



**June 22, 2019**  
**19 Sivan 5779**



**Shabbat Parsha Beha'alotcha**  
Torah Reading - pg. 774  
Haftorah - pg. 1182

### IN THE WEEK AHEAD

*This Week of Learning is sponsored by Jeffrey Zacharia for the merit of a complete recovery for those who are ill and need of recovery in our community and in the entire nation of Israel.*

#### Saturday, June 22

|   |            |
|---|------------|
| Shacharit .....                                     | 9:00 a.m.  |
| <i>Insights into the Weekly Torah Portion</i> ..... | 7:40 p.m.  |
| Simcha Kiddush .....                                | 11:00 a.m. |
| Mincha/Seudah Shlishit .....                        | 8:25 p.m.  |
| Havdalah .....                                      | 9:53 p.m.  |

#### Sunday, June 23

|  |           |
|--|-----------|
| Shacharit .....                                | 9:00 a.m. |
| Lily Tam's Challah Baking Class .....          | 1:00 p.m. |
| Mincha/Maariv @ Rose Blumkin Jewish Home ..... | 8:40 p.m. |

#### Monday, June 24

|   |            |
|---|------------|
| Shacharit .....   | 7:00 a.m.  |
| <i>Jewish History: Your History</i> with Rabbi Shlomo ..... | 12:00 p.m. |
| Mincha/Maariv @ Rose Blumkin Jewish Home .....              | 8:40 p.m.  |

#### Tuesday, June 25

|  |           |
|--|-----------|
| Shacharit .....                                | 7:00 a.m. |
| Mincha/Maariv @ Rose Blumkin Jewish Home ..... | 8:40 p.m. |

#### Wednesday, June 26

|  |           |
|--|-----------|
| Shacharit .....                                | 7:00 a.m. |
| Mincha/Maariv @ Rose Blumkin Jewish Home ..... | 8:40 p.m. |

#### Thursday, June 27

|   |           |
|---|-----------|
| Shacharit .....                                       | 7:00 a.m. |
| <i>Connecting with Our Faith</i> with Rabbi Ari ..... | 9:30 a.m. |
| Mincha/Maariv @ Rose Blumkin Jewish Home .....        | 8:40 p.m. |

#### Friday, June 28

|                       |           |
|-----------------------|-----------|
| Shacharit .....       | 7:00 a.m. |
| Mincha/Maariv .....   | 7:30 p.m. |
| Candle Lighting ..... | 8:44 p.m. |

# Mazel Tov!

To Lily Tam on the celebration of her Bat Mitzvah.  
Lily is the daughter of Lauren & Tommy Tam and her siblings include Hunter, Ilana, Sadie, and Ori Meir.

Mazel Tov to Those Celebrating Next Week



**Birthdays**

|                        |         |
|------------------------|---------|
| Leon Shrago            | June 22 |
| Susan Shyken           | June 22 |
| Eli Ben Mario Lopez    | June 24 |
| Michael Denenberg      | June 25 |
| Mercedes Obora         | June 27 |
| Laini Wolman Reinblatt | June 28 |

**Anniversaries**

|                     |         |
|---------------------|---------|
| Nikki & Jon Tindall | June 26 |
|---------------------|---------|



*Celebrating a special simcha in July, August or September? Contact Bette Kozlen or the office to be apart of the next Simcha Kiddush.*



...Jeff Zacharia for sponsoring the Week of Learning.

...Toba Cohen-Dunning and the rest of the board for volunteering their time to keep the Shul running.

...Ruthe Starlin for always saying yes when we ask for help cleaning or cooking.

...Ben Shapiro for last week's meat kiddush.

...Mary Sue Grossman for her continued guidance.

...Barry Summer and Brent Wine for their service to the Jewish Funeral Home.

...Doug Smith and Harry Berman for driving our youngsters to Conventions and Summer Camps.

...Hadar Nachman for photographing the Shul so beautifully.

