Rosh Hashanah
Yom Kippur*



*L'Shana Tovah!
5784/2023*

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Important Safety and Evacuation Information

In Case of an Emergency at the Tiffany Center

1. In case of an emergency, please listen for instructions to be announced from the bimah. The Security Coordinators will have the most up-to-date information and will communicate to the congregation how to proceed depending on the specific situation.
2. Remain calm. If you are asked to evacuate the building, walk quickly, but don't run.
3. DO NOT USE THE ELEVATORS UNLESS THE SERVICE LEADER SAYS YOU MAY.
4. If there is a fire, do not use the labeled rear exit, due to the kitchen and gas lines in that area.
5. After you leave the building, go to your car (if you drove), Providence Park, or walk quickly to the parking lot one block north (SW 14th between Morrison & Alder) so that others may exit.
6. DO NOT ATTEMPT TO FIND YOUR CHILDREN in childcare as they will be assembled outside in the parking lot at SW 14th between Morrison & Alder.
7. For updates during an evacuation, go to havurahshalom.org and check periodically by reloading the page. There will be a message at the top 15 minutes after the evacuation has begun. Please do not call staff or other leadership. It may take time to clear the building before services resume.

IMPORTANT REMINDERS

Out of respect for the Holidays and in consideration of others, please observe the following guidelines:

- Prayer book supply is limited, so please SHARE! As a sign of reverence, do not put prayer books on the floor.
- Please SILENCE your cell phones and pagers. Take any calls outside or in the first floor lobby.
- Do not leave backpacks, etc. unattended. Report to ushers anything that doesn't look right to you.
- Respect businesses that share the Tiffany Center: use quiet voices and use the stairs whenever possible.
- Respect the need for reserved seating for people with disabilities, volunteer coordinators, and their families.
- Listen for safety and security announcements from the bimah.
- In order to facilitate access to the elevators for regular Tiffany Center business, use the stairs whenever possible in traveling between floors.
- Please help us leave this space clean by picking up papers around your seat and return all prayerbooks, tallitot and kippot to the tables in the foyer.

For complete Havurah Shalom High Holidays information, visit

www.havurahshalom.org/high-holidays

Mask Policy at the Tiffany Center and Havurah Shalom

Masking is welcome and optional. If you feel sick, please join us from home, online, and do not come in person. We ask that everyone be respectful and understanding of each other's decisions in this area. N95 masks will be available.

This is your High Holiday Planning Team 2023

Core:

Tara Anderson, Adela Basayne, Bija Guttoff, Carolina Martinez, Rachel Pol-lak, Sacha Reich

Expanded Team:

Susan Abrams, Michael Anderson-Nathe, Alison Asarnow, Rabbi Benjamin Barnett, Joel Bettridge, Michelle Bobowick, Wendy Castineira, David I. Dropkin, Deborah Eisenbach-Budner, David Kertzner, Ericka Kimball, Elianne Lieberman, Jennifer Litwin, Gloria Halper, Stefanie Hausman, Jana Hopfinger, Julia Lager-Mesulam, and Tivona Reith

WELCOME TO THE HIGH HOLIDAYS WITH HAVURAH SHALOM

**Wherever you are, we welcome you and
value your presence with us**

We are one Havurah, no matter where each of us is physically located. Today our services, classes and activities take place both online and in person. We are delighted to be able to include more people in our community by extending our presence online. Many people are unable to attend in person. We offer you our warmest welcome and support. And we are taking steps to continually improve your experience – to ensure that it is accessible, meaningful and intimate. We will continue to listen, learn, adapt and prioritize actions we can take to bring all of us together under the tent of our mutual care. Since Havurah's first days, we have welcomed all for free, open High Holiday services. The definition of "open" has evolved to encompass in-person and digital worlds. We're glad to meet you in both.

Thank you for sharing in our mitzvah!

Havurah Shalom High
Holiday Services have been free
and open to all for over 40 years,
and always will be. **Your donation
will help us continue to celebrate
in community every year.**



Scan the QR code with your phone to visit our donation page!

Havurah Indoor Safety Requirements for High Holidays

The following guidelines are being followed for all indoor activities for High Holidays in the Tiffany Center and the Havurah Shalom building.

Havurah COVID Safety Guidelines

Effective 6-15-2023

Community activities and events:

- Recent COVID Symptoms – Individuals experiencing the recent onset of COVID symptoms (fever, chills, new loss of taste or smell, congestion, cough, shortness of breath) should not participate in Havurah activities.
- Recent positive COVID test – Continue to follow CDC isolation requirements with respect to isolation and masking.
- Masking is welcome and optional – Except as stated below, masks are optional at Havurah activities.
 - ◇ Tested positive for COVID recently? Wear a high-quality mask and follow CDC guidelines on Removing Your Mask before removing it while at Havurah.
 - ◇ Are you unvaccinated? Masking is encouraged.
 - ◇ Masks may be requested. Other masking protocols may be requested at the discretion of those involved in planning or participating in an activity.

Attending Online and In Person

On Erev Rosh Hashanah, Day 1 of Rosh Hashanah, Erev Yom Kippur, and Yom Kippur:

In Person at The Tiffany Center
1410 SW Morrison St
Portland, OR 97205

Online on Youtube

Services will be streamed via our Youtube channel. You can find the link on our website at havurahshalom.org/high-holidays.

On Day 2 of Rosh Hashanah:

In Person at Havurah Shalom
825 NW 18th Ave.
Portland, OR 97209

Online on Zoom

We will use Zoom Room Neshamah. To connect, use the link at havurahshalom.org/high-holidays or the information below:

Meeting ID: 898 0893 5437
Passcode: 7290

ACCESSIBILITY AT HAVURAH

This summer, we requested tips and insight from Havurahniks into how to make High Holiday services more accessible and comfortable. The response was enthusiastic and enlightening. Not all the requests were possible to follow through on this year, but we hope the following improvements will be a good start.

To improve air quality in our spaces, we are moving the high-end air purifiers from our building to be used at the Tiffany Center. You won't see them in the main service area because the space is too big for them to be useful; instead, we'll have them in the smaller rooms downstairs with the most traffic. A few will travel back to Havurah for Rosh Hashanah Day 2, then back to the Tiffany Center for Yom Kippur.

Speakers at the Tiffany Center will be labeled so no one is blasted away by too much sound. Look for a colorful sign when choosing a seat.

At Break Fast, food will be labeled with pertinent ingredients listed (food donors, please include this info!). There will be a table for GF, DF, vegan, etc. food. And since it's nice not to rush, we'll have chairs set around the perimeter where you can rest a bit.

The lighting in the main sanctuary at the Tiffany Center can be a bit dim for reading. Please feel invited to bring a book light! Digital versions of this book and the machzor are available to be viewed on your devices

during services, so you can control the size of the print.

We'll have closed-captioning on both Youtube and Zoom. We have worked with our sound and video technicians to improve sound quality.

These improvements are in addition to things we've been doing for a while now, like having private spaces for nursing babies and anyone who needs to eat during Yom Kippur (both on Floor 2). The signage for these will be more noticeable now. To make it easier to be dropped off and picked up, we have designated loading zones at both the Tiffany Center and Havurah (info elsewhere in this book). Family Seating is a wing of the sanctuary seating at the Tiffany Center that is close to the exits, and where families with children, people who need more flexible seating, and people with mobility difficulties are invited to sit. Ushers are available, as always, to help you find the right seating. Assistive listening devices are available from the ushers.

We hope to build on what we learned this summer and make significant improvements across the whole year, so everyone can look forward to coming to services, either online or in person, as one congregation. Please email info@havurahshalom.org with any feedback or suggestions.

—High Holiday Planning Core Team

Assistive listening devices are available. Please ask an usher for help.

Additional Information

Passenger Drop-off/Pick-up Spaces

Curbside drop-off and pick-up is available at both the Tiffany Center and Havurah Shalom. Please see the maps on the following page.

Parking

Parking is a challenge near the Tiffany Center and near Havurah Shalom. We encourage you to arrive early and make a plan. The passenger drop-off and pick-up areas may help you park farther out if you drop off your party there.

Rosh Hashanah Day 2 Potluck Luncheon

Join the Havurah community in a light potluck lunch following services at our building at 825 NW 18th Avenue. We will enjoy each other's good food, schmooze, catch up with each other, meet new people, and welcome in the New Year with joy and optimism.

Family Seating

To enhance accessibility, we will once again be designating the "stage-left" area of the main seating area at the Tiffany Center as a reserved space for families with small children and those with mobility and accessibility challenges, as well as their families and companions. These seats are adjacent to an exit to allow for greater proximity to the bima and the capacity to come and go as needed. You may also feel free to move chairs into more comfortable positions for yourself, or to add additional wheelchair seating. Ask an usher for help if needed.

Food Policy for Yom Kippur

Anyone unable to fast for medical, health or other reasons is not obligated to do so. Teens are encouraged to participate in the mitzvah of fasting along with the adults. Above all, please be respectful of individual choices regarding whether or not to fast. Those who will be eating are invited to Family Snacks from 4:30 to 5:30 on Floor 2, where some light nosh will be provided.

Family Snacks for Yom Kippur

4:30 to 5:30 pm on Floor 2 on Yom Kippur, snacks will be available for children and adults not observing the fast day. We understand there are many reasons not to fast and that everyone needs fuel. Come nosh and spend a little casual time with others between services.

Nursing Space

Nursing is encouraged wherever you're comfortable at Havurah spaces. You'll also find signage on the second floor directing you to a comfortable private space, adjacent to childcare, should you wish.

Security

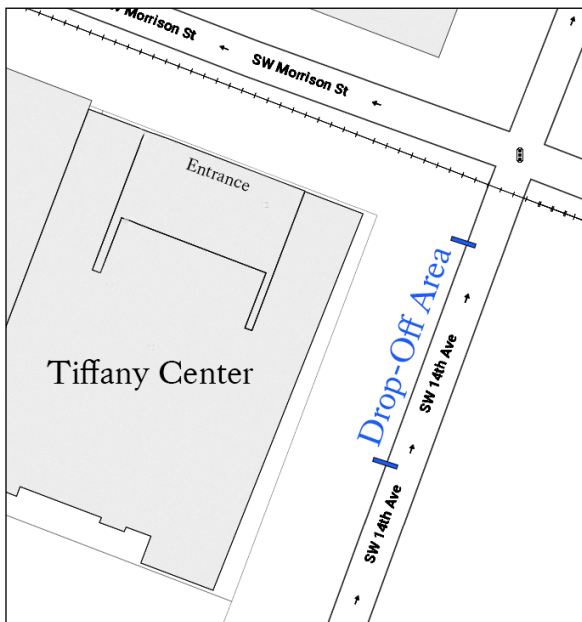
Security is essential to a safe holiday. At the Tiffany Center, we will have uniformed police officers and professional bag checkers. A team of volunteers will patrol the space to ensure people are following safety rules and that everything is in order. The same will be the case at Havurah Shalom on Rosh Hashanah Day 2, minus the bag checkers. If you have questions, please email rachel@havurahshalom.org.

Passenger Loading

Drop-Off/Pick-Up Spaces

We know parking can be challenging, so to make things easier, we have arranged for spaces at both the Tiffany Center and Havurah where you can drop off and pick-up passengers. Please see the accompanying maps and instructions for details.

Instructions: Pull up to the curb and unload passengers on the driver's side, if at all possible, for their safety. Please vacate the spot when ready to leave space for the next people, but do not rush. Remember to check your mirrors on the right before pulling out into traffic, and keep your eyes open for people from other cars who may be in the street, as well as bicyclists and walkers.

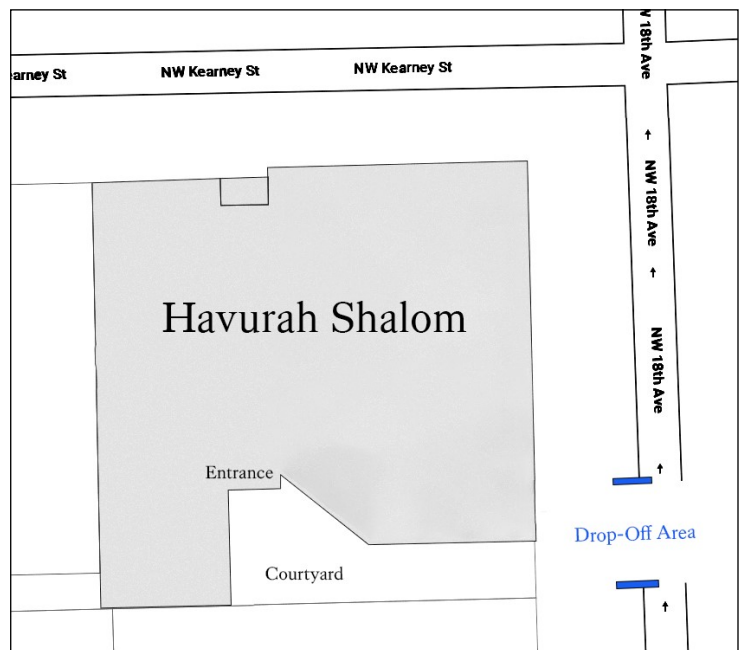


Tiffany Center Drop-Off/Pick-Up

The drop-off area is on SW 14th, just before the intersection with SW Morrison. SW 14th is a one-way street, so plan your route accordingly.

Havurah Shalom Drop-Off/ Pick-Up

The drop-off area is in front of Havurah, on NW 18th (see map). NW 18th is a one-way street, so plan your route accordingly.



Parking

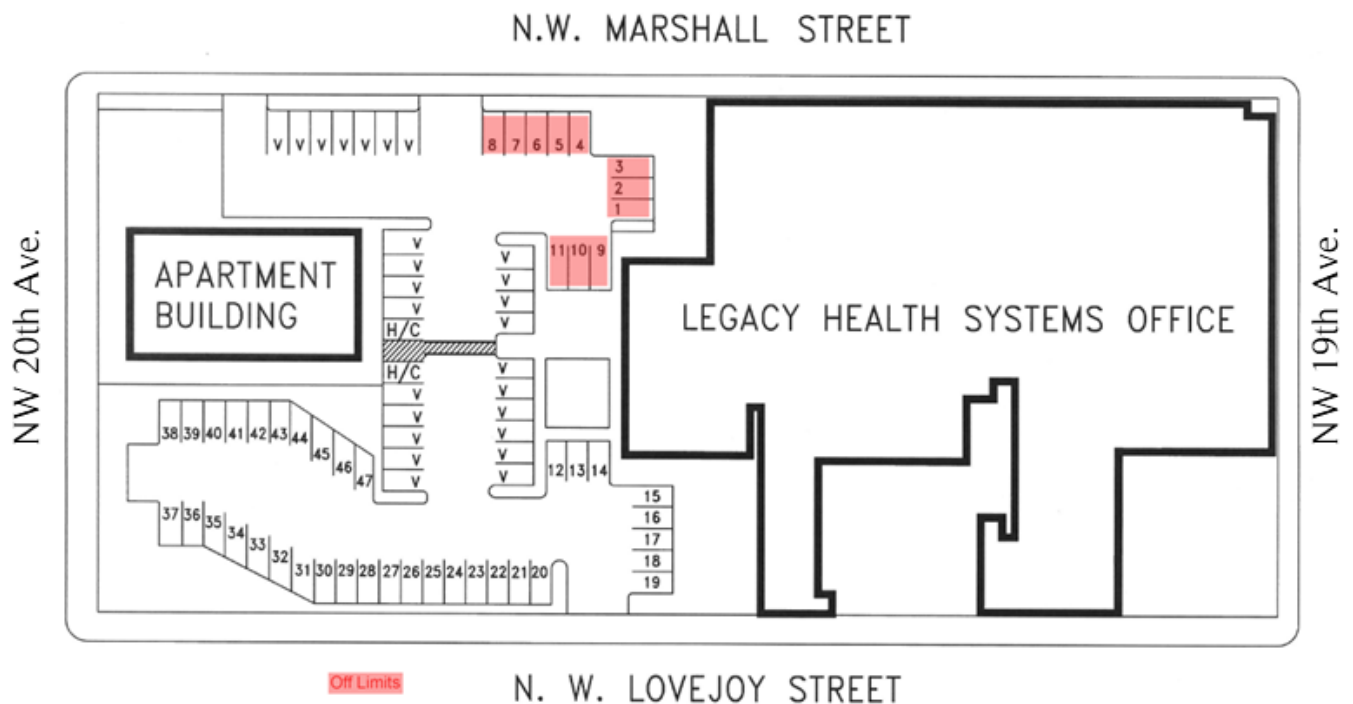
Parking Near the Tiffany Center

Since parking is a challenge near the Tiffany Center and Havurah Shalom, we encourage you to arrive early and make a plan. Use the drop-off areas in case you need to park farther than any of your passengers may be able to walk.

Parking Near Havurah Shalom

Near Havurah, we have some spots available at the Legacy Health System parking lot. Please view the map below and mind the instructions so we can continue to maintain a good relationship with our friends at Legacy.

Address: 1919 NW Lovejoy



On weeknights after 5 pm, and all day on weekends:

Park anywhere but spots 1-10

REQUESTS & INFORMATION FOR PARENTS

GUIDELINES

PLEASE discuss these guidelines with your children for their safety and in consideration for the people who work in the Tiffany Center.

- * For everyone's safety, children and teens should be in services or in the rooms designated for them and NOT roaming or loitering in the stairwells, halls, elevators or basement.
- * Bring snacks for your children, as services can be lengthy. Some snacks are provided for children in childcare, and on Yom Kippur in the family snack room on the third floor.

THANK YOU FOR YOUR COOPERATION.

FREE CHILDCARE

(for ages 0-10) , 2nd Floor

Child care is free for all members, with a suggested donation requested from non-members. This removes barriers and enables us to more fully realize Havurah's commitment to free High Holiday services for all!

In order to provide sufficient nanny coverage, we asked for RSVPs. Everyone who RSVPed is guaranteed a spot at childcare; walk-ins are welcome as space allows.

Havurah Shalom aims to provide a safe and nurturing childcare environment. We will have a number of stations for supervised play and activities, as well as light snacks. Children who need more to eat should bring a lunch from home. **Tips:** For very young children, please provide formula, bottles, diapers, wipes, "blankies," etc. Please label any books, games, lunches, snacks and personal belongings for easy identification.

Tikkun Olam Tzedakah Projects

This year, Havurah Shalom is sponsoring two drives for High Holidays at the Tiffany Center. The Tikkun Olam Poverty and Homelessness Committee will be collecting food donations for **Lift UP**, while our Teen Engagement Committee is collecting books for **Rose Haven**.

Rose Haven is a day shelter for that provides resources, emotional support, and community connections to women, children, and people of marginalized genders experiencing homelessness and poverty. The Havurah teens running this project are looking for novels, self-help, and art books, as well as children's books and fiction. The contact for the book drive is Tamara Lindermann, co-chair of the Teen Engagement Committee.

Lift UP, like Rose Haven, is a partner organization of the Havurah Poverty and Homelessness Committee. Lift UP's vision (liftupurbanportland.org) is a Portland where everyone has access to healthy food and opportunities to connect with others. They are having a Nut Butter Drive to collect 5,000 plastic jars of nut butter: peanut, almond, cashew, hazelnut, and alternative butter, such as without added sugar or salt. Can you help them meet their goal?

