

Ezekiel Chapter 16

16:4-14 in blue text

Ezekiel 16

(1) The word of the LORD came to me: (2) O mortal, proclaim Jerusalem's abominations to her, (3) and say: Thus said the Lord GOD to Jerusalem: By origin and birth you are from the land of the Canaanites—your father was an Amorite and your mother a Hittite. (4) As for your birth, when you were born your navel cord was not cut, and you were not bathed in water to smooth you; you were not rubbed with salt, nor were you swaddled. (5) No one pitied you enough to do any one of these things for you out of compassion for you; on the day you were born, you were left lying, rejected, in the open field. (6) When I passed by you and saw you wallowing in your blood, I said to you: "Live in spite of your blood." Yea, I said to you: "Live in spite of your blood." (7) I let you grow like the plants of the field; and you continued to grow up until you attained to womanhood, until your breasts became firm and your hair sprouted.

You were still naked and bare (8) when I passed by you [again] and saw that your time for love had arrived. So I spread My robe over you and covered your nakedness, and I entered into a covenant with you by oath—declares the Lord GOD; thus you became Mine. (9) I bathed you in water, and washed the blood off you, and anointed you with oil. (10) I clothed you with embroidered garments, and gave you sandals of dolphin leather to wear, and wound fine linen about your head, and dressed you in silks. (11) I decked you out in finery and put bracelets on your arms and a chain around your neck. (12) I put a ring in your nose, and earrings in your ears, and a splendid crown on your head. (13) You adorned yourself with gold and silver, and your apparel was of fine linen, silk, and embroidery. Your food was choice flour, honey, and oil. You grew more and more beautiful, and became fit for royalty. (14) Your beauty won you fame among the nations, for it was perfected through the splendor which I set upon you—declares the Lord GOD. (15) But confident in your beauty and fame, you played the harlot: you lavished your favors

