

יִשְׁתַּבַּח שְׁמֶךָ לְעַד מְלָכְנוּ, הָאֵל הַמֶּלֶךְ הַגָּדוֹל וְהַקְּדוֹשׁ
 בְּשָׁמַיִם וּבָאָרֶץ. כִּי לְךָ נָאָה, הִי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
 שִׁיר וּשְׁבָחָה, הַלֵּל וְזִמְרָה, עֵז וּמְשָׁלָה, נֶצַח, גְּדֻלָּה
 וּגְבוּרָה, תְּהִלָּה וְתִפְאָרֶת, קְדוּשָׁה וּמְלָכוּת. בְּרָכוּת
 וְהוֹדָאוֹת מֵעַתָּה וְעַד עוֹלָם. בְּרוּךְ אַתָּה הִי, אֵל מֶלֶךְ גָּדוֹל
 בְּתִשְׁבָּחוֹת, אֵל הַהוֹדָאוֹת, אֲדוֹן הַנִּפְלְאוֹת, הַבּוֹחֵר
 בְּשִׁירֵי זִמְרָה, מֶלֶךְ, אֵל, חֵי הָעוֹלָמִים.

You shall ever be praised in heaven and on earth, our Sovereign, the
 great and holy God. Songs of praise and psalms of adoration become
 You, Adonai our God and God of our ancestors, praises that
 acknowledge Your grandeur, Your glory, Your might, Your
 magnificence, Your strength, Your sanctity, and Your sovereignty. Now
 and forever, acclaim and honor are Yours. Praised are You Adoani,
 Sovereign of Wonders, crowned with adoration, delighting in our songs
 and psalms, exalted Ruler, Eternal Life of the universe.

CHATZI KADDISH

The Kaddish is an ancient prayer, not in Hebrew but Aramaic – the popularly spoken language of the time. The central messages are the hope for redemption of humanity and the sanctification of God's Name throughout the world.

Today, since without a minyan, the declaration of God's Kingship is not made a public statement, a minyan is always required for reciting the Kaddish.

**יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתִיהּ
וְיִמְלִיךְ מַלְכוּתִיהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל. בְּעַגְלָא וּבְזִמְנָא קָרִיב וְאָמְרוּ אָמֵן:**

May God's name be exalted and sanctified throughout the world that God created, as is the Lord's wish. May God's sovereignty soon be accepted, during our life and the life of all Israel.

And let us say: Amen.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וְלְעַלְמֵי עַלְמַיָּא:

May God's great name be praised throughout all time.

**יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקַדְשָׁא: בְּרִיךְ הוּא. לְעֵלָה מִן כָּל
בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבַּחְתָּא וְנַחֲמַתָּא, דְּאָמִירָן בְּעֵלְמָא
וְאָמְרוּ אָמֵן:**

Glorified and celebrated, lauded and worshiped, exalted and honored, extolled and acclaimed may the Holy One be, praised beyond all song and psalm, beyond all tributes that human beings can express.

And let us say: Amen.

Rules for reciting Kaddish

- A minyan is required.
- Must follow a psalm or a prayer recited with a minyan.
- Those reciting Kaddish must rise.
- It may be recited by a minor.
- Daughters may recite Kaddish
- During the High Holidays, the word “I’eilah” (higher or above) is repeated in every Kaddish during these ten days.
 - Tradition teaches that during this time, God’s exalted place is far above and beyond all hymns and blessings uttered in the world. He sits upon His judgment seat and all must praise Him and plead for mercy.

Kaddish Questions for discussion

- Do you agree with the practice some people follow of paying to have the Kaddish said for a relative rather than going to the synagogue to say it personally?
- How do you feel about the Talmudic principle that one should praise God equally for the good and for the evil that may befall one?

Leader**בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.**

Blessed (Praised) is Adonai, Who is to be praised.

Congregation; Then Leader must repeat:**בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.**

Blessed (Praised) is Adonai, Who is to be praised forever.

SHEMA AND ITS BLESSINGS

- This section contains the main principles of Jewish faith.
 - **G-d as the continuous creator. (Yotzeir)**
 - **His love of Israel (Ahava Raba)**
 - **The Unity of G-d. (Shema)**
 - **The love and devotion to G-d.
(First Paragraph of Shema)**
 - **Reward and Punishment in this world
(Second Paragraph of Shema)**
 - **The duty of observing G-d's commandments
(Third Paragraph)**
 - **G-d as the Redeemer and Protector of Israel
(G'ula)**

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת הַכֹּל.

*Praised are You Adonai our God, who rules the universe,
Creating light and fashioning darkness,
ordaining the order of all creation.*

(Who makes peace and creates everything [evil])