Other items in high demand by Lift UP include: rice, whole-grain pasta, and easy-to-prepare breakfast items like instant oatmeal cups and granola bars.

Questions about Lift UP donations? Gloria Halper and Steve Rudman, the Poverty and Homelessness Committee co-chairs, can help.

Both Rose Haven and Lift UP are organizations that have been serving those in need in Portland for many years. We are pleased to be able to collect items for them both over High Holidays.

Bring these books and food items to the 4th floor of the Tiffany Center. We'll be collecting them at the Tikkun Olam table there. (Rosh Hashanah Day 2 will be at Havurah Shalom, where there will be no donation station.)

Thank you for your donations!

How to Donate

Bring the following donations to the Tikkun Olam table at the Tiffany Center during High Holidays.

Book Requests for Rose Haven

Novels, self-help, and art books are all popular. Children's books and fiction for youth will also be appreciated.

Food Requests for Lift UP

Plastic jars of nut butter: peanut, almond, cashew, hazelnut, etc.

Rice

Whole-grain pasta

Easy-to-prepare breakfast items like instant oatmeal cups and granola bars

Schedule of Services

High Holidays 5784/2023

Rosh Hashanah

Friday, Sept. 15 (Tiffany Center)

6:00 pm Erev Rosh Hashanah Dinner
7:30 Erev Rosh Hashanah Service

Saturday, Sept. 16 (Tiffany Center)

9:30 Rosh Hashanah Morning Service/Shacharit
9:30 A Sweet Year for Wee Jews*
10:30 Family Service (ages 5+)*
10:30 Torah Service
11:30 Children's Aliyah
12:30 Musaf/Additional Service

Sunday, Sept. 17 (Havurah Shalom)

9:30 Rosh Hashanah Morning Service/Shacharit
10:30 Torah Service
11:45 Shofar Service
12:15 pm Musaf/Additional Service
1:00 Community Potluck Luncheon

Community Tashlich

Sunday, Sept. 17

(Foothills Park, Lake Oswego)

4:00 Tashlich Service & Potluck*

Cemetery Gathering

Thursday, Sept. 21 (Havurah Cemetery)

12:00 pm Song and Remembrance at the Havurah Cemetery, 5656 SW Humphrey Blvd.*

Yom Kippur

Sunday, Sept. 24 (Tiffany Center)

7:00 pm Kol Nidre/Evening Service

Monday, Sept. 25 (Tiffany Center)

9:30 Yom Kippur Morning Service
10:45 Torah Service
12:15 pm Musaf/Additional Service
1:15 Break
1:30 Tikkun Olam Afternoon Education Program*
3:00 Teens Talk Jonah*
3:15 Meditation Service
3:30 Family Service*
4:30 Yizkor/Memorial Prayers
5:00 Mincha Service
6:00 Ne'ilah/Closing Service
7:00 Havdalah
7:15 Community Break Fast

Simchat Torah

Saturday, Oct. 7 (Havurah Shalom)

6:30 pm Simchat Torah Celebration

Services are free and open to all. Those taking place at the Tiffany Center will be streamed on Youtube, those at Havurah Shalom will be in Zoom Room Neshamah, and those with an asterisk * will be in person only.

Free childcare on floor 2 at the Tiffany Center, and at Havurah Shalom.

For links to online services, visit www.havurahshalom.org/high-holidays

Holiday Happenings

FAMILY

A Sweet Year for Wee Jews

9:30 am, Saturday, Sept. 16 — The Tiffany Center, Floor 2

A half hour of singing and stories about the holiday for the 0-5 crowd and their parents. We'll be in person at the Tiffany Center. This activity will not be streamed online.

Rosh Hashanah Family Service (Age 5+)

10:30 am, Saturday, Sept. 16 — The Tiffany Center, Floor 2

Especially for families with children over age 5! This upbeat and participatory Rosh Hashanah service is for the whole family! Enjoy stories and skits, soulful prayers and contemporary songs—as we all begin the year anew, together. This service will be in person only, with no online streaming.

Children's Aliyah

11:30ish, Saturday, Sept. 16 — The Tiffany Center, Floor 4

For the seventh and final aliyah of the Torah service, all children are invited to ascend to the bima in celebration of Rosh Hashanah.

Yom Kippur Family Service

3:30 pm, Monday, Sept. 25 — The Tiffany Center, Floor 2

All are welcome! The service is geared toward families with children ages 5-11. Our Yom Kippur Family Service helps people of all ages focus on our yearly tradition of celebration and renewal, with favorite songs and prayers, the Jonah story, and a chance to connect with others. We are holding this service later in the day so that families can easily stay for the Mincha service with teen leadership, and for Ne'ilah, our short and sweet closing service to Yom Kippur. This service will not be streamed.

After Rosh Hashanah II Services

Join Us for a

Potluck Luncheon!

We'll celebrate the New Year in community at our building. Hope to see you there!

Bringing something to share is not required, but if you're able, thank you!

GATHERINGS

Tikkun Olam Afternoon Education Program

1:30 pm, Monday, Sept. 25 — The Tiffany Center, Floor 4

The Sanctuary Committee and the Climate Action Team will host a discussion about the growing connection between immigration/refugee issues and climate change. There will also be involvement from the Racial Justice Committee and Poverty and Homelessness, as global warming disproportionately affects people of color and people living in poverty. The issues are complex. Our goals are to begin to educate ourselves and create a place for discussion. The session will have a panel with brief presentations from each committee. Ideally, some ideas for positive actions will arise. We welcome input from all Havurah members. Please contact Larry Jacobson, Harriet Cooke, or Kathy Gordon.

Teens Talk Jonah (and other truths) with Emily Simon

3 pm, Monday, Sept. 25 — The Tiffany Center, Floor 3

It's 3 pm on Yom Kippur afternoon and you're wondering why you are even at the Tiffany Center. Well, there was this guy named Jonah and he was swallowed by a whale, and.... Oh you know that story??? Well, Jonah felt the exact way that you probably feel right about now. So come and join your fellow teens and Emily Simon to have a FUN time learning more about Jonah and the many interpretations of the story. (And go ahead and ask anyone about Havurah Teen Drashes from previous years. If they don't have an answer, it's even more reason to come!)

Tashlich Service and Potluck Dinner

4 pm, Sunday, Sept. 17 — Foothills Park, 199 Foothills Dr., Lake Oswego

We will gather by the water at Foothills Park in Lake Oswego to release our mistakes and regrets amid song and community. Bring a little vegetarian dish for a potluck afterward.

Cemetery Gathering

12 pm, Thursday, Sept. 21 — Havurah Cemetery, 5656 SW Humphrey Blvd., Portland

We gather to remember our loved ones, led in song and remembrance.

Community Break Fast

7:15 pm, Monday, Sept. 25 — The Tiffany Center, Floor 2

We all have one thing on our minds after services! Come nosh a bit to ease the transition from the High Holidays to normal time.

Sukkah Decoration Party

5:30 pm, Thursday, Sept. 28 — Havurah Shalom

Our Havurah Sukkah is a place of meditation, meals, song, and community. Get together with other Havu-rahniks to make it look fantastic and feel as special to be in as it is.

Simchat Torah Celebration

6:30 pm, Saturday, Oct. 7 — Havurah Shalom

Join us for a family-friendly and joyous celebration featuring music and dancing with the Torah! Simchat Torah means "Rejoicing in the Torah." On Simchat Torah, we celebrate the conclusion of our annual To-rah reading cycle and the beginning of another. We read the last Torah portion, then the first chapter of Genesis, remembering that the Torah is a circle of life that never ends. On Simchat Torah, we sing and dance with the Torah. As many people as possible are given the honor of carrying a Torah scroll, and as many people as possible are given the honor of an aliyah (reciting a blessing over the Torah reading). Children are called up for an aliyah, too. Torah brings sweetness to the lives of all of us!

TODA RABBAH!

HONORING OUR CONGREGANTS

So many people contribute their time, energy, and talents to Havurah. There are many more than can be honored with roles during our High Holiday services. Our Steering Committee leadership drew from volunteers in each of our clusters to distribute honors as evenly as we could throughout the various aspects of the congregation. Please know that we deeply appreciate everyone's contributions. If you would like to discuss our process, feel free to contact one of the co-presidents. And if you were not invited for a specific honor this year and would like to receive one in the future, please contact us so that we can be sure to include you next year. Thank you.

These High Holy Day Services require the involvement of the entire Havurah community.



Thank you to everyone who has volunteered their time to plan, create, help, contribute, carry, design, cooperate, pitch in, support, be there, feed, and inspire. You have made these services possible.

Reflections: Sharing Our Voices

An invitation was extended (in HaKol and community emails) to Havurahniks to add their voices to our prayer and celebration at High Holidays this year by submitting a reflection or kavanah to be included in our services. We received and will be including these submissions throughout the cycle of services. At time of printing, thank you to Robert Trachtenberg, Steven Goldberg, Bija Gutoff, Leah Dawkins, Karen Mitzner, Cassandra Sagan, Yuvi Zalkow, and Frances Springgate for your adding your voices and sharing your stories. In addition, the following Tikkun Olam leaders created the Al Het shared at Yom Kippur services: Nancy Becker, Karen Boyer, Robbin Isaacson DeWeese, Judi Kloper, Elianne Lieberman, and Jane Rice.

YAMIM NORAIM TORAH READING ~ 5784

Rosh Hashanah Day 1: Genesis 21:1-34

Saturday, Sept. 16

Torah Service Leader: Julian Luker Gabai: Rabbi Benjamin Barnett, Bodek: David Dropkin

1st Aliyah	Genesis 21:1-4 (p. 481)	Roger Brewer
2nd Aliyah	Genesis 21:5-8 (p. 483)	Roger Brewer
3rd Aliyah	Genesis 21:9-12 (p.483)	Sam Sirkin
4th Aliyah	Genesis 21:13-17 (p. 485)	Tivona Reith
5th Aliyah	Genesis 21:18-21 (p. 487)	Tivona Reith
6th Aliyah	Genesis 21:22-27 (p. 487)	Sally Goldman
7th Aliyah	Genesis 21:28-34 (489)	Miriam Reshotko
Maftir	Genesis 1:1-5 (p. 491)	Roger Brewer
Haftorah	I Samuel 1:1-2:10 (p. 551)	Allan, Talia and Moriah Cordova

Rosh Hashanah Day 2: Genesis 22:1-24

Tuesday, Sept. 17

Torah Service Leader: Kabir Haeems Gabai: Rabbi Benjamin Barnett, Bodek: Ken Lerner

1st Aliyah	Genesis 22:1-3 (p. 503)	Ken Lerner
2nd Aliyah	Genesis 22:4-8 (p. 505)	Ken Lerner
3rd Aliyah	Genesis 22:9-14 (p. 507)	Tivona Reith
4th Aliyah	Genesis 22:15-19 (p. 509)	Miriam Reshotko
5th Aliyah	Genesis 22:20-24 (p. 511)	Howard Patterson

Yom Kippur Morning: Leviticus 16:1-34

Monday, Sept. 25

Torah Service Leaders: Ari Strom and Ben Bettridge Gabai: Rabbi Benjamin Barnett, Bodek: David Dropkin

1st Aliyah	Leviticus 16:1-6 (p. 518)	Emily Simon
2nd Aliyah	Leviticus 16:7-11 (p. 519)	Tivona Reith
3rd Aliyah	Leviticus 16:12-17 (p. 521)	Tivona Reith
4th Aliyah	Leviticus 16:18-24 (p. 523)	Marty Brown
5th Aliyah	Leviticus 16:25-30 (p. 527)	Roger Brewer
6th Aliyah	Leviticus 16:31-34 (p. 529)	Roger Brewer
Maftir	Numbers 29:7-11 (p. 551)	Emily Simon
Haftorah	Isaiah 57:14-58:14 (p. 569)	Steve Goldberg

Yom Kippur Afternoon: Leviticus 19:1-18

Torah Service Leader: Quinn Mafchir Gabai: Rabbi Benjamin Barnett, Bodek: Sarah Shine

1st Aliyah	Leviticus 19:1-4 (p. 1043)	Orion Adoff-Segal
	Leviticus 19:5-10 (p. 1043)	Naomi Granek
2nd Aliyah	Leviticus 19:11-14 (p. 1045)	Megan Lowenthal
3rd Aliyah	Leviticus 19:15-18 (p. 1045)	Elena Sagazio
Haftorah	Jonah 1:1-4:11 (p. 1049)	Emily Simon
	Micah 7:18-20 (p. 1061)	Emily Simon

SCHEDULE OF SERVICES & LEADERS ~ 5784

High Holiday Musikers featured in various ensembles throughout the holidays:

Margie Rosenthal, Andrew Ehrlich, Julie Walcer, Karen Stoltzberg, Tanja Lux, Larry Reichman, Steven Sandberg-Lewis, Scott Snyder, Aaron Pearlman, Sarah Shine, Steven Mesulam, & Sacha Reich.

EREV ROSH HASHANAH | Friday, September 15, at the Tiffany Center

7:30 pm FESTIVAL MA'ARIV
Leader: Rabbi Benjamin Barnett

FIRST DAY ROSH HASHANAH | Saturday, September 16, at the Tiffany Center

9:30 am PESUKEY D'ZIMRA
Leaders: Sarah Shine with Sacha Reich, Aaron Pearlman, Scott Snyder,
Steven Mesulam

10:00 am SHACHARIT SERVICE
Leaders: Susan Brenner

9:30 am A SWEET YEAR FOR WEE JEWS
Leaders: Adela Basayne, Steve Mesulam and Rachael Duke
Location: Tiffany Center, Floor 2

10:30 am ROSH HASHANAH FAMILY SERVICE
Leaders: Alicia Jo Rabins and Hannah Treuhaft
Location: Tiffany Center, Floor 2

10:30 am TORAH SERVICE
Leaders: Julian Luker

11:30 am Children's Aliyah

12:30 pm MUSAF SERVICE/ADDITIONAL SERVICE
Leader: Rabbi Benjamin Barnett

SECOND DAY ROSH HASHANAH | Sunday, September 17, at Havurah Shalom

9:30 am PESUKEY D'ZIMRA
Leader: Maria Lisa Johnson and Ken Lerner

10:00 am SHACHARIT SERVICE
Leader: Rabbi Benjamin Barnett

10:30 am TORAH SERVICE
Leader: Kabir Haeems

11:45 pm SHOFAR SERVICE
Leaders: Rabbi Benjamin Barnett and Deborah Eisenbach-Budner

12:15 pm MUSAF SERVICE
Leader: Barbara Slader

4:00 pm TASHLICH SERVICE
Leader: Miriam Reshotko

SCHEDULE OF SERVICES & LEADERS ~ 5784

REMEMBRANCE SERVICE | Thursday, September 21, at the Havurah Cemetery

12:00 pm 5656 SW Humphrey Blvd, Portland
Leader: Tivona Reith

KOL NIDRE | Sunday, September 24, at the Tiffany Center

7:00 pm KOL NIDRE SERVICE
Leaders: Rabbi Benjamin Barnett and Deborah Eisenbach-Budner

YOM KIPPUR | Monday, September 25, at the Tiffany Center

9:30 am PESUKEY D'ZIMRA
Leaders: Rabbi Benjamin Barnett

10:00 am SHACHARIT SERVICE
Leaders: Ken and Natalie Lerner

10:45 am TORAH SERVICE
Leader: Ari Strom & Ben Bettridge

12:15 pm MUSAF SERVICE
Leader: Rabbi Benjamin Barnett

1:30 pm Tikkun Olam Education Program (4th Floor)

3:00 pm Teens Talk Jonah (3rd Floor)
Leader: Emily Simon

3:15 pm MEDITATION
Leader: Rabbi Benjamin Barnett

3:30 pm FAMILY SERVICE (Children 5-11), 2nd Floor
Leaders: Deborah Eisenbach-Budner, Oren Kosansky, Keren Mccord,
Lisa Ellenberg, Warren Molikan, Ruth Wikler-Luker, Steven Mesulam

4:30 pm YIZKOR SERVICE
Leaders: Ericka Kimball, Tivona Reith, Margie Rosenthal,
Joel Schipper, and Barbara Slader

5:00 pm AFTERNOON TORAH/MINCHAH SERVICE
Leader: Emily Simon
Torah Service: Quinn Mafchir-Werth

6:00 pm NEILAH/CLOSING SERVICE
Leader: Rabbi Benjamin Barnett

7:00 pm SHOFAR and HAVDALLAH

7:15 pm Break Fast (2nd Floor)

A Contemplative Rosh Hashanah Musaf

(Music by Barbara Slader)

[We speak in terms of three themes that are integral to Rosh Hashanah Musaf (after the Torah reading). However, extrapolating themes lends the impression that static ideas somehow have a place in contemplative prayer. In fact, each of these three is best understood *poetically*. They are fluid, evolving, and resonate differently over hundreds of years and for worshippers in a variety of contexts:]

1. Malchuyot (notions of Regnant Energy)

Chant:

אָנִי רֵאשׁוֹן וְאָנִי אַחֲרוֹן וּמִבְּלַעֲדֵי אֵין אֱלֹהִים

"Anee Reeshon v'Anee Acharon u-mee-bal-a-dai eyn Eloheem"
(I am the first and I am the last, and besides me there's no God.)

Consider this: To be first and to be last are *distinct* ideas. To be first means to come before and be separate from all others. Being the last, on the other hand, means *comprising* or *reprising* all that has come before. One is solitary; the other, a matter of faith, is inclusive.

*****In what sense do you know that you experience something unique to you, and in what sense do you know that you are feeling the heartbeat of all the universe? Can you join these two?**

SHOFAR BLASTS

אֲרֶשֶׁת שְׁפָתֵינוּ יַעֲרֹב לְפָנֶיךָ אֵל רַם וְנֹשָׂא. מִבֵּין וּמֵאַזְוִין מִבֵּיט וּמִקְשִׁיב לְקוֹל תְּקִיעַתֵּנוּ.
וּתְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן סֵדֶר מַלְכוּתֵינוּ.

Are-shet s'fateynu ye-erav l'fanecha Eil ram v'nee-sah. May-veen u-ma-azeen, mabeet u'maksheev l'kol t'kiateynu. U't'kabeyl b'rachameem uv-ratzon seyder mal-ch'yu-teynu.

"May the prayers of our lips be pleasing to You, exalted One, who hears our Shofar sounds. May You lovingly accept our recitation of *Malchuyot*."

2. Zichronot (notions of Memory)

Chant:

כִּי זוֹכֵר כָּל הַנִּשְׁכָּחוֹת אַתָּה הוּא מֵעוֹלָם

"Kee Zocheyr kol ha-Nishkachot Ata Hoo Mey-olam."
(For You are the Timeless One Who remembers all forgotten things.)

Consider this: The act of remembering seems a simple thing. But maybe not? To remember what has been forgotten is akin to creating the world out of nothing, restoring things that are essentially no longer. In this sense, when one *re-members* what has been forgotten – there are bound to be aspects of the *re-membering* that are new, even while there are shards of the past.

