

A NEW QUARTERLY JOURNAL  
PROVIDING A WINDOW  
INTO WHAT IS HAPPENING AT  
CONGREGATION  
AHAVATH TORAH

*Chalonot is Hebrew for Windows*



חורף תש"פ / Winter 2019-2020

## THE FIRST QUARTERLY BULLETIN HAS LAUNCHED!

RABBI POUPKO, SENIOR RABBI

Dear Friends,

I am proud to present you with *Chalonot*, our new quarterly bulletin. Some of you may recall the bulletins produced by the shul up until 2008, when it was decided to focus more on electronic communications. But it's time we revive the bulletin as part of an effort to better communicate information and events to our membership.

I have chosen the name *Chalonot*, the Hebrew word for windows, because the windows in the front of The Straus Main Sanctuary are a favorite and important feature of our shul and represent the inspiration for our shul logo. The main sanctuary in our previous building gained much of its character from the windows at the front that looked out on the many trees in our neighborhood. These windows were so beloved in our community that we designed our present sanctuaries, including The Isaac Perry Beth Midrash and The Katz Auxiliary Sanctuary, with this very same element.

*Chalonot* – windows – not only represents the character of our sanctuaries. They also capture the goal of this publication, to provide further windows into the life of our shul and community. Indeed, this inaugural edition comes out at the time of Chanukah when windows are the vehicle by which we fulfill our mandate in lighting the Menorah - to publicize the miracle. I hope and pray that this new bulletin brings added 'publicity' and engagement with everything going on in our vibrant community. Thank you to Rabbi Goldberg and Jenny Kritchevski who worked so hard to launch this project. Please feel free to reach out to me with any comments or suggestions.

### GENERAL GUIDELINES FOR LIGHTING THE CHANUKAH MENORAH

#### Placement of the Chanukah Menorah

The Chanukah Menorah should be lit optimally in a place where it can be seen from the outside. Originally, the intention of the Rabbis was that the Chanukah Menorah be lit outside the front door of one's home. Traditionally, however, we light it in the window at the front of the house. This custom remains from times when it was dangerous to light outside because of our enemies and the Menorah would be lit in the privacy of the home. Some maintain that nowadays, when there is less danger from enemies, one should

light outside in a glass case to prevent the wind from blowing out the flames. Either practice is perfectly acceptable.

If one lives in an upper floor of an apartment building, the Chanukah Menorah should be lit either in the window facing the public domain or just outside the front door of the apartment. Please note that one must have specific permission from the appropriate authority to light outside the front door of their apartment out of concern for safety regulations.

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WISHING A HAPPY  
CHANUKAH TO  
EVERYONE!

CAT BULLETIN ON-LINE:

[www.ahavathtorah.org/bulletin](http://www.ahavathtorah.org/bulletin)

# SIMPLICITY IN EVERYTHING

MICHAEL RATZKER, PRESIDENT



A fellow congregant recently invited me to a Bob Seger concert, evidently a perk for people who have strong attendance records at the shiva

minyanim that Moshe arranges. On this particular night, Seger opened with the following lyrics:

***Simplicity in everything***

***In every single thing you say and do***

***Don't get lost in foggy stuff***

***Stay on track and let it come to you***

***Keep your focus on the goal***

I thought that these words offered an important lesson to me as the shul's President. Since it's founding 125 years ago, CAT has been the nucleus of our community. With over 750 families, our congregants are comprised of people of all ages, of various degrees of observance, with different traditions and backgrounds, yet amazingly, we all sit under a single roof. The synagogue's talented rabbinic staff provides us with spiritual and religious guidance. Additionally, the wide ranging programming offers something that appeals to members of all demographics. As with any organization, there are times when we are faced with both challenges and opportunities and it is imperative that we ***keep our focus and not get lost in the fog.***

In addition to our strong Rabbinical team, I have been fortunate to work alongside our incredible office staff, dedicated and committed Officers, a devoted Board of Trustees, and various committee chairs. It has been so rewarding for me to get to know so many of you, our wonderful members, who are the heart and soul of the Shul.

As I enter the second half of my term, I am proud to report that the shul's boards and committees will work alongside the expanded Rabbinical Liaison Committee to structure a formal CAT Operating Model. This will enable us to improve the way we tackle our daily responsibilities and handle the many situations that arise. As a large institution, CAT requires the time and effort of dedicated people working together to ensure its success.

Seger closed his 22 song show with the following:

***Against the Wind.....***

***Well those drifter days are past me now***

***I've got so much more to think about***

***Deadlines and commitment***

***What to leave in, what to leave out***

May Hashem guide us with the strength to make the right decisions.



## CHANUKAH SAFETY GUIDELINES

Remove anything flammable from the areas near the menorahs. Be sure to remove curtains, blinds, bedding, decorations, and children's projects from the areas of the menorahs.

Make sure the menorahs are sturdy, level, and will not tip.

Do not use Menorahs made from flammable materials. Make sure kids' Menorahs made in school are not flammable.

Never leave burning candles unattended. Keep small children and pets away from the Menorahs.

Check your smoke detectors and carbon monoxide detectors. Discuss with family members what to do in case of a fire. More detailed information can be found at [www.ready.gov/home-fires](http://www.ready.gov/home-fires).

*(Collected from Various Safety Publications)*



*Join us on Saturday Evening, February 22nd for the*

## CONGREGATION AHAVATH TORAH ANNUAL DINNER

*honoring*

Nancy & Norris Nissim – Guests of Honor

Beth & Nat Lipschitz – Young Leadership Award

Eileen & Rabbi Norman Gorlyn – HaKarat HaTov Award

# WHEN 'NOT ENOUGH' IS 'MORE THAN ENOUGH'

RABBI POUPKO, SENIOR RABBI



Why are there different levels of fulfillment for the mitzvah to light Chanukah candles? Unlike any other mitzvah, the Rabbis designed this mitzvah with three options for its performance. The minimal level calls for each family to light a single candle each night. The next level up, *mehadrin* – those who beautify, calls for each family member to light a single candle on each night of Chanukah. The highest level, *mehadrin min ha'mehadrin* – the most beautiful of the beautiful, calls for the lighting of one candle the first night, two the second, three the third, and so on.

And looking at all this from one perspective, it seems like this is a mitzvah that is designed to afford one the opportunity to beautify its performance. But looked at differently, this also means that if one either chooses a lower level or is compelled to choose a lower level - there is a sense that this isn't the best way to do the mitzvah. That, in other words, the performance of the lower level is lacking something. Why would the rabbis create such a scenario where it could appear that a person isn't performing the mitzvah in the best way? Why not have one standard?

