


Beth Israel
SYNAGOGUE

Shabbat Shalom

June 9-10, 2017
16 Sivan 5777
Parsha Beha'alotecha



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*Todah
Rabah*

...to Alan & Brigitte Kohll for sponsoring kiddush in honor of the birth of their son, Adam Joseph Kohll, and in honor of Brigitte's birthday.

...to Janet Kohll for supplying the plants and handling the planting for the flower pots by the front door.

...to Jordana Kurtzman, Dani Shrago, Linda Potash and other volunteers for continuing to handle kiddush, Suedah Shlishit, and other kitchen duties.

IN THE WEEK AHEAD

Saturday, June 10

Shacharit	9:00 a.m.
Insights into the Weekly Torah Reading.....	7:35 p.m.
Mincha/Seudah Shlishit	8:20 p.m.
Havdalah	9:48 p.m.

Sunday, June 11

Shacharit	9:00 a.m.
Bagels & Beit Midrash	9:45 a.m.

Monday, June 12

Shacharit	6:45 a.m.
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Tuesday, June 13

Shacharit	7:00 a.m.
Board of Commissioners Meeting	6:30 p.m.

Wednesday, June 14

Shacharit	7:00 a.m.
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Thursday, June 15

Shacharit	7:00 a.m.
Ethics Class with Rabbi Ari.....	7:45 a.m.
Women's Class.....	9:30 a.m.

Friday, June 16

Shacharit	7:00 a.m.
Mincha/Ma'ariv & Kabbalat Shabbat.....	7:30 p.m.
Candle Lighting.....	8:38 p.m.

Rabbi Shlomo will be out of town Sunday, June 11 through Wednesday, June 21



Mazel Tov to Those Celebrating This Week
Birthdays

Brigitte Mimran	June 11
Kim Stoler	June 13
Adam Rich	June 13
Jessica Rich	June 13
Luke Weiner	June 15

Anniversaries

Bonnie Bloch & Howard Gendelman	June 15
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Celebrating a special simcha next month?

Be a part of the June Simcha Kiddush on June 17th! Cost is just \$25.

Call the office or speak to Bette Kozlen to be a sponsor.

Contact the synagogue office to sign up.



Socializing, barbecue & fun Sunday, July 2nd 5-8pm

Chips, hamburgers, hot dogs, cole slaw, potato salad, watermelon, cookies and beverages
\$8 for adults, \$5 for children 3-12 yrs, 3 & under free
Thanks to Helene & Jack Shrago and Mike & Melissa Shrago for chairing this event

Parsha Beha'alotecha

Source: www.torah.org
Rabbi Tandler

1st Aliya: Aharon is instructed to light the Menorah, and the Menorah's construction is reviewed. Moshe is commanded to inaugurate the Leviyim into the service of the Mishkan.

2nd Aliya: The Leviyim are inaugurated into Temple service. Their term of service was from age 25 to age 50.

3rd Aliya: The Bnai Yisroel keep their second Pesach since leaving Egypt. The laws of Pesach Shaynie – the makeup Pesach (one month after Pesach) are taught for those who were unable to bring the Pascal Lamb at the appropriate time.

4th Aliya: The movement of the Pillar of Clouds as the indicators of when to set or break the camp is identified. In addition to the Pillar of Clouds, Moshe is commanded to make two silver trumpets that would be used to herald the traveling of the encampment, or the movement of troops during war.

5th Aliya: The description of the nation's travels from the desert of Sinai is recorded. Moshe approaches Yisro, who refuses his offer to join them in Eretz Yisroel.

6th Aliya: The two verses of "When the Ark went forth" are stated, and then things begin to unravel. The main body of this Aliya describes the nation's complaints against the physical conditions of their dwelling in the desert. The Manna is described in contrast to the nation's desire for "real food". Moshe expresses his frustrations as leader, and Hashem promises to send quail to satisfy the people's desire for meat. Moshe is instructed to appoint a Sanhedrin to help him govern and teach the nation. The 70 Elders are divinely confirmed, and Eldad and Maydad prophesies the transition of leadership from Moshe to Yehoshua.

7th Aliya: The quail descend upon the camp in such quantity that each person collected 1000 lb. of meat. Aharon and Miriam speak Lashon Harah about Moshe, resulting in Hashem confirming Moshe as His preeminent servant and prophet. Miriam is afflicted with Tzaraat.

Parsha Questions

1. If one were unclean or were far away at the time of the Pesach, what is one to do as not to forsake this mitzvah of Pesach?
2. How did the people know when Hashem wanted them to travel and when to stop?
3. How did Moshe call the people of Israel to gather together?
4. What was Miriam's punishment for gossiping about Moshe to Aaron?
5. What was the solution for Moshe's complaint that he could not take care of the people by himself?



WELCOME TO BETH ISRAEL SYNAGOGUE

We are delighted to welcome you to Beth Israel Synagogue. A passage from Deuteronomy 30:11-14 inspired the art work in the sanctuary. "For this commandment that I command you today - it is not hidden from you and it is not distant. It is not in heaven, [for you] to say, 'Who can go to the heaven and take it for us so that we can listen to it and perform it? Nor is it across the seas, [for you] to say, 'Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?' Rather, the matter is very near to you - in your mouth and your heart - to perform it." Mitzvot are obtainable.

- ◆ The focal point of the sanctuary is the Menorah Window, which frames the Ark and is shaped in the form of the six branched candelabrum. To the right, brilliantly colored window has forms that reflect the heavens, while the left side depicts the seas.
- ◆ The message is completed in a frieze, the horizontal painting on wood mounted on the wall. The background of the frieze symbolically and abstractly represents the relationship between G-d and the people of Israel through the Covenant. The perochet, or curtain over the Ark, completes the symbolic composition, with an expression that intertwines the Torah and the letter Aleph, the first letter of the Hebrew alphabet, of the Ten Commandments, and of G-d's name in Hebrew.
- ◆ As is traditional, the sanctuary has 12 windows, representing the 12 tribes of Israel. These windows contain the name of each tribe in flowing, organic letters. The windows are located above the continued frieze, which includes two central texts of the revelation at Sinai - "If you will keep my Covenant, you shall be precious to me," and "You shall be a kingdom of priests and a holy nation." This composition expresses the unity of Israel as the people stood together at Sinai and accepted the Torah.

Beth Israel Synagogue strives to perpetuate the legacy of Torah Judaism in the modern world. Beth Israel welcomes all persons of the Jewish faith to join and accepts the diversity of practice and thought among its members.

Rabbi Ari Dembitzer, Senior Rabbi

Toba Cohen-Dunning, President

Mary Sue Grossman, Executive Director

Rabbi Shlomo Abramovich, Visiting Scholar

Leo Fettman, Cantor Emeritus

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