*****What are you re-membering that, until very recently, seemed to be lost?**

SHOFAR BLASTS

אַרְשֶׁת שְׁפָתֵינוּ יַעֲרַב לְפָנֶיךָ אֵל רַם וְנִשָּׂא. מִבֵּינוּ וּמֵאַזְינוּ מִבֵּית וּמִקְשִׁיב לְקוֹל תְּקִיעֵתָנוּ.
וּתְקַבֵּל בְּרַחֲמִים וּבְרַצוֹן סֵדֶר זְכוֹרֹנוֹתֵינוּ.

Are-shet s'fateynu ye-erav l'fanecha Eil ram v'nee-sah. May-veen u-ma-azeen, mabeet u'maksheev l'kol t'kiateynu. U't'kabeyl b'rachameem uv-ratzon seyder zich-rono-teynu.

"May the prayers of our lips be pleasing to You, exalted One, who hears our Shofar sounds. May You lovingly accept our recitation of *Zichronot*."

3. Shofarot (notions of Awakening)

Chant:

וְנִגְלִיתָ עֲלֵיהֶם בְּעַרְפְּלֵי טוֹהַר

"V'nig-lay-ta alay-hem b'ar-falay tohar."

(And you revealed yourself to them in clouds of purity.)

Consider this: To be revealed in a cloud is to grasp things that are ambiguous; to live with them; to tolerate truth that is complex and murky and even painful, at the same time as feeling purified and more at peace.

*****How does it feel to make room and hold onto what you know about yourself right now that is somehow both clear AND unresolved – and OKAY?**

SHOFAR BLASTS

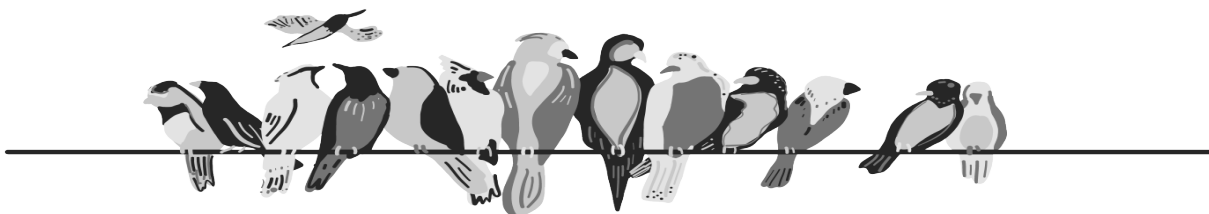
אַרְשֶׁת שְׁפָתֵינוּ יַעֲרַב לְפָנֶיךָ אֵל רַם וְנִשָּׂא. מִבֵּינוּ וּמֵאַזְינוּ מִבֵּית וּמִקְשִׁיב לְקוֹל תְּקִיעֵתָנוּ.
וּתְקַבֵּל בְּרַחֲמִים וּבְרַצוֹן סֵדֶר שׁוֹפְרוֹתֵינוּ.

Are-shet s'fateynu ye-erav l'fanecha Eil ram v'nee-sah. May-veen u-ma-azeen, mabeet u'maksheev l'kol t'kiateynu. U't'kabeyl b'rachameem uv-ratzon seyder sho-f'ro-teynu.

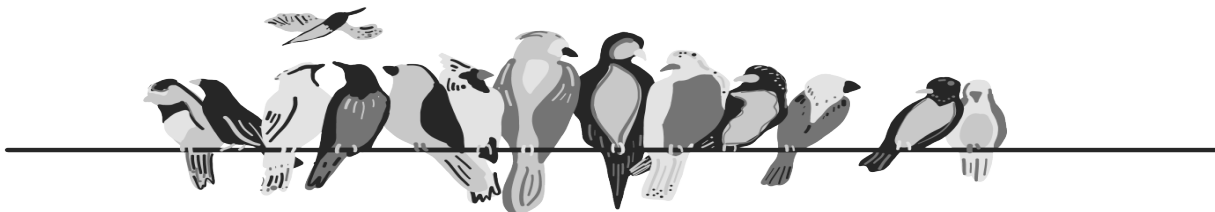
"May the prayers of our lips be pleasing to You, exalted One, who hears our Shofar sounds. May You lovingly accept our recitation of *Shofarot*."

Havurah Shalom High Holidays Songbook

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Achat Sha-alti #1

A-chat sha-al-ti mey-eyt Adonai o-tah a-va-kesh
(repeat)

אַחַת שְׁאַלְתִּי מֵאֵת יְהוָה אוֹתָהּ אֲבַקֵּשׁ

Shiv-ti b'veyt Adonai kol y'mey cha-yai

שִׁבְתִּי בְּבַיִת יְהוָה כָּל־יְמֵי חַיֵּי

La-cha-zot b'no-am b'no-am Adonai u-l'va-keyr
b'heh-cha-lo (repeat)

לְחַזוֹת בְּנֹעַם־יְהוָה וּלְבַקֵּר בְּהִיכָלוֹ

One thing I ask, I ask of Thee

I ask of Thee, O G-d: (repeat)

That I may dwell in Your House All the days of my life.

Achat Sha-alti #2

A-chat sha-al-ti mey-eyt Adonai o-tah a-va-kesh (2x)

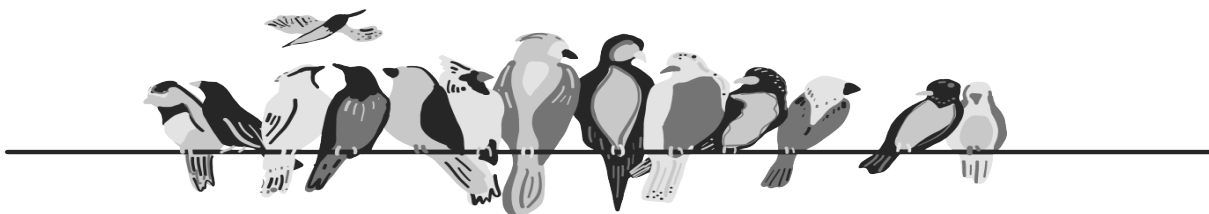
אַחַת שְׁאַלְתִּי מֵאֵת יְהוָה אוֹתָהּ אֲבַקֵּשׁ

Shiv-ti b'veyt Adonai kol y'mey cha-yai (2x)

שִׁבְתִּי בְּבַיִת יְהוָה כָּל־יְמֵי חַיֵּי

One thing I ask of you, O G-d, This is all I ask (2x)

Let me live in the shelter of Your House, all the days of my life. (2x)



Acheinu

Acheynu kol beyt Yisrael (2x)

Ha-n'tunim b'tsarah (b'tsarah) u'vashivya

Ha-om'dim beyn ba-yam u'veyn bayabasha

Ha-Makom y'racheym (y'racheym) aleyhem

V'yo-tsee-eym me-tSarah lir'vacha

U-mey-a-feylah l'orah u-me-shee'bood li'g'ulah

Hashta ba'a-galah u'viz-man kareev
(repeat)

אָחֵינוּ כָּל בַּיִת יִשְׂרָאֵל

הַנְּתוּנִים בְּצָרָה וּבְשִׁבְיָה

הָעוֹמְדִים בֵּין בָּיִם וּבֵין בַּיַּבְשָׁה

הַמְּקוֹם יְרַחֵם עֲלֵיהֶם

וְיוֹצִיאֵם מִצָּרָה לְרוֹחָה

וּמֵאֲפֵלָה לְאוֹרָה וּמִשְׁעֶבֶד לְגֵאֻלָּה

הַשְּׁתָּא בְּעֵגְלָא וּבְזִמְן קָרִיב

Our brethren of the house of Israel
In distress and in captivity
Somewhere between the sea and dry land
May the Holy One have mercy on them
And bring them out of confinement into the open
From darkness to light and from subjugation to redemption
Here and now speedily and soon.

(In traditional davening on Monday and Thursday mornings, this prayer is said, along with other pleas for wellbeing, as soon as the Torah is lifted and rolled closed.)

Al ShlosHa Devarim

Al sh'losHa devarim

Ha-olam omeyd:

Al ha-Torah, v'al ha-avodah,

V'al g'milut chasadim

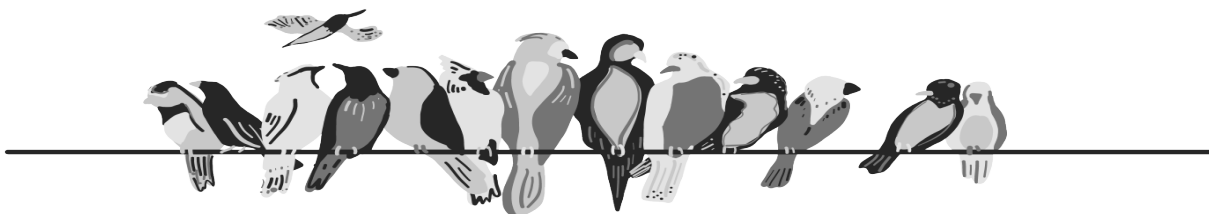
עַל שְׁלֹשָׁה דְּבָרִים

הָעוֹלָם עוֹמֵד

עַל הַתּוֹרָה וְעַל הָעֲבוּדָה

וְעַל גְּמִילוּת חֲסָדִים

On three things does the world stand:
on the Torah, on service [of the Holy One],
and on deeds of lovingkindness.



Al Tirah

Al tirah ki ya'ashir ish
Ki yirbeh k'vod beyto
Ki lo v'moto yikach hakol
Lo yered acharav k'vodo

אַל־תִּירָא כִּי־יַעֲשֶׂר אִישׁ
כִּי־יִרְבֶּה כְּבוֹד בֵּיתוֹ
כִּי לֹא בְּמוֹתוֹ יִקַּח הַכֹּל
לֹא־יֵרֵד אַחֲרָיו כְּבוֹדוֹ

Fear not when a person becomes rich
when the honor of their house increases,
For that person will not take anything in their death;
their glory will not ascend after them.

Ahava, V'rachamim, Chesed, V'shalom

Love, mercy, kindness and peace

Ahava, v'rachamim, chesed,
v'shalom

אַהֲבָה, וְרַחֲמִים, חֶסֶד
וְשָׁלוֹם

All Love

All Love, All Clarity, All Power

Kulam ahuvim, kulam
berurim, kulam giborim

כָּלֵם אֲהוּבִים, כָּלֵם
בְּרוּרִים כָּלֵם גִּבּוֹרִים

Ana Becho'ach

Ana becho'ach, becho'ach
g'dulat yemincha, yemincha
tatir tz'rura

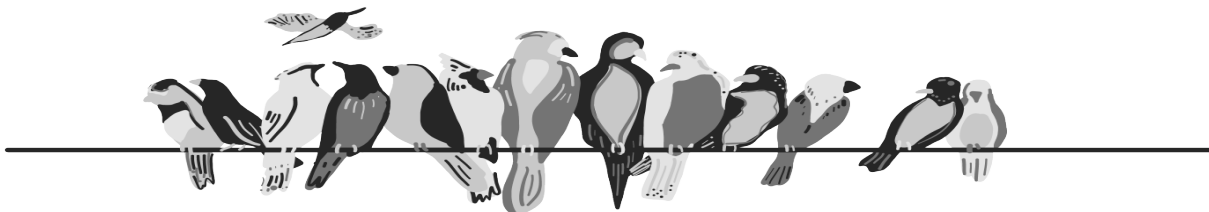
We beg You, with the strength
and greatness of your right
arm-
Untangle our knotted fate.

אָנָּה בְּכַחַת
גְּדֻלַּת יְמִינְךָ
תִּתִּיר צְרוּרְךָ

Kabel rinat am'cha
sagveinu, tahareinu nora

Accept your
people's song,

קַבֵּל רִנַּת עַמְּךָ
שִׁגְבֵנו טַהַרְנוּ נוֹרָא



elevate and purify us.

Ana Bechoach/Blessed Motion

Ana becho'ach gedulat yemin'cha, tatir tzerurah, Kabel rinat amecha.

Sagvenu, taharenu norah.

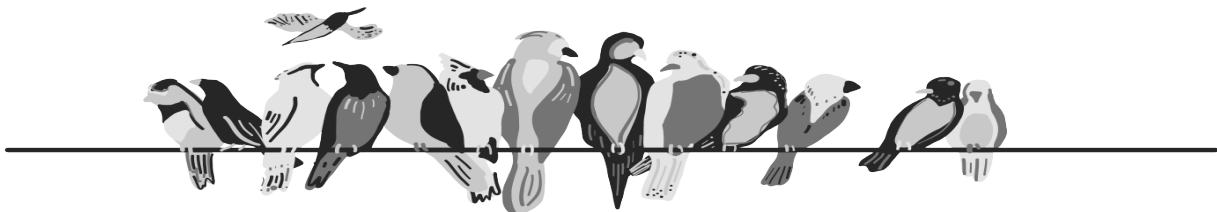
אָנָא, בְּכַח גְּדֻלַּת יְמִינְךָ, תַּתִּיר צְרוּרָה. קַבֵּל רִנַּת עַמְּךָ, שְׁגִבְנוּ, טְהַרְנוּ, נוֹרָא

I believed in solid ground until I saw the earth in motion
In the winds of steady change and in the ever-rolling ocean

Areshet S'fatenu

A-re-shet s'fa-te-nu	אַרְשֶׁת שְׁפָתֵינוּ
Ye-e-rav l'fa-ne-cha	לְעַרְב לְפָנֶיךָ
Eil ram, ram v'ni-sah	אֵל רָם וְנִשָּׂא
Mey-vin u-ma-zin	מִבֵּין וּמֵאֲזִין
Ma-bit u-mak-shiv	מִבֵּיט וּמִקְשִׁיב
L'kol t'ki-a-tenu	לְקוֹל תְּקִיעֵתְנוּ
U-t'ka-bel b'ra-cha-mim uv-ra-tzon	וּתְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן
Se-der mal-chuyo-tey-nu	סֵדֶר מַלְכוּיֹתֵינוּ
Se-der zich-ro-no-tey-nu	סֵדֶר זְכוּרֹנוֹתֵינוּ
Se-der shof-ro-tey-nu	סֵדֶר שׁוֹפְרוֹתֵינוּ

G-d Supreme
Accept the offering of our lips,
The sound of the shofar.
In love and favor hear us,
As we acclaim Your sovereignty
Invoke Your remembrance
And call to You
with the sound of the shofar



A Sweet Year to You

The sun comes up and the sun goes down
And it just so happens that the world is round
Day by day leads to another year
And that is what brings us here

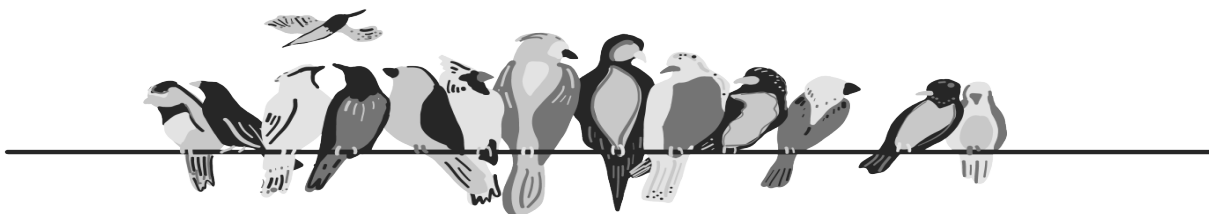
A sweet year to you
a sweet year to you
Apples and honey,
Honey a sweet year to you

We pray from our hearts until the sun goes down
It just so happens that the Challah is round
We get a chance to try again
We get another chance just to try again

A sweet year to you
a sweet year to you
Apples and honey,
Honey a sweet year to you

The sun comes up and the sun goes down
I'll sit with you while it all goes round
The song isn't over, it's just begun
The world's still spinning, it's not spun

A sweet year to you
a sweet year to you
Apples and honey,
Honey a sweet year to you



Avinu Ha-av Harachaman

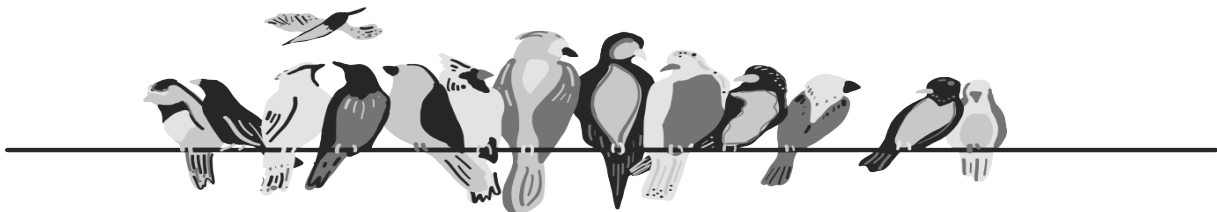
Refrain: Avinu ha-av ha-rachaman,	אָבִינוּ הָאָב הַרַחֲמָן
Ha-m'ra-cheym ra-cheym a-ley-nu.	הַמְרַחֵם רַחֵם עָלֵינוּ
Imey-nu ha-eym ha-rach-mana,	אִמֵּנוּ הָאֵם הַרַחֲמָנָה
Ha-m'ra-cheym ra-cheym a-ley-nu.	הַמְרַחֵם רַחֵם עָלֵינוּ
V'teyn b'li-bey-nu	וְתֵן בְּלִבֵּנוּ
L'ha-vin u-l'has-kil (Repeat)	לְהַבִּין וּלְהַשְׁכִּיל
Lish-mo-a lil-mod u-l'la-meyd	לְשִׁמְעַע לְלַמֵּד וּלְלַמֵּד
Lish-mor v'la-asot (Repeat)	לְשַׁמֵּר וּלְעֲשׂוֹת
(Refrain)	
U-l'ka-yem et kol div-rey	וּלְקַיֵּם אֶת כָּל דִּבְרֵי
Talmud tora-techa (Repeat)	תַּלְמוּד תּוֹרַתְךָ
B'a-ha-va, b'a-ha-va	בְּאַהֲבָה

O Father, compassionate Mother,
Have mercy on us and open our hearts
With wisdom and understanding
To hear and learn, To teach, observe and act,
And to uphold all the words of Your Torah with love.

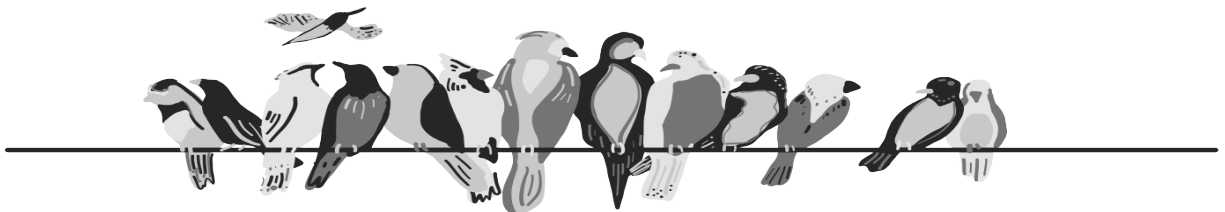
Baruch She'amar

Baruch she-a-mar v'ha-yah ha-olam	בָּרוּךְ שֶׁאָמַר וְהָיָה הָעוֹלָם
Baruch Hu.	בָּרוּךְ הוּא
Baruch o-seh v'rey-sheet	בָּרוּךְ עוֹשֶׂה בְּרֵאשִׁית
Baruch o-mer v'o-seh	בָּרוּךְ אוֹמֵר וְעוֹשֶׂה

Blessed is the One who speaketh the Word
And the Word is



Blessed is He and Blessed is She
Who was and forever is.



