



Shabbat Shalom

June 2, 2018
19 Sivan 5778



Parsha Beha'alotecha
Torah Reading - 774
Haftorah - 1182

Mazel Tov to Those Celebrating Next Week

Birthdays

Cindy Goldberg	June 3
Lloyd Roitstein	June 4
Bracha Goldsweig	June 7

Anniversaries

Aryeh & Crystal Epstein (6th)	June 3
Jon & Denise Meyers (20th)	June 7
Jeffrey & Sherry Taxman (38th)	June 8

Celebrating a special simcha next month? Call the office or speak to Bette Kozlen to be a part of the June 16th Simcha Kiddush.



IN THE WEEK AHEAD
Saturday, June 2

Shacharit 9:00 a.m.
Sponsored Kiddish 11:30 a.m.
Many thanks to Jane Fishkin for sponsoring this week's kiddush in remembrance of the yahrzeit of Art Fishkin and in celebration of the 50 years of Beth Israel membership by the Fishkin family. Thanks also to Paul, LaDon, Grant and Alena Fishkin for sponsoring a cake for the occasion. Todah Rabah!
Insights into the Weekly Torah Portion 7:30 p.m.
Mincha/Seudah Shlishit 8:15 p.m.
Havdalah 9:42 p.m.

Sunday, June 3

Shacharit 9:00 a.m.
Bagels and Beit Medrash 10:00 a.m.

Weekdays

Creating a Spiritual Life with Rabbi Ari 7:45 a.m.

Monday, June 4 - Wednesday, June 6

Shacharit 7:00 a.m.

Thursday, June 7

Shacharit 7:00 a.m.
Connecting to Our Faith with Rabbi Ari 9:30 a.m.

Friday, June 8

Shacharit 7:00 a.m.
Mincha 7:30 p.m.
Candle Lighting 8:38 p.m.

Laura & Rabbi Ari, along with their families, invite you to a kiddush lunch in a celebration of the arrival of Esti, next Shabbat, June 9.



#Cookies for Israel

Be a part of a world-wide celebration of Israel!
On June 3rd 2018 an enormous 3,000 sq. ft. Israeli flag cookie mosaic will be assembled in Atlanta, GA, made up of over 100,000 cookies! This record will be set by supporters of Israel from around the world (that's you!)

Sunday • June 3, 2018
Sponsor a cookie for \$10 and make history!

WWW.COOKIEFORISRAEL.ORG

Cookies for Israel is a world-wide celebration of Israel's 70th, organized by the Atlanta Jewish community and hosted by Congregation Beth Jacob

1st Aliya: Aharon is instructed to light the Menorah, and the Menorah's construction is reviewed. Moshe is commanded to inaugurate the Leviyim into the service of the Mishkan.

2nd Aliya: The Leviyim are inaugurated into Temple service. Their term of service was from age 25 to age 50.

3rd Aliya: The Bnai Yisroel keep their second Pesach since leaving Egypt. The laws of Pesach Shaynie – the makeup Pesach (one month after Pesach) are taught for those who were unable to bring the Pascal Lamb at the appropriate time.

4th Aliya: The movement of the Pillar of Clouds as the indicators of when to set or break the camp is identified. In addition to the Pillar of Clouds, Moshe is commanded to make two silver trumpets that would be used to herald the traveling of the encampment, or the movement of troops during war.

5th Aliya: The description of the nation's travels from the desert of Sinai is recorded. Moshe approaches Yisro, who refuses his offer to join them in Eretz Yisroel.

6th Aliya: The two verses of "When the Ark went forth" are stated, and then things begin to unravel. The main body of this Aliya describes the nation's complaints against the physical conditions of their dwelling in the desert. The Manna is described in contrast to the nation's desire for "real food". Moshe expresses his frustrations as leader, and Hashem promises to send quail to satisfy the people's desire for meat. Moshe is instructed to appoint a Sanhedrin to help him govern and teach the nation. The 70 Elders are divinely confirmed, and Eldad and Maydad prophesies the transition of leadership from Moshe to Yehoshua.

7th Aliya: The quail descend upon the camp in such quantity that each person collected 1000 lb. of meat. Aharon and Miriam speak Lashon Harah about Moshe, resulting in Hashem confirming Moshe as His preeminent servant and prophet. Miriam is afflicted with Tzaraat.

Parsha Questions

1. How were the people called to gather together?
2. If one were impure or were far away at Pesach, what were they to do?
3. What was Miriam's sin?
4. What was Miriam's punishment?



...to our ongoing kitchen volunteers - Jordana Kurtzman, Dani Shrago, Linda Potash, Anna Priluck, Lisa Lassiter, Helene Shrago, and "she who will not be named".



WELCOME TO BETH ISRAEL SYNAGOGUE

We are delighted to welcome you to Beth Israel Synagogue. A passage from Deuteronomy 30:11-14 inspired the art work in the sanctuary. "For this commandment that I command you today - it is not hidden from you and it is not distant. It is not in heaven, [for you] to say, 'Who can go to the heaven and take it for us so that we can listen to it and perform it? Nor is it across the seas, [for you] to say, 'Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?' Rather, the matter is very near to you - in your mouth and your heart - to perform it." Mitzvot are obtainable.

- ◆ The focal point of the sanctuary is the Menorah Window, which frames the Ark and is shaped in the form of the six branched candelabrum. To the right, brilliantly colored windows have forms that reflect the heavens, while the left side depicts the seas.
- ◆ The message is completed in a frieze, the horizontal painting on wood mounted on the wall. The background of the frieze symbolically and abstractly represents the relationship between G-d and the people of Israel through the Covenant. The perochet, or curtain over the Ark, completes the symbolic composition, with an expression that intertwines the Torah and the letter Aleph, the first letter of the Hebrew alphabet, of the Ten Commandments, and of G-d's name in Hebrew.
- ◆ As is traditional, the sanctuary has 12 windows, representing the 12 tribes of Israel. These windows contain the name of each tribe in flowing, organic letters. The windows are located above the continued frieze, which includes two central texts of the revelation at Sinai - "If you will keep my Covenant, you shall be precious to me," and "You shall be a kingdom of priests and a holy nation." This composition expresses the unity of Israel as the people stood together at Sinai and accepted the Torah.

Beth Israel Synagogue strives to perpetuate the legacy of Torah Judaism in the modern world. Beth Israel welcomes all persons of the Jewish faith to join and accepts the diversity of practice and thought among its members.

Rabbi Ari Dembitzer, Senior Rabbi

Toba Cohen-Dunning, President

Mary Sue Grossman, Executive Director

Rabbi Shlomo Abramovich, Visiting Scholar

Leo Fettman, Cantor Emeritus

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