



## Yizkor – Woodlands Community Temple

### HALLELUYAH (PSALM 113)

הללויה

הללויה.

הללו עבדי יי, הללו את שם יי.

יהי שם יי מברך מעתה ועד עולם.

*Halleluyah. Hallelu av-day Adonai, hallelu et shem Adonai.*

*Y'hee shem Adonai m'vo-rakh may-a-tah v'ad o-lahm.*

Halleluyah! sing praises, you servants of God, praise God's name! Blessed be the name of Adonai, now and forever.

### SUKKOT-SIMKHAT TORAH

*Adonai our God, Source of life and blessing, we give thanks for the festivals and their meaning: for the freedom that gives dignity to our being, for the Torah that gives direction to our life, and for the harvest that sustains our bodies. As our ancestors made pilgrimage to Jerusalem, there to give thanks to You and to praise Your name, so are we now voyagers toward You, as heart and spirit rise to praise You.*

### PESAKH

This seventh day of Pesakh is the anniversary of Israel's deliverance from the tyrant's wrath. This day Israel sang a song of praise to the God of freedom at the shores of the sea. Many times since has Israel known oppression and bondage; each time we have remembered the message of Pesakh and taken heart. Never have we forgotten the bitterness of slavery; never have we despaired of liberation. May we have such a heart as this always.

*O God of freedom, cleanse the hearts of all men and women. Free them of the passions of hate and strife, of greed and the lust for power, and fill them with good will and the love of justice. Hasten the Pesakh of the future, when sword and spear shall be broken, and freedom and peace shall reign forever. On that day all shall come to know their kinship, and gladly proclaim You their God and Redeemer.*

### SHAVUOT

*On this Khag HaBikkurim, Festival of the First Fruits, we give thanks for the first fruits of Israel's spirit. Assembled at a mountain, our people, still bent from oppression, found You, found Your Torah, found Your truth, and embraced the destiny that has shaped worlds. Give us strength to offer to You the first fruits of our hearts and the work of our hands. Help us still to shape the world according to Your will, that this world may reveal itself to You as You have revealed Yourself to our people: in love.*

# שְׁמַע וּבְרָכוֹתֶיהָ

## The Shema and Its Blessings

### BAREKHU

### ברכו

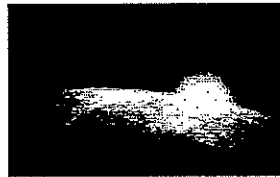
בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.

*Bar-khu et Adonai habm-vo-rakh.*

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

*Ba-rukh Adonai habm-vo-rakh l'o-lahm va-ed.*

*Praise Adonai to whom our praise is due! Praise Adonai to whom our praise is due, now and forever!*



### YOTZER OR

### יוצר אור

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, יוֹצֵר אוֹר  
וּבוֹרֵא חוֹשֶׁךְ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת הַכּוֹל. הַמְאִיר  
לְאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים, וּבִטְוֹבוֹ מְחַדֵּשׁ בְּכָל  
יוֹם תְּמִיד מַעֲשֵׂה בְּרָאשִׁית. מַה רַבּוֹ מַעֲשֵׂיךָ יְיָ!  
כָּלֵם בְּחִכְמָה עֲשִׂיתָ, מְלֵאָה הָאָרֶץ קִנְיָנְךָ. תִּתְּבָרָךְ  
יְיָ אֱלֹהֵינוּ עַל שִׁבְחַ מַעֲשֵׂה יְדֵיךָ. וְעַל מְאֹרֵי אוֹר  
שֶׁעָשִׂיתָ יִפְאָרוּךְ סִלָּה. בְּרוּךְ אַתָּה יְיָ יוֹצֵר  
הַמְּאֹרוֹת.