Begin Again

A - - - mein, A - - - mein, A - - - mein, we begin again.

We begin in hope, - - - we begin with believing,
We begin with our hearts staying open
to all of the gifts we're receiving.

We begin in faith, *A - mein*, we begin with returning, *A - mein*,
We begin with our minds broken open
to lessons we'll never stop learning.
We begin again.

A - - - mein, A - - - mein, A - - - mein, we begin again.

We begin in strength, *A - mein*, we begin seeking justice, *A - mein*,
We begin with our arms stretching open
to welcome the weary among us.

Begin again, begin again
May the sweetness of this new year never end,
Begin again, begin again
May we never take for granted where we've been,
We begin again

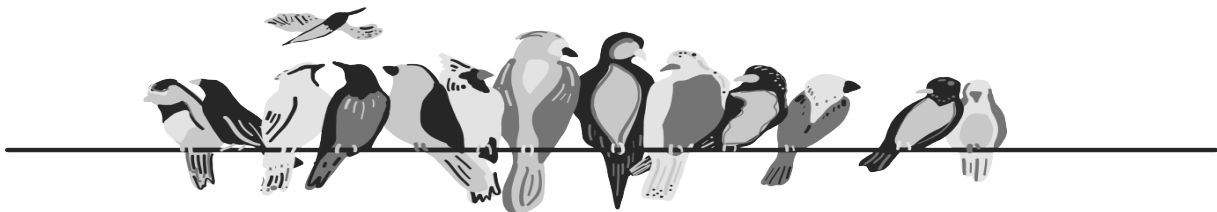
A - - - mein, A - - - mein, A - - - mein, we begin again.

We begin in truth, *A - mein*, we begin with forgiveness. *A - mein*,
We begin with our eyes focused open
To notice the sacred within us.

Begin again, begin again
May the sweetness of this new year never end,
Begin again, begin again
May we never take for granted where we've been,
We begin again.

A - - - mein, A - - - mein, A - - - mein, we begin again.

—*Elana Arian*



Barchu

Yai lai lai lai lai, yai lai lai lai lai
Yai lai lai lai lai, yai lai lai lai lai (2x)
Am I awake? Am I prepared?
Are you listening to my prayer?
Can you hear my voice? Can you understand?
Am I awake? Am I prepared?

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Yai lai lai lai lai, yai lai lai lai lai. . .

B'sefer Chayim

In the Book of Life
blessing, peace and good
sustenance
May we be inscribed
for a good life and for
peace.

B'sefer cha-yim b'ra-cha v'shalom

U-far-na-sa to-vah

Ni-za-cheyr v'ni-ka-teyv l'fa-neh-cha.

A-nach-nu

V'chol am-cha beyt Yisrael

L'chayim to-vim u-l'sha-lom

בְּסֵפֶר חַיִּים בְּרַכָּה וְשָׁלוֹם

וּפְרִנְסָה טוֹבָה

נִזְכָּר וְנִכְתָּב לְפָנֶיךָ

אֲנַחְנוּ

וְכָל עַמֶּךָ בֵּית יִשְׂרָאֵל

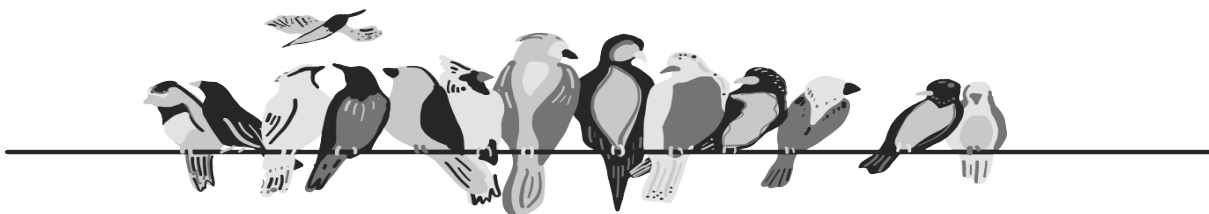
לְחַיִּים טוֹבִים וּלְשָׁלוֹם

Eileh Chamda Libi

These are the desires of my
heart;
have mercy and turn not
away from us.

Eileh chamda libi
Chusa na v'al na titalem
Eileh chamda, chamda libi
Chusa na v'al na titalem
(repeat)

אֵלֶּה חֲמֻדָּה לִבִּי
חוֹסֶה נָא וְאַל נָא
תִּתְעַלֵּם

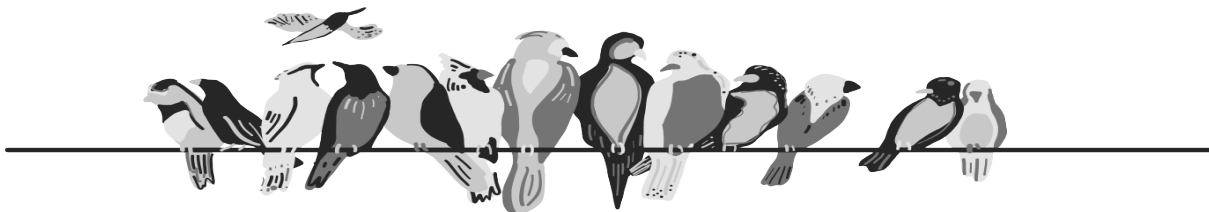


Eli Eli

	Eli Eli	אלי אלי
O G-d, my G-d,	She-lo yi-ga-meyr l'olam	שְׁלֹא יִגְמַר לְעוֹלָם
I pray that these things never end:	Ha-chol v'ha-yam	הַחֹל וְהַיָּם
The sand and the sea,	Rish-rush shel ha-mayim	רִשְׁרוּשׁ שֶׁל הַמַּיִם
The rush of the waters,	B'rak ha-sha-mayim	בְּרַק הַשָּׁמַיִם
The crash of the heavens,	T'filat ha-adam	תְּפִלַּת הָאָדָם
The prayer of the heart.		

El Nora

El nora alila, El nora alila, Ha-m'tzi lanu m'chilah, Bi-sh'at ha-ne'ilah.	אֵל נוֹרָא עֲלִיָּהָ אֵל נוֹרָא עֲלִיָּהָ הַמְצִיא לָנוּ מְחִילָה בְּשַׁעַת הַנְּעִילָה
M'tei mis'par k'ru'im, l'cha ayin nos'im, u-m'sal'dim b'chila, bi-sh'at ha-ne'ilah.....	מִתֵּי מִסְפָּר קְרוּאִים לָךְ עֵינֵי נוֹשָׂאִים וּמִסְלָדִים בְּחִילָה בְּשַׁעַת הַנְּעִילָה
Shof'chim l'cha naf'sham, m'chah pish'am ve- chach'sham, ve-ham'tzi'em m'chila, bi-sh'at ha-ne'ilah.....	שׁוֹפְכִים לָךְ נַפְשָׁם מְחַה פִּישָׁם וְכַחֲשָׁם וְהַמְצִיאֵם מְחִילָה בְּשַׁעַת הַנְּעִילָה
Heyeh lahem l'sit'ra, ve-hatzilem mi-m'era, ve-chot'mem l'hod u-l'gila, bi-sh'at ha-ne'ilah.....	הֲיִיָּה לָהֶם לְסִתְרָה וְהַצִּילֵם מִמְּאָרָה וְחַתְּמֵם לְהוֹד וּלְגִילָה בְּשַׁעַת הַנְּעִילָה
Chon otam ve-rachem, ve-chol lochetz ve-lochem, Oseh ba-hem p'lila, bi-sh'at ha-ne'ilah.....	חֹן אוֹתָם וְרַחֵם וְכֹל לוֹחֵץ וְלוֹחֵם עֹשֶׂה בָּהֶם פְּלִילָה בְּשַׁעַת הַנְּעִילָה



Z'chor tzid'kat avihem, ve-chadesh et y'meihem,
k'kedem u-t'chila, bi-sh'at ha-ne'ilah.....

זְכוֹר צְדָקַת אֲבוֹתֵינוּ וְחַדְשׁ אֶת יְמֵינוּ
כְּקֵדֶם וּתְחִלָּה בְּשַׁעַת הַנְּעִילָה

K'ra na sh'nat ratzon, ve-hashev sh'ar ha-tzon,
l'oholiva v'ohola, bi-sh'at ha-ne'ilah.....

קְרָא נָא שְׁנַת רְצוֹן וְהִשֵּׁב שְׂאֵר הַצֹּאן
לְאֶהְלִיבָה וְאֶהְלָה בְּשַׁעַת הַנְּעִילָה

Tiz'ku l'shanim rabot, ha-banim ve-ha-avot,
b'ditza u-v'tzohola, bi-sh'at ha-ne'ilah.....

תִּזְכּוּ לְשָׁנִים רַבּוֹת הַבָּנִים וְהָאֲבוֹת
בְּדִיצָה וּבְצָהָלָה בְּשַׁעַת הַנְּעִילָה

Micha'el sar Yis'rael, Eliyahu ve-Gav'ri'el,
Bas'ru na ha-g'ulah, bi-sh'at ha-ne'ilah.....

מִיכָאֵל שָׂר יִשְׂרָאֵל אֱלִיָּהוּ וְגַבְרִיאֵל
בְּשִׁרוּ נָא הַגּוּלָּה בְּשַׁעַת הַנְּעִילָה

God of awe, God of might

Grant us pardon in this hour, as Your gates are closed this night.

We, who are few, raise our eyes to heaven's height
trembling, fearful in our prayer, as Your gates are closed this night.

Pouring out our soul we pray that the sentence You will write
shall be one of pardoned sin, as Your gates are closed this night.

Our refuge strong and sure rescue us from dreadful plight
seal our destiny for joy, as Your gates are closed this night.

Grant us favor, show us grace; those who deny our right and oppress, be You the judge, as Your gates are
closed this night.

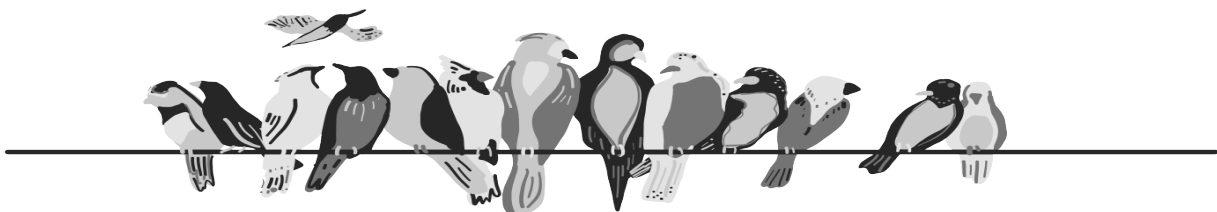
Generations of our sires strong in faith walked in Your light. As of old, renew our days, as Your gates are
closed this night.

Gather Judah's scattered flock unto Zion's rebuilt site,

Bless this year with grace divine, as Your gates are closed this night.

May we all, both old and young, look for gladness and delight; in the many years to come, as Your gates are
closed this night.

Michael, prince of Israel, Gabriel, Your angels bright with Elijah, come, redeem, as Your gates are closed this
night



Elohai

E-lo-hai n'shama

She-na-ta-ta bi t'horah hee

Ata v'ra-ta, ata y'tzar-tah,

Ata n'fach-tah bi,

V'a-tah m'sham-rah b'kirbi.

אֱלֹהֵי נְשָׁמָה

שֶׁנָּתַתָּ בִּי טְהוֹרָה הִיא

אֶתָּה בָּרָאתָה אֶתָּה יָצַרְתָּה

אֶתָּה נִפְחָתָה בִּי

וְאֶתָּה מְשַׁמְרָה בְּקִרְבִּי

The soul that You have given me, O G-d, is a
pure one! You have created and formed it,
breathed it into me, and You sustain it within me.

Esa Eynai

I look to the mountains
I plead from the depths of my heart
Asking where does my help,
where does my help come from?

From high in the mountains
Exposed from the depths of my heart
I ask where does my strength,
where does my strength come from?

Esa ey-nai el he-harim,

Me-ayin, ya-vo ezri

Ezri mey-im Adonai

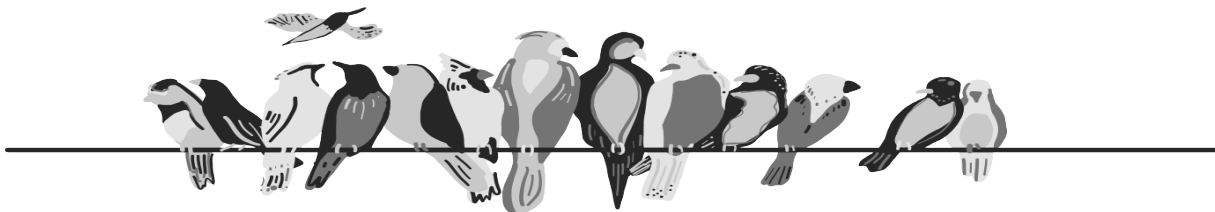
Oseh sha-mayim va-aretz

אֲשָׂא עֵינַי אֶל־הַהָרִים

מֵאֵין יָבֹא עֲזָרִי

עֲזָרִי מֵעַם יְהוָה

עֹשֶׂה שָׁמַיִם וָאָרֶץ



Eh-ven Ma'asu

The stone the builders rejected has become the cornerstone Eh-ven ma'asu habonim hay- אָבֵן מְאָסוּ הַבּוֹנִים הִיָּתָה
 ta Prosh pinah. לְרֹאשׁ פִּנָּה

Galeh

Reveal Your Majesty Galeh, galeh
 Kevod malchut'cha aleinu

גָּלָה, גָּלָה
 כְּבוֹד מַלְכוּתְךָ
 עָלֵינוּ

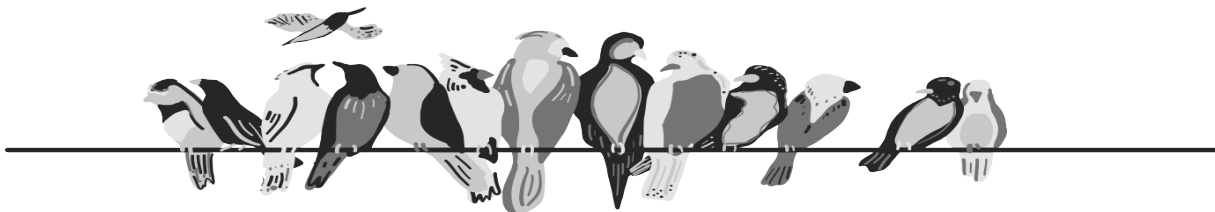
Gam Ki-Eylech

Though I walk through a valley of
 deepest darkness, I fear no harm,
 for You are with me; Your rod and
 Your staff—they comfort me. Gam ki eylech b'gey tsalmavet
 Lo irah ra ki atah imadi
 Shiv't'cha u'mi-shan'teh-cha hey-ma
 y'na-cha-mu-ni

גַּם כִּי־אֵלֶךְ בְּגֵי צַלְמוֹת לֹא־
 אִירָא רָע כִּי־אַתָּה עִמָּדִי שִׁבְטְךָ
 וּמִשְׁעֲנֵתְךָ הִמָּה יְנַחֲמֵנִי

Gesher

All of this world is	Kol ha'olam kulo	כָּל הָעוֹלָם כֶּלֹו
A very narrow bridge (3X)	Gesher tsar me'od (x3)	גֶּשֶׁר צָר מְאוֹד
All of this world	Kol ha'olam kulo	כָּל הָעוֹלָם כֶּלֹו
is a very narrow bridge, (2X)	Gesher tsar me'od, gesher tsar me'od	גֶּשֶׁר צָר מְאוֹד
And above all, and above all	Veha'ikar, vеха'ikar	וְהֶעֱקַר
is not to fear - not to fear at all	Lo lefached, lo lefached klal.	לֹא לִפְחַד כָּלֹל
And above all, and above all	Veha'ikar, vеха'ikar	וְהֶעֱקַר
is not to fear at all.	lo lefached klal.	לֹא לִפְחַד כָּלֹל



Hafachta Misp'di

Ha-fach-ta mis-p'di l'ma-chol li, l'ma-chol li
Pi-tach-ta sa-ki va-t'az-rey-ni sim-cha
L'ma-an y'za-mer-cha cha-vod v'lo yi-dom
Adonai Elohai l'olam o-de-ka (*repeat*)

הַפַּכְתָּ מִסִּפְדִּי לְמַחֹל לִי
פִּתַחְתָּ שְׂקִי וַתֵּאֲזַרְנִי שְׂמֵחָה
לְמַעַן יִזְמְרָךְ כְּבוֹד וְלֹא יִדָּם
יְהוָה אֱלֹהֵי לְעוֹלָם אֲוֹדְךָ

You turned my mourning to dancing
Removed my sackcloth & girded me with joy
That I may sing of Your glory & not be silent
Adonai, my G-d, I thank You always.

Hamakom

The Place will comfort you HaMakom yinachem etchem הַמָּקוֹם יִנַּחֵם אֶתְכֶם

Haneshama Lach

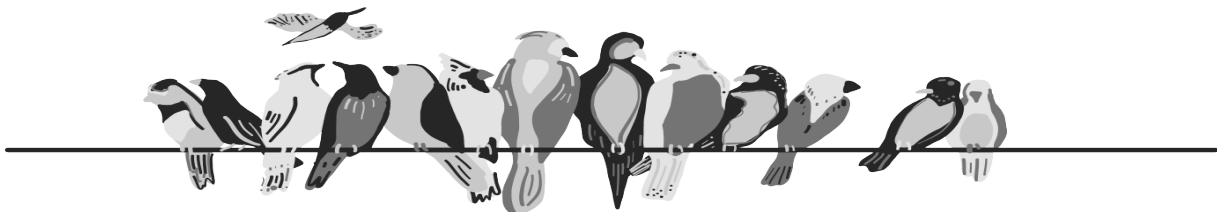
My soul is Yours and my
body is Your creation.
Have compassion on Your
handiwork. Han'shama lach va'haguf p'alach
Chusah, chusah al amalach

הַנְּשָׁמָה לָךְ וְהַגּוּף
פְּעֻלָּתְךָ
חֹסֶה עַל עֲמָלְךָ

Hashiveynu

Turn us unto You,
Adonai,
And we shall return.
Renew our days as
before. Ha-shi-vey-nu ha-shi-vey-nu Adonai Eyle-cha
V'na-shu-va, v'na-shu-va
Cha-desh, Cha-desh ya-mey-nu k'ke-dem

הַשִּׁיבֵנו יְיָ אֱלֹהֵינוּ
וְנָשׁוּבָה
חֲדָשׁ יָמֵינוּ כְּקֵדָם



We Return / Hashiveinu

We return *We return*
We return *We return*
We return, return again.