יחזקאל ט"ז

(א) וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: (ב) בְּנֹאֲדָם הוֹדַע אֶת־יְרוּשָׁלַם אֶת־תּוֹעֲבוֹתֶיהָ: (ג) וְאָמַרְתְּ כֹה־אָמַר אֲדַנִּי יְהוָה לִירוּשָׁלַם מְכַרְתֶּיךָ וּמְלֻדְתֶיךָ מֵאֶרֶץ הַכְּנַעֲנִי אָבִיךָ הָאֱמֹרִי וְאִמֶיךָ חִתִּית: (ד) וּמוֹלְדוֹתֶיךָ בְּיוֹם הַוּלְדוֹת אוֹתְךָ לֹא־כָרַת שָׁרֵף וּבָמִים לֹא־רַחַצְתְּ לְמַשְׁעֵי וְהַמְלַח לֹא הַמְלַחַת וְהַחֲתַל לֹא חֲתַלְתְּ: (ה) לֹא־חָסָה עֵלְיֶךָ עֵינִי לַעֲשׂוֹת לְךָ אַחַת מֵאֵלֶּה לְחַמְלָה עֲלֶיךָ וְתִשְׁלַכִּי אֶל־פְּנֵי הַשָּׂדֶה בְּגַעַל נִפְשֶׁךָ בְּיוֹם הַלְדוֹת אִתְּךָ: (ו) וְאָעֵבֶר עֲלֶיךָ וְאָרְאֶה מִתְבּוֹסֶסֶת בְּדַמֶיךָ וְאָמַר לְךָ בְּדַמֶיךָ חַיִּי וְאָמַר לְךָ בְּדַמֶיךָ חַיִּי: (ז) רַבְּבָה כְּצֶמַח הַשָּׂדֶה נִתְתִּיךָ וְתִרְבִּי וְתִגְדְּלִי וְתִבְאִי בַעֲדֵי עֲדָיִים שְׂדִים נִכְנְוּ וּשְׁעָרֶיךָ צִמְּחָ וְאִתְּ עֵרֶם וְעָרְיָה: (ח) וְאָעֵבֶר עֲלֶיךָ וְאָרְאֶה וְהִגַּה עִתְּךָ עֵת דָּדִים וְאִפְרָשׁ כְּנָפַי עֲלֶיךָ וְאֶכְסֶה עֲרוֹתֶיךָ וְאֶשְׁבַּע לְךָ וְאָבֹא בְּכָרִית אִתְּךָ נָאִם אֲדַנִּי יְהוָה וְתִהְיֶי־לִי: (ט) וְאָרַחֲצֶךָ בַּמַּיִם וְאֶשְׁטֶף דַּמֶיךָ מֵעֲלֶיךָ וְאֶסְכֶּךָ בַּשָּׁמֶן: (י) וְאֶלְבִּישֶׁךָ רִקְמָה וְאֶנְעֹלֶךָ תַּחַשׁ וְאֶחְבֹּשֶׁךָ בַּשֵּׁשׁ וְאֶכְסֶּךָ מְשִׁי: (יא) וְאֶעֱדֶךָ עֲדֵי וְאֶתְּנֶה צְמִידִים עַל־יְדֶיךָ וּרְבִיד עַל־גְּרוֹנֶךָ: (יב) וְאֶתֵּן זָנוּם עַל־אִפְּךָ וְעִגְלִים עַל־אָזְנוֹיךָ וְעִטְרֹת תְּפָאֶרֶת בְּרֹאשְׁךָ: (יג) וְתַעֲדֵי זָהָב וְכֶסֶף וּמְלַבּוּשֶׁיךָ (שְׁשִׁי) [שֵׁשׁ] וּמְשִׁי וְרִקְמָה סֶלֶת וְדָבֶשׁ וְשָׁמֶן (אֶכְלֹתִי) [אֶכְלֹתְךָ] וְתִיפִל בְּמָאֵד מְאֹד וְתִצְלַחִי לְמַלּוּכָה: (יד) וַיֵּצֵא לְךָ שֵׁם בְּגוֹיִם בְּיַפְיֶךָ כִּי כָלִיל הוּא בְּהַדְרִי אֲשֶׁר־שָׁמַתִּי עֲלֶיךָ נָאִם אֲדַנִּי יְהוָה: (טו) וְתִבְטַחִי בְּיַפְיֶיךָ וְתִזְנִי עַל־שִׁמְךָ וְתִשְׁפֹּכִי אֶת־תְּזוֹנוֹתֶיךָ עַל־כָּל־עוֹבֵר לוֹ־יְהִי: (טז) וְתִקְחִי מִבְּגָדֶיךָ וְתַעֲשִׂי־לְךָ בְּמֹת טְלָאוֹת וְתִזְנִי עֲלֵיהֶם לֹא בְּאוֹת וְלֹא יְהִיָּה: (יז) וְתִקְחִי כָלִי תְּפָאֶרְתְּךָ מִזֹּהָבִי וּמִכֶּסֶףִי אֲשֶׁר נָתַתִּי לְךָ וְתַעֲשִׂי־לְךָ צִלְמֵי זָכָר וְתִזְנִי־בָם: (יח) וְתִקְחִי אֶת־בְּגָדֵי רִקְמָתְךָ וְתִכְסִּים וְשִׁמְנֵי וְקִטְרֹתַי (נִתְתִּי) [נָתַתְךָ] לְפָנֵיהֶם: (יט) וְלַחְמִי

