



**July 27, 2019**  
**24 Tamuz 5779**



**Shabbat Parsha Pinchas**

Torah Reading - pg. 876

Haftarah - pg. 1190

***This week's Shabbos Sheet is sponsored  
by Rabbi Shlomo & Hodaya Abramovich  
in honor of the birthday of Sara Abramovich.  
Mazel Tov Savta Sara!***



**IN THE WEEK AHEAD**

*Todah Rabah to all of those who have sponsored a Week of Learning this last year. With the absence of Rabbi Ari for the month of August we will not be having sponsors for the Week of Learning. However, we will still have learning opportunities available.*

**Saturday, July 27**

Shacharit .....	9:00 a.m.
<i>Insights into the Weekly Torah Portion</i> .....	7:25 p.m.
Mincha/Seudah Shlishit .....	8:10 p.m.
Havdalah .....	9:35 p.m.

**Sunday, July 28**

Shacharit .....	9:00 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home .....	8:20 p.m.

**Monday - Tuesday, July 29-30**

Shacharit .....	7:00 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home .....	8:30 p.m.

**Wednesday, July 31**

Shacharit .....	7:00 a.m.
Rosh Chodesh Women’s Gathering .....	7:30 p.m.
Mincha/Maariv @ Rose Blumkin Jewish Home .....	8:20 p.m.

**Thursday, August 1**

Shacharit .....	7:00 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home .....	8:20 p.m.

**Friday, August 2**

**Rosh Chodesh Av**

Shacharit .....	6:45 a.m.
Mincha/Maariv .....	7:30 p.m.
Candle Lighting .....	8:22 p.m.



Starting August 1, members from Torah Umesorah Project Seed will be joining us until August 22. If you would like to arrange a time to learn with the members of Project Seed please email Rabbi Shlomo at [rabramovich@orthodoxomaha.org](mailto:rabramovich@orthodoxomaha.org)

The Week of Learning sponsorship will resume on the week of August 24. You can sponsor a week of learning for \$100, for the merit of a complete recovery for those who are ill and need a recovery in our community and in the entire nation of Israel. This is a wonderful opportunity to mark a special event.

Contact the office to schedule your Week of Learning sponsorship.  
[executiveasst@orthodoxomaha.org](mailto:executiveasst@orthodoxomaha.org)



...Rabbi Shlomo & Hodaya Abramovich for sponsoring this weeks Shabbos sheet in honor of the birthday of Sara Abramovich. Mazel Tov Savta Sara.

...the Dream Team (Marge and Ruthe) for their continued work of deep cleaning the kitchen and this week working on the kitchen drawers.  
 ...Julee Katzman and the programing committee for planning our upcoming social calendar.

...Dani Shrago for doing the weekly shopping for the shul.

...Harry Weiner for always saying something when he sees something.

...Scott Weiler for volunteering to rebind our books in the chapel.

...Julee Katzman, Jeff Kirshenbaum, Beth Cohen, and Mary Sue Gossman for their continual guidance and cheerleading.


...Kaitlin Maher for taking the lead on the Book of Remembrance project in addition to her many other administrative duties.

...Jay Benton for putting in extra time to make our shul look nice for shabbat.



# Celebrate

**Mazel Tov to Those Celebrating Next Week**



**Birthdays (English)**

<b>Lillian Cohen</b>	<b>July 27</b>
<b>Les Kay</b>	<b>July 28</b>
<b>Bailee Gerber</b>	<b>July 29</b>
<b>Vera Dobin</b>	<b>July 30</b>
<b>Micah Zalman Kohen</b>	<b>July 31</b>
<b>Natalie Shnyder</b>	<b>July 31</b>
<b>Manny Goldberg</b>	<b>August 2</b>
<b>Daniel Stein</b>	<b>August 2</b>

**Birthdays (Hebrew)**

<b>Kieran Smith</b>	<b>24 Tamuz</b>
<b>Louise Lippett</b>	<b>26 Tamuz</b>
<b>Aryeh Epstein</b>	<b>26 Tamuz</b>
<b>Donald Gerber</b>	<b>28 Tamuz</b>
<b>Steve Denenberg</b>	<b>28 Tamuz</b>
<b>Joel Alpersen</b>	<b>29 Tamuz</b>
<b>Charles V. Robinson</b>	<b>29 Tamuz</b>

**Anniversaries**

<b>Douglas &amp; Crystal Smith</b>	<b>July 27</b>
<b>Michael &amp; Marina Sadofsky</b>	<b>July 28</b>

*Celebrating a special simcha in August or September?  
 Contact Bette Kozlen or the office to be apart of  
 the September 14th, Simcha Kiddush.*

# ROSH CHODESH



## WOMEN GATHERING

LIGHT REFRESHMENTS, INSPIRING  
STORIES, WITH SOME INSIGHTS INTO THE MONTH OF AV  
AND THE POWER OF WOMEN

ALL WOMEN ARE INVITED, COME WITH SIMCHA

BETH ISRAEL SYNAGOGUE

SARAH ABRAHAMSON AND RACHEL WHEELER  
WEDNESDAY JULY 31, 2019 @ 7:30PM

A new class at Beth Israel:

## **The Secrets of Teshuva: Turning into a Better Version of Myself**

Rabbi Shlomo Abramovich

**August 12-September 9**  
**Beth Israel, Mondays, noon**

# Beth Israel Presents: Israeli Style Kiddush



- Hummus Plates
- Laffa
- Salads
- Israeli Spices
- Jerusalem Kugel
- Babka Cake
- Israeli Pickles
- Jerusalem Bagel



**Shabbat, August 24 2019**  
**Approx 11:15 - Free of Charge**

Beth Israel Presents:

## AN EVENING OF MUSIC AND INSPIRATION WITH THE WEINREB BROS



**Wednesday | August 28th | 6-7:30 PM**  
**\* Light Refreshments \***





**This week's D'var Torah**  
**The Power of Consistency**  
**Pinchas (Numbers 25:10-30:1)**



*Hashem said to Moshe, "Take to yourself Yehoshua son of Nun, a man in whom there is spirit, and lean your hand upon him."  
(Num. 27:18)*

Moshe prays to God to appoint a new leader over the nation and God appoints Yehoshua (Joshua). There were plenty of people who were eligible for this position. There was Elazar, Pinchas, and the 70 elders. Why then did God choose Yehoshua as Moshe's successor?