We return *We return*
We return *We return*
We return, return again, and again ...
to **Love.... Love.... Love...**
We return again to **Love.**

We return *We return (etc)*
to **Truth**

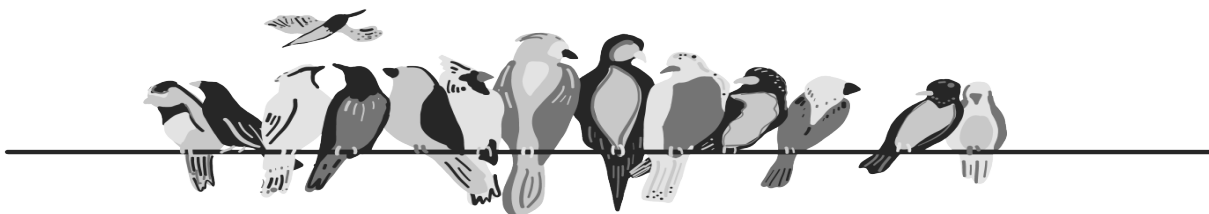
Ha-shi-vei-nu Adonai
Ei-le-cha v'na-shu-va
Cha-deish ya-mei-nu
K'ke-dem

Ya-lai-lai....

We return *We return (etc)*
to **You**

To what are you returning this year?

Elana Arian and Noah Aronson



Hashkivenu

Hashkiveinu Adonai Eloheynu l'shalom

V'ha-amideinu malkeinu l'chayim

Ufros Aleinu sukkat shlomecha

V'takneynu b'eytsah tovah milfanecha

V'hoshi-eynu l'ma'an sh'mecha

Hashkiveynu Adonai

Baruch Atah Adonai, hapores sukkat shalom

aleinu v'al kol amo Yisrael, v'al Yerushalayim,

(v'al kol ha-olam),
Hashkiveinu Adonai.

השְׁכִיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם

וְהַעֲמִידֵנוּ מִלְּפָנֶיךָ לְחַיִּים

וּפְרוֹשׁ עָלֵינוּ סִכַּת שְׁלוֹמְךָ

וְתַקְנֵנוּ בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ

וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ

השְׁכִיבֵנוּ יְיָ

בְּרוּךְ אַתָּה יְיָ הַפּוֹרֵשׁ סִכַּת שְׁלוֹם

עָלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלָּיִם

(וְעַל כָּל הָעוֹלָם)

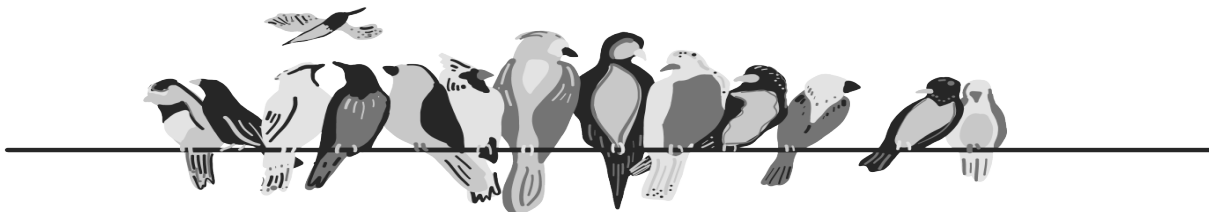
השְׁכִיבֵנוּ יְיָ

Hava Nashira

Let us sing together, sing
halleluyah!

Hava Nashira, Shir
Halleluyah!

הִבָּה נְשִׁירָה שִׁיר
הַלְלוּיָהּ



Havdalah

Hinei El y'shuati, evtach v'lo efchad

Ki ozi v'zimrat Yah, Adonai vay'hi li, lishuah.

Ushavtem mayim b'sason mima'aynei ha'yeshuah.

L'Adonai ha'yeshuah, al amcha birchatecha, selah

Adonai tzeva'ot imanu, misgav lanu

Elohei Ya'akov, selah

Adonai tzeva'ot, ashrei adam botei-ach bach

Adonai hoshiah; haMelech ya'aneinu v'yom koreinu

La'Yehudim hay'tah orah v'simchah v'sason vikar

Kein tihyeh lanu

Kos yeshuot ehsah, u'v'shem Adonai ekra

Savri maranan v'rabanen v'rabotai

Baruch atah Adonai, *Eloheinu* Melech ha'Olam
Borei p'ri ha'gafen

Baruch atah Adonai, *Eloheinu* Melech ha'Olam
Borei minei v'samim

Baruch atah Adonai, *Eloheinu* Melech ha'Olam
Borei m'orei ha'eish

Baruch atah Adonai, Eloheinu Melech ha'Olam

hamavdil bein kodesh l'chol, bein or l'choshech

הִנֵּה אֵל יְשׁוּעָתִי אֶבְטַח וְלֹא אֶפְחָד

כִּי עֲזָי וְזַמְרַת יְהוָה יִהְיֶה לִּי לְיִשׁוּעָה

וְשָׂאֲבַתֶּם מַיִם בְּשִׁשׁוֹן מִמַּעַיְנֵי הַיְשׁוּעָה

לַיהוָה הַיְשׁוּעָה עַל אִמְךָ בְּרַכְתֶּךָ סֵלָה

יְהוָה צְבָאוֹת עִמָּנוּ מִשְׁגֵּב לָנוּ

אֱלֹהֵי יַעֲקֹב סֵלָה

יְהוָה צְבָאוֹת אֲשֶׁרִי אָדָם בֵּטַח בְּךָ

יְהוָה הַשִּׁיעָה הַמְּלִךְ יַעֲנֵנוּ בַיּוֹם קָרְאָנוּ

לַיהוּדִים הֵיטָה אוֹר וְשִׂמְחָה וְשִׁשׁוֹן וִיקָר

כֵּן תִּהְיֶה לָנוּ

כּוֹס יְשׁוּעוֹת אֲשָׂא. וּבְשֵׁם יְהוָה אֶקְרָא

סִבְרֵי מְרִנּוֹ וְרִבְּנוֹ וְרַבּוֹתַי

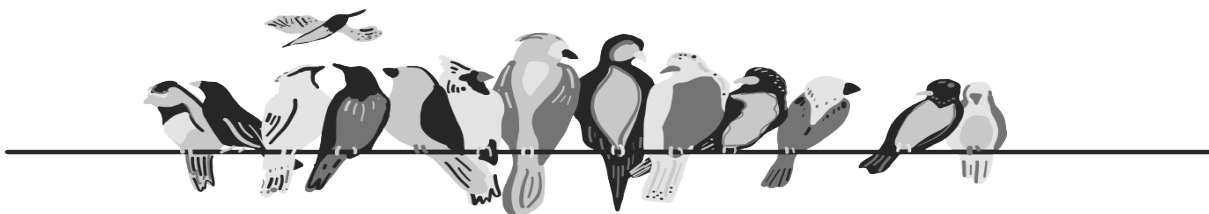
בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מְלִךְ הָעוֹלָם
בוֹרֵא פְּרֵי הַגָּפֶן

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מְלִךְ הָעוֹלָם
בוֹרֵא מְנֵי בְּשָׂמִים

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מְלִךְ הָעוֹלָם
בוֹרֵא מְאוּרֵי הָאֵשׁ

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מְלִךְ הָעוֹלָם

הַמְּבַדִּיל בֵּין קֹדֶשׁ לְחוּל בֵּין אוֹר לְחֹשֶׁךְ



bein yom ha'sh'vi-i l'sheishet y'mei hama'aseh

בֵּין יוֹם הַשְּׁבִיעִי לְשֵׁשֶׁת יָמֵי הַמַּאֲשָׁה

Baruch atah Adonai

בָּרוּךְ אַתָּה יְהוָה

hamavdil bein kodesh l'chol, Amen

הַמְבַדֵּיל בֵּין קֹדֶשׁ לְחֹל: אָמֵן

HAVDALAH INTRODUCTION

Behold, God is my salvation, I will trust and not be afraid.

For my strength and my song is Yah Adonai, and will be my source of help.

You shall draw water with joy from the wells of salvation. Salvation belongs to God; may your blessings be upon your people. Let it happen!

The God of Hosts is with us, the God of Jacob is a refuge for us, oh yeah!

God of the Multitudes, happy is the person who trusts in You. Adonai, redeem us; may the Great One answer us on the day we call.

The Jews that came before had light and happiness, joy and love. May it be so for us.

I will raise the cup of salvations and call in the name of God.

With your permission, my masters and teachers:

BLESSINGS

Blessed are You, Adonai, sovereign of the universe, who creates the fruit of the vine.

Blessed are You, Adonai, sovereign of the universe, who creates various kinds of spices.

Blessed are You, Adonai, sovereign of the universe, who creates the light of the fire.

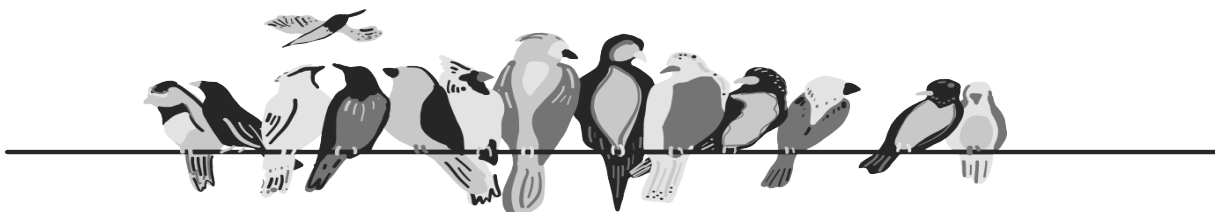
FINAL BLESSINGS

Blessed are You, Adonai, sovereign of the universe,

who distinguishes between sacred and mundane, between light and darkness,
between the seventh day and the six days of creation.

Blessed are you, God,

who makes a distinction between holy and ordinary. Amen.



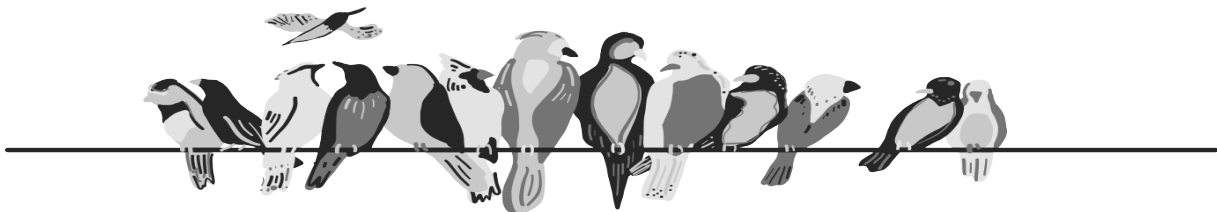
Hayom Harat Olam

Today the world stands as at birth.	Hayom harat olam, hayom harat olam	היום הרת עולם
Today all creation is called to judgment, whether as Your children or as Your servants.	Hayom ya-amid ba-mish-pat Kol y'tzu-rei ola-mim Im k'vanim im ka'avadim	היום יעמיד במשפט כל יצורי עולמים אם בָּנִים אם פְּעֻדִים
If as Your children, be compassionate with us as a parent is compassionate with children.	Im k'vanim rachameynu k'rachem av al banim	רחמנו פָּרַחַם אָב עַל בָּנִים אם כְּבָנִים
If as Your servants, we look to You expectantly, waiting for You to be gracious to us, and as day emerges from night, bring forth a favorable judgment on our behalf, awe-inspiring and Holy One.	Im ka'avadim eyneynu l'cha t'lu- yot. Ad shet'choneynu v'totzi cha-or mishpatenu ayom kadosh.	אם פְּעֻדִים עֵינֵינוּ לָךְ תְּלוּיֹת עַד שֶׁתִּחַנְנוּ וְתוֹצִיא כְּאוֹר מִשְׁפָּטֵנוּ אִיוֹם קָדוֹשׁ

Hear our Voice

Hear our voice, Adonai, our G-d
Spare us and have mercy upon us
And accept our prayer in mercy and favor
Accept our prayer with rachamim
Accept our prayer, as we sing in one voice
For you are our G-d, you are our G-d,
Who listens to our prayers
Shema Koleinu

Hear our voice, Adonai, our G-d
Hear us, have mercy upon us
And accept our prayer in mercy and favor
Accept our prayer, in the spirit we intend
Accept our prayer, with commitment on our part
For you are our G-d, you are our G-d,
Who listens to our prayers
Shema Koleinu



Holy Holiness

All around, everywhere,
All around, everywhere, Holy holiness.
In the highest sky, in the deepest sea
In the highest sky, in the deepest sea, Holy holiness
In my heart, in your soul
In my heart, in your soul, Holy holiness.
In all we do, in all we are
In all we do, in all we are, Holy holiness.
Every step, every breath
Every step, every breath, Holy holiness.
As with me, so with you
As with me, so with you, Holy holiness.
All around, everywhere
All around, everywhere, Holy holiness.

Hine Ma Tov

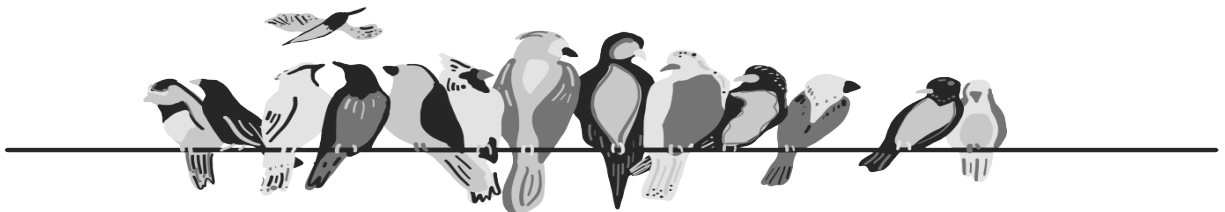
Hine ma tov uma na-im

הִנֵּה מַה טוֹב וּמַה נְעִים

Shevet achim gam yachad

שֵׁבֶת אָחִים גַּם יַחַד

How good and pleasant it is if people could sit together in unity



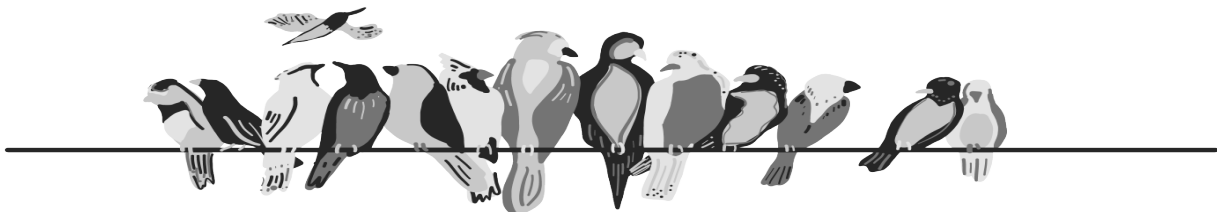
I Stand Here (Hineni)

My head is spinning now
My heart is trembling, too
I stand here naked in my soul
So I can fill myself, fill myself up with You

My hands are shaking now
I must look like a mess
I stand here wondering just how
I can bring to You, bring to You my best
'Cause my best has been on holiday
I've fallen short and been short-tempered
Why must I be the one to ask on their behalf
For a better path
When I can't find my own?

I feel so small right now
And maybe that's a start
But how can I know You'll hear me
When right now it feels like we're so far apart?

O God, be with me now
And with everyone who's here
Let us stand with our flaws and regrets
And make amends together for this brand-new year



It's All Good

It's all good, it's all good
G-d made it and it's all good
It's all good, it's all good
G-d made it and it's all good
We thank you, G-d, for the gifts You bring
For the food we eat, for the songs we sing.
We thank You, G-d, for the earth and sky,
For our family's love, for the days gone by.
It's all good....
We thank You, G-d, for the night and day
For the gift of Torah that shows us the way.
We thank You, G-d, for our Sabbath rest
For You are One and we are blessed.
It's all good....

Hodu l'Adonai, l'Adonai, ki tov (4x)

הודו ליהוה כִּי טוֹב

Va-yar Elohim et kol asher assah,

וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה

v'hinei tov m'od (2x)

וְהִנֵּה טוֹב מְאֹד

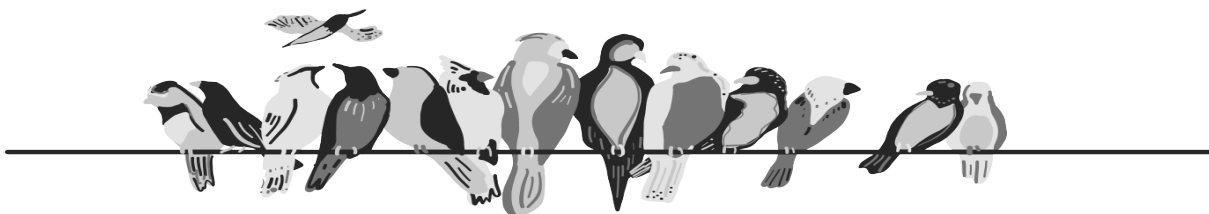
Ivdu Et Adonai B'simcha

Ivdu et-Adonai b'simcha (4x)

עֲבֹדוּ אֶת־יְהוָה בְּשִׂמְחָה

La, la, la . . .

Serve G-d with joy!



Jonah Took a Ride

Chorus: Jonah took a ride in a whale in a whale
Jonah took a ride in a whale
Inside the whale's belly, it was really smelly
Jonah took a ride in a whale

God said to Jonah I got work for you to do
Head on down to Nineveh and show them what to do
Jonah said no, that's not the job for me
He got on board a sailing ship and headed out to sea
Jonah tried to hide in the sea on that ship
Underneath a stormy sky
The sea began to boil and the boat began to toss
There are sometimes you can not hide
There are sometimes you can not hide

Chorus

Jonah said "Boys, it's time for me to go"
He jumped off the rocky boat and sank down low
He closed his eyes and apologized
And felt himself get sucked down to the whale's inside
When Jonah was spit out back to land
He shook the seaweed from his hair and brushed off all the sand
He walked himself to Ninevah across the county line
And did the job in Ninevah just in time
He helped them out in Ninevah and didn't even whine

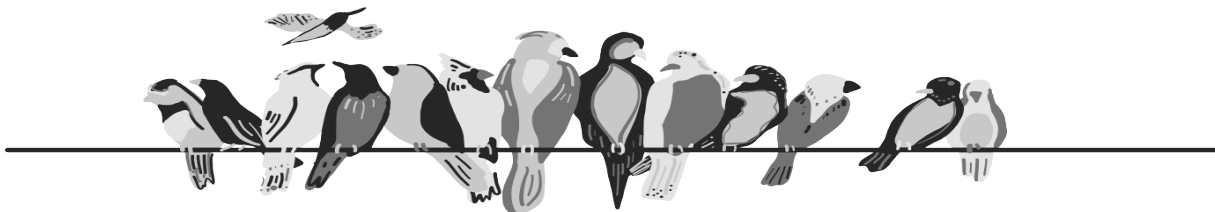
Chorus

K'ayal Ta'arog

K'ayal ta-a-rog al a-fi-key mayim
Keyn naf-shi ta-a-rog ey-le-cha Elohim
Tsama naf-shi l'Elohim l'Eyl chai

כְּאַיִל תַּעְרַג עַל-אַפְיֵקֵי-מַיִם
כִּן נַפְשִׁי תַעְרַג אֵלַיךָ אֱלֹהִים
צָמָאָה נַפְשִׁי לְאֱלֹהִים לְאֵל
חַי

As the deer yearns for the brooks of cool waters
So does my soul yearn for you, Elohim. My soul thirsts for You, l'Eyl
chai.