Many different reasons have been offered to answer this question, but I'd like to offer what I believe to be a novel answer based on a fascinating ruling of the Mishneh Berurah, Rabbi Yisrael Meir haCohen Kagan z"l, known as the Chofetz Chaim. He rules that if a person has just enough oil to fulfill the mitzvah at the highest level, *mehadrin min ha'mehadrin*, but this person knows someone else who does not have the means to fulfill the mitzvah at

even the lowest level - in such a case, one should share what they have with the person who lacks so that both of them can fulfill the mitzvah, even if it means that neither will fulfill the mitzvah at the highest level.

The Chafetz Chaim's ruling clearly teaches that it is better to ensure another person fulfills a mitzvah than beautify one's own mitzvah. Though the Chafetz Chaim doesn't say it outright, I believe the implicit reason is that some element of *mehadrin* is still achieved - though not in the conventional way. Now that two people are lighting menorahs, there is a greater publicizing of the miracle like the level of *mehadrin* the Rabbis describe for one household. Though they are in two different homes, the multiple menorahs are like the multiple menorahs of the *mehadrin* level of fulfillment in one home. Moreover, enabling someone else to perform a mitzvah is its own kind of *mehadrin*, somewhat like the principle of *b'rov am hadras Melech* – that the more people who partake in a mitzvah the greater the beautification and glorification it is for the King. In this case, the beautification of the lighting is replaced by the beautification of group participation (*hadras* and *mehadrin* are from the same root word of *hidur*).

We are blessed to live in a time and place where everyone can afford the *mehadrin min ha'mehadrin* level of mitzvah. It is highly unlikely anyone would have to sacrifice their oil or candles so that someone else can perform the mitzvah. So, it's natural that we only think of aesthetic enhancements to beautify and honor the mitzvot we perform. In truth, however, there is a deeper, more profound beautification to our service of Hashem when we take others into account and enhance their mitzvah observance along with our own.

ואם יש לו שמן בצמצום על כל  
השמנה ימים ולחבירו אין לו  
כלום מוטב שידליק בכל לילה  
אחד ויתן גם לחבירו דהא מדינא  
א"צ אלא אחד כנ"ל. (תרעא:ו)

If a person has just enough oil for all eight days of Chanukah and the person's friend has nothing with which to light, it is better that each night each person lights one candle and gives the other oil to the person who lacks. So, it appears to me.

## GENERAL GUIDELINES FOR LIGHTING THE CHANUKAH MENORAH

(...continued from page 1)

### When to Light the Chanukah Menorah

According to Ashkenazic practice, the proper time to light the Chanukah Menorah is about 30 minutes after sunset. For our community, the best time would be around 5:00pm each night except for Friday, Erev Shabbat. On Friday, Erev Shabbat Chanukah, the Menorah should be lit prior to the Shabbat candles (Shabbat candle lighting is at 4:17pm).

If someone won't be home until later into the evening, the berachot may still be recited as long as there are family members awake to see the lighting or it is still likely there are people outside who will see the Menorah.

### How to Light the Chanukah Menorah

On the first night of Chanukah, the candle is placed on the far right of the Menorah as you face it. On each successive night, the new candle is added to the left. The candles are lit from left to right. Be sure to recite all three berachot ('li'hadlik', 'she'asah', and 'she'hechyanu') on the first night and two berachot ('li'hadlik' and 'she'asah') each successive night. The berachot are recited after the Shamash has been lit but before we begin lighting the actual Chanukah lights.

### Erev Shabbat and Motzai Shabbat

On Friday evening, Erev Shabbat, the Chanukah Menorah is lit before the Shabbat candles. Enough oil, or big enough candles, should be used to allow the Menorah to burn for at least one half-hour after nightfall (nightfall is 5:20pm).

The Chanukah Menorah is lit Motzai Shabbat, Saturday night, in shul before Havdalah. At home, Havdalah is recited first followed immediately by the lighting of the Chanukah Menorah.



# TANACH DAILY PODCAST



RABBI DANIEL GOLDBERG, ASSOCIATE RABBI



In August, I had a conversation with Rabbi Kuessous that has affected me ever since. He told me about a new initiative that he had spearheaded called *Kinyan*

*Hamasechta*, an intensive Gemara learning program for members of our community that convenes four mornings a week. The program was still in its infancy, but the impact it was having on the participants was already apparent. Hearing about it, I was inspired. Over the prior two years I had given a weekly parsha class, with steady attendance and lively discussions. But hearing about *Kinyan Hamasechta*, I began to dream bigger. What if I could build out a program that was more robust than just a once a week engagement? What if I could design a program that asked more from participants, and gave them more in return? And so the *Tanach Daily* podcast was born. The idea was to make a ten minute, daily podcast, which would cover one perek of Nach each day and to pair that with a weekly class, exploring related topics in greater depth (Nach B'Iyun on Tuesday nights at 7:45pm).

With Rabbi Poupko's support, I launched the podcast in September on the first day of Elul. What followed exceeded my wildest expectations. Over 200 people signed up to receive the podcast every day (via email or WhatsApp). The podcast has been played over 13,000 times. We have completed Sefer Yehoshua, Shoftim, Shemuel Alef, and we have almost completed Shemuel Bet.

More importantly, hardly a day goes by without someone texting, emailing, or coming over to me to discuss a recent podcast. Sometimes it's a question, sometimes a challenge, sometimes a suggestion. But what matters to me is that people are rediscovering how rich, complex, and engaging Nach truly is. It started with a simple conversation, and has grown into something special: a virtual community of learners.

I invite *you* to join this initiative too. Please contact me to receive the podcast via Email or WhatsApp. You can also subscribe on iTunes, Stitcher, or Spotify. Please join us!