*Ba-rukh a-ta Adonai, E-lo-hei-nu me-lekh ha-o-lahm, yo-tzeir or u-vo-rei kho-shekh, o-seh sha-lom u-vo-rei et ha-kol. Ha-mei-ir la-a-retz ve-la-da-rim a-le-ha be-ra-kha-mim, oov-tu-vo me-kha-deish be-khol yom ta-mid ma-a-sei ve-rei-sheet. Mah ra-bu ma-a-se-kha Adonai! Ku-lam be-khokh-ma a-see-ta, mal-ah ha-a-retz kin-ya-ne-kha. Tit-ba-rakh, Adonai E-lo-hei-nu, al she-vakh ma-a-seh ya-de-kha, ve-al me-o-rei or she-a-si-ta: ye-fa-a-ru-kha. Se-la. Ba-rukh a-ta Adonai, yo-tzeir ha-me-o-rot.*

*Praised are You, Adonai, Eternal Source of the universe, who creates day and night, the Maker of peace, the Creator of all things. We thank You, God, for allowing us to take in the rays of the sun and sit in awe of the night sky and stars. The birth and growth we view each day help us to envision our own journey through life. We thank You, God, for all the wonders of the world. In wisdom, You have made them all. The earth is full of Your Creation. We each bless You, Adonai, our God, for the excellence of Your handiwork and for all that You have made. Praised is our God, the Source of all Creation.*

AHAVAH RABBAH

אהבה רבה

Deep is Your love for us, O God, and great is Your compassion. Our Sovereign Creator, our ancestors trusted in You, and You taught them the laws of life. Be gracious now to us, and teach us.

*Have compassion upon us, O Source of mercy, and guide us to know and understand, learn and teach, observe and uphold with love all the teachings of Your Torah.*

Enlighten us with Your Teaching, help us to hold fast to Your Mitzvot, and unite our hearts to love and revere Your name.

*Then shall we never be shamed, for we shall put our trust in You, the great, holy, and awesome One. We shall rejoice and be glad in Your salvation; for you, O God, are the Author of many deliverances. In love You have chosen us and drawn us near to You to serve You in faithfulness and to proclaim Your unity.*

בְּרוּךְ אַתָּה יְיָ, הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.

*Ba-rukh a-ta Adonai, ha-bo-kheyr b'a-mo Yisrael b'a-ha-vah.*

Blessed are You, O God, who in love has chosen Your people Israel to serve You.

SHEMA

שמע

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

*Sh'ma Yisrael, Adonai E-lo-hey-nu, Adonai E-khad.*

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

*Ba-rukh shem k'vod mal-khu-to l'o-lahm va-ed.*

Hear, O Israel, Adonai is our God, Adonai is One! Blessed is God's glorious name forever and ever!

V'AHAVTA

ואהבת

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ,  
וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי  
מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשָׁנַנְתָּם לְבִנְיָךָ, וְדַבַּרְתָּ  
בָּם, בְּשַׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַדֶּרֶךְ, וּבְשֹׁכְבְךָ  
וּבְקוּמְךָ. וְקִשְׁרָתָם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפוֹת  
בֵּין עֵינֶיךָ, וְכִתְבָתָם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.  
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהֵייתֶם  
קְדוֹשִׁים לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי  
אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לְהִיוֹת לָכֶם לֵאלֹהִים, אֲנִי יְיָ  
אֱלֹהֵיכֶם.

*V'a-hav-ta et Adonai eh-lo-he-kha b'khol l'av-kha oov-khol nahf-sh'kha oov-khol m'o-deh-kha. V'ha-yu ha-d'va-reem ha-ey-leh a-sheyr a-no-khee m'izav-kha ha-yom al l'va-ve-kha. V'shee-nahn-tahm l'va-ne-kha v'dee-bar-ta bahm b'sheev-t'kha b'vay-teh-kha oov-lekh-t'kha va-deh-rekh oov-shokh-b'kha oov-ku-meh-kha. Ook-shar-tahm l'ot al ya-deh-kha v'ha-yu l'to-ta-fot beyn ay-neh-kha. Ookh-tahv-tahm al m'zu-zot bey-teh-kha oo-vish-a-re-kha. L'ma-an teez-k'ru va-a-see-tem et kol mitz-vo-tai vee-h'yee-tem k'do-sheem ley-lo-hey-khem. A-nee Adonai eh-lo-hey-khem a-sheyr ho-tzay-tee et-khem mey-eh-retz mitz-ra-yeem l'hee-yot la-khem ley-lo-beem. A-nee Adonai eh-lo-hey-khem.*

You shall love Adonai your God with all your heart, with all your strength, and with all your being. Set these words which I command you this day upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house and on your gates. Be mindful of all My mitzvot and do them, so shall you consecrate yourselves to your God. I am Adonai your God who brought you out of the land of Egypt to be your God. I, Adonai, am your God.