...Bette Kozlen for contacting and arranging the Simcha Kiddush sponsors each month.

...to the sponsors of the June Simcha Kiddush. **Birthdays;** Dani Shrago, Leon Shrago, Aiden Shnayer, Andrea Shnayder, Mark Kazor, Rabbi Shlomo Abramovich, Laini Wolman Reinblatt, Lloyd Roitstein, Alondro Oregon Shyken, Susan Shyken, Aiden Shyken and Isaac Kurtzman. **Anniversaries;** Jeff & Paige Shyken, Gary & Lait Shyken, Laini Wolman Reinblatt & Richard Reinblatt, Nancy Rampey Biniamow & Alan Biniamow, Drs. Howard Gendelman & Bonnie Bloch, and Jeff & Sherry Taxman.

Please join us as we celebrate  
the birth of our daughter

# Noa Rivka

Shabbat, June 29th  
Kiddush Lunch following services  
at 11:15 AM

Beth Israel Synagogue:  
12604 Pacific Street

Looking forward to seeing you there,  
Hodaya and Shlomo Abramovich



Photography by  
**Hadar Nachman**

You can find more of her  
work at  
[OrthodoxOmaha.org/  
Photo\\_Gallery](http://OrthodoxOmaha.org/Photo_Gallery)



**Women Rosh Chodesh Tammuz Gathering**

**Tuesday July 2nd at 7: 30PM**

**Beth Israel, ( at the outside terrace, if weather permits)**

All women are invited, come with Simcha. Light refreshments, dancing, music, inspiring stories, with some insights into the month of Tammuz.

Hosted by: Sarah Abrahamson and Rachel Wheeler

**Night Under the Coehavim**

**July 7th**

**6:00 ~ 8:00 p.m.**

*Join us for as we bid a fond farewell to the  
Abromovitch family. There will be an  
outdoor picnic of fried chicken, hot dogs, corn on  
the cob, salads, chicken fingers,  
and more!*

*Member Adults: \$12*

*Member Children (4 - 12): \$5*

*Non-member Adults: \$15*

*Non-member Children (4 - 12): \$7*

*Children (3 & under): Free*

*To register or to donate to the goodbye gift  
Call the office at 402.556.6288 or email Kaitlin at  
[executivasst@orthodoxomaha.org](mailto:executivasst@orthodoxomaha.org)*



**This week's D'var Torah  
Is in honor of all the campers at  
Camp Nageela this summer**



*He (G-d) said, "Please hear my words..."*  
(Num. 12:6)

Miriam and Aharon spoke lashon hara, derogatory speech, against Moshe. Although they had not acted with malice, in fact speaking more out of concern for Moshe's welfare, G-d's anger flared up and He rebuked them. However, when G-d addressed them He spoke in a very soft tone, starting: "Please hear My words..." The Sifsei Chachamim explains that even though God was angry at Miriam and Aharon, He still spoke to them in a soft tone, for if He would have spoken to them in a harsh and angry tone, His words would not have been heeded. When a person is spoken to harshly he feels under attack. His pride is at stake and he therefore does not fully hear what is being said. If G-d was careful in how He spoke to Miriam and Aharon who were prophets, then how much more so should we speak carefully to our spouses, colleagues or acquaintances. Even when one must confront an enemy, or admonish someone for a terrible misdeed, one should speak gently, for gentle words have a greater effect than words that are shouted and screamed. King Solomon teaches "A soft answer turns away wrath." (Mishlei 15:1) While one provocative remark can kindle anger, even the most intense fury can be soothed by a gentle word. Always remember: the louder the word the quieter it is heard.

**Parsha Questions**

1. If one were unclean or were far away at the time of the Pesach, what is one to do as not to forsake this mitzvah of Pesach?
2. How did the people know when Hashem wanted them to travel and when to stop?
3. How did Moshe call the people of Israel to gather together?
4. What was Miriam's punishment for gossiping about Moshe to Aaron?
5. What was the solution for Moshe's complaint that he could not take care of the people by himself?