If you would like to perform,  
organize or sponsor the event please  
contact Rabbi Goldberg

## THE REBBETZIN'S BOOKSHELF

A new WhatsApp distribution group has been created for those who want to directly receive Shoshana Poupko's weekly 'The Rebbetzin's Bookshelf'. It will also be used to post Audio and Source Sheets from her monthly class 'Reflecting with the Rebbetzin'. Click on the link below:

[ahavathtorah.org/bookshelf](https://ahavathtorah.org/bookshelf)

Previous postings are being archived at  
<https://shoshanasbookshelf.com>



Rebbetzin's Bookshelf

WhatsApp Group Invite

JOIN CHAT



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TO BECOME A MEMBER OF OUR NER TAMID CIRCLE

PLEASE CONTACT MELODY AT [MSANDOR@AHAVATHTORAH.ORG](mailto:MSANDOR@AHAVATHTORAH.ORG)

## A MESSAGE FROM OUR TEEN DIRECTOR

RABBI ANDREW ISRAELI

Our year has gotten off to a great start! There have been quite a few highlights that really stand out. Our Sunday morning kickoff with learning and breakfast has been a big hit. Approximately 10-15 teens gather in the Sarna Lounge, after the 9 A.M minyan to eat bagels, Dunkin Donuts and (most importantly) spend some time learning *pirkei avot*. This is a special way for our teens to connect and learn in a positive environment. And it's a great way to start the week!

Another highlight of the last few weeks was our 11th and 12th grade girls *hafrashat challah* at our home. We fulfilled the *mitzva* of *hafrashat challah* after learning about what it is that we are actually accomplishing when removing a portion of the dough before baking. Approximately 25 high school girls did the *hafrasha*, the separation, in the merit of a *refuah shlaima* for *Yakira Liba bat Sara Gita*, a

baby born with a genetic abnormality, who has been hospitalized since birth. The girls heard from Rabbi Avi Schwartz, Yakiras father, about how much it meant to him and his family, that they were doing this, and how meaningful it has been for their family to know the community at large is there for them. I know this was not only fun for the participants, but it meant a lot to them as well.

Our weekly teen minyan, under the helm of new leadership, Rabbi Spence Weitzen and Rabbi Michael Goldman has also picked up where it left off, with great minyanim starting every Shabbat morning at 9:45. We are grateful to all of the teen boys who have volunteered their learning capabilities and all families who have generously sponsored kiddush in our minyan. This is such an empowering opportunity for our teens to take responsibility and practice their skills each week. It's also just a fun time.

That is what we are all about: having fun and growing!

## CHANUKAH MORNING BREAKFAST & LEARN

**Wednesday, December 25**

in The Parker Family Ballroom

**9:45 am**

**Rabbi Poupko: Maccabees:  
Heroes We Need or Heroes We Deserve?**

**10:30 am**

**Rabbi Goldberg: Heroines of Chanukah:  
History & Halacha**

**Breakfast will be served.**



## LISTEN TO CAT SHIURIM ONLINE AND ON THE GO!

Did you miss a weekday class at Ahavath Torah? Don't sweat it! Now you can find all of our weekday classes online. Listen on the go and when it works for you.

Just visit our SoundCloud homepage at [soundcloud.com/ahavathtorah](https://soundcloud.com/ahavathtorah) for all recordings.

Particular playlists include...

[Rabbi Kuessous: Shir Hashirim Shiur for Women](#)

[Nach B'iyun with Rabbi Goldberg](#)

[In-Depth Halacha with Rabbi Kuessous](#)

[Eve Flechner Parsha Shiur with Rabbi Poupko](#)



## CAT GUEST SCHOLARS



**Rabbanit Esti Rosenberg**

### **Shabbat, December 13-14**

Rabbanit Esti Rosenberg made aliyah with her parents, HaRav Aharon zt"l and Dr. Tovah Lichtenstein, in 1971. She founded the Stella K. Abraham Beit Midrash for Women of Yeshivat Har Etzion at Migdal Oz in 1997 and has served as the Rosh Beit Midrash since its establishment. She holds a BA in Hebrew literature from Hebrew University and is a graduate of Michlalah Jerusalem in Tanach Studies. Esti lives with her husband and children in Alon Shvut, Israel.



**Mr. Elliot Brandt**

### **Shabbat, December 20-21**

Elliot Brandt is AIPAC's Managing Director for National Affairs. In this role he oversees all of AIPAC's eighteen offices. Elliot has been at AIPAC since 1994 and is one of their most engaging speakers with tremendous expertise on the US-Israel relationship, current affairs in the Middle East, the composition of the new Congress, and the challenges between American and Israeli Jewry.



**Rabbi Menachem Leibtag**

### **Sunday, March 15**

Rabbi Leibtag is one of the pioneers of Torah education via the internet. His weekly essay on Parshat Hashavua, read by literally thousands of subscribers worldwide, introduces a vibrant analytical approach to Bible and reflects over 20 years of experience as a student and teacher at Yeshivat Har Etzion. As a lecturer at Midreshet Lindenbaum and Orot College for Women, Rabbi Leibtag has also educated many of our own children who have studied in Israel.

REGISTER FOR POLICY CONFERENCE NOW THROUGH JANUARY 3 AND RECEIVE A \$100 DISCOUNT WITH PROMOCODE **PC20CAT**.

Stay tuned for our Monday Adult Education e-mails that have the information about the on-going and upcoming classes and lectures

## SHABBAT AIPAC

Shabbat, December 20-21.

AIPAC Shabbat with Elliot Brandt, Managing Director for National Affairs & Development. Mr. Brandt will speak at the following times:

- Friday Night Oneg Shabbat, at the home of Esther & Moshe Muschel, 181 E. Linden Ave, **TOPIC: "Hyperpartisanship and Hyperbole - Bridging the Divide to Permanently Promote the U.S.-Israel Relationship"**

- Shabbat Morning in *The Benaroya Sephardic Center/ Chetrit Sanctuary* at 10:40am, following services in *The Straus Main Sanctuary*

- **TOPIC: "Navigating the Unknown: The Very Real Threats and Extraordinary Opportunities Facing the U.S.-Israel Relationship"**

- Seudah Shlisheet, *The Eckstein Social Hall*, Speaking at 4:35pm.

**TOPIC: "A Region in Chaos: Understanding the Impact of Instability in the Mideast"**



# YOUTH DEPARTMENT



## MESSAGE FROM OUR YOUTH DIRECTORS

*Rabbi Willie and Estee Balk*

Amazing things are happening in the Ahavath Torah Youth Department!

There's something for everyone! For our youngest members (ages 0-3), we've held a monthly Sunday morning Ima V'Ani, Israeli-style mommy & me class! Led by Aviva Banner, it features Hebrew circle time, Israeli songs, free play, and more! Similarly, our awesome monthly Tot Shabbat program is run by members of our community for parents with their children who are too young for our Shabbat morning youth groups. We'll also be having a Tu B'Shvat event for our Kton Ton age kids on Sunday, February 9. Moving up to our elementary school grades, on December 8, we held our annual Cupcake Wars event! It was so much fun!