on every passerby; they were his. (16) You even took some of your cloths and made yourself tapestried platforms and fornicated on them—not in the future; not in time to come. (17) You took your beautiful things, made of the gold and silver that I had given you, and you made yourself phallic images and fornicated with them. (18) You took your embroidered cloths to cover him; and you set My oil and My incense before them. (19) The food that I had given you—the choice flour, the oil, and the honey, which I had provided for you to eat—you set it before them for a pleasing odor. And so it went—declares the Lord GOD. (20) You even took the sons and daughters that you bore to Me and sacrificed them to those [images] as food—as if your harlotries were not enough, (21) you slaughtered My children and presented them as offerings to them! (22) In all your abominations and harlotries, you did not remember the days of your youth, when you were naked and bare, and lay wallowing in your blood. (23) After all your wickedness (woe, woe to you!)—declares the Lord GOD— (24) you built yourself an eminence and made yourself a mound in every square. (25) You built your mound at every crossroad; and you sullied your beauty and spread your legs to every passerby, and you multiplied your harlotries. (26) You played the whore with your neighbors, the lustful Egyptians—you multiplied your harlotries to anger Me. (27) Now, I will stretch out My arm against you and withhold your maintenance; and I will surrender you to the will of your enemies, the Philistine women, who are shocked by your lewd behavior. (28) In your insatiable lust you also played the whore with the Assyrians; you played the whore with them, but were still unsated. (29) You multiplied your harlotries with Chaldea, that land of traders; yet even with this you were not satisfied. (30) How sick was your heart—declares the Lord GOD—when you did all those things, the acts of a self-willed whore, (31) building your eminence at every crossroad and setting your mound in every square! Yet you were not like a prostitute, for you spurned fees; (32) [you were like] the adulterous wife who welcomes strangers instead of her husband. (33) Gifts are made to all prostitutes, but you made gifts to all your lovers, and bribed them to come to you from every quarter for your harlotries. (34) You were the opposite of other women: you solicited instead of being solicited; you paid fees instead of being paid fees. Thus you were just the opposite! (35) Now, O harlot, hear the word of the LORD. (36) Thus said the Lord GOD: Because of your brazen effrontery, offering your nakedness to your lovers for harlotry—just like the blood of your