True and enduring, beloved and precious, awesome, good, and beautiful is this eternal teaching.

*This truth we hold to be forever certain: the Eternal God is our Ruler. You are the Rock of Jacob, our protecting Shield.*

You abide through all generations; Your name is Eternal. Your throne stands firm; Your sovereignty and faithfulness are everlasting.

*Your words live and endure, true and precious to all eternity.*

Adonai our God, You redeemed us from Egypt;

*You set us free from the house of bondage.*

For this the people who felt Your love sang songs of praise to You:

*The living God, high and exalted, mighty and awesome,*

Who humbles the proud and raises the lowly, who frees the captive and redeems the oppressed,  
*who is the Answer to all who cry out to You.*

**MEE KHAMOKHA**

**מי כמכה**

**מי כמכה באלים יי, מי כמכה נאדר בקדש,  
נורא תהילת, עשה פלא.**

*Mee kha-mo-kha ba-ey-leem, Adonai? Mee ka-mo-kha, ne-dar ba-ko-desh, no-ra t'hee-lot, o-seh feh-leh?*

**שירה חדשה שבחו גאולים לשמך על שפת הים,  
יחד כלם הודו והמליכו ואמרו.  
יי ימלך לעולם ועד.**

*Shee-rah kha-da-shah shib-khu g'u-leem l'shim-kha al s'fat ha-yam. Ya-khad ku-lam ho-du v'him-lee-khu v'ahm-ru: Adonai yim-lokh l'o-lahm va-ed.*

**ברוך אתה יי, גאל ישראל.**

*Ba-rukh a-tah Adonai, ga-al Yisrael.*

Who is like You, O God, among the gods people worship? Who is like You, majestic in holiness, awesome in splendor, doing wonders? A new song the redeemed sang to Your name. At the shore of the sea, saved from destruction, they proclaimed Your sovereign power: "The Eternal will reign for ever and ever." Blessed is Adonai, the Redeemer of Israel.

## תְּפִלָּה TEFILLAH

### AVOT V'IMAHOT

### אבות ואמהות

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,  
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב. אֱלֹהֵי  
שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל  
הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חַסְדִּים  
טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאִמּוֹת,  
וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.  
מְלַךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה יְיָ, מַגֵּן  
אַבְרָהָם וְעִזְרַת שָׂרָה.

*Ba-rukh a-tah Adonai, eh-lo-hey-nu vey-lo-hey a-vo-tey-nu v'ee-mo-tey-nu: eh-lo-hey Av-ra-ham, eh-lo-hey Yitz-khak, vey-lo-hey Ya-a-kov. Eh-lo-hey Sa-rah, eh-lo-hey Riv-kah, eh-lo-hey Ra-khel vey-lo-hey Ley-ah. Ha-eyl ha-ga-dol ha-gee-bor v'ha-no-rah, eyl el-yon, go-meyl kha-sa-deem to-veem v'ko-ney ha-kol, v'zo-kher khas-dey ah-vot v'ee-ma-hot, u'mey-vee g'u-lah liv-ney v'ney-hem, l'ma-an sh'mo b'a-ha-vah. Me-lekh o-zeyr u-mo-shee-a u-ma-geyn. Ba-rukh a-tah Adonai, ma-geyn Av-ra-ham v'ez-rat Sa-rah.*

Praised be our God, the God of our fathers and our mothers: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebekah, God of Leah and God of Rachel; great, mighty, and awesome God, God supreme. Ruler of all the living, Your ways are ways of love. You remember the faithfulness of our ancestors, and in love bring redemption to their children's children for the sake of Your name. You are our Sovereign and our Help, our Redeemer and our Shield. We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

