



March 23, 2019
16 Adar 5779



Parsha Tzav

Torah Reading - Page 568

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In Memoriam

Beth Israel extends condolences and wishes of comfort to members of the community on recent losses.

Stephanie Shradar ☆ Alice Mae

Ha'makom yenachem etkhem betokh she'aravelei Tziyon vi'Yerushalayim



IN THE WEEK AHEAD

The Week of Learning is being sponsored by Mordechai Lopez for the merit of a complete recovery for those who are ill and need a recovery in our community and in the entire nation of Israel.

Saturday, March 23

Shacharit.....	9:00 a.m.
<i>Insights into the Weekly Torah Portion.....</i>	6:20 p.m.
Mincha/Seudah Shilshit.....	7:05 p.m.
Havdalah.....	8:21 p.m.

Sunday, March 24

Shacharit.....	9:00 a.m.
<i>Reform, Conservative, & Orthodox Judaism in the Eyes of the Torah: Is Pluralism the Way of G-d? with Rabbi Ari</i>	10:00 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home	7:25 p.m.

Monday, March 25

Shacharit.....	7:00 a.m.
<i>Jewish History - Your History with Rabbi Shlomo</i>	12:00 p.m.
Mincha/Maariv @ Rose Blumkin Jewish Home	7:25 p.m.

Tuesday, March 26

Shacharit.....	7:00 a.m.
<i>Torah Tuesday with Rabbi Ari.....</i>	3:00 p.m.
Mincha/Maariv @ Rose Blumkin Jewish Home	7:25 p.m.

Wednesday, March 27

Shacharit.....	7:00 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home	7:25 p.m.

Thursday, March 28

Shacharit.....	7:00 a.m.
<i>Connecting with Our Faith with Rabbi Ari</i>	9:30 a.m.
Mincha/Maariv @ Rose Blumkin Jewish Home	7:25 p.m.

Friday, March 29

Shacharit.....	7:00 a.m.
Mincha/Candle Lighting	7:28 p.m.



Beth Israel Synagogue is now partnered with Dillons Food Stores Community Rewards Program. Dillons Food Stores include Dillons, Bakers, and Gerbes. When participants use their Plus Shopper's card at any Bakers location, Beth Israel Synagogue could receive rewards up to \$500,000.

To use the Dillons Food Stores Community Rewards Program visit <http://www.bakersplus.com> Register for a Bakers Plus Shoppers card and enroll by searching for BETH ISRAEL SYNAGOGUE.

This is one way to help the Synagogue by doing what you're already doing.



...to Mordechai Lopez for sponsoring the Week of Learning.

... to those who made Project Dreamland possible by sponsoring: Staenberg Family Foundation Anything Grant, Bruce & Cindy Goldberg, Michael & Karen

Cohen, Harold & Maneva Ruth Edelman, Moshe Rosenblatt, Alan Biniamow & Nachy Rampey Biniamow, and Mr & Mrs Anonymous.

...the families who have opened their homes for Project Dreamland: Harry & Kathy Weiner, Matt & Stephanie Beneda, Andrew & Bracha Goldsweig, Yaakov & Faige Jeidel, Rabbi Ari & Laura Dembitzer, and Rabbi Shlomo & Hodaya Abramovich.

...to the drivers of Project Dreamland: Max Weiner, Eli Klinkowitz, Rabbi Shlomo Abramovitch and Kohl's Pharmacy for Providing the transportation.

...the NY Dreamland Directors: Eliyahu Katz and Penina Reznick.

...Jordana Kurtzman for donating material for Project Dreamland welcome bags, and for picking up and dropping off people to the airport.

...to the wonderful kitchen staff: Faige Jeidel, Marge Williams, Nancy Mattly, and Ruth Starlin.

...to Dani Shrago for shopping.

...to those of volunteered in the kitchen for the ice cream social and Purim Seuda: Shirly Banner, Linda Potash, and Beth Cohen

...to the teens who helped bake hamentashen.

...Rabbi Shlomo, and Moshe Nachman for all the Megillah readings.

...to Yaakov Jeidel, Faige Jeidel and Kaitlin Maher for all the work they put in making Purim a wonderful success.

...to Jay for making sure we had a clean shul for Purim.