On January 5, we can't wait for Sushi Making (in two shifts, 1st -5th & Middle School!) and Middle School Snow Tubing after Yeshiva break. They're going to be awesome!

Every Shabbat morning, our groups are the place to be! In addition to hanging out and having fun with friends and our amazing Group Leaders, we have weekly raffles with awesome prizes, with various parsha challenges depending on the week. Whether it's an Edible Parsha Challenge, Parsha Bingo or a good Parsha/Chagim Trivia, you definitely don't want to miss a week! We're also excited about our Monthly Birthday and Theme Kiddushes. Don't forget to celebrate birthdays with us! Our next birthday kiddushes will take place on December 21, January 11, February 22, and March 21. We will be having a special Chanukah kiddush on December 28, a Tu B'Shvat kiddush on February 8, and Purim kiddush on March 7. The fun starts every Shabbat at 9:45 AM for our older groups and 9:30 AM for Kton Ton and Pre Kton Ton (with early drop off for ages 2-5 at 9:00 AM).

Going on now until the clocks change, we continue our popular motzei Shabbat Parent Child Learning! Part of The Isaac Perry Beth Midrash Series, this dynamic program brings families together for pizza, prizes, and Torah from our Rabbis! Come see what all the excitement is about! For more information on sponsoring a week of Parent Child Learning email [willie.balk@gmail.com](mailto:willie.balk@gmail.com).

**WE ARE LOOKING FORWARD TO CELEBRATING CHANUKAH TOGETHER ALL WEEKEND.**

**WE START OFF WITH A FROZEN CHANUKAH ON THURSDAY, DECEMBER 26 AT THE MACKAY ICE RINK! JOIN US FROM 6:00 TO 8:00 PM FOR ICE SKATING, LATKES AND DONUTS, AND MENORAH LIGHTING! THIS EVENT IS FREE ADMISSION AND THERE WILL ALSO BE FOOD FOR PURCHASE.**

**PLEASE EMAIL [ESTEEBALK@GMAIL.COM](mailto:ESTEEBALK@GMAIL.COM) TO RSVP.**

**THE CHANUKAH FUN CONTINUES SHABBAT MORNING (DECEMBER 28) IN GROUPS WITH A SPECIAL CHANUKAH KIDDISH AND DREIDEL COMPETITION!**

### COMING SOON UP

3rd, 4th, & 5th Grade Luncheons!

Sushi Making on Jan 5th!

Middle School Snow Tubing!

CHABAD OF ENGLEWOOD & CONGREGATION AHAVATH TORAH  
INVITE THE ENGLEWOOD COMMUNITY TO

# FROZEN CHANUKAH

THURSDAY, DECEMBER 26 @ MACKAY ICE RINK  
6:00-8:00PM 130 W. ENGLEWOOD AVE.

**FEATURING:**

- ❖ ICE SKATING
- ❖ LATKES & DONUTS
- ❖ FOOD FOR PURCHASE
- ❖ MENORAH LIGHTING

**Chanukah Party on Ice**

**FREE ADMISSION**

FOR MORE INFO EMAIL [CHABADENGLEWOOD@GMAIL.COM](mailto:CHABADENGLEWOOD@GMAIL.COM) OR [ESTEEBALK@GMAIL.COM](mailto:ESTEEBALK@GMAIL.COM)



*Isaac Perry Beth Midrash Series*

# MOTZEI SHABBAT PARENT CHILD LEARNING!

NOVEMBER 9  
THROUGH  
MARCH 7

Join us each Motzei Shabbat in the Eckstein Social Hall for a dynamic program to learn together with the rabbis! Pizza, raffles, and prizes EVERY WEEK! Sponsorships available!



## CUPCAKE WARS

Over 60 kids in 1st-5th grade competed in our Annual Cupcake War 2019 Competition and blew us away with their creativity! They were each challenged to create a Mitzvah Cupcake and a Torah cupcake. It was amazing to see a three dimensional Aron Kodesh, 'Mike and Ike' people davening at the Kotel, tzedaka boxes, a burning bush, Adam and Chava's sin and so much more! And of course, they were all delicious!

Congratulations to our winners and we cannot wait till next year!



AHAVATH TORAH YOUTH

## Ima V'Ani! - אִמָּא וְאֲנִי!

MOMMY & ME FOR MOMS AND KIDS AGES 0-4!

Enjoy a one hour class with your little one featuring Israeli style circle time, Hebrew songs, games, free play, snacks, more!

Sunday

January 12th

February 9th

9:00 - 10:00 AM Youth Minyan Room



RSUP to Aviva Banner - vius82@aol.com

AHAVATH TORAH YOUTH AND  
SISTERHOOD PRESENT:

## TOT SHABBAT!

FOR PARENTS AND KIDS AGES 0-3!

JOIN US FOR A SHABBAT  
MORNING PROGRAM LED BY  
MEMBERS OF OUR COMMUNITY!

10:15-11:00 AM  
ECKSTEIN SOCIAL HALL

UPCOMING DATES:

JANUARY 11

FEBRUARY 15 / MARCH 14

EMAIL ESTEE BALK FOR MORE INFORMATION:  
ESTEEBALK@GMAIL.COM

## CELEBRATE YOUR SIMCHA AT AHAVATH TORAH!

CONTACT ROBYN SAFIER TO BOOK YOUR EVENT:

201-568-1315 EXT 2020

CATERING@AHAVATHTORAH.ORG



Catering Expo 2019 took place on Wednesday December 11.

Five caterers from our panel brought their "A" game to highlight their culinary talents.

Over 150 members and community locals enjoyed meeting the caterers and tasting a sample of their delicious menus.

Thank you to Esprit, Grand & Essex, Main Event Mauzone, Petak's and Zami for your amazing showcase.



EXPO 2019



201-214-0803  
8thDayCaterers.com

MENAGERIE



A taste of home



ISRAEL ENGAGEMENT COMMITTEE IN COOPERATION  
WITH THE WORLD ZIONIST ORGANIZATION  
PRESENTS:



# MOVIE NIGHT

## SATURDAY, JANUARY 11 @ 8:30 PM

### 240 BROAD AVE, ENGLEWOOD NJ

The program will include two Israeli short films followed by a moderated discussion.

