

August 3, 2019 2 Av 5779



Shabbat Parsha Matot-Masei Torah Reading - pg. 900 Haftorah - pg. 1193

IN THE WEEK AHEAD

Saturday, August 3

Saturday, August 5				
Shacharit				
<i>Insights into the Weekly Torah Portion</i> 7:20 p.m.				
Mincha/Seudah Shlishit8:05 p.m.				
Havdalah9:26 p.m.				
Sunday, August 4				
Shacharit				
Mincha/Maariv @ Rose Blumkin Jewish Home8:20 p.m.				
Monday, August 5				
Shacharit				
Mincha/Maariv @ Rose Blumkin Jewish Home8:20 p.m.				
Tuesday, August 6				
Shacharit				
Mincha/Maariv @ Rose Blumkin Jewish Home8:20 p.m.				
Wednesday, August 7				
Shacharit				
Mincha/Maariv @ Rose Blumkin Jewish Home8:20 p.m.				
Thursday, August 8				
Shacharit				
Connecting with Our Faith with Rabbi Shlomo 9:30 a.m.				
Mincha/Maariv @ Rose Blumkin Jewish Home8:20 p.m.				
Friday, August 9				
Shacharit				
Mincha/Maariv7:30 p.m.				
Candle Lighting8:14 p.m.				



The boys from Torah Umesorah Project Seed will be with us until August 22. If you would like to arrange a time to learn with the members of Project Seed please email Rabbi Shlomo at rabramovich@orthodoxomaha.org

You can find extra Seed Learning schedules in the office and by the giftshop windows.

The new Friday learning series with Rabbi Shlomo on the back page (pg 8) of this weeks Shabbos sheet.

You can sponsor a week of learning for \$100, for the merit of a complete recovery for those who are ill and need a recovery in our community and in the entire nation of Israel. This is a wonderful opportunity to mark a special event.

Contact the office to schedule your Week of Learning sponsorship. executiveasst@orthodoxomaha.org



...Rabbi Shlomo for taking on the role of Head Rabbi in Rabbi Ari's absence.

...Dani Shrago for doing our weekly shopping.

...Ruthe Starlin for donating a cabinet to the shul.

...Sarah Abrahamson and Rachel Wheeler for hosting the Rosh Chodesh Women's Gathering to welcome in the month of Av.

...Beth Cohen for being instrumental in working with Friedel Jewish Academy and Beth Israel to help keep Rabbi Shlomo and Family with us longer.

...Donald Gerber for arranging new transportation for the Abramovich Family.

...Matthew Cohen for doing a security assessment and making

recommendations for our shul.





Mazel Tov to Those Celebrating Next Week

Birthdays (English)

Jeffrey Zacharia	-			August 5
Evelyn Zacharia				August 7
Max Kohll				August 7
Adina Schuller				August 7
Maneva Ruth Edelman				August 8
Isaac Davidson				August 9
Jenna Potash				August 9
Jeffrey Tazman				August 9
-	Birthday	s (He	brew)	_

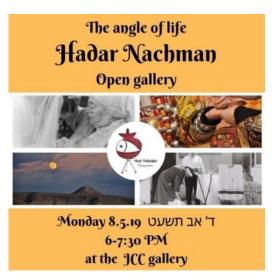
Bir thadys (Hebrew)	
Jeffrey Zacharia	3 Av
Micah Zalman Kohen	4 Av
Saniel Stein	4 Av
Vera Dobin	4 Av
Max Kohll	6 Av
Manny Goldberg	7 Av
Moshe Rosenblatt	7 Av
Lillian Cohen	7 Av

Celebrating a special simcha in August or September? Contact Bette Kozlen or the office to be apart of the September 14th, Simcha Kiddush.



...to Chad Rothbart & Beth Shyken-Rothbart on the birth of, their daughter, Myelle Grace. She was born July 29th.

...to Myelle's grandparents Pacie & Suzie Shyken and Jay & Phyllis Rothbart.



Sponsored Kiddish Lunch Saturday, August 10 11:00 a.m.

The Shrago, Susman, and Gritt family will be sponsoring a kiddush lunch (meat) Saturday, August 10th. To thank all of your for your continued prayers! We are so thankful for such amazing family & friends!





Kiddush Sponsored by Harold & Maneva Ruth Edelman In honor of their 55th Anniversary and the English and Hebrew birthdays of Maneva Ruth.





This week's D'var Torah In honor of the SEED boys.