...to Fred Wies and Mordechai Lopez for providing the rights "spirits" for Purim.

...to Harry Weiner for managing the booze cart.

Friday Learning Series: Understanding the Elections in Israel With Rabbi Shlomo Abramovich

The Israel election system is very different from the American system, and as with many things Israel, it's complicated. "One of the true keys to understanding Israel is to understand Israel politics, how it is governed, and how people come to hold the positions they do." said Rabbi Shlomo.

The final session of this Friday Learning Series will be held on March 29 at 11:15 a.m. in the Kripke Jewish Federation Library.

PURIM 2019



**Groovy
Times**



RABBI ARI DEMBITZER

JUDAISM IN THE 21ST CENTURY

Unlock your potential by deepening your understanding of true Torah Judaism

MARCH 17 • 10-11 AM
 PRIORITIES IN GIVING CHARITY:
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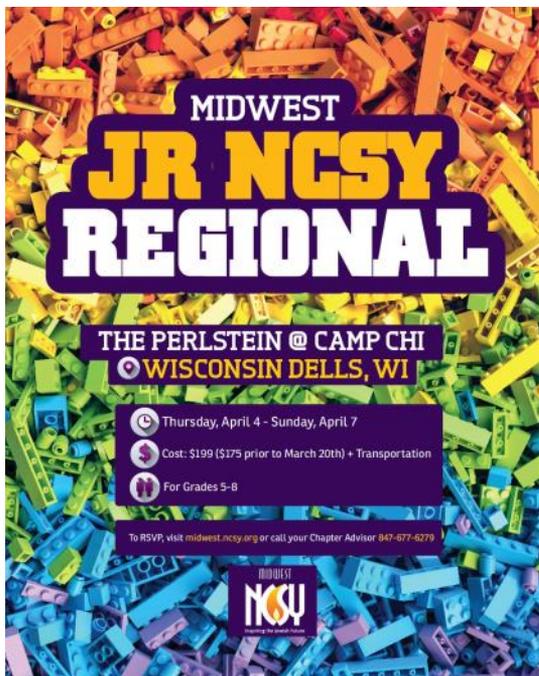
MARCH 24 • 10-11 AM
 REFORM, CONSERVATIVE, AND ORTHODOX
 JUDAISM IN THE EYES OF THE TORAH:
 IS PLURALISM THE WAY OF GOD?

MARCH 31 • 10-11 AM
 ANIMAL SACRIFICE IN THE AGE OF
 VEGETARIANISM: HOW CAN THEY COINCIDE?



Beth Israel will cover the reduced cost of \$175 to anyone who registers prior to March 20th.

For registration or questions please contact Yaakov Jeidel, Faige Jeidel, or Rabbi Shlomo



**MIDWEST
 JR NCSY
 REGIONAL**

**THE PERLSTEIN @ CAMP CHI
 WISCONSIN DELLS, WI**

- Thursday, April 4 - Sunday, April 7
- Cost: \$199 (\$175 prior to March 20th) + Transportation
- For Grades 5-8

To RSVP, visit midwest.ncsy.org or call your Chapter Advisor 847-677-6279





**Todah Rabbah Kelly Freidman
for this week's D'var Torah**



This is the law of the feast peace-offering that one will offer to Ha-shem: If he shall offer it for a thanksgiving-offering... (Lev. 7:11)

When someone has survived a life threatening situation he brings a Korban Todah, a thanksgiving offering, to express his gratitude and recognition that God saved him. This offering can be eaten for up to one day and one night.

A thanksgiving offering is a form of Korban Shelamim (peace offering), so why isn't it eaten for two days and a night like all other peace offerings?

We are surrounded by miracles all day long. In the Shemoneh Esrei we say, "Thank you God for Your miracles that are with us every day." One who brings a thanksgiving offering has become aware of one solitary miracle while remaining oblivious to all the others. Therefore, a thanksgiving offering may be eaten for only one day since tomorrow there will be other miracles for which to be grateful!