Both films present various perspectives on Israeli society, the way of life in Israel, and issues of concern to young Israeli filmmakers. Watching them enables Jews in the Diaspora to become acquainted with and reflect on diverse and relevant themes and connect with their Jewish identity and the State of Israel from a different angle.

Suggested donation: \$5

**SAVE THE DATE FOR A PANEL DISCUSSION:**

## SUNDAY, FEBRUARY 9

## STANDING UP TO ANTI-SEMITISM

### THE IMPORTANCE OF SHOWING UP

DETAILS TO FOLLOW



The Israel Engagement Committee's mission is to engage our community with Israel through information about local culture and events, advocacy, programming and education.

Through emails and bulletin board postings, our committee draws attention to important action alerts or events of interest regarding Israel. We welcome input and suggestions from all Ahavath Torah members.

Please contact Irene Gottesman at [igottesman@gmail.com](mailto:igottesman@gmail.com) if you have any suggestions or are interested in joining the committee.

## ABOUT THE MOVIES



Ran returns to the kibbutz to visit his father, who has suffered a sudden heart attack. There's been no contact between the two since Ran returned to his religious roots. Driving a rickety Hasidic van, which breaks down along the way, Ran is anxious about the impending encounter with his father and the options for reconciliation.

Directed by Yaniv Linton, 26 min.

Produced by Sam Spiegel Film and Television



Uri, a young officer, together with two soldiers under his command, is manning a checkpoint. Two women from the "Watch" organization are filming events at the checkpoint. Uri receives an order to close the checkpoint because of a bomb threat, and tension rises as an ambulance carrying a sick child arrives from a Palestinian village. Uri's choices will either save or sacrifice people's lives.

Directed by Golan Rise, 23 min.

Produced by Maaleh School of Film and Television

# DOR L'DOR

a project of Congregation Ahavath Torah

## NEXT DOR L'DOR TRIP

MONDAY, JANUARY 13

TRIP TO THE 'NEWLY EXPANDED'  
MoMA

Presentation by Sheryl Intrator Urman at 10:30 AM

Brunch • Comfortable bus transportation • Guided tour

Cost: Full day program - 65\$

Brunch & Lecture - \$15 with registration, \$18 at the door

RSVP: [dorldor@ahavathtorah.org](mailto:dorldor@ahavathtorah.org)

or call Eileen at 201-569-4560



## MARK YOUR CALENDAR

Thursday, February 13

Matinee Performance: Paper Mill  
Playhouse

*Unmasked: The Music of Andrew  
Lloyd Webber*

Tuesday, March 3

Gala Purim Lunch & Learn

Dor L'Dor offers a variety of cultural experiences for adult members of our community.

- Visits to major current art exhibitions
- Lunch and Learns
- Outstanding movies and discussions
- Presentations by historians and other experts.
- Excursions to museums such as the Museum of Jewish Heritage. Trips always include transportation, lunch, docent or electronic guides, and admission

To contact Dor L'Dor please e-mail: [dorldor@ahavathtorah.org](mailto:dorldor@ahavathtorah.org)  
or call 201-569-4560

### Dor L'Dor Committee:

Ruth Schapiro: [rschapir26@aol.com](mailto:rschapir26@aol.com)

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Beryl Niewood: [beryl.niewood@gmail.com](mailto:beryl.niewood@gmail.com)

Esther Berezin: [emmaeb181@gmail.com](mailto:emmaeb181@gmail.com)



Gala Chanukah Lunch & Learn with Rachel Besser

# WELCOME TO OUR NEW MEMBERS

David and Jordana Benharouch

Josh and Aliza Berkowitz

Yves and Alexandra Bettan

Michael and Zoe Binson

David Brinn

Myron Chassen

Joshua and Danit Cohen

Dr. Maz and Michelle Ganat

Raz and Debra Haramati

Nathan and Pauline Hayes

Marc and Suri Helwani

Dr. Brian Henick and Efrat Okrent

Jonathan and Danielle Levy

Avi and Nicole Lieberman

Leon and Shira Rosen

Mordechai and Michelle Rosenberg

Menachem Srulowitz

Dr. Sammuel and Carol Taller

Hillary Teichman

Sarah Tichman

Richard and Rebecca Zisholtz

## MAZEL TOV TO:

### September/October

Debra & Jerry Lewkowitz on the birth of a grandson, a baby boy born to parents Ariella & Rabbi Joseph Hirschel

Phyllis & Walter Berkowitz on the birth of a great-grandson born to parents Ariel & Devora Berkowitz in Dallas, TX

Hillary and Joey Khodari on the birth of a baby girl

Adina & Dani Rubin on the birth of a baby boy

Linda & Harold Hoffman and Naomi & Robert Spira on the birth of a granddaughter, a baby girl born to parents Alexandra & Benjamin Spira

Sherri & Larry Shemen on the engagement of their son, Ryan, to Lora Goldberg of Lawrence, NY

Pearl & Mel Gluck on the birth of a granddaughter to Becca & Andrew Gluck of Forest Hills, NY

Shirley & Solomon Bitton on the Bar Mitzvah of their son Raphael. Mazal tov as well to Grandparents Raphael & Linda Benaroya

Laura & Gary Silberman on the Bar Mitzvah of their son Michael. Mazal tov as well to Grandparents Esther & Irving Fruchter

Rabbi Emeritus and Barbara Goldin on the birth of a grandson, a son to Noa & Yehuda Goldin

Gila Alpert on the Bar Mitzvah of her grandson Zevi Fogel, son of Shiri & Mendy Fogel

Gila Alpert on the birth of a granddaughter. Proud parents are Shiri & Mendy Fogel

Rabbi Shlomo & Freidi Hyman on the marriage of their son, Yaakov, to Brachi Sobel

Reuben & Jennifer Dolny on the birth of a baby boy

### November

Arlene & Fred Horowitz on the Bar Mitzvah of their son AJ

Zahava and Moshael Straus on the birth of a grandson, a son born to their children Eliana and Matthew Greenberg

Melissa & Daniel Posy on the Bar Mitzvah of their son Shane

Lynn & Dr. Aron Lantz on the recent B'nai Mitzvah of their twin grandsons, Zachary & Noah Blinkoff

Judy & Shmuel Davidovics on the birth of a grandson, a baby boy born to parents Dina & Ilan Davidovics

Beatrice & Chaim Rosen on the engagement of their daughter Lauren to Mr. Adam Baron of Teaneck