K'chu Imachem

K'chu ima-chem
Imachem d'varim
Shu-vu v'shu vu el Adonai

קחו עִמָּכֶם
דְּבָרִים וְשׁוּבוּ
אֶל יְהוָה

Take with you words [of Torah and prayer] and return to G-d

Ki Mitzion

Ki mi-tzi-yon te-tzei To-rah
U-d'var Adonai mi-yerushalayim

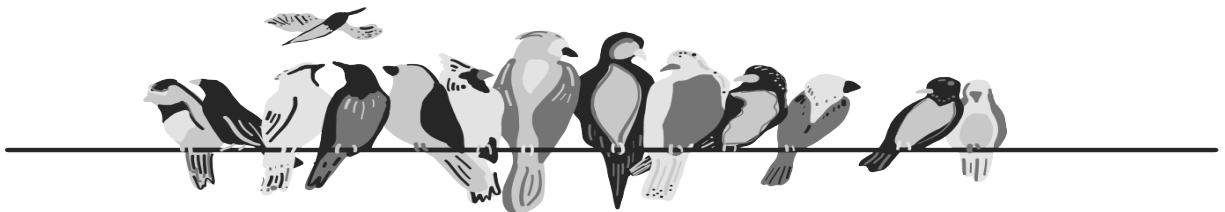
כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַיִם

For out of Zion shall come the Torah
and the word of G-d out of Jerusalem.

Kol Ha-N'Shamah

Let every soul praise G-d. Kol ha-n'shamah t-ha-leyl-Yah
Praise G-d! Ha-le-lu-Yah!
Halleluyah!

כָּל הַנְּשָׁמָה תְהַלֵּל יְהוָה
הַלְלוּיָהּ



Lechi Lach

Lechi lach, to a land that I will show you,
Leich l'cha, to a place you do not know
Lechi lach, on your journey I will bless you:
And you shall be a blessing (3x)
Lechi lach.

Lechi lach, and I shall make your name great,
Leich l'cha, and all shall praise your name.
Lechi lach, to the place that I will show you:
L'sim-chat cha-yim (3x)
Lechi lach.

Lev Tahor

Create in me a pure heart, O G-d
And renew a steadfast spirit within
me.
Cast me not away from before You
And do not take Your Holy Spirit
from me.

Lev ta-hor b'ra-li Elohim
V'ru-ach na-chon cha-deysh b'kir-bi

Al tash-li-chey-ni mil-fa-ne-cha
V'ru-ach kod-sh'cha
al-ti-kach mi-me-ni

לב טהור בְּרַאֲלֵי אֱלֹהִים
רוּחַ נְכוֹן חַדֵּשׁ בְּקִרְבִּי

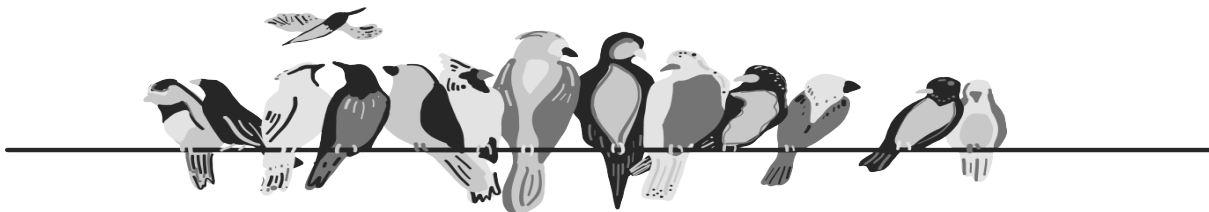
אַל־תִּשְׁלִי־נִי מִלְּפָנֶיךָ
רוּחַ קֹדֶשְׁךָ
אַל־תִּקַּח מִמֶּנִּי

L'taken Olam

*Healing the world through the
majesty of nurture*

L'taken olam b'malchut
Shadai

לְתַקֵּן עוֹלָם בְּמַלְכוּת שְׁדַי



Light is Returning

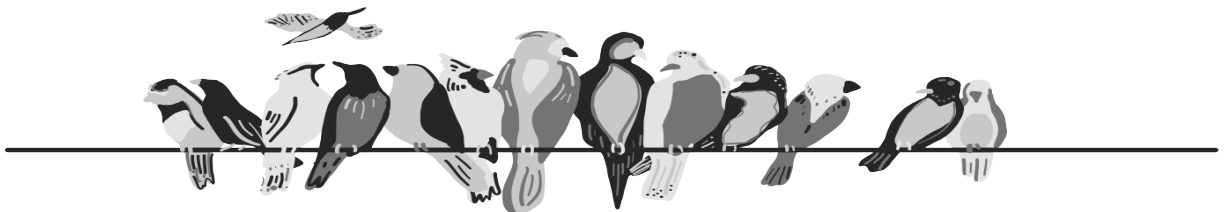
Light is returning
Even though it is the darkest hour
No one can hold back the dawn.
Let's keep it burning
Let's keep the light of hope alive
Make safe our journey through the storm.
Our planet is turning
Circle on her path around the sun
It's time to make Earth our sacred home.

Limnot Yameinu

Limnot yameinu, Limnot yameinu
Limnot yameinu ken hodah
v'navee l'av chochmah. (2x)

לְמִנּוֹת יָמֵינוּ כֵּן הוֹדָע
וְנָבֵא לְבַב חֻכְמָה

Teach us to treasure each day (2x)
That we may open our hearts to Your wisdom
Teach us to treasure each day



May This Be the Year

May this be a year of love and kindness.
May strangers come to be friends.
May truth and compassion always guide us.
Amen.

May this be a year of hope and healing,
For all of those in need.
May all of our deeds be a blessing.
Amen.

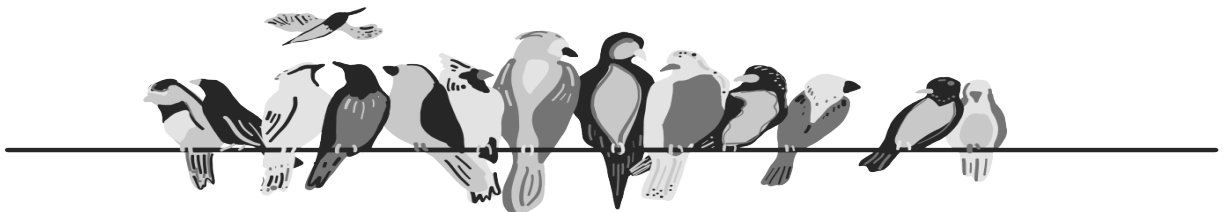
A new year. A good year. A chance to start all over.
A new year. A sweet year. A chance to bring us closer.

May this be a year of selfless giving.
May this be a year of peace.
And may we forgive and be forgiven.
Amen.

A new year. A good year. A chance to start all over.
A new year. A sweet year. A chance to bring us closer.

A new year. A good year. A chance to start all over.
A new year. A sweet year. A chance to bring us closer.

Closer to the ones we love.
A world that we can be proud of.
Long as there are stars above, there comes a new year.
Amen.



Mi Sheberach

Mi she-bey-rach avo-tey-nu,
M'kor ha-b'ra-cha li-mo-tey-nu.

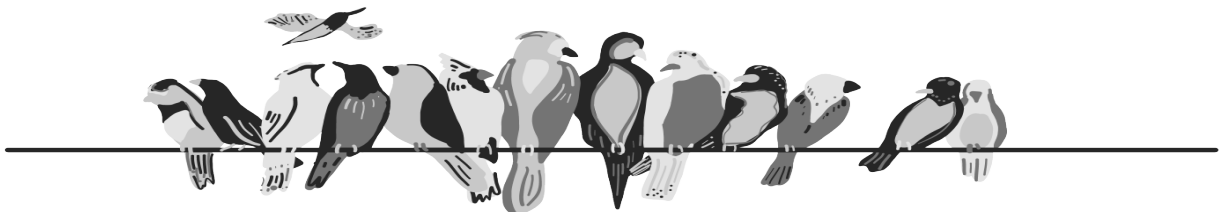
May the Source of Strength,
Who blessed the ones before us,
Help us find the courage
To make our lives a blessing,
And let us say, Amen.

Mi she-bey-rach i-mo-tey-nu,
M'kor ha-b'ra-cha l'a-vo-tey~nu,

Bless those in need of healing
With r'fu-a sh'ley-ma:
The renewal of body,
The renewal of spirit,
And let us say, Amen.

מי שְׁבֵרַךְ אָבוֹתֵינוּ
מְקוֹר הַבְּרָכָה לְאִמּוֹתֵינוּ

מי שְׁבֵרַךְ אִמּוֹתֵינוּ
מְקוֹר הַבְּרָכָה לְאִבּוֹתֵינוּ



Mi Chamocha

Mi cha-mo-cha ba-ey-lim Adonai.

Mi ka-mo-cha ne-dar ba-kodesh

Nora t'hi-lot oseh fe-leh

Mal'chut'cha ra-u va-neh-cha

Bo-key-a yam lif-ney Moshe

Zeh ey-li anu v'am-ru

Adonai yim-loch l'olam va-ed

V'ne-emar ki-fa-dah Adonai et Ya-a-kov

Uge-a-lo mi-yad cha-zak mi-meh-nu

Baruch ata Adonai ga-al Yisrael

מי כְּמֹכָה בְּאֵלִים יְהוָה

מי כְּמֹכָה נֶאֱדָר בְּקֹדֶשׁ

נֹרָא תְהִלַּת עֹשֶׂה פְלֵא

מְלֻכּוֹתֶיךָ רָאוּ בְּנֵיֶיךָ

בּוֹקֵעַ יָם לְפָנֵי מֹשֶׁה

זֶה אֵלֵינוּ וְאָמְרוּ

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד

וְנֶאֱמַר כִּי פָדָה יְיָ אֶת יַעֲקֹב

וַיִּגְאֹלוּ מִיַּד חֲזָק מִמֶּנּוּ

בְּרוּךְ אַתָּה יְיָ גֹאֵל יִשְׂרָאֵל

Who is like You, O G-d, among the mighty!

Who is like You, glorious in holiness

Revered in praises doing wonders!

When You rescued Israel at the Sea

Your children beheld Your power.

"This is my G-d, " they exclaimed, and said:

"G-d shall reign forever and ever."

As You delivered Israel from a mightier power

So may You redeem all Your children from oppression.

Praised are You, O G-d, Redeemer of Israel.

Mi Ha-ish

Who is the one that desires life, who
loves long days to see good?

Keep your tongue from evil and your
lips from speaking deceit.

Swerve from evil and do good, seek
peace and pursue it.

Mi ha-ish hechafeitz chayim,

ohev yamim lir'ot tov

N'tzor l'shoncha mey-ra

us'fatecha midabeir mirma;

sur meira va'asei tov

bakeish shalom v'rodfeihu

מִי־הָאִישׁ הַחֹפֵץ חַיִּים

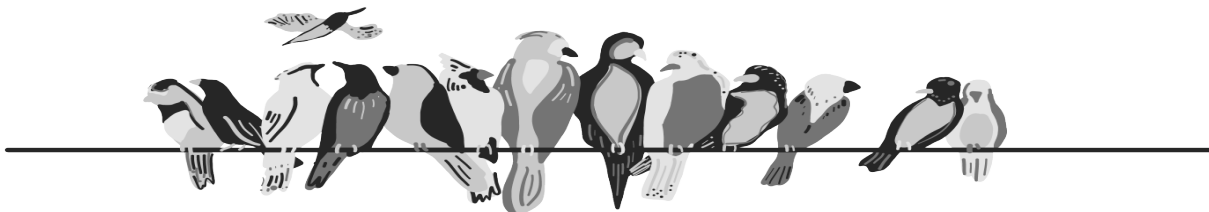
אֹהֵב יָמִים לְרֹאוֹת טוֹב

נֹצֵר לְשׁוֹנְךָ מֵרָע

וְשִׁפְתֶיךָ מִדַּבֵּר מִרְמָה

סוּר מֵרָע וַעֲשֵׂה־טוֹב

בְּקִשׁ שְׁלוֹם וְרֹדְפֵהוּ



Olam

Olam chesed yibaneh (4x)

עולם חסד יבנה

I will build this world from love
and You must build this world from love
and if we build this world from love
then G-d will build this world from love

Or Zarua Latzadik

A light is sown for the
righteous, and for the
upright of heart, joy.

Or zarua la-tzaddik u'lyish-rey lev simcha

אור זרע לצדיק ולישרי לב שמחה

Rejoice, you righteous, with
G-d, and give thanks to
God's holy name.

Simchu tzadikim badonai v'hodu l'zeicher
kodsho

שמחו צדיקים ביהוה והודו להודו לזכר
קדשו

Oseh Shalom

May the One who makes peace on high
make peace for us
and all the people of Israel,
(and all the inhabitants of the world)
and let us say Amen.

Oseh shalom bimromav

עושה שלום במרומי

Hu ya-aseh shalom aleynu

הוא יעשה שלום עלינו

V'al kol Yisrael

ועל כל ישראל

(V'al kol yoshvei tevel)

(ועל כל יושבי תבל)

V'im-ru Amen

ואמרו אמן

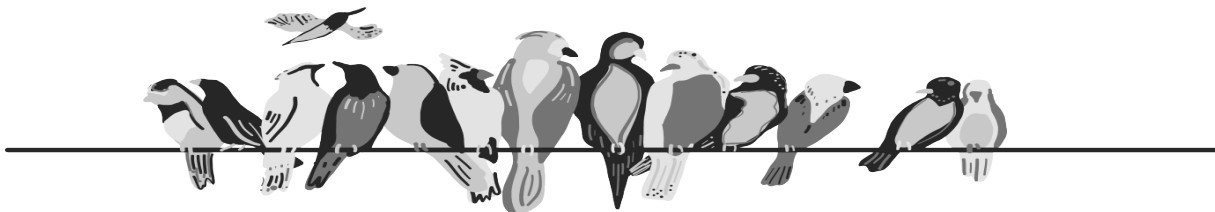
Help our ears to hear, Help our eyes to see
Help our hearts to heal to set us free
To Help us find a way to make the hatred cease
Help us find and build a path to peace

Ozi V'zimrat Yah

Adonai is my strength and my
might
You are my deliverance.

Ozi v'zimrat Yah vayehi li li'shua

עזי וזמרת יה ויהי לי
לישועה



Pitchu Li

Open the gates of
righteousness

I long to enter and give thanks

Pit-chu li sha-a-rey tze-dek

A-vo-vam odeh Yah

Zeh ha-sha-ar l'Adonai

Tza-di-kim yavo'u vo

פְּתוּחֵי שַׁעֲרֵי צְדָקָה

אֲבֹאֲבָם אוֹדֶה יְהוָה

זֶה הַשַּׁעַר לַיהוָה

צְדִיקִים יָבֹאוּ בוֹ

Pitchu Li (Open the Gates)

Pit-chu li sha-a-rey tze-dek

A-vo-vam odeh Yah

Open, open up the gates of
righteousness

Let me in to worship Hashem

Open up the gates of
righteousness

Let me in to begin again

Zeh ha-sha-ar l'Adonai

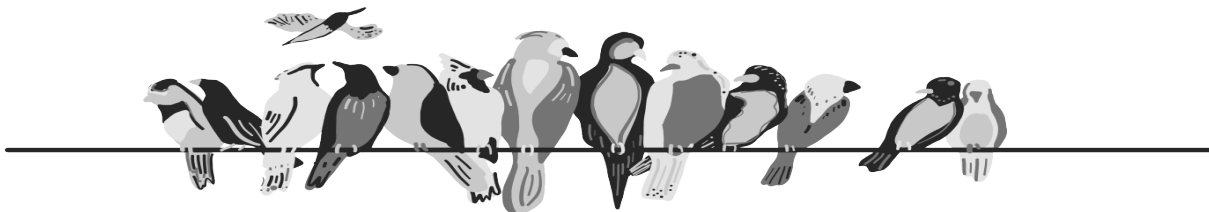
Tza-di-kim yavo'u vo

פְּתוּחֵי שַׁעֲרֵי צְדָקָה

אֲבֹאֲבָם אוֹדֶה יְהוָה

זֶה הַשַּׁעַר לַיהוָה

צְדִיקִים יָבֹאוּ בוֹ



Pray for the Peace of Jerusalem

For the sake of our family and friends
We all sing Shalom Aleichem
And for the sake of Adonai
We'll pray for peace again and again
and again

Pray for the peace of Jerusalem
For these holy walls, let us sing shalom
Pray for the peace of Jerusalem
The place that is our home

Sha-a-lu shalom, Yerushalayim,
Sha-alu shalom (repeat)

שְׁאַלוּ שְׁלוֹם יְרוּשָׁלַיִם

P'tach lanu Sha'ar

P'tach lanu sha'ar
B'eyt n'eilat sha'ar
Ki fanah yom
Hayom yifneh
Hashemesh yavo v'yifneh
Na-vo-ah sh'arecha
Ana el na, Sa na...
S'lach na, M'chal na
Chamol na, Rachem na
Kaper na, K'vosh cheyt v'avon.

פְּתַח לָנוּ שַׁעַר
בְּעֵת נְעִילַת שַׁעַר
כִּי פָנָה יוֹם
הַיּוֹם יִפְנֶה
הַשֶּׁמֶשׁ יָבֹא וְיִפְנֶה
נְבוֹאָה שְׁעָרֶיךָ
אָנָּה אֵל נָּא שָׂא נָּא
סָלַח נָּא מְחַל נָּא
חָמַל נָּא רַחֵם נָּא
כַּפֵּר נָּא כִּבֹּשׁ חַטָּא וְעוֹן

O keep open for us Your gate of mercy,
At the time of the closing of the gate,
Now that the day is waning.
The day is passing; The sun is setting;
O let us enter Your gate at last.

Rachamana

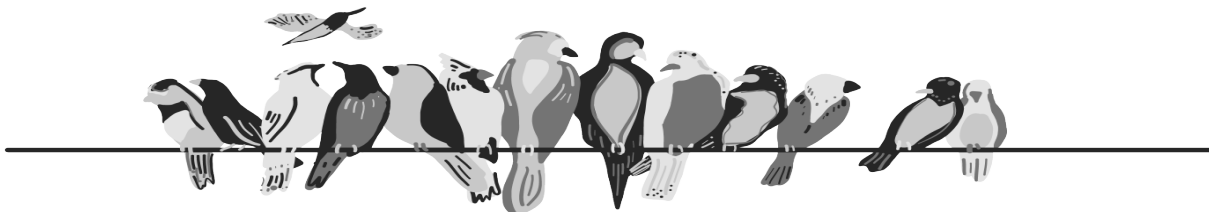
Rahamana de'anei la'aniyei aneina

רַחֲמָנָא דְעָנִי לְעָנִי עָנִינָא

Rahamana de'anei litvirei liba aneina

רַחֲמָנָא דְעָנִי לְתַבִּירֵי לִבָּא עָנִינָא

O Compassionate One who answers the poor, answer us!
O Compassionate One who answers the brokenhearted, answer us!



