



Shabbat Shalom

June 23-24, 2017

30 Sivan 5777

Parsha Korach



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*Todah
Rabah*

...to Jordana Kurtzman, Dani Shrago, Linda Potash and other volunteers for continuing to handle kiddush, Seudah Shlishit, and other kitchen duties.

...to Joshua & Isaac Kurtzman for volunteering at the synagogue this week.

IN THE WEEK AHEAD

Saturday, June 24

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| Shacharit | 9:00 a.m. |
| Insights into the Weekly Torah Reading..... | 7:40 p.m. |
| Mincha/Seudah Shlishit | 8:25 p.m. |
| Havdalah | 9:53 p.m. |

Sunday, June 25

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| Shacharit | 9:00 a.m. |
| Bagels & Beit Midrash | 9:45 a.m. |

Monday, June 26 - Wednesday, June 28

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| Shacharit | 6:45 a.m. |
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Thursday, June 29

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| Shacharit | 7:00 a.m. |
| Ethics Class with Rabbi Ari..... | 7:45 a.m. |
| Women's Class with Rabbi Ari..... | 9:30 a.m. |
| Lunch & Learn with Rabbi Shlomo | 12:00 noon |

Friday, June 30

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| Shacharit | 7:00 a.m. |
| Mincha/Ma'ariv & Kabbalat Shabbat..... | 7:30 p.m. |
| Candle Lighting..... | 8:43 p.m. |

Mazel Tov to Those Celebrating This Week

Birthdays

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|------------------------|---------|
| Julie Sandburg-Rife | June 24 |
| Eli Ben Mario Lopez | June 24 |
| Madisen Stoler | June 26 |
| Laini Wolman Reinblatt | June 28 |
| Mona Aoki | June 29 |
| Alondra Oregon | June 29 |
| Dani Shrago | June 30 |
| Harry Weiner | June 30 |
| Isaac Kurtzman | June 30 |

Anniversaries

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|---------------------------|---------|
| Liat & Gary Shyken | June 24 |
| Nikki & Jon Tindell | June 24 |
| Julie & Jason Rife | June 29 |
| Laini & Richard Reinblatt | June 29 |
| Nancy & Alan Biniamow | June 30 |

Celebrating a special simcha next month?

Be a part of the July Simcha Kiddush on July 15! Cost is just \$25. Call the office or speak to Bette Kozlen to be a sponsor.





Socializing, Barbecue & Fun Sunday, July 2nd 5-8pm

Chips, hamburgers, hot dogs, cole slaw, potato salad, baked beans, watermelon, cookies and beverages. \$8 for adults, \$5 for children 3-12 yrs, free for 3 and under.

Reservations needed by this Wednesday, June 28

*Thanks to Helene & Jack Shrago and
Mike & Melissa Shrago for chairing this event*

Source: www.torah.org
Rabbi Tendler

parsha Korach

1st Aliya: Korach, along with Dattan, Aviram, and 250 men from Shevet Reuven, challenged Moshe and Aharon's leadership. Moshe set the next day for a showdown, hoping that the rebels would reconsider their rebellion.

2nd Aliya: After attempting to convince Korach to reconsider, Moshe attempted to sway Dattan and Aviram. Moshe's efforts were rebuffed.

3rd Aliya: The next day Hashem instructed Moshe and the nation to separate themselves from the tents of Korach, Dattan, and Aviram. Moshe proclaimed that his and Aharon's leadership would be divinely confirmed through the way in which Korach and his followers would die. Korach, Dattan, and Aviram, along with their entire families were swallowed up by the earth, while the 250 men from Reuven were consumed by a heavenly fire.

4th Aliya: A rebellion broke out among the people, and Aharon had to intervene in order to stop the plague sent as a punishment against the people. 14,700 people perished in the plague.

5th Aliya: Aharon's appointment as Kohain Gadol is reconfirmed through the test of the staffs. Aharon's staff was the only staff that miraculously sprouted almonds.

6th Aliya: Aharon's staff is placed in the Holy of Holies. The duties of the Kohanim and Leviyim are stated along with a list of the Kohain's share in the nations produce and live stock.

7th Aliya: The Levite's share of the nation's produce and the gifts given by the Laviyim to the Kohanim are stated.

Parsha Questions

1. What was the rationale of the rebellion of Korach?
2. How did Moshe decide to determine who was in the right?
3. What happened to Korach and all his followers?
4. Where was the heritage of the Kohanim in Israel?
5. What is the reason for giving to the Levites the Ma'aser -the tithe?



WELCOME TO BETH ISRAEL SYNAGOGUE

We are delighted to welcome you to Beth Israel Synagogue. A passage from Deuteronomy 30:11-14 inspired the art work in the sanctuary. "For this commandment that I command you today - it is not hidden from you and it is not distant. It is not in heaven, [for you] to say, 'Who can go to the heaven and take it for us so that we can listen to it and perform it? Nor is it across the seas, [for you] to say, 'Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?' Rather, the matter is very near to you - in your mouth and your heart - to perform it." Mitzvot are obtainable.

- ◆ The focal point of the sanctuary is the Menorah Window, which frames the Ark and is shaped in the form of the six branched candelabrum. To the right, brilliantly colored window has forms that reflect the heavens, while the left side depicts the seas.
- ◆ The message is completed in a frieze, the horizontal painting on wood mounted on the wall. The background of the frieze symbolically and abstractly represents the relationship between G-d and the people of Israel through the Covenant. The perochet, or curtain over the Ark, completes the symbolic composition, with an expression that intertwines the Torah and the letter Aleph, the first letter of the Hebrew alphabet, of the Ten Commandments, and of G-d's name in Hebrew.
- ◆ As is traditional, the sanctuary has 12 windows, representing the 12 tribes of Israel. These windows contain the name of each tribe in flowing, organic letters. The windows are located above the continued frieze, which includes two central texts of the revelation at Sinai - "If you will keep my Covenant, you shall be precious to me," and "You shall be a kingdom of priests and a holy nation." This composition expresses the unity of Israel as the people stood together at Sinai and accepted the Torah.

Beth Israel Synagogue strives to perpetuate the legacy of Torah Judaism in the modern world. Beth Israel welcomes all persons of the Jewish faith to join and accepts the diversity of practice and thought among its members.

Rabbi Ari Dembitzer, Senior Rabbi

Toba Cohen-Dunning, President

Mary Sue Grossman, Executive Director

Rabbi Shlomo Abramovich, Visiting Scholar

Leo Fettman, Cantor Emeritus

12604 Pacific Street, Omaha, Nebraska 68154

(402) 556-6288 / www.orthodoxomaha.org