### GEVUROT

### גבורות

*Eternal is Your might, O God; all life is Your gift; great is Your power to save! With love You sustain the living, with great compassion-give life to all. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You? Who is Your equal, God of life and death, Source of salvation? Blessed are You, the Source of life.*



AT SUKKOT-SIMKHAT TORAH AND PESAKH

O Source of life and blessing, at this season, from of old, our people in the land of Israel have prayed for rain and dew, for sustenance and health. We, too, now call upon You:

*Grant that all Your children may enjoy the fruits of the earth in abundance, and that none may ever suffer hunger. May rain and dew descend in season.*

O Fountain of light and truth, Your teaching is like rain that falls on the parched soil; Your word is like dew settling upon the flower; Your Torah bears fruits of righteousness.

*So it has been said: "I will pour water upon the thirsty land and streams upon the dry ground; I will pour My spirit upon your children and My blessing on your descendants."*

Let blessings abound and hurts be healed.

*Amen.*

Let us know plenty and escape famine.

*Amen.*

Let there be life and not destruction.

*Amen.*

KEDUSHAH

קְדוּשָׁה

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם שֶׁמִּקְדִּישִׁים אוֹתוֹ  
בְּשָׁמַי מְרוֹם, כִּפְתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֵל  
זֶה וְאָמַר:

*N'ka-desh et shim-kha ba-o-lahm, k'shem she-mahk-dee-sheem o-to bish-mey ma-rohm, kah-kah-tuv al yahd n'vee-eh-kha, v'kah-rah zeh el zeh v'ah-mahr:*

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יְיָ צְבָאוֹת,  
מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

*Ka-dosh, ka-dosh, ka-dosh Adonai tz'va-ot, m'lo khol ha-a-retz k'vo-do.*

אֲדִיר אֲדִירָנוּ יְיָ אֲדִינֵנוּ,  
מִה אֲדִיר שְׁמֶךָ בְּכָל הָאָרֶץ.

*Ah-deer ah-dee-rey-nu, Adonai Ah-do-ney-nu, mah ah-deer shim-kha b'khol ha-a-retz!*

בְּרוּךְ כְּבוֹד יְיָ, מִמְּקוֹמוֹ.

*Ba-rukh k'vod Adonai mim-ko-mo.*

אֶחָד הוּא אֱלֹהֵינוּ, הוּא אָבִינוּ, הוּא מְלִכֵינוּ, הוּא  
מוֹשִׁיעֵנוּ, וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל חַי.  
אֲנִי יְיָ אֱלֹהֵיכֶם.

*E-khad hu e-lo-hey-nu, hu ah-vee-nu, hu mahl-key-nu, hu mo-shee-ey-nu; v'hu yahsh-mee-ey-nu b'ra-kha-mahv l'ey-ney kol khai: Ah-nee Adonai E-lo-hey-khem!*

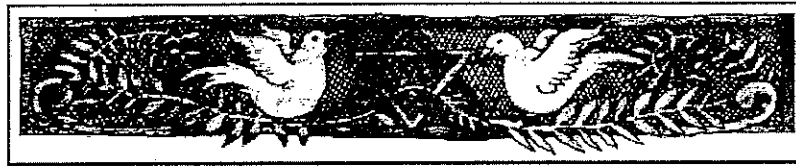
יְמַלֵּךְ יְיָ לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן לְדוֹר וָדוֹר, הַלְלוּיָהּ.

*Yim-lokh Adonai l'o-lahm, E-lo-ha-yikh tzee-yon, l'dor va-dor. Halleluyah!*

לְדוֹר וָדוֹר נִגְיֵד גְּדֻלָּתְךָ, וְלִנְצַח נִצְחִים קִדְשָׁתְךָ  
נִקְדִּישׁ, וְשִׁבְחֶךָ, אֱלֹהֵינוּ מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם  
וָעֶד. בְּרוּךְ אַתָּה יְיָ, הָאֵל הַקְּדוֹשׁ.