Inspiring the Jewish Future

The Danger of Anger

Moshe was angry with the commanders of the army... (Num. 31:14)

The laws of koshering utensils were transmitted by Elazar and not by Moshe because Moshe had become angry and forgot the laws. The difficulty with this is that Moshe was certainly justified in getting angry. God told the Jews to wage a war against Midian, who were responsible for causing the Jews to commit acts of immorality and idolatry. The troops killed all the males but spared the Midianite women - the ones who were primarily responsible for inciting those sins. Moshe thus became angry at the officers who allowed this. Why then was he punished?

Imagine that you try to open your car door and the key won't turn. You begin to get frustrated and try to force the key to turn - jamming the key inside and causing considerable damage. If you had taken a step back and thought rationally, you would have realized that if the key is having difficulty turning then you must have stuck in the wrong key! When someone gets angry he turns off his intellect and acts on his instincts. He doesn't think rationally any more. Anger and intellect are a contradiction to each other.

The fact that the laws were not transmitted through Moshe was not a punishment. Rather, when Moshe became angry his instincts took over and his wisdom was removed from him. He could not remember the laws and so they had to be transmitted through Elazar.

Anger can destroy years of investment in a relationship in a matter of minutes. It destroys one's health, eats away at happiness, and causes a person to lose his ability to think clearly. The trick is to hold yourself back at that initial instinctive reaction to retaliate; bite your tongue for just a few moments and then the anger will subside, enabling you to act rationally.



Parsha Pinchas

Source: www.torah.org Rabbi Aron Tendler

1st Aliya: The laws of personal vows are detailed and Moshe is instructed to "take revenge" against Midian. In the battle, both Balak and Bilaam are killed.

2nd Aliya: In the aftermath of the war, Moshe instructs the soldiers regarding the applicable laws of Tumah – impurity, and deals with the division of the booty between the soldiers, community, and the Mishkan. Note verses 22 and 23 which teach us the laws of how to make kosher our vessels, and the Torah requirement for metal vessels made by a non-Jew or purchased from a non-Jew to be immersed in a mikvah before being used. (the Rabbis extended this law to included glassware) In appreciation for the fact that not a single soldier was lost in battle, the Generals and Captains donate their personal percentage of the captured gold to the Mishkan. The total weight of the donated gold weighed 837.5 lbs.! (Areyeh Kaplan)

3rd & 4th Aliyot: Moshe is approached by the tribes of Reuven, Gad, and 1/2 of Menashe to acquire the Trans-Jordan territories captured from Sichon and Og. Moshe first treats their petition with suspicion; however, an agreement is reached between the 2 1/2 tribes and Moshe: Trans-Jordan in exchange for manning the front lines in the campaign to take Eretz Yisroel.

5th Aliya: Moshe instructs the Bnai Yisroel to clear out the Land from all negative influences, and sets the Biblical boundaries of the Land. **6th Aliya:** New leaders are appointed to oversee the division of the Land, and the 48 Levitical cities, including the 6 Cites of Refuge, are mandated.

7th Aliya: The laws regarding the inadvertent murderer are detailed, and the prohibition against marrying outside one's tribe is established. This prohibition was only for the generation that occupied the Land.

Parsha Questions

- 1. How were the spoils of war divided between those who went to war and those who did not?
- 2. What did the tribes of Reuven and Gad ask Moshe?
- 3. What was Moshe's first response to their request?
- 4. Who was require fleeing to the refuge cities?

Tu B'Av and New Friday Learning Series with Rabbi Shlomo can be found on the next page (pg 8).

Tisha B'av at Beth Israel **Saturday August 10** 7:30pm Mincha & Seuda Shlishit 8:30pm Eicha Class 9:15 Ma'ariv, Reading Eicha Sunday August 11 9am Shacharit 7pm "Unveiling Kinot Jerusalem" 10:30am "Making Tisha a movie & Discussion B'av Meaningful 8:10pm Mincha Today", the OU Tisha 9:15pm Ma'ariv/Havdalah B'av Presentation

Friday Learning Series: A Jewish View on Contemporary Issues August 16, 23 and 30 11:15 am - 12:00 p.m. Kripke Jewish Federation Library

Rabbi Shlomo will bring the wisdom of tradition and teaching to contemporary issues. From vegetarianism through environmentalism to feminism, he promises to stimulate interesting and informative discussions. He will be drawing from a variety of Jewish sources to ensure a rich and comprehensive presentation.