

וּבְמִלֵּאתָ | יָמֵי טְהוֹרָה לְבִן אֹד לְבַת תָּבִיא כֶּבֶשׂ בֶּן־שָׁנָתוֹ לְעֹלָה וּבֶן־  
יוֹנָה אֶת־תֵּר לְחַטָּאת אֶל־פֶּתַח אֹהֶל־מוֹעֵד אֶל־הַכֹּהֵן:

On the completion of her period of purification, for either son or daughter, she shall bring to the priest, at the entrance of the Tent of Meeting, a lamb in its first year for a burnt offering, and a pigeon or a turtledove for a sin offering.

וְהִקְרִיבֹהּ לִפְנֵי יְהוָה וְכִפֶּר עָלֶיהָ וְטָהַרָה מִמָּקַר דְּמֵיהָ זֹאת תּוֹרַת  
הַיִּלְדוֹת לְזָכָר אֹד לְנִקְבָּה:

He shall offer it before Adonay and make expiation on her behalf; she shall then be clean from her flow of blood. Such are the rituals concerning her who bears a child, male or female.

וְאִם־לֹא תִמְצָא יָדָהּ דֵּי שֶׁהָ וְלִקְחָהּ שְׁתֵּי־תְרִים אֹד שְׁנֵי בָנֵי יוֹנָה  
אֶת־דָּ לְעֹלָה וְאֶת־דָּ לְחַטָּאת וְכִפֶּר עָלֶיהָ הַכֹּהֵן וְטָהַרָה:

If, however, her means do not suffice for a sheep, she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering. The priest shall make expiation on her behalf, and she shall be clean.