אֲשֶׁר־נָתַתְיָהוּ לְפָנָיִךְ וְדָבַחְתָּהּ הַיְאֹכֵלִים יְהוָה:
וּנְתַתִּיהוּ לְפָנָיִךְ לְרִיחַ נִיחֹחַ וַיְהִי נֹאֵם אֲדֹנָי יְהוָה:
(כ) וַתִּקְחִי אֶת־בְּגָדֶיךָ וְאֶת־בְּנוֹתֶיךָ אֲשֶׁר יָלַדְתְּ לִי
וַתִּזְבְּחִים לָהֶם לְאֹכֹל הַמַּעֲטָם (מִתְזַנּוֹתְךָ)
[מִתְזַנּוֹתֶיךָ]: (כא) וַתִּשְׁחָטִי אֶת־בְּגָדֵי וַתִּתְּנֵם
בְּהַעֲבִיר אוֹתָם לָהֶם: (כב) וְאֵת כָּל־תּוֹעֵבֹתֶיךָ
וַתִּזְנֹתִיךְ לֹא (זִכְרָתִי) [זְכָרְתְּ] אֶת־יָמֵי נְעוּרֶיךָ
בְּהַיּוֹתְךָ עֵירָם וְעָרְיָה מִתְבוֹסֶסֶת בְּדַמְךָ הָיִית: (כג)
וַיְהִי אַחֲרָי כָּל־רַעְתָּךְ אוֹי לְךָ נֹאֵם אֲדֹנָי יְהוָה:
(כד) וַתְּבַנֵּי־לְךָ גֹב וַתַּעֲשִׂי־לְךָ רֶמֶה בְּכָל־רְחוֹב:
(כה) אֶל־כָּל־רֹאשׁ דָּרֶךְ בָּנִיתְךָ רֶמֶתְךָ וַתִּתְּעַבֵּל
אֶת־יָפֶיךָ וַתַּפְשְׁקִי אֶת־דַּגְלֶיךָ לְכָל־עוֹבֵר וַתִּרְבֵּי
אֶת־[תְּזַנּוֹתֶיךָ] (תְּזַנּוֹתְךָ): (כו) וַתִּזְנֵי אֶל־בְּנֵי־מִצְרַיִם
שְׂכָנֶיךָ גְדֹלֵי בָשָׂר וַתִּרְבֵּי אֶת־תְּזַנּוֹתְךָ לְהַכְעִיסֵנִי:
(כז) וְהִנֵּה נָטִיתִי יָדִי עָלֶיךָ וְאֶגְרַע חֻקְךָ וְאֶתְּנֶךָ
בְּגַפְשׁ שֵׁנָאוֹתֶיךָ בְּנוֹת פְּלִשְׁתִּים הַנִּכְלָמוֹת מִדְּרָכְךָ
זָמָּה: (כח) וַתִּזְנֵי אֶל־בְּנֵי אַשּׁוּר מִבְּלָתִי שְׁבַעֲתָךְ
וַתִּזְנֵם וְגַם לֹא שְׁבַעֲתָ: (כט) וַתִּרְבֵּי אֶת־תְּזַנּוֹתֶיךָ
אֶל־אֶרֶץ כְּנַעַן כַּשְׂדִּימָה וְגַם־בְּזָאת לֹא שְׁבַעֲתָ: (ל)
מָה אַמְלֶה לְבַתְּךָ נֹאֵם אֲדֹנָי יְהוָה בַּעֲשׂוֹתֶיךָ
אֶת־כָּל־אֵלֶּה מַעֲשֵׂה אִשָּׁה־זוֹנָה שְׁלֹטָת: (לא)
בְּבְנוֹתֶיךָ גִּבּוֹר בְּרֹאשׁ כָּל־דָּרֶךְ וְרֶמֶתְךָ (עֲשִׂיתִי)
[עֲשִׂיתִי] בְּכָל־רְחוֹב וְלֹא־[הָיִיתִי] (הָיִיתִי) כְּזוֹנָה
לְקַלְסִם אֲתַנּוּן: (לב) הַאִשָּׁה הַמִּנְאָפֶת תַּחַת אִישָׁהּ
תִּקַּח אֶת־זָרִים: (לג) לְכָל־זוֹנוֹת יִתְנוּ־גִידָהּ וְאֶת־נֶתְךָ
אֶת־גִּידֶיךָ לְכָל־מְאֵהֶבֶיךָ וַתִּשְׁחָדֵי אוֹתָם לְבוֹא
אֵלֶיךָ מִסְבִּיב בְּתִזְנוֹתֶיךָ: (לד) וַיְהִי־כֵן הַכֹּפֵד
מִזֵּה־הַנְּשִׁימַם בְּתִזְנוֹתֶיךָ וְאַחֲרֶיךָ לֹא זוֹנָה וּבִתְתֶיךָ אֲתַנּוּן
וְאֲתַנּוּן לֹא נִתּוֹלָךְ וַתְּהִי לְהַכֹּפֵד: (לה) לְכֹן זוֹנָה
שְׂמַעֲי דְבַר־יְהוָה: {פ}
(לו) כֹּה־אָמַר אֲדֹנָי יְהוָה יַעַן הִשְׁפַּךְ נַחֲשֶׁתְךָ וַתַּגְלֶה
עָרוֹתֶיךָ בְּתִזְנוֹתֶיךָ עַל־מְאֵהֶבֶיךָ וְעַל כָּל־גִּלּוּלֵי
תּוֹעֵבוֹתֶיךָ וּכְדַמִּי בָנִיךָ אֲשֶׁר נָתַתְּ לָהֶם: (לז) לְכֹן
הִנְנִי מִקְבֵּץ אֶת־כָּל־מְאֵהֶבֶיךָ אֲשֶׁר עָרְבַת עֲלֵיהֶם
וְאֵת כָּל־אֲשֶׁר אֲהַבַת עַל כָּל־אֲשֶׁר שָׁנְאַת וּקְבַצְתִּי
אֹתָם עָלֶיךָ מִסְבִּיב וּגְלִיתִי עָרוֹתֶיךָ אֲלֵהֶם וְרָאוּ
אֶת־כָּל־עָרוֹתֶיךָ: (לה) וַשְׁפֹּטֶתֶיךָ מִשְׁפָּטִי נֹאפּוֹת
וַשְׁפֹּכְתְּ דָם וַנְתַתִּיךָ דָם חֲמָה וּקְנָאָה: (לט) וַנְתַתִּי
אֹתְךָ בִּידֵם וְהִרְסוּ גִבּוֹר וַנְתַצּוּ רַמְתֶּיךָ וְהַפְּשִׁיטוּ
אוֹתְךָ בְּגָדֶיךָ וּלְקַחוּ כָּלִי תַפְאֲרֶתְךָ וְהַנִּיחֹחַ עֵירָם
וְעָרְיָה: (מ) וְהַעֲלוּ עָלֶיךָ קֶהֶל וְרָגְמוּ אוֹתְךָ בְּאֶבֶן
וּבִתְקוּךָ בְּחִרְבוֹתָם: (מא) וְשִׂרְפוּ בְּתֶיךָ בְּאֵשׁ

