



June 15, 2019
12 Sivan 5779



Parsha Nasso

Torah Reading - pg. 748

Haftorah - pg. 1181

***This week's Shabbos Sheet is sponsored by
The Fishkin Family
in memory of Arthur Fishkin***

Todah Rabah

- ...Dani Shrago for doing our weekly shopping.
- ...Julee Katzman for sponsoring the Week of Learning for the birthdays of Aviela, Amalya, & Jacob Kurtzman.
- ...Fishkin Family for sponsoring the Shabbos sheet in memory of Arthur Fishkin
- ...Janet Kohll for potting the flowers in front of the shul.
- ...Deborah Platt and Nancy Wolf for proof reading the Monthly bulletin.

IN THE WEEK AHEAD

This Week of Learning is being sponsored by Julee Katzman for the birthdays of Aviela, Amalya, & Jacob Katzman and for the merit of a complete recovery for those who are ill and need a recovery in our community and in the entire nation of Israel.

Saturday, June 15

Shacharit.....	9:00 a.m.
<i>Insights into the Weekly Torah Portion</i>	7:40 p.m.
Mincha/Seudah Shilshit	8:25 p.m.
Havdalah.....	9:51 p.m.

Sunday, June 16

Father's Day

Shacharit.....	9:00 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home.....	8:40 p.m.

Monday, June 17

Shacharit.....	7:00 a.m.
<i>Jewish History: Your History</i> with Rabbi Shlomo	12:00 p.m.
Mincha/Maariv @ Rose Blumkin Jewish Home.....	8:40 p.m.

Tuesday & Wednesday, June 18 & 19

Shacharit.....	7:00 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home.....	8:40 p.m.

Thursday, June 20

Shacharit.....	7:00 a.m.
<i>Connecting with Our Faith</i> with Rabbi Ari	9:30 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home.....	8:40 p.m.

Friday, June 21

Shacharit.....	7:00 a.m.
Mincha/Maariv	7:30 p.m.
Candle Lighting.....	8:43 p.m.

Parsha Nasso

Source: www.torah.org
Rabbi Aron Tendler

1st Aliya: The family of Gershon is assigned to carry the curtains and tapestries of the Mishkan. The family of Merrari is assigned to carry the beams, poles, and sockets that comprised the walls of the Mishkan.

2nd Aliya: The families of Gershon and Merrari are counted.

3rd Aliya: The laws regarding sending out of the camp: the Mitzora, the Zav (a type of discharge), and anyone who has come in contact with a dead body, are stated. The law of stealing from a convert (making restitution if someone steals from a convert who then dies without any heirs) is commanded.

4th Aliya: The laws and procedures for the Sotah – the accused adulteress; and the Nazir are explained.

5th, 6th, & 7th Aliyot: The Korbonos offered by the princes of each Shevet at the inauguration of the Mizbeach are listed.

Parsha Questions

1. What were the names of the 3 Levite families that were to do the service of The Tent of Meeting?
2. At what age were the Levites performing this service required to retire?
3. From what was a Nazirite should abstain?
4. Where was a person with Tzara'as should go, and why?



**Todah Rabah
NCSY - Anonymously teen
For this week D'var Torah**



*The leaders of Israel, the heads of their fathers' household,
brought offerings... (Num. 7:2)*

This week's Torah portion describes at length the offerings of the Nesi'im (the leaders of the tribes) on the day that the Mishkan was inaugurated. Every Nasi offered the same offering. The Torah describes each Nasi's offering separately in virtually identical verses. Why could the Torah not simply mention the offerings the first time and then just say that the other Nesi'im brought the exact same offerings?

A man was once on a speaking tour and prepared long and hard for his first speech. The speech was entertaining and engaging - a big success. The next night he was scheduled to speak in another town, and he planned on giving the same talk. He was about to begin speaking when he noticed that some of the people present had heard him lecture the night before! He couldn't possibly give the same speech, so he quickly put a couple of ideas together and came up with a new one. However, it didn't compare to the previous night. After the speech he approached the repeat customers and apologized for not giving them a well-prepared speech. Disappointed, they replied, "You don't understand. We enjoyed last night so much that we came back to hear the same exact speech; we didn't want to hear a different one!"

The Torah is telling us that each Nasi who brought a sacrifice - even though it was identical to the previous Nasi's - in God's eyes it was like the first one he received. The sacrifice of every single Nasi was special to Him.

Sometimes we may feel that we are constantly doing the same exact thing over and over again, whether the prayers that we say day in day out or the mitzvos that we perform, and we may lose that initial enthusiasm. However, we must realize that every time we perform our duty God takes pleasure in it as if we had never done it before.

Mazel Tov to Those Celebrating Next Week

Birthdays

Luana Hass	June 15
Luke Weiner	June 15
Conny Alpersen	June 18
Aidan Shnayder	June 20
Rabbi Shlomo Abramovich	June 20
Aiden Shyken	June 20
Andreea Shnayder	June 21
Evelyn Smith	June 21

Anniversaries

Howard Gendelman & Bonnie Bloch	June 15
Nathan & Marsha Feldman	June 17
Don & Nancy Greenberg	June 18
Marvin & Hedy Kirke	June 19

***Celebrating a special simcha in June? Contact Bette Kozlen
or the office to be apart of the June Simcha Kiddush.***





WELCOME TO BETH ISRAEL SYNAGOGUE

We are delighted to welcome you to Beth Israel Synagogue. A passage from Deuteronomy 30:11-14 inspired the art work in the sanctuary. "For this commandment that I command you today - it is not hidden from you and it is not distant. It is not in heaven, [for you] to say, 'Who can go to the heaven and take it for us so that we can listen to it and perform it? Nor is it across the seas, [for you] to say, 'Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?' Rather, the matter is very near to you - in your mouth and your heart - to perform it." Mitzvot are obtainable.

- ◆ The focal point of the sanctuary is the Menorah Window, which frames the Ark and is shaped in the form of the six branched candelabrum. To the right, brilliantly colored windows have forms that reflect the heavens, while the left side depicts the seas.
- ◆ The message is completed in a frieze, the horizontal painting on wood mounted on the wall. The background of the frieze symbolically and abstractly represents the relationship between G-d and the people of Israel through the Covenant. The perochet, or curtain over the Ark, completes the symbolic composition, with an expression that intertwines the Torah and the letter Aleph, the first letter of the Hebrew alphabet, of the Ten Commandments, and of G-d's name in Hebrew.
- ◆ As is traditional, the sanctuary has 12 windows, representing the 12 tribes of Israel. These windows contain the name of each tribe in flowing, organic letters. The windows are located above the continued frieze, which includes two central texts of the revelation at Sinai - "If you will keep my Covenant, you shall be precious to me," and "You shall be a kingdom of priests and a holy nation." This composition expresses the unity of Israel as the people stood together at Sinai and accepted the Torah.

Beth Israel Synagogue strives to perpetuate the legacy of Torah Judaism in the modern world. Beth Israel welcomes all persons of the Jewish faith to join and accepts the diversity of practice and thought among its members.

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