*L'dor va-dor na-geed god-le-kha, ool-ne-tzakh n'tza-khim k'du-shat-kha nahk-deesh. V'shiv-kha-kha,  
E-lo-bey-nu, mi-pi-nu lo yah-moosh l'o-lahm va-ed. Ba-rukh a-ta Adonai, ha-Eyl ha-ka-dosh.*

We sanctify Your name on earth, even as all things, to the ends of time and space, proclaim Your holiness, and in the words of the prophet we say: Holy, Holy, Holy is God Most High! The whole earth is ablaze with Your glory! Source of our strength, Sovereign God, how majestic is Your name in all the earth! Praised be the glory of God in heaven and earth. You alone are our God and our Creator; You are our Ruler and our Helper, and in Your mercy You reveal Yourself in the sight of all the living: "I am your Eternal God!" The Eternal One shall reign forever; your God, O Zion, from generation to generation. Halleluyah! To all generations we will make known Your greatness, and to all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips. We praise You, Eternal One, the holy God.



In love and favor, O God, You have summoned us to Your service, that through Your mitzvot we might honor You and care for Your creation.

*In Your love, O God, You have given us [Sabbaths of rest,] feasts of gladness and seasons of joy:  
this [Sabbath day and this] Festival of*

*Sukkot-Simkhat Torah — season of our thanks and gladness,  
Pesakh — season of our freedom,  
Shavuot — season of revelation,*

*to unite in worship and recall the Exodus from Egypt.*

Our God and God of all ages, be mindful of Your people Israel on this

Sukkot-Simkhat Torah,  
Feast of Pesakh,  
Feast of Shavuot,

and renew in us love and compassion, goodness, life, and peace. This day remember us for well-being.

*Amen.*

This day bless us with Your nearness.

*Amen.*

This day help us to a fuller life.

*Amen.*

SIM SHALOM

ברכת שלום

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חֵן וְחֶסֶד וְרַחֲמִים,  
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמּוֹךְ.

*Sim sha-lom to-va oov-ra-kha, khayn va-khe-sed v'ra-kha-meem, a-ley-nu v'al kol Yisrael ah-me-kha.*

בְּרַכְנוּ, יוֹצְרֵנוּ, כְּלָנוּ כְּאֶחָד בְּאוֹר פְּנֵיךְ, כִּי בְּאוֹר  
פְּנֵיךְ נִתְּתָ לָנוּ, יְיָ אֱלֹהֵינוּ, תּוֹרַת חַיִּים וְאַהֲבַת  
חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב  
בְּעֵינֶיךָ לְבָרֶךְ אֶת עַמּוֹךְ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל  
שָׁעָה בְּשִׁלּוֹמְךָ.

*Bar-khey-nu yotz-ray-nu, ku-la-nu k'e-khad, b'or pa-ne-kha, kee v'or pa-ne-kha na-ta-ta la-nu, Adonai E-lo-hey-nu. To-rat kha-yim v'a-ha-vat khe-sed, ootz-da-kah oov-ra-khah v'ra-kha-meem, v'kha-yeem v'sha-lom. V'tov b'ey-ne-kha l'va-rekh et ahm-kha Yisrael, v'et kol ha-a-meem b'khol eyt oov-khol sha-ah bish-lo-me-kha.*

בְּרוּךְ אַתָּה יְיָ, הַמְּבָרֵךְ אֶת עַמּוֹךְ יִשְׂרָאֵל בְּשְׁלוֹם.

*Ba-rukh a-ta Adonai, hahm-va-rekh et a-mo Yisrael ba-sha-lom.*

*Peace, goodness and blessing, grace, love and mercy — may these descend upon us, all Israel, and all the world. Bless us, our Creator, one and all, with the light of Your presence. For by that light, O God, You have given us the law of life: a love of goodness, justice, blessing, mercy, life and peace. It is good in Your eyes to bless Your people Israel, and all peoples, in every season and every hour, with peace. Blessed are You, who blesses Your people Israel with peace.*

**תְּפִלַּת הַלֵּב**

**SILENT PRAYER**



YIH'YU L'RATZON

יהיו לרצון

יְהִי־וֹ לְרָצוֹן אֱמֹרֵי פִי וְהִגִּיזוֹן לְבִי לְפָנֶיךָ,  
יְי צוֹרֵי וְגוֹאֲלֵי.