children, which you gave to all your abominable fetishes:— (37) I will assuredly assemble all the lovers to whom you gave your favors, along with everybody you accepted and everybody you rejected. I will assemble them against you from every quarter, and I will expose your nakedness to them, and they shall see all your nakedness. (38) I will inflict upon you the punishment of women who commit adultery and murder, and I will direct bloody and impassioned fury against you. (39) I will deliver you into their hands, and they shall tear down your eminence and level your mounds; and they shall strip you of your clothing and take away your dazzling jewels, leaving you naked and bare. (40) Then they shall assemble a mob against you to pelt you with stones and pierce you with their swords. (41) They shall put your houses to the flames and execute punishment upon you in the sight of many women; thus I will put a stop to your harlotry, and you shall pay no more fees. (42) When I have satisfied My fury upon you and My rage has departed from you, then I will be tranquil; I will be angry no more. (43) Because you did not remember the days of your youth, but infuriated Me with all those things, I will pay you back for your conduct—declares the Lord GOD.

Have you not committed depravity on top of all your other abominations? (44) Why, everyone who uses proverbs applies to you the proverb “Like mother, like daughter.” (45) You are the daughter of your mother, who rejected her husband and children. And you are the sister of your sisters, who rejected their husbands and children; for you are daughters of a Hittite mother and an Amorite father. (46) Your elder sister was Samaria, who lived with her daughters to the north of you; your younger sister was Sodom, who lived with her daughters to the south of you. (47) Did you not walk in their ways and practice their abominations? Why, you were almost more corrupt than they in all your ways. (48) As I live—declares the Lord GOD—your sister Sodom and her daughters did not do what you and your daughters did. (49) Only this was the sin of your sister Sodom: arrogance! She and her daughters had plenty of bread and untroubled tranquillity; yet she did not support the poor and the needy. (50) In their haughtiness, they committed abomination before Me; and so I removed them, as you saw. (51) Nor did Samaria commit even half your sins. You committed more abominations than they, and by all the abominations that you committed you made your sisters look righteous. (52) Truly, you must bear the disgrace of serving as your sisters’ advocate: Since you have sinned more