God is constantly performing miracles, whether they are obvious or hidden. We are surrounded by them. When flying in an airplane or just crossing the street, God holds our hand and saves us from possible danger. A Czarist official in Russia once asked the Netziv, Rabbi of Volozhin, why many verses in Tehillim (Psalms) call upon the nations to praise God for his salvation of Israel. Should it not be the Jews who praise God for saving them?! The Netziv replied, "We have no way of knowing the extent of your conspiracies against us. Only you know how many times you have plotted against us, but have been thwarted by God. Since you are far more conscious than we are of the magnitude of God's miraculous salvations, only you can appreciate the full extent of His greatness."

Parsha Questions

1. How long was the fire on the altar last?
2. Who removes the ashes to the outside of the camp?
3. Who eats from the peace-offering (Shelamim)?
4. How many days did Aaron and his sons remain in the tent of meeting?

PARSHA TZAV

Source: www.torah.org
Rabbi Aron Tendler

1st Aliya: Additional instructions regarding the Olah – ascent offering, and the Mincha – meal offering are detailed.

2nd Aliya: The special meal offering of the Kohain Gadol and the special inaugural meal offering of the regular Kohain is described. This was the same offering in both cases; however, the Kohain Gadol brought his offering every day while the regular Kohain did so only on the day of his inauguration into the service of the Bais Hamikdash. Additional laws of the sin offering, and the guilt offering are detailed.

3rd Aliya: Additional laws of the peace offering are detailed along with those portions of the offering that must be shared with the Kohain.

4th, 5th, 6th, & 7th Aliyot: The remainder of the Parsha describes the first seven days of the inaugural process for Aharon and his four sons. Moshe functioned as the Kohain Gadol to officiate over the inaugural process, and Aharon and his sons were forbidden to leave the Mishkan the entire time.

Mazel Tov to Those Celebrating Next Week

Birthdays

Rachel Shyken	Mar 23
Sarah Rosenplatt	Mar 24
Kim Klein-Dickerson	Mar 26
Leo Fettman	Mar 27
Debbie Denenberg	Mar 28
Daniel Lev Kohen	Mar 28
Sally Wintroub	Mar 29

Anniversary

Fred & Rita Amster	Mar 24
Les & Helen Kay	Mar 26
David & Shirley Goodman	Mar 26
Matt & Stephanie Beneda	Mar 28
Joe & Maxine Kirshenbaum	Mar 28
Alan & Deborah Kricsfeld	Mar 29



Celebrating a special simcha this month? Call the office or speak to Bette Kozlen to be a part of the April/May Simcha Kiddush.



WELCOME TO BETH ISRAEL SYNAGOGUE

We are delighted to welcome you to Beth Israel Synagogue. A passage from Deuteronomy 30:11-14 inspired the art work in the sanctuary. "For this commandment that I command you today - it is not hidden from you and it is not distant. It is not in heaven, [for you] to say, 'Who can go to the heaven and take it for us so that we can listen to it and perform it? Nor is it across the seas, [for you] to say, 'Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?' Rather, the matter is very near to you - in your mouth and your heart - to perform it." Mitzvot are obtainable.

- ◆ The focal point of the sanctuary is the Menorah Window, which frames the Ark and is shaped in the form of the six branched candelabrum. To the right, brilliantly colored windows have forms that reflect the heavens, while the left side depicts the seas.
- ◆ The message is completed in a frieze, the horizontal painting on wood mounted on the wall. The background of the frieze symbolically and abstractly represents the relationship between G-d and the people of Israel through the Covenant. The perochet, or curtain over the Ark, completes the symbolic composition, with an expression that intertwines the Torah and the letter Aleph, the first letter of the Hebrew alphabet, of the Ten Commandments, and of G-d's name in Hebrew.
- ◆ As is traditional, the sanctuary has 12 windows, representing the 12 tribes of Israel. These windows contain the name of each tribe in flowing, organic letters. The windows are located above the continued frieze, which includes two central texts of the revelation at Sinai - "If you will keep my Covenant, you shall be precious to me," and "You shall be a kingdom of priests and a holy nation." This composition expresses the unity of Israel as the people stood together at Sinai and accepted the Torah.

Beth Israel Synagogue strives to perpetuate the legacy of Torah Judaism in the modern world. Beth Israel welcomes all persons of the Jewish faith to join and accepts the diversity of practice and thought among its members.

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Toba Cohen-Dunning, President
Nate Shapiro, Executive Director
Rabbi Shlomo Abramovich, Visiting Scholar
Leo Fettman, Cantor Emeritus
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