*Yih'yu l'rah-tzon eem-rey fee v'heg-yon lee-bee l'fah-ne-kha, Adonai tzu-ree v'go-ah-lee.  
May the words of my mouth and the meditations of my heart, be acceptable in Your sight, Adonai, my Rock and my Redeemer.*



## סְפִירַת הָעוֹמֵר

### S'FIRAT HA'OMER: COUNTING OF THE OMER

In ancient Israel, on the second day of Pesakh, our ancestors brought the first sheaf of barley reaped that season as an offering to God. From that day, they began counting the days and weeks to Shavuot. Even after the Temple was destroyed and offerings no longer brought, Jews have continued to count the days from Pesakh to Shavuot.

*Freedom in Jewish tradition is always yoked to responsibility. Shavuot, celebrating the receiving of Torah at Mount Sinai, is the necessary conclusion to Pesakh, for it alerts us to the essential paradox of the Haggadah: That our ancestors, in escaping slavery in Egypt, willingly accepted service to God. They used their new-found freedom to choose whom they would serve, how they would serve, and the means by which they would serve.*

בְּרוּךְ אַתָּה יְי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוָּנוּ עַל סְפִירַת הָעוֹמֵר.

*Ba-rukh a-tah Adonai, E-lo-hey-nu me-lekh ha-o-lahm, a-shey'r kid-sha-nu b'mitz-vo-tav v'tzee-va-nu al s'fee-rat ha-o-meyr.*

Blessed are You, O God, Creator of the Universe, Who brings holiness into our lives by commanding us to perform the mitzvah of counting the omer.

הַיּוֹם שֵׁשֶׁה יָמִים בְּעוֹמֵר.

*Ha-yom shi-shah ya-meem ba-o-meyr.*

*Today is the sixth day of the Omer.*

# הלל

## HALLEL — SONGS OF PRAISE

### BIRKAT HALLEL - HALLEL BLESSING

### ברכת הלל

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר  
קִדְּשָׁנוּ בְּמִצְוֹתַיִךְ וְצִוָּנוּ לְקַרְאֵךְ אֶת הַהֵלֵל.

*Ba-rukh a-tah Adonai, Eloheynu me-lekh ha-o-lahm, a-sber kid-sha-nu b'mitz-vo-tav v'tzee-va-nu lik-ro et ha-ha-lel.*

Blessed are You, Adonai our God, Ruler of the universe, who has made us holy with Your mitzvot, and commanded us to recite the Psalms of praise.

### HALLELUYAH (PSALM 114)

### הללויה

מַה לָּךְ הַיָּם כִּי תִנּוּס? הַיַּרְדֵּן, תִּסָּב לְאַחֲוֹר?  
הַהַרִים, תִּרְקְדוּ כְּאֵילִים? גְּבַעוֹת, כְּבָנֵי צֹאן?  
מִלְפָּנֵי אֲדוֹן חוֹלֵי אֶרֶץ, מִלְפָּנֵי אֱלֹהֵי יַעֲקֹב,  
הַחֹפְכֵי הַצּוּר אַגַּם מַיִם, חֲלַמִּישׁ לְמַעַיְנו מַיִם.

*Mah l'kha ha-yahm kee ta-nus? Ha-yar-den, tee-sov l'ah-khor?*

*He-ha-rim, tirk-du kh'ey-lim? G'va-ot, kiv-ney tzon?*

*Mee-lif-ney a-don khu-lee a-retz, mee-lif-ney E-lo-ah Ya-a-kov,*

*Ha-hof-khee ha-tzur a-gahm ma-yim, kha-la-mish l'mai-no ma-yim.*

What ails you, O sea, that you run away? Why, O Jordan, do you turn back? O mountains, why do you skip like rams? Why, O hills, like young lambs? Dance, O earth, before Adonai, in the Presence of the God of Jacob, who turns the rock into a pool of water, the flint into a flowing spring.

### HALLELUYAH (PSALM 150)

### הללויה

הַלְלוּיָהּ.