Return Again

Return again, return again	Shuvah eilai, shuvah eilai,	שׁוּבָה אֵלַי, שׁוּבָה אֵלַי
Return to the home of your soul	shuvah yisrael eilai.	שׁוּבָה יִשְׂרָאֵל אֵלַי

Return to who you are	Shuvah le-nafshekha,	שׁוּבָה לְנַפְשְׁךָ
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Return to what you are	Shuva le-atzmekha,	שׁוּבָה לְעַצְמְךָ
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Return to where you are	Shuva ha-baytah	שׁוּבָה הַבַּיְתָה
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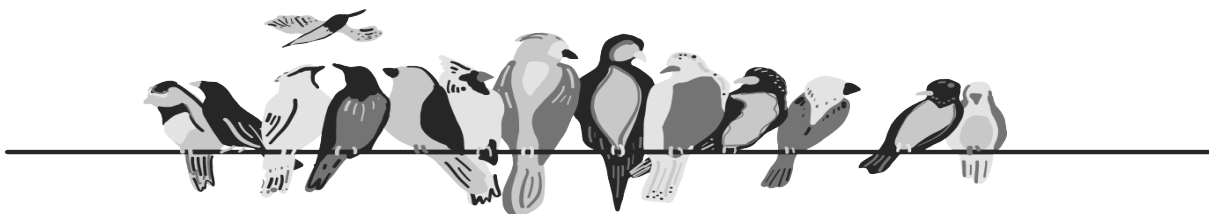
Whole again and home again	Bi-t'shuvah sh'leimah	בְּתִשׁוּבָה שְׁלֵמָה
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Return again, return again	Shuvah eilai, shuvah eilai,	שׁוּבָה אֵלַי, שׁוּבָה אֵלַי
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Return to the home of your soul	shuvah yisrael eilai.	שׁוּבָה יִשְׂרָאֵל אֵלַי
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R'fa'einu

Heal us O G-d and we shall be healed	R'faeynu Adonai v'nerafey	רְפָאֵנוּ יְיָ וְנִרְפָּא
Save us... and we shall be saved	Hoshieynu v'nivasheyah	הוֹשִׁיעֵנוּ וְנִוָּשָׁעָה
For Thou, O G-d, Thou O G-d	Ki t'hilateynu atah atah	כִּי תִהְלֵתֵנוּ אַתָּה
Are our Source of Praise		
Dai, dai, dai...	Dai, dai, dai...	

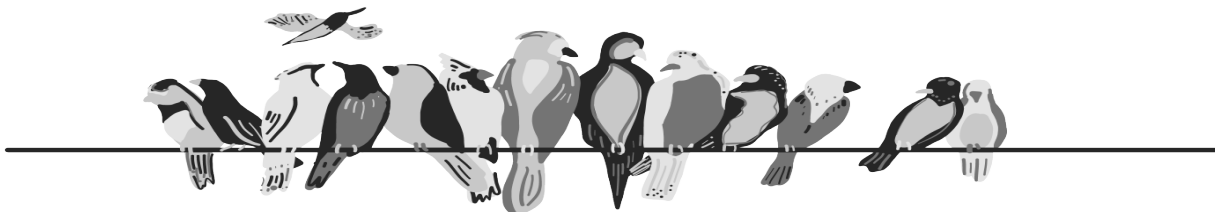


Salaam

	Od yavo shalom aleinu (3x)	עוֹד יָבוֹא שְׁלוֹם עָלֵינוּ
	Ve'al kulam	וְעַל כָּלָם
Peace will come to us	Salaam, aleinu ve'al kol ha-olam	סְלָאָם עָלֵינוּ וְעַל כָּל הָעוֹלָם
	Salaam, Salaam	סְלָאָם סְלָאָם

Sanctuary

Lord, prepare me To be a sanctuary	V'asu-li mikdash	וְעָשׂוּ לִי מִקְדָּשׁ
Pure and holy, Tried and true	v'shachanti b'tocham	וְשָׁכַנְתִּי בְּתוֹכָם
And in thanksgiving, I'll be a living	Va'anachnu nevarech Yah	וְאֲנַחְנוּ נִבְרָךְ יְהוָה
Sanctuary for You.	me-atah v'ad olam Hallelu Yah	מֵעַתָּה וְעַד עוֹלָם הַלְלוּ יְהוָה
	Pitchu li sha'arei tzedek	פְּתִיחוּ לִי שַׁעְרֵי צְדָקָה
	avo vam odeh Yah	אֲבֹאֲבָם אוֹדֶה יְהוָה
	zeh hasha'ar L'Adonai	זֶה הַשַּׁעַר לַיהוָה
	Tzadikim yavo-u vo	צְדִיקִים יָבֹאוּ בּוֹ



Say Grace

L'chu b'shalom	לְכוּ בְּשָׁלוֹם
L'chu b'chesed	לְכוּ בְּחֶסֶד
B'ahavah, B'emunah	בְּאַהֲבָה, בְּאֵמוּנָה
Hayom hu mey-achoreynu.	הַיּוֹם הוּא מְאַחֲזֵרֵנוּ
Hayom avar	הַיּוֹם עָבַר
L'chu b'chen	לְכוּ בְּחֵן
Bo-u nelech el ha-choshech	בּוֹאוּ נִלְךְדוּ אֶל הַחֹשֶׁךְ
Im tikvah rabah	עִם תִּקְוָה רַבָּה
B'chol, b'chol libeynu	בְּכָל בְּכָל לִבֵּנוּ
Nih-yeh babayit b'shalom	נִהְיֶה בְּבַיִת בְּשָׁלוֹם

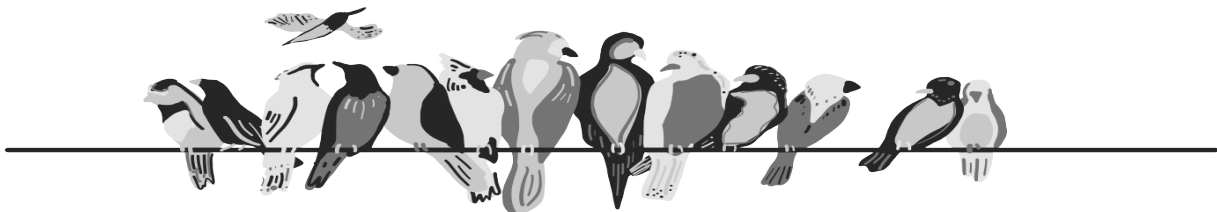
Go in peace. Go in kindness
Go in love. Go in faith
Leave the day, the day behind us
Day is done. Go in grace
Let us go into the dark
Not afraid, not alone.

Let us hope by some good pleasure, safely to arrive at home (2x)

Shalom Aleichem

Shalom aleichem malachei hasharet	שָׁלוֹם עֲלֵיכֶם מַלְאָכֵי הַשָּׁרֵת
Malachei elyon	מַלְאָכֵי עֲלִיוֹן
Mimelech malchei ham'lachim	מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים
Hakadosh baruch hu.	הַקְּדוֹשׁ בְּרוּךְ הוּא
Bo-achem l'shalom, malachei ha-shalom...	בּוֹאֲכֶם לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם
Barchuni l'shalom, malchei ha-shalom...	בְּרַכּוּנִי לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם
Tzeitchem l'shalom, malachei ha-shalom...	צֵאתְכֶם לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם

Peace upon you, ministering angels, messengers of the Most High,
of the Supreme Ruler of Rulers, the Holy One, blessed is G-d.
Come in peace, messengers of peace, messengers of the Most High,
of the Supreme Ruler of Rulers, the Holy One, blessed is G-d.
Bless me with peace, messengers of peace, messengers of the Most High,
of the Supreme Ruler of Rulers, the Holy One, blessed is G-d.
May your departure be in peace, messengers of peace, messengers of the Most High,
of the Supreme Ruler of Rulers, the Holy One, blessed is G-d.



Shalom Rav

Shalom rav al Yisrael amcha

Tasim l'olam. (repeat)

Ki ata hu melech adon l'chol ha-shalom (2x)

V'tov b'eynecha

L'varech et amcha Yisrael

B'chol et u-v'chol sha-ah bi-shlo-mecha

שְׁלוֹם רַב עַל יִשְׂרָאֵל עַמְּךָ

תְּשִׂים לְעוֹלָם

כִּי אַתָּה הוּא מֶלֶךְ לְכָל הַשְּׁלוֹם

וְטוֹב בְּעֵינֶיךָ

לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל

בְּכָל עֵת וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ

Baruch ata Adonai

Et amo Yisrael, et amo Yisrael ba-shalom (repeat)

בְּרוּךְ אַתָּה יְיָ

אֶת עַמּוֹ יִשְׂרָאֵל אֶת עַמּוֹ יִשְׂרָאֵל

בְּשְׁלוֹם

She't'chadesh Aleinu

May we be blessed at this
New Year (or new month)
with goodness, blessing, and
with a good and peaceful life.

She't'chadesh aleinu
et ha-shana ha-zot (2x)
(chodesh ha-zeh)

La la la, L'tovah, L'tovah v'livra-cha

La la la, La, la la L'tovah v'livra-cha

V'titen lanu chayim aruchim,
chayim shel shalom

V'titen lanu chayim aruchim,
chayim shel tovah

שְׁתַּחֲדֵשׁ עִלְיֵנוּ
אֶת הַשָּׁנָה הַזֹּאת

לְטוֹבָה וְלְבִרְכָה

וְתִתֵּן לָנוּ חַיִּים

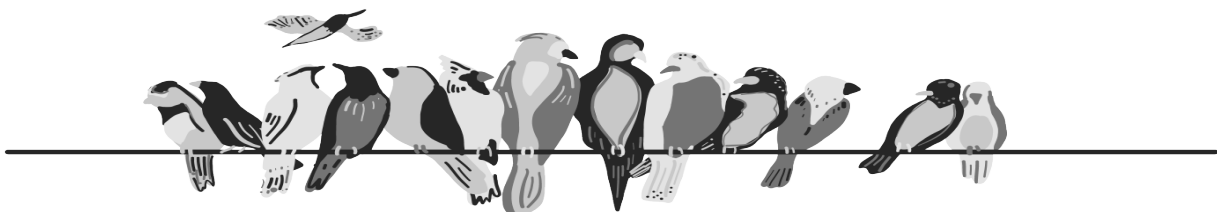
אֲרוּכִים

חַיִּים שֶׁל שְׁלוֹם

וְתִתֵּן לָנוּ חַיִּים

אֲרוּכִים

חַיִּים שֶׁל טוֹבָה



Sim Shalom

Sim shalom, tovah uv'racha, chen va'chesed
v'rachamim

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה חַן
וְרַחֲמִים

Aleinu v'al kol Yisrael amecha, sim shalom, sim
shalom

עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עִמָּךְ

Grant peace everywhere goodness and blessing,
Grace, loving kindness and mercy to us and unto all Israel, Your people.

Simchu et Yerushalayim

Sim-chu et Y'ru-sha-la-yim

שִׂמְחוּ אֶת־יְרוּשָׁלַיִם

V'gi-lu va kol o-ha-ve-ha

וְגִילוּ בָּהּ כָּל־אֲהַבְיָהּ

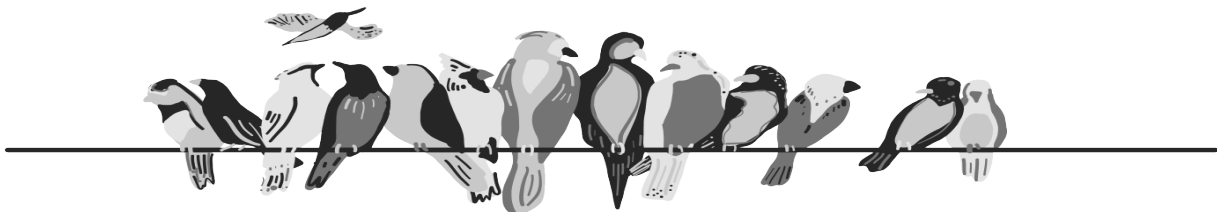
Si-su i-ta masos kol ha-mit-a-b'lim a-le-ha,
a-le-ha

שִׂישׂוּ אֶתְּהָ מְשׁוֹשׂ כָּל־הַמֵּתְאֲבָלִים עָלֶיהָ

Rejoice with Jerusalem, and be glad with her,
rejoice for joy with her,
all you that mourned for her.

Sow in Tears, Reap in Joy

Those who sow, who sow in tears
Will reap in joy, will reap in joy.
Those who sow, who sow in tears
Will reap, will reap in joy.
It's the song of the dreamer
From a dark place it grows
Like a flower in the desert
The oasis of our souls
Come back, come back
Where we belong
You who hear our longing cries,
Our mouths, our lips are filled with song
You can see our tear-filled eyes



Stand Up

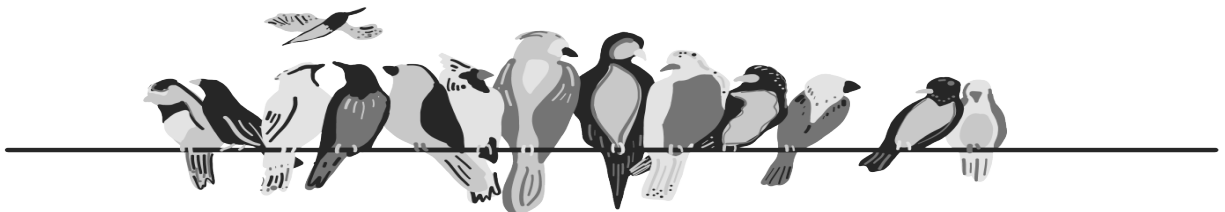
Stand up for me, and we'll stand together.
I'm the sky above you, and I love you, every one.
Stand up for me, for your great grandmother,
for your father, brother, and each other, and everyone.
Be the light. Be the answer.
Be the music in the dark.
Stand up for me, and I'll stand beside you.
I'm the light that guides you from inside you and everyone.
Be the way, and be the laughter. Be the reason for the sun to rise.

Talit

Tinatzel naf-shi, v'ru-chi v'nish-ma-ti
Ut'fi-la-ti min ha-chi-tzo-nim
V'ya-tzi-lem ch'ne-sheer, ya-ir key-no
Al go-za-lav y'ra-chef

תִּנְצֵל נַפְשִׁי וְרוּחִי וְנִשְׁמָתִי
וְתַפְלְתִּי מִן הַחִיצוֹנִים
וַיֵּצִיֵּלֵם כְּנֶשֶׁר יָעִיר קִינוֹ
עַל גּוֹזְלָיו יִרְחֹף.

And through the commandment of tzitzit
shall be delivered my soul, and my spirit,
and my prayer from outside evils; and may
the Talit deliver them as an eagle that stirs
up her nest and hovers over her young.



The Blessing of Memory

It is hard to sing of oneness when our world is not complete
when the ones that brought us wholeness now are gone
Yet the fullness of their life is part of what we have become
and their spirit in our memory lives on
Hamakom y'nachem etchem (3x)
b'toch sha'ar aveyley Tzion Viyrushalayim
It is hard to sing of oneness when our world is not complete
when we feel as though we walk the path alone
Now with memory to guide us, give us strength to guide our way,
Grant us courage to remember and to grow.
Hamakom y'nachem etchem...

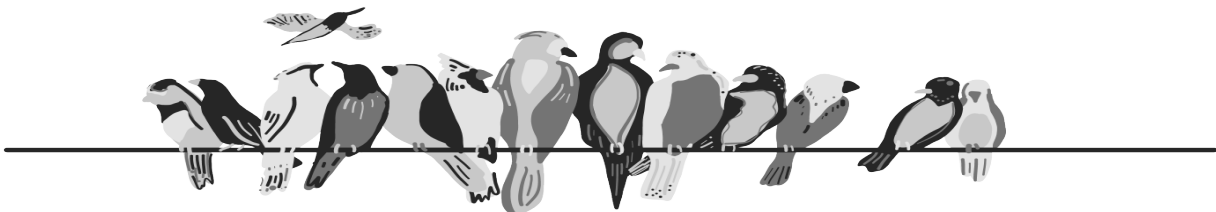
הַמָּקוֹם יְנַחֵם אֶתְכֶם
בְּתוֹךְ שַׁאֲרֵי אֲבֵלֵי צִיּוֹן וִירוּשָׁלַיִם

T'filat Haderech

May we be blessed as we go on our way;
May we be guided in peace;
May we be blessed with health and joy;
May this be our blessing, Amen.

Refrain: Amen, amen
May this be our blessing, Amen
Amen, amen
May this be our blessing, Amen

May we be sheltered by the wings of peace.
May we be kept in safety and in love
May grace and compassion
Find their way to every soul.
May this be our blessing, Amen



Torat Adonai Temimah

Torat adonai temimah meshivat nafesh
Edut adonai ne'emanah machkimat peti.
Pikudey adonai yesharim mesam'chey lev
Mitzvat adonai barah me'irat eynayim.
Yirat adonai tehorah omedet la'ad
Mishp'tey adonai emet tzad'ku yachdav.

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נֶפֶשׁ
עֵדוּת יְהוָה נְאֻמָּנָה מַחְכִּימַת פִּתִּי
פְּקוּדֵי יְהוָה יִשְׁרִים מְשַׁמְּחֵי לֵב
מִצְוֹת יְהוָה בְּרָה מְאִירַת עֵינַיִם
יִרְאַת יְהוָה טְהוֹרָה עוֹמֶדֶת לְעַד
מִשְׁפָּטֵי יְהוָה אֱמֶת צְדָקוֹ יַחְדָּו

The Eternal's Torah is wholesome, it restores the spirit;
Adonai's pact can be trusted on, it makes a simple one wiser.
God's commands are right, they make the heart content;
G-d's Mitzvah is pure, it enlightens the eyes.
Reverence for G-d is pure, it stands for ever;
Adonai's judgements are true, and altogether just.