Helen & Itay Moshenberg in honor of their son Josh's Bar Mitzvah

Lindsay & Daniel Setton on the birth of a baby boy. Mazal Tov to Grandparents Denise & Marc Setton & Janet & Saul Spitz

Esther & Josh Goldstein on the birth of a daughter. Mazal Tov to the Grandparents Michelle & Mitchell Weitzner

Naomi & Danny Feuer on the birth of a granddaughter. Mazal Tov to the parents Rebecca & Eitan Feuer

Michelle & Maz Ganat on the birth of a daughter

Phyllis & Walter Berkowitz on the upcoming marriage of their grandson Adi Berkowitz of New Rochelle, NY to Jordana Appell of Jamaica Estates, NY

## LIFECYCLE EVENTS

...continued on page 14

## **MAZEL TOV TO:**

### **December**

Ruth & Edward Boylan on the birth of a great-grandson born in Israel

Rabbi Mordechai and Shoshana Gershon, former Assistant Rabbi and Rebbetzin of the Benaroya Sephardic Center, on the birth of a baby boy

Ricki Kudowitz on the engagement of her daughter Sabrina to Arthur Greenfield

Erica & Arnaud Bensoussan on the Bar Mitzvah of their son Samuel

Debbie & Sam Moed on the birth of a granddaughter, a baby girl born to parents Zoe & Jonathan Moed

John & Nina Nanasi on the birth of a granddaughter, a baby girl born to parents Sarah and Pete Russell

Pearl & Irving (ob"m) Zuckerbrot on the marriage of her grandson Asher to Avigayil Rosensweig. Mazal tov as well to Rav Joel & Bluma Finkelstein, Rav Michael & Smadar Rosensweig, and Rav Itamar Rosensweig

Debra & Shlomo Tsadok on the birth of a granddaughter, named Noa Lev, a baby girl born to Ronit Tsadok

## **LIFECYCLE EVENTS**

## **CONDOLENCES TO:**

### **September/October**

Daniel Lewis on the passing of his father, Fred Lewis, ob"m

Rabbi Willie Balk on the passing of his grandmother, Rita Balk, ob"m

Benita Gross on the passing of her husband, Murray Gross, ob"m

Elliot Schreiber on the passing of his sister, Carol Eisenman, ob"m

Joe Schwartz and Rona Anhalt on the passing of their father Julius Schwartz, ob"m

Gary Silberman on the passing of his mother, Anita Silberman, ob"m

Diane Strobel on the passing of her father, Manny Buchman, ob"m

Noam Sokolow on the passing of his mother, Rhoda Sokolow Richtman, ob"m

**TO SPONSOR  
A DAY/WEEK/MONTH  
OF LEARNING PLEASE CONTACT THE  
SHUL OFFICE:  
201-568-1315  
OR E-MAIL  
OFFICE@AHAVATHTORAH.ORG**

### **November**

David Kershner on the loss of his father, Sydney Kershner, ob"m

Dr. Andrea Small on the passing of her husband, Dr. Arthur Small, ob"m

Dr. Tzvi Small on the passing of his father, Dr. Arthur Small, ob"m

Mr. Aron Zanger on the passing of his mother, Mrs. Hana Zanger, ob"m

Mrs. Rifki Helft on the passing of her husband Dr. Arthur Helft, ob"m

Mr. Billy Helft on the passing of his brother, Dr. Arthur Helft, ob"m

Mrs. Razy Baruch on the passing of her father, Herbert Kelman, ob"m

Mr. Eli Salig on the passing of his brother, Joram Salig, ob"m

Dr. Evelyn Rubin Houtp on the passing of her husband, Dr. Milton Houtp, ob"m

### **December**

Mr. Mark Sarna on the passing of his mother Mrs. Mania Sarna, ob"m

Mr. Hank Nadler on the passing of his brother Dr. Phillip Naddler, ob"m

## December 2019

## Congregation Ahavath Torah

| Sunday   | Monday  | Tuesday   | Wednesday  | Thursday  | Friday  | Saturday   |
|--|---|---|--|---|---|--|
| <b>1</b><br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:20p                                       | <b>2</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (CSE) 9:30p                       | <b>3</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (P) 9:30p                       | <b>4</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (P) 9:30p  | <b>5</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (CSE) 9:30p                       | <b>6</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 4:10p<br>Mincha/Maariv (S, P) 4:20p  | <b>7 Vayetzei</b> (9 Kislev)<br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S, K) 9:00a<br>Latest Shema 9:27a<br>Mincha (P) 3:55p<br>Maariv (P) 5:06p<br>Havdalah 5:13p                                   |
| <b>8</b><br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:20p                                       | <b>9</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (CSE) 9:30p                       | <b>10</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (P) 9:30p                      | <b>11</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (P) 9:30p | <b>12</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (CSE) 9:30p                      | <b>13</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 4:10p<br>Mincha/Maariv (S, P) 4:20p   | <b>14 Vayishlach</b> (16 Kislev)<br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S, K) 9:00a<br>Latest Shema 9:31a<br>Mincha (P) 3:55p<br>Maariv (P) 5:07p<br>Havdalah 5:14p                               |
| <b>15</b><br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:20p                                      | <b>16</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (CSE) 9:30p                      | <b>17</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (P) 9:30p                      | <b>18</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (P) 9:30p | <b>19</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (CSE) 9:30p                      | <b>20</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 4:13p<br>Mincha/Maariv (S, P) 4:20p   | <b>21 Vayeshev</b> (23 Kislev)<br><b>Shabbat Mevarchim</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S, K) 9:00a<br>Latest Shema 9:35a<br>Mincha (P) 4:00p<br>Maariv (P) 5:10p<br>Havdalah 5:17p     |
| <b>22 Erev Chanukah</b> (24 Kislev)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:20p            | <b>23 Chanukah</b> (25 Kislev)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:20p<br>Late Maariv (CSE) 9:30p | <b>24 Chanukah</b> (26 Kislev)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:25p<br>Late Maariv (P) 9:30p | <b>25 Chanukah</b> (27 Kislev)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:25p     | <b>26 Chanukah</b> (28 Kislev)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:25p<br>Late Maariv (CSE) 9:30p | <b>27 Chanukah</b> (29 Kislev)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Early Mincha (P) 12:20p<br>Candle Lighting 4:17p<br>Mincha/Maariv (S, P) 4:20p | <b>28 Miketz</b> (30 Kislev)<br>Chanukah<br>Rosh Chodesh Tevet<br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S, K) 9:00a<br>Latest Shema 9:39a<br>Mincha (P) 4:05p<br>Maariv (P) 5:14p<br>Havdalah 5:21p |
| <b>29 Chanukah</b> (1 Tevet)<br>Rosh Chodesh Tevet<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br>Mincha/Maariv (P) 4:25p | <b>30 Chanukah</b> (2 Tevet)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:25p<br>Late Maariv (CSE) 9:30p   | <b>31</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:25p<br>Late Maariv (P) 9:30p                      |  |   |   |  |