# Parsha Beha'alotcha

Source: [www.torah.org](http://www.torah.org)  
Rabbi Aron Tendler

**1st Aliya:** Aharon is instructed to light the Menorah, and the Menorah's construction is reviewed. Moshe is commanded to inaugurate the Leviyim into the service of the Mishkan.

**2nd Aliya:** The Leviyim are inaugurated into Temple service. Their term of service was from age 25 to age 50.

**3rd Aliya:** The Bnai Yisroel keep their second Pesach since leaving Egypt. The laws of Pesach Shaynie – the makeup Pesach (one month after Pesach) are taught for those who were unable to bring the Pascal Lamb at the appropriate time.

**4th Aliya:** The movement of the Pillar of Clouds as the indicators of when to set or break the camp is identified. In addition to the Pillar of Clouds, Moshe is commanded to make two silver trumpets that would be used to herald the traveling of the encampment, or the movement of troops during war.

**5th Aliya:** The description of the nation's travels from the desert of Sinai is recorded. Moshe approaches Yisro, who refuses his offer to join them in Eretz Yisroel.

**6th Aliya:** The two verses of "When the Ark went forth" are stated, and then things begin to unravel. The main body of this Aliya describes the nation's complaints against the physical conditions of their dwelling in the desert. The Manna is described in contrast to the nation's desire for "real food". Moshe expresses his frustrations as leader, and Hashem promises to send quail to satisfy the people's desire for meat. Moshe is instructed to appoint a Sanhedrin to help him govern and teach the nation. The 70 Elders are divinely confirmed, and Eldad and Maydad prophesies the transition of leadership from Moshe to Yehoshua.

**7th Aliya:** The quail descend upon the camp in such quantity that each person collected 1000 lb. of meat. Aharon and Miriam speak Lashon Harah about Moshe, resulting in Hashem confirming Moshe as His preeminent servant and prophet. Miriam is afflicted with Tzaraat.





## **WELCOME TO BETH ISRAEL SYNAGOGUE**

We are delighted to welcome you to Beth Israel Synagogue. A passage from Deuteronomy 30:11-14 inspired the art work in the sanctuary. "For this commandment that I command you today - it is not hidden from you and it is not distant. It is not in heaven, [for you] to say, 'Who can go to the heaven and take it for us so that we can listen to it and perform it? Nor is it across the seas, [for you] to say, 'Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?' Rather, the matter is very near to you - in your mouth and your heart - to perform it." Mitzvot are obtainable.

- ◆ The focal point of the sanctuary is the Menorah Window, which frames the Ark and is shaped in the form of the six branched candelabrum. To the right, brilliantly colored windows have forms that reflect the heavens, while the left side depicts the seas.
- ◆ The message is completed in a frieze, the horizontal painting on wood mounted on the wall. The background of the frieze symbolically and abstractly represents the relationship between G-d and the people of Israel through the Covenant. The perochet, or curtain over the Ark, completes the symbolic composition, with an expression that intertwines the Torah and the letter Aleph, the first letter of the Hebrew alphabet, of the Ten Commandments, and of G-d's name in Hebrew.
- ◆ As is traditional, the sanctuary has 12 windows, representing the 12 tribes of Israel. These windows contain the name of each tribe in flowing, organic letters. The windows are located above the continued frieze, which includes two central texts of the revelation at Sinai - "If you will keep my Covenant, you shall be precious to me," and "You shall be a kingdom of priests and a holy nation." This composition expresses the unity of Israel as the people stood together at Sinai and accepted the Torah.

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*Beth Israel Synagogue strives to perpetuate the legacy of Torah Judaism in the modern world. Beth Israel welcomes all persons of the Jewish faith to join and accepts the diversity of practice and thought among its members.*

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