If you have a pot of water on the stove and you are waiting for it to boil, but every few minutes you remove it, the water will never boil. It doesn't even matter how big the flame is, since each time it is removed and returned, the boiling process starts over from scratch. It is only the continuous process of heating which causes it to boil. The flame could be very small and it may take longer to heat up, but as long as it's consistent it will eventually begin bubbling.

The Torah says about Yehoshua: "A lad, who did not depart from within the tent" (Exodus 22:11). Already from his youth Yehoshua gave up every comfort to be in the tent of Torah. He was consistent - never removing his pot from the flame. He didn't have all those sick days and vacations. Whatever it took, he made sure that he was always there. He started out with a flame no bigger than anyone else, but it was his power of consistency that made him hotter than everyone else!

The Korban Tamid, the daily sacrifice, was not an expensive sacrifice, but its effects were enormous: it atoned for the sins of the Jews. The reason it managed this is because it was tamid, consistent: every single day it was brought without fail. It doesn't matter how big a project is; what matters is how you do it. If you're not consistent then you won't get too far. Better take something small that you can be sure to do every day, and it will then just be a matter of time before you begin bubbling! Beth Israel is proud to have a consistent minyan 3x a day, every day. There's no doubt that those who come every day, have seen the most growth. Join us so you too can see an even better you.

*Shabbat Shalom*



# Parsha Pinchas

Source: [www.torah.org](http://www.torah.org)  
Rabbi Aron Tendler

**1st Aliya:** As a reward for his act of zealotness, Pinchas is appointed as a Kohain. Although a grandson to Aharon, he was not included in the original selection of Kohanim. No other person would ever be so honored

**2nd Aliya:** Moshe is told to do battle against the Midianites in retaliation for the incident at Baal Peor. Moshe counts the Bnai Yisroel in preparation for entering Eretz Yisroel. The total number of men over 20 years old, not including the Leviyim, is 601,730; compared to 40 years earlier when it was 603,550. If you include all men, women and children, the total is approx. three million

**3rd Aliya:** Moshe divides Israel through a lottery that miraculously matched each tribe to its proper portion. The Leviyim are counted.

**4th Aliya:** Motivated by the “shayla – question” of Tzelafchad’s daughters regarding their father who died without any sons, the laws of inheritance are discussed. Moshe is told to prepare for his death, and Yehoshua is chosen as his successor.

**5th, 6th & 7th Aliyot:** The remainder of the Parsha details the various public sacrifices offered throughout the year: daily, Shabbos, Musaf, Rosh Chodesh, and every Yom Tov.

## Parsha Questions

1. What did Pinchas do?
2. What was Pinchas’ reward?
3. What did Zelafchad’s daughters ask Moshe?
4. When Hashem told Moshe that he would only get to see the Land and not go into it, what did Moshe ask?



Beth Israel Synagogue is now partnered with Dillons Food Stores Community Rewards Program. Dillons Food Stores include Dillons, Bakers, and Gerbes. When participants use their Plus Shopper's card at any Bakers location, Beth Israel Synagogue could receive rewards up to \$500,000.

To use the Dillons Food Stores Community Rewards Program visit <http://www.bakersplus.com> Register for a Bakers Plus Shoppers card and enroll by searching for BETH ISRAEL SYNAGOGUE.

This is one way to help the Synagogue by doing what you're already doing.



## **WELCOME TO BETH ISRAEL SYNAGOGUE**

We are delighted to welcome you to Beth Israel Synagogue. A passage from Deuteronomy 30:11-14 inspired the art work in the sanctuary. "For this commandment that I command you today - it is not hidden from you and it is not distant. It is not in heaven, [for you] to say, 'Who can go to the heaven and take it for us so that we can listen to it and perform it? Nor is it across the seas, [for you] to say, 'Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?' Rather, the matter is very near to you - in your mouth and your heart - to perform it." Mitzvot are obtainable.

- ◆ The focal point of the sanctuary is the Menorah Window, which frames the Ark and is shaped in the form of the six branched candelabrum. To the right, brilliantly colored windows have forms that reflect the heavens, while the left side depicts the seas.
- ◆ The message is completed in a frieze, the horizontal painting on wood mounted on the wall. The background of the frieze symbolically and abstractly represents the relationship between G-d and the people of Israel through the Covenant. The perochet, or curtain over the Ark, completes the symbolic composition, with an expression that intertwines the Torah and the letter Aleph, the first letter of the Hebrew alphabet, of the Ten Commandments, and of G-d's name in Hebrew.
- ◆ As is traditional, the sanctuary has 12 windows, representing the 12 tribes of Israel. These windows contain the name of each tribe in flowing, organic letters. The windows are located above the continued frieze, which includes two central texts of the revelation at Sinai - "If you will keep my Covenant, you shall be precious to me," and "You shall be a kingdom of priests and a holy nation." This composition expresses the unity of Israel as the people stood together at Sinai and accepted the Torah.

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*Beth Israel Synagogue strives to perpetuate the legacy of Torah Judaism in the modern world. Beth Israel welcomes all persons of the Jewish faith to join and accepts the diversity of practice and thought among its members.*

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