# Congregation Ahavath Torah

January 2020

(S) – The Straus Main Sanctuary, (B) – Benaroya Sephardic Center, (P) – IP Beth Midrash,  
(K) – The Katz Sanctuary, (CSE) – Cong. Shomrei Emunah, (CAT) – Cong. Ahavath Torah

| Sunday  | Monday   | Tuesday  | Wednesday  | Thursday   | Friday  | Saturday  |
|---|--|--|--|--|---|---|
| <b>5</b><br>(8 Tevet)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:35p   | <b>6</b><br>(9 Tevet)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:35p<br>Late Maariv (CSE) 9:30p                                 | <b>7</b><br>(10 Tevet)<br>Fast Begins 5:53a<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:15p<br>Fast Ends 5:21p | <b>8</b><br>(11 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:35p<br>Late Maariv (P) 9:30p  | <b>9</b><br>(12 Tevet)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:25p<br>Late Maariv (CSE) 9:30p  | <b>10</b><br>(13 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 4:29p<br>Mincha/Maariv (S, P) 4:35p | <b>11</b><br>(14 Tevet)<br><b>Vayechi</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S, K) 9:00a<br>Latest Shema 9:42a<br>Mincha (P) 4:15p<br>Maariv (P) 5:26p<br>Havdalah 5:33p                           |
| <b>12</b><br>(15 Tevet)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:45p | <b>13</b><br>(16 Tevet)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:45p<br>Late Maariv (CSE) 9:30p                               | <b>14</b><br>(17 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:45p<br>Late Maariv (P) 9:30p               | <b>15</b><br>(18 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:45p<br>Late Maariv (P) 9:30p | <b>16</b><br>(19 Tevet)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:45p<br>Late Maariv (CSE) 9:30p | <b>17</b><br>(20 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 4:37p<br>Mincha/Maariv (S, P) 4:45p | <b>18</b><br>(21 Tevet)<br><b>Shemot</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S, K) 9:00a<br>Latest Shema 9:42a<br>Mincha (P) 4:25p<br>Maariv (P) 5:33p<br>Havdalah 5:40p                            |
| <b>19</b><br>(22 Tevet)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 4:55p | <b>20</b><br>(23 Tevet)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:55p<br>Late Maariv (CSE) 9:30p                               | <b>21</b><br>(24 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:55p<br>Late Maariv (P) 9:30p               | <b>22</b><br>(25 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:55p<br>Late Maariv (P) 9:30p | <b>23</b><br>(26 Tevet)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 4:55p<br>Late Maariv (CSE) 9:30p | <b>24</b><br>(27 Tevet)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 4:45p<br>Mincha/Maariv (S, P) 4:55p | <b>25</b><br>(28 Tevet)<br><b>Vaera</b><br><b>Shabbat Mevarchim</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S, K) 9:00a<br>Latest Shema 9:41a<br>Mincha (P) 4:30p<br>Maariv (P) 5:41p<br>Havdalah 5:48p |
| <b>26</b><br>(29 Tevet)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 5:00p | <b>27</b><br>(1 Shevat)<br><b>Rosh Chodesh Shevat</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:00p<br>Late Maariv (CSE) 9:30p | <b>28</b><br>(2 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:00p<br>Late Maariv (P) 9:30p               | <b>29</b><br>(3 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:00p<br>Late Maariv (P) 9:30p | <b>30</b><br>(4 Shevat)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:00p<br>Late Maariv (CSE) 9:30p | <b>31</b><br>(5 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 4:54p<br>Mincha/Maariv (S, P) 5:00p |   |

# Congregation Ahavath Torah

February 2020

(S) – The Straus Main Sanctuary, (B) – Benaroya Sephardic Center, (P) – IP Beth Midrash, (K) – The Katz Sanctuary, (CSE) – Cong. Shomrei Emenah, (CAT) – Cong. Ahavath Torah

| Sunday  | Monday  | Tuesday  | Wednesday   | Thursday   | Friday  | Saturday   |
|---|---|--|---|--|---|--|
|   |   |  |   |  |   | <b>1 Bo (6 Shevat)</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 9:38a<br>Mincha (P) 4:40p<br>Maariv (P) 5:49p<br>Havdalah 5:50p  |
| <b>2</b><br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 5:10p              | <b>3</b> (8 Shevat)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:10p<br>Late Maariv (CSE) 9:30p                        | <b>4</b> (9 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:10p<br>Late Maariv (P) 9:30p                               | <b>5</b> (10 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:10p<br>Late Maariv (P) 9:30p                           | <b>6</b> (11 Shevat)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:10p<br>Late Maariv (CSE) 9:30p  | <b>7</b> (12 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 5:02p<br>Mincha/Maariv (S, P) 5:10p  | <b>8 Beshalach (13 Shevat)</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 9:35a<br>Mincha (P) 4:50p<br>Maariv (P) 5:57p<br>Havdalah 6:04p  |
| <b>9</b> (14 Shevat)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 5:20p  | <b>10</b> (15 Shevat)<br><b>Tu B'Shvat</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:15p<br>Late Maariv (CSE) 9:30p | <b>11</b> (16 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:20p<br>Late Maariv (P) 9:30p                             | <b>12</b> (17 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:20p<br>Late Maariv (P) 9:30p                          | <b>13</b> (18 Shevat)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:20p<br>Late Maariv (CSE) 9:30p | <b>14</b> (19 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 5:11p<br>Mincha/Maariv (S, P) 5:20p | <b>15 Yitro (20 Shevat)</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 9:30a<br>Mincha (P) 5:00p<br>Maariv (P) 6:05p<br>Havdalah 6:12p   |
| <b>16</b> (21 Shevat)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 5:25p | <b>17</b> (22 Shevat)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:30p<br>Late Maariv (CSE) 9:30p                      | <b>18</b> (23 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:25p<br>Late Maariv (P) 9:30p                             | <b>19</b> (24 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:25p<br>Late Maariv (P) 9:30p                          | <b>20</b> (25 Shevat)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:25p<br>Late Maariv (CSE) 9:30p | <b>21</b> (26 Shevat)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 5:20p<br>Mincha/Maariv (S, P) 5:30p | <b>22 Mispatim (27 Shevat)</b><br><b>Shabbat Mevarchim</b><br><b>Parshat Shekalim</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 9:25a<br>Mincha (P) 5:05p<br>Maariv (P) 6:13p<br>Havdalah 6:20p |
| <b>23</b> (28 Shevat)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 5:35p | <b>24</b> (29 Shevat)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:35p<br>Late Maariv (CSE) 9:30p                      | <b>25</b> (30 Shevat)<br><b>Rosh Chodesh Adar</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:35p<br>Late Maariv (P) 9:30p | <b>26</b> (1 Adar)<br><b>Rosh Chodesh Adar</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:35p<br>Late Maariv (P) 9:30p | <b>27</b> (2 Adar)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:35p<br>Late Maariv (CSE) 9:30p    | <b>28</b> (3 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 5:28p<br>Mincha/Maariv (S, P) 5:35p    | <b>29 Terumah (4 Adar)</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 9:20a<br>Mincha (P) 5:15p<br>Maariv (P) 6:21p<br>Havdalah 6:28p  |