Tov L'hodot

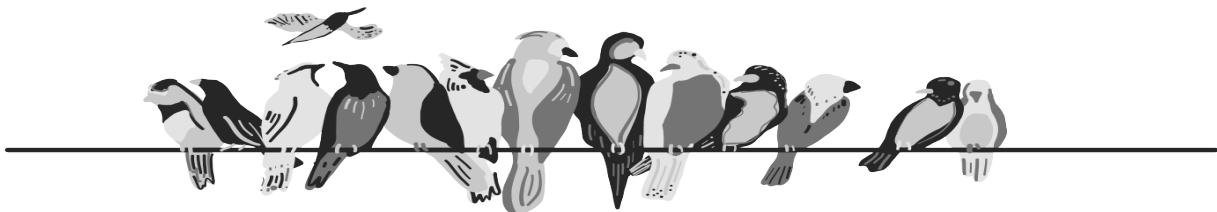
Tov l'hodot l'Adonai
Ul'za-meyr l'shimcha el-yon
L'hagid ba-bo-keyr chas-deh-cha
V'eh-mu-na-t'cha ba-ley lot

טוֹב לְהַדוֹת לַיהוָה
וּלְזַמֵּר לְשִׁמְךָ עֲלֵיוֹן
לְהַגִּיד בַּבֹּקֶר חַסְדְּךָ
וּבְמוֹנְתְךָ בַּלַּיְלוֹת

It's good to give thanks to our G-d
And to sing praises to Your name, Holy One
To proclaim Your goodness in the morning
And Your faithfulness every night

Ufros Aleinu/Wings of Peace

U-fros a-ley-nu su-kat shalom, shalom
Spread over us wings of Peace, shalom.
Draw water in joy from the living well (2X)
Mayim chayim, Waters of Life, shalom
U-fros a-ley-nu su-kat shalom, shalom



V'haeyr Eyneynu

V'ha-eyr ey-neynu nu b'tora-techa	וְהַאֵר עֵינֵינוּ בְּתוֹרַתְךָ
V'da-beyk l'beynu b'mitz-vo-te-cha,	וְדַבֵּק לְבֵנוּ בְּמִצְוֹתֶיךָ
V'ya-cheyd l'va-vey-nu	וַיַּחַד לְבָבֵנוּ
L'ahavah ul'yirah et-sh'mecha.	לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ
V'lo ney-vosh, v'lo ni-kal-eym,	וְלֹא נִבּוֹשׁ וְלֹא נִכָּלֵם
V'lo ni-kasheyl l'olam va-ed.	וְלֹא נִכְשֵׁל לְעוֹלָם וָעֶד
Ki v'sheym kod-she-cha	כִּי בְשֵׁם קֹדֶשְׁךָ
Ha-gadol v'hanorah batachnu	הַגָּדוֹל וְהַנּוֹרָא בְּטַחְנוּ
Na-gilah v'nismecha (2x) bishu'a'techa	נִגִּילָה וְנִשְׂמַחָה בִּישׁוּעַתְךָ

May Your light shine in our eyes...
our souls cleave to You...
That we may feel whole, in loving
And fearing Your name. . .

We are Loved

We are loved by an unending love.

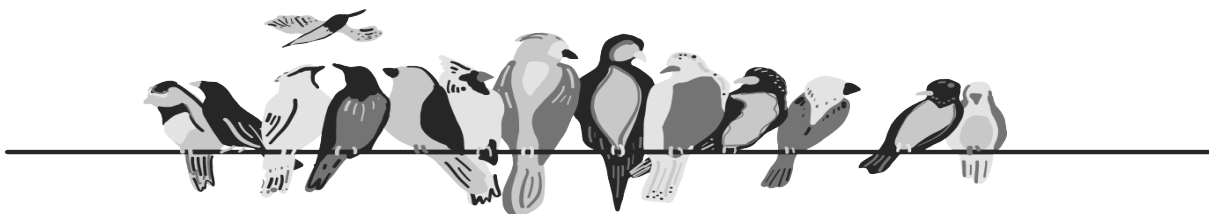
We are embraced by arms that find us even when we are hidden from ourselves. We are touched by fingers that soothe us even when we are too proud for soothing. We are counseled by voices that guide us even when we are too embittered to hear.

We are loved by an unending love.

We are supported by hands that uplift us even in the midst of a fall.
We are urged on by eyes that meet us even when we are too weak for meeting.

We are loved by an unending love.

Embraced, touched, soothed, and counseled, Ours are the arms, the fingers, the voices; Ours are the hands, the eyes, the smiles. We are loved by an unending love.



We Rise

We rise, humbly hearted
Rise, we won't be divided
Rise, with spirit to guide us
Rise!

Chorus: In hope, in prayer, we find ourselves here
In hope, in prayer, we're right here!

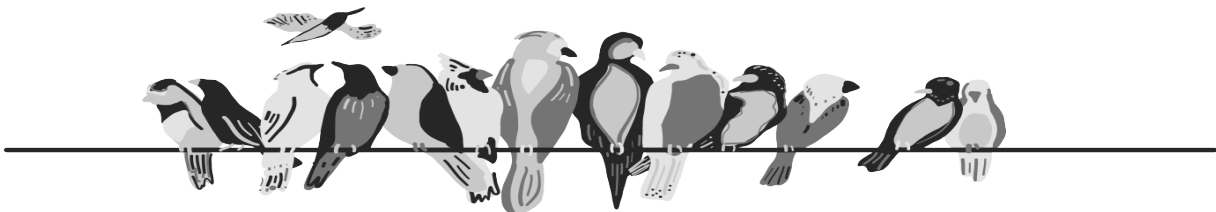
We rise, all of the children
Rise, elders with wisdom
Rise, ancestors surround us
Rise!

Chorus

We rise, up from the wreckage
Rise, with tears and with courage
Rise, fighting for life
Rise!

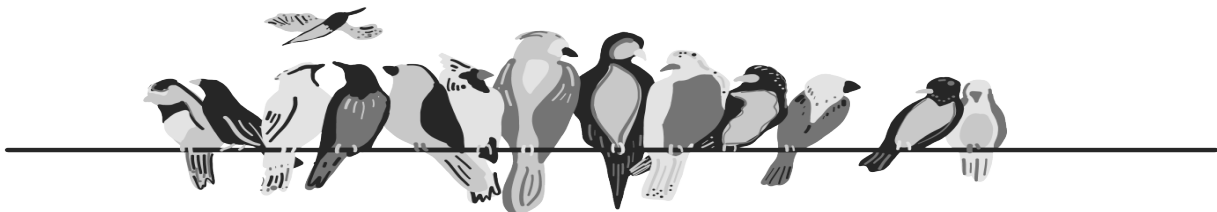
Chorus

We rise, humbly hearted
Rise, we won't be divided
Rise, with spirit to guide us
Rise!



Ya-aleh

May our supplications rise at nightfall, Our pleas arrive before You in the morning, And our songs of joy descend at dusk	Ya-aleh tachanuneinu mei-erev V'yavo shav-ateinu miboker V'yeira-eh rinuneinu ad arev	יַעֲלֶה תַּחֲנוּנֵינוּ מֵעֶרֶב וַיָּבֹא שִׁוְעָתֵנוּ מִבֹּקֶר וַיִּרְאֶה רְפוּנֵינוּ עַד עֶרֶב
May our voice ascend at evening, Our righteousness arrive before You at morning, And our redemption descend with the dusk.	Ya-aleh koleinu mei-erev V'yavo tzidkateinu miboker V'yeira-eh fidyoneinu ad arev	יַעֲלֶה קוֹלֵנוּ מֵעֶרֶב וַיָּבֹא צְדִקְתֵּנוּ מִבֹּקֶר וַיִּרְאֶה פְדִיּוֹנֵנוּ עַד עֶרֶב
May our affliction ascend at evening, Our forgiveness be granted by You in the morning, And our cries echo down at dusk.	Ya-aleh inuyeinu mei-erev V'yavo slichateinu miboker V'yeira-eh na-akateinu ad arev	יַעֲלֶה עֲנוּיֵנוּ מֵעֶרֶב וַיָּבֹא סְלִיחָתֵנוּ מִבֹּקֶר וַיִּרְאֶה נֶאֱקָתֵנוּ עַד עֶרֶב
May our faith ascend at evening, Arrive for Your sake at morning, And our atonement come down at dusk.	Ya-aleh m'nuseinu mei-erev V'yavo l'ma-ano miboker V'yeira-eh chipureinu ad arev	יַעֲלֶה מְנוּסֵנוּ מֵעֶרֶב וַיָּבֹא לְמַעַנּוּ מִבֹּקֶר וַיִּרְאֶה כְּפֻרְנוּ עַד עֶרֶב
May our salvation ascend at evening, Our purification come to You at morning, And Your graciousness to us descend at dusk.	Ya-aleh yish-einu mei-erev V'yavo tahoreinu miboker V'yeira-eh chinuneinu ad arev	יַעֲלֶה יְשׁוּעָנוּ מֵעֶרֶב וַיָּבֹא טְהוּרָנוּ מִבֹּקֶר וַיִּרְאֶה חֲנוּנֵנוּ עַד עֶרֶב
May Your remembrance of our merits ascend at evening, Our assembly be perceived by You in the morning, And Your glory descend to us at dusk.	Ya-aleh zichroneinu mei-erev V'yavo vi-udeinu miboker V'yeira-eh hadrateinu ad arev	יַעֲלֶה זְכוֹרֵנוּ מֵעֶרֶב וַיָּבֹא וְעוּדֵנוּ מִבֹּקֶר וַיִּרְאֶה הַדְרָתֵנוּ עַד עֶרֶב
May our petition ascend at evening, Our grateful gladness reach You at dawn,	Ya-aleh dafkeynu mei-erev V'yavo gileinu miboker	יַעֲלֶה דַּפְקֵנוּ מֵעֶרֶב וַיָּבֹא גִילֵנוּ מִבֹּקֶר



And the granting of our request ascend at dusk.	V'yeira-eh bakashateinu ad arev	וְיִרְאֶה בְּקִשְׁתָּנוּ עַד עֶרֶב
May our cries ascend at evening,	Ya-aleh enkateinu mei-erev	יַעֲלֶה אֲנִקְתָּנוּ מֵעֶרֶב
Reach You with the dawn,	V'yavo elecha miboker	וְיָבוֹא אֵלֶיךָ מִבֹּקֶר
And echo down to us with the dusk.	V'yeira-eh eleinu ad arev	וְיִרְאֶה אֵלֵינוּ עַד עֶרֶב

Yedid Nefesh

Yedid nefesh Av harachaman, meshoch Avdecha el retzonacha.	יְדִיד נֶפֶשׁ אָב הַרַחֲמָן, מִשְׂדֵּךְ עַבְדְּךָ אֵל רְצוֹנְךָ.
Yarutz avdecha kemo ayal, yishtachave el mul hadarecha.	יָרוּץ עַבְדְּךָ כְּמוֹ אַיִל, יִשְׁתַּחֲוֶה אֵל מוּל הַדָּרְךָ.
Ye'erav lo yedidutecha, minofet tsuf vechol ta'am.	יַעֲרַב לוֹ יְדִידוּתְךָ, מִנֹּפֶת צוּף וְכָל טַעַם.
Hadur naeh ziv haolam, nafshi cholat ahavatecha.	הַדּוֹר נָאֶה זֵיו הָעוֹלָם, נַפְשִׁי חוֹלֵת אֶהְבֵּתְךָ.
Anah El nah refah nah lah, b'harot lah noam zivecha,	אָנָּה אֵל נָא רַפָּא נָא לָהּ, בְּהִרְאוֹת לָהּ לְעַם זֵינְךָ.
Az titchazek v'titrapeh, v'hay'tah lah simchat olam.	אִז תִּתְחַזַּק וְתִתְרַפֵּא, וְהִיְתָה לָהּ שִׂמְחַת עוֹלָם.

Beloved of the soul, Compassionate One, draw Your servant to Your will. Then Your servant will hurry like a hart to bow before Your majesty. Your friendship will be sweeter than the dripping of the honeycomb and all taste.

Majestic, beautiful, radiance of the universe my soul is sick for your love. Please O G-d, heal her now by showing her the pleasantness of Your radiance. Then she will be strengthened and healed and eternal gladness will be hers.

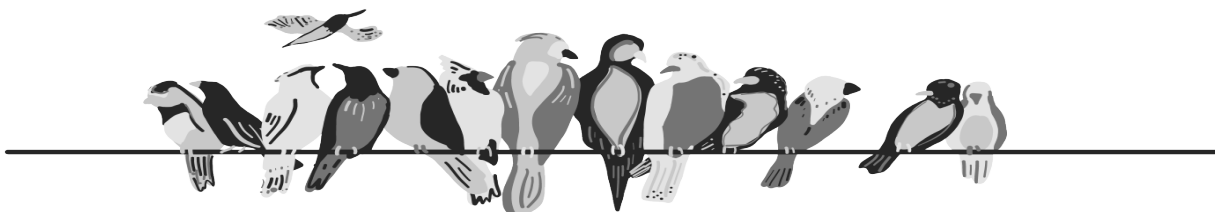
All worthy One -- may Your mercy be aroused and please take pity on the child of Your beloved, because it is so very long that I have yearned intensely to see the splendor of Your strength, only these my heart desired, so please take pity and do not conceal Yourself.

Please be revealed and spread upon me, my Beloved, the shelter of Your peace that we may rejoice and be glad with You. Hasten, be loved, for the time has come, and show us grace as in days of old.

Were Our Mouths

אֵלוּ פִּינוּ מְלֵא שִׁירָה כַּיָּם
Ilu finu malei shirah ka-yam

67



Were our mouths full of song as the sea...
(Shabbat morning liturgy)

Open to Me

פְּתַחוּ לִי שַׁעֲרֵי צְדָק אֲבֹאִים אוֹדֶה יְהוָה
Pithu li sha'arei tzedek avo vam odeh Yah
Open to me the gates of righteousness, I will enter and praise Yah
זֶה הַשַּׁעַר לַיהוָה צְדִיקִים יָבֹאוּ בוֹ
Zeh ha-sha'ar ladonai tzadikim yavo vo
This is the gateway to God, the righteous enter here
(Psalm 118, English by Rabbi Aryeh Hirschfeld)

There is Nothing But Divinity

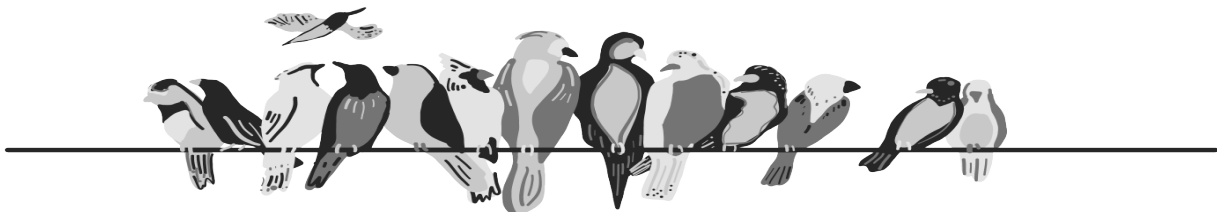
אֵין עוֹד מִלְבָּדוֹ
Ein od milvado
There is nothing but Divinity
(Deuteronomy 4:35)

Yehiyu L'ratzon

Yehiyu Pratzon imre fi
V'hegyon libi l'fanecha
Yehiyu Pratzon imre fi
Adonai tzuri v'go-ali

יְהִיו לְרָצוֹן אִמְרֵי־פִי
וְהִגְיוֹן לִבִּי לְפָנֶיךָ
יְהִיו לְרָצוֹן אִמְרֵי־פִי
יְי צוּרִי וְגוֹאֲלִי

May the words of my mouth and the meditations of my heart be acceptable unto Thee,
O G-d, my Rock and Redeemer.



Y'varech'cha

Y'varech'cha Adonai v'yish-m'reh-cha

Ya-er Adonai panav eylecha vi-chu-neh-kah

Yi-sah Adonai panav eylecha v'ya-sem l'cha shalom

V'ya-sem l'cha shalom

יְבָרְכֶךָ יְיָ וַיְשִׁמְרֶךָ

יָאֵר יְיָ פָּנָיו אֵלֶיךָ וַיַּחַנְדֵּךָ

יְשִׂא יְיָ פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם

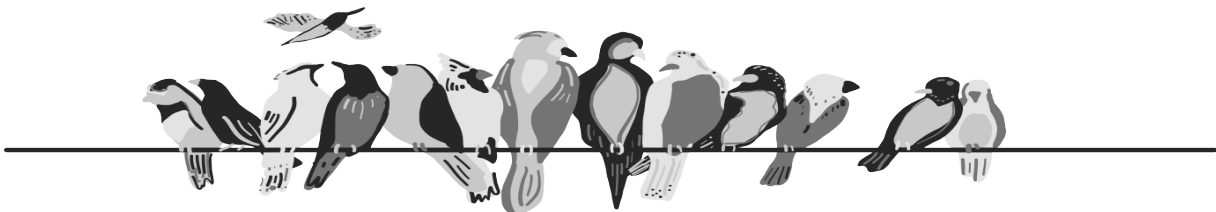
May the road rise to meet you and the wind be at your back
May the life you live be filled with hope,
And G-d's grace to light your way
May you seek out love in the hearts of all you meet
And together may we find peace (2x)

Zeh Dodi

זֶה דּוֹדִי וְזֶה רֵעִי

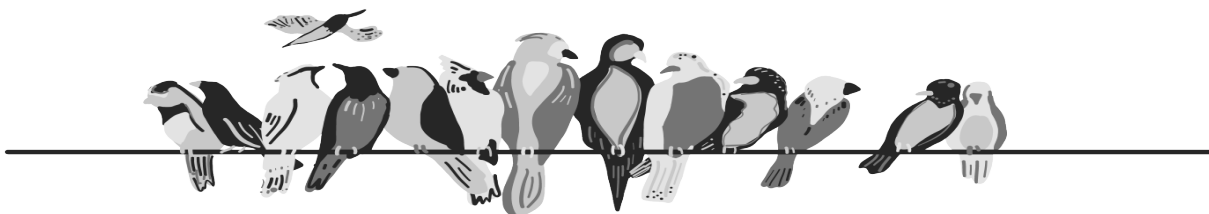
Zeh dodi ve-zeh rey'i

This is my Beloved; this is my Friend

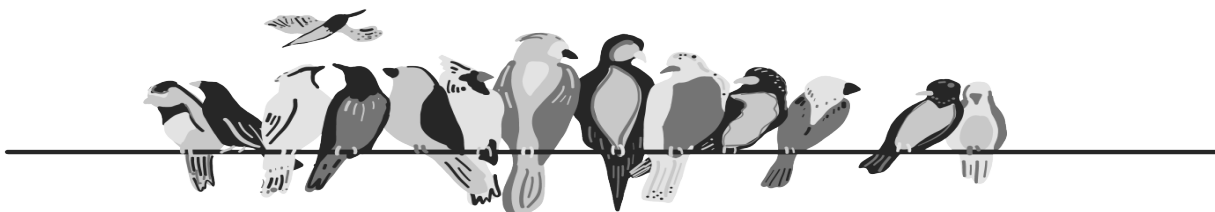


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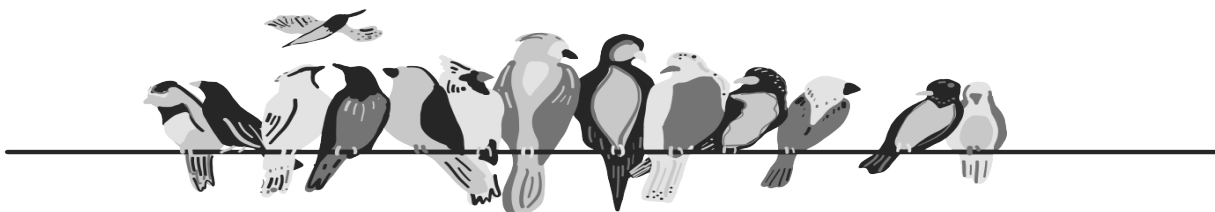
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