וְעָשִׂיתִי כְּשָׂפָתֶיךָ שֶׁפָּטְנִים לְעֵינַי נְשֵׂאֵי רִבּוֹת וְהִשְׁבַּחְתִּי מְזוֹנָה וְגַם־אֲתָנֶנּוּ לֹא תִתְנִיעֶנּוּ: (מב) וְהִנַּחְתִּי חֲמַתִּי בְּךָ וְסָרָה קִנְאָתִי מִמֶּךָ וְשָׁקַטְתִּי וְלֹא אֶכְעַס עוֹד: (מג) יָעַן אֲשֶׁר לֹא־[וְזָכַרְתִּי] (זכרתי) אֶת־יָמַי נְעוּרַיִךְ וְתִרְגְּזוּיִלִי בְּכָל־אֶלֶּה וְגַם־אֲנִי הָאֵל דְּרַכְּךָ | בְּרֹאשׁ נִתְתִּי נֶאֱמַר אֲדַנִּי יְהוָה וְלֹא (עשיתי) [עֲשִׂיתִי] אֶת־הַזִּמָּה עַל כָּל־תּוֹעֵבוֹתֶיךָ: (מד) הִנֵּה כָּל־הַמַּשָּׁל עֲלֶיךָ יִמְשַׁל לֵאמֹר כְּאִמָּה בָּתֶּה: (מה) בֵּת־אֲמִיךָ אֵת גַּעְלַת אִישָׁה וּבְנִיָּה וְאֲחֹת אֲחֹתְךָ אֵת אֲשֶׁר גָּעַלְוּ אֲנָשִׁיָּהּ וּבְנִיָּהּ אִמְכֶן חֲתִית וְאֲבִיכֶן אֲמָרִי: (מו) וְאֲחֹתְךָ הַגְּדוֹלָה שֶׁמְרוֹן הִיא וּבְנוֹתֶיהָ הַיּוֹשֵׁבֶת עַל־שְׂמַאוּלָּךְ וְאֲחֹתְךָ הַקְּטַנָּה מִמֶּךָ הַיּוֹשֵׁבֶת מִימִינֶךָ סֹדֶם וּבְנוֹתֶיהָ: (מז) וְלֹא בְּדַרְכֵיהֶן הִלַּכְתָּ וְכָתוּעַבוֹתֶיהֶן (עשיתי) [עֲשִׂיתִי] כַּמַּעַט קָטַ וְתִשְׁחַתִּי מִהֶן בְּכָל־דְּרַכְּכֶן: (מח) חִי־אֲנִי נֶאֱמַר אֲדַנִּי יְהוָה אִם־עָשְׂתָה סֹדֶם אֲחֹתְךָ הִיא וּבְנוֹתֶיהָ כַּאֲשֶׁר עָשִׂית אֵת וּבְנוֹתֶיהָ: (מט) הִנֵּה־זֶה הִיא עוֹן סֹדֶם אֲחֹתְךָ גָּאוֹן שֶׁבָּעַת־לֶחֶם וְשָׁלוֹת הַשֶּׁקֶט הִיא לָהּ וּלְבְנוֹתֶיהָ וַיִּדְעֵנִי וְאֲבִיוֹן לֹא הִחְזִיקָה: (נ) וְתִגְבְּהִינָה וְתַעֲשִׂינָה תּוֹעֵבָה לְפָנַי וְאֶסִּיר אֶתְּךָ כַּאֲשֶׁר רָאִיתִי: {ס} (נא) וְשִׁמְרוֹן כַּחֲצִי חֲטֵאתֶיךָ לֹא חֲטָאָה וְתִרְבִּי אֶת־תּוֹעֵבוֹתֶיךָ מִהֵנָּה וְתִצְדָּקִי אֶת־[אֲחֹתֶיךָ] (אחותך) בְּכָל־תּוֹעֵבוֹתֶיךָ אֲשֶׁר (עשיתי) [עֲשִׂיתִי]: (נב) גַּם־אֲתָ | שְׂאֵי כָל־מַתְּךָ אֲשֶׁר פָּלְלָתָ לְאֲחֹתְךָ בְּחֲטֵאתֶיךָ אֲשֶׁר־הִתְעַבַּת מִהֶן תִּצְדָּקְנָה מִמֶּךָ וְגַם־אֵת בּוֹשֵׁי וְשְׂאֵי כָל־מַתְּךָ בְּצִדְקַתְךָ אֲחִיוֹתְךָ: (נג) וְשִׁבְתִּי אֶת־שִׁבְתֶּיהֶן אֶת־[שְׁבוֹת] (שבית) סֹדֶם וּבְנוֹתֶיהָ וְאֶת־[שְׁבוֹת] (שבית) שֶׁמְרוֹן וּבְנוֹתֶיהָ (ושבית) [וְשְׁבוֹת] שְׁבִיתֶיךָ בְּתוֹכֶנָּה: (נד) לְמַעַן תִּשְׂאֵי כָל־מַתְּךָ וְנִכְלַמְתָּ מִכָּל אֲשֶׁר עָשִׂית בְּנַחֲמֶךָ אֲתָן: (נה) וְאֲחֹתֶיךָ סֹדֶם וּבְנוֹתֶיהָ תִּשְׁבֹּן לְקַדְמָתָן וְשֶׁמְרוֹן וּבְנוֹתֶיהָ תִּשְׁבֹּן לְקַדְמָתָן וְאֵת וּבְנוֹתֶיךָ תִּשְׁבִּינָה לְקַדְמָתְכֶן: (נו) וְלֹא הִיְתָה סֹדֶם אֲחֹתְךָ לְשִׁמוּעָה בְּפִיךָ בְּיוֹם גְּאוּנֶיךָ: (נז) בְּטָרֶם תִּגְלֶה רַעְתְּךָ כְּמוֹ עֵת חֲרַפְתָּ בְּנוֹת־אֲרָם וְכָל־סִבִּיבוֹתֶיהָ בְּנוֹת פְּלִשְׁתִּים הַשָּׂאטוֹת אוֹתְךָ מִסָּבִיב: (נח) אֶת־זַמְתְּךָ וְאֶת־תּוֹעֵבוֹתֶיךָ אֵת נְשֵׂאֵתִים נֶאֱמַר יְהוָה: {ס} (נט) כִּי כֹה אֶמַר אֲדַנִּי יְהוָה (ועשיתי) [וְעָשִׂיתִי] אוֹתְךָ כַּאֲשֶׁר עָשִׂית אֲשֶׁר־בָּנִית אֶלֶּה לְהַפִּיר בְּרִית: (ס) וְזָכַרְתִּי אֲנִי אֶת־בְּרִיתִי אוֹתְךָ בְּיָמַי נְעוּרַיִךְ וְהִקִּימוֹתִי לְךָ בְּרִית עוֹלָם: (סא) וְזָכַרְתָּ