# Congregation Ahavath Torah

March 2020

(S) – The Straus Main Sanctuary, (B) – Benaroya Sephardic Center, (P) – IP Beth Midrash, (K) – The Katz Sanctuary, (CSE) – Cong. Shomrei Emenah, (CAT) – Cong. Ahavath Torah

| Sunday   | Monday   | Tuesday  | Wednesday   | Thursday   | Friday   | Saturday  |
|--|--|--|---|--|--|---|
| <b>1</b><br>(5 Adar)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 5:45p   | <b>2</b><br>(6 Adar)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:45p<br>Late Maariv (CSE) 9:30p  | <b>3</b><br>(7 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:45p<br>Late Maariv (P) 9:30p  | <b>4</b><br>(8 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:45p<br>Late Maariv (P) 9:30p                           | <b>5</b><br>(9 Adar)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 5:45p<br>Late Maariv (CSE) 9:30p                                | <b>6</b><br>(10 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 5:30p<br>Mincha/Maariv (S, P) 5:45p  | <b>7</b><br>Tetzaveh (11 Adar)<br><b>Parshat Zachor</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 9:13a<br>Mincha (P) 5:20p<br>Maariv (P) 6:28p<br>Havdalah 6:35p  |
| <b>8</b><br>(12 Adar)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 6:50p  | <b>9</b><br>Ta'anit Esther (13 Adar)<br><b>Erev Purim</b><br>Fast Begins 5:55a<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br>Mincha 6:25p<br>Maariv & Megila 7:20p<br>Fast Ends 7:30p<br>Late Megila Reading 9:30p | <b>10</b><br>(14 Adar)<br><b>Purim</b><br>Shacharit/Megila (P) 5:45a<br>Shacharit/Megila (P) 6:30a<br>Shacharit/Megila (K) 8:30a<br>Early Mincha (P) 1:35p<br>Mincha/Maariv (P) 6:50p<br>Late Maariv (P) 9:30p | <b>11</b><br>(15 Adar)<br><b>Shushan Purim</b><br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 6:50p<br>Late Maariv (P) 9:30p | <b>12</b><br>(16 Adar)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 6:50p<br>Late Maariv (CSE) 9:30p                              | <b>13</b><br>(17 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 6:43p<br>Mincha/Maariv (S, P) 6:50p | <b>14</b><br>Ki Tisa (18 Adar)<br><b>Parshat Parah</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 10:07a<br>Mincha (P) 6:30p<br>Maariv (P) 7:36p<br>Havdalah 7:43p  |
| <b>15</b><br>(19 Adar)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 7:00p | <b>16</b><br>(20 Adar)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:00p<br>Late Maariv (CSE) 9:30p  | <b>17</b><br>(21 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:00p<br>Late Maariv (P) 9:30p  | <b>18</b><br>(22 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:00p<br>Late Maariv (P) 9:30p                         | <b>19</b><br>(23 Adar)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:00p<br>Late Maariv (CSE) 9:30p                              | <b>20</b><br>(24 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 6:51p<br>Mincha/Maariv (S, P) 7:00p | <b>21</b><br>Vayakhel-Pekudei (25 Adar)<br><b>Shabbat Mevarchim</b><br><b>Parshat Hachodesh</b><br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 10:00a<br>Mincha (P) 6:35p<br>Maariv (P) 7:44p<br>Havdalah 7:51p |
| <b>22</b><br>(26 Adar)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 7:05p | <b>23</b><br>(27 Adar)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:05p<br>Late Maariv (CSE) 9:30p  | <b>24</b><br>(28 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:05p<br>Late Maariv (P) 9:30p  | <b>25</b><br>(29 Adar)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:05p<br>Late Maariv (P) 9:30p                         | <b>26</b><br>(1 Nisan)<br><b>Rosh Chodesh Nisan</b><br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:05p<br>Late Maariv (CSE) 9:30p | <b>27</b><br>(2 Nisan)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Candle Lighting 6:58p<br>Mincha/Maariv (S, P) 7:00p | <b>28</b><br>Vayikra (3 Nisan)<br>Shacharit (P) 8:00a<br>Shacharit (B) 8:30a<br>Shacharit (S,K) 9:00a<br>Latest Shema 9:53a<br>Mincha (P) 6:45p<br>Maariv (P) 7:51p<br>Havdalah 7:58p   |
| <b>29</b><br>(4 Nisan)<br>Shacharit (P) 7:00a<br>Shacharit (P) 8:00a<br>Shacharit (P) 9:00a<br><br>Mincha/Maariv (P) 7:15p | <b>30</b><br>(5 Nisan)<br>Shacharit (P) 6:15a<br>Shacharit (P) 7:15a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:15p<br>Late Maariv (CSE) 9:30p  | <b>31</b><br>(6 Nisan)<br>Shacharit (P) 6:30a<br>Shacharit (P) 7:30a<br>Shacharit (K) 8:00a<br><br>Mincha/Maariv (P) 7:15p<br>Late Maariv (P) 9:30p  |   |  |  |   |