abominably than they, they appear righteous in comparison. So be ashamed and bear your disgrace, because you have made your sisters look righteous. (53) I will restore their fortunes—the fortunes of Sodom and her daughters and the fortunes of Samaria and her daughters—and your fortunes along with theirs. (54) Thus you shall bear your disgrace and feel your disgrace for behaving in such a way that they could take comfort. (55) Then your sister Sodom and her daughters shall return to their former state, and Samaria and her daughters shall return to their former state, and you and your daughters shall return to your former state. (56) Was not your sister Sodom a byword in your mouth in the days of your pride, (57) before your own wickedness was exposed? So must you now bear the mockery of the daughters of Aram and all her neighbors, the daughters of Philistia who jeer at you on every side. (58) You yourself must bear your depravity and your abominations—declares the LORD. (59) Truly, thus said the Lord GOD: I will deal with you as you have dealt, for you have spurned the pact and violated the covenant. (60) Nevertheless, I will remember the covenant I made with you in the days of your youth, and I will establish it with you as an everlasting covenant. (61) You shall remember your ways and feel ashamed, when you receive your older sisters and your younger sisters, and I give them to you as daughters, though they are not of your covenant. (62) I will establish My covenant with you, and you shall know that I am the LORD. (63) Thus you shall remember and feel shame, and you shall be too abashed to open your mouth again, when I have forgiven you for all that you did—declares the Lord GOD.

אֶת־דְּרָכַיךָ וְנִכְלַמְתָּ בְּקִחְתָּךְ אֶת־אֲחֹתַיךָ הַגְּדֹלוֹת
מִמֶּךָ אֶל־הַקְּטָנוֹת מִמֶּךָ וְנִתְּמִי אֶתְהוֹן לְךָ לְבָנוֹת
וְלֹא מִבְּרִיתְךָ: (סב) וַהֲקִימְתִי אֲנִי אֶת־בְּרִיתִי אִתְּךָ
וַיִּדְעַת כִּי־אֲנִי יְהוָה: (סג) לְמַעַן תִּזְכְּרִי וּבִשְׁתִּי וְלֹא
יְהִי־לְךָ עוֹד פִּתְחוֹן פֶּה מִפְּנֵי כָל־מַתְּךָ בְּכַפְרֵי־לְךָ
לְכָל־אֲשֶׁר עָשִׂית נָאֻם אֲדַנִּי יְהוָה: (פ)