כָּל הַנְּשָׁמָה תְהַלֵּל יְיָ הַלְלוּיָהּ.

*Halleluyah.*

*Kol hahn-sha-mah t'ha-lel Yah halleluyah.*

Praise God. Let every living soul praise God. Halleluyah!

HALLELUYAH (PSALM 118)

הללויה

הודו לַיְי כִּי טוֹב, כִּי לְעוֹלָם חֶסֶדּוֹ.  
יֹאמֶר נָא יִשְׂרָאֵל, כִּי לְעוֹלָם חֶסֶדּוֹ.  
יֹאמְרוּ נָא בֵּית אַהֲרֹן, כִּי לְעוֹלָם חֶסֶדּוֹ.  
יֹאמְרוּ נָא יְרֵאֵי יְיָ, כִּי לְעוֹלָם חֶסֶדּוֹ.

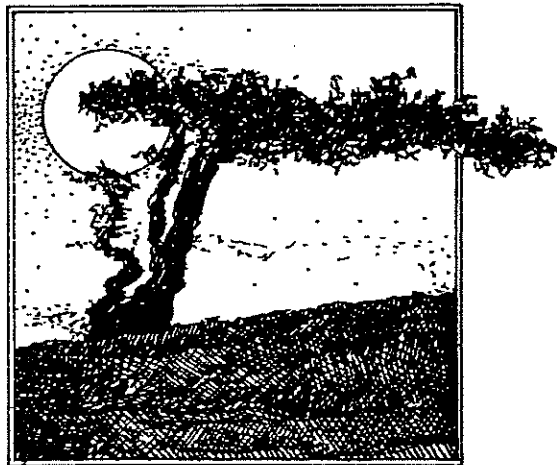
*Ho-du l'Adonai kee tov, kee l'o-lahm khas-do.*

*Yo-mar na Yisrael, kee l'o-lahm khas-do.*

*Yom-ru na veyt A-ha-ron, kee l'o-lahm khas-do.*

*Yom-ru na yir-ei Adonai, kee l'o-lahm khas-do.*

*O give thanks, for Adonai is good! Your love is everlasting. Let Israel now say: God's love is everlasting. Let the House of Aaron now say: God's love is everlasting. Let those who revere Adonai now say: Your love is everlasting.*



Neil Waldman

# יִזְכּוֹר

## YIZKOR — PRAYERS OF REMEMBRANCE

PSALM 23

תהלים כ"ג

מִזְמוֹר לְדָוִד. יי רְעִי, לֹא אֶחְסֶר. בְּנְאוֹת דְּשָׂא  
יְרֵבִיצְנִי, עַל מֵי מְנַחוֹת יְנַהֲלֵנִי, נַפְשִׁי יִשׁוּבָב. יִנְחֵנִי  
בְּמַעְגְלֵי צְדָק לְמַעַן שְׂמוֹ. גַּם כִּי אֵלֶךְ בְּגִיא צַלְמוֹת  
לֹא אִירָא רָע, כִּי אַתָּה עִמָּדִי. שְׁבַתְךָ וּמִשְׁעֲנִתְךָ הַמָּה  
יִנְחֵמֵנִי. תַּעֲרֹךְ לְפָנַי שֶׁלֶחֶן נֶגֶד צַרְרֵי. דֹּשְׁנֹת בְּשֶׁמֶן  
רֵאשִׁי כּוֹסֵי רוּיָהּ. אֵךְ טוֹב וְחֶסֶד יְרַדְפוּנִי כָּל יְמֵי  
חַיִּי, וְשִׁבְתִּי בְּבַיִת יי לְאָרְךְ יָמִים.

God is my shepherd, I shall not want. You make me lie down in green pastures. You lead me beside still waters. You restore my soul. You lead me in the path of righteousness for the sake of Your name. Yea, though I walk through the valley of the shadow of death, I fear no evil, for You are with me. With rod and staff You comfort me. You have set a table before me in the presence of my enemies. You have anointed my head with oil. My cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of God forever.

O God of life, amid the ceaseless tides of change which sweep away the generations, Your living spirit remains to comfort us and give us hope. Around us is life and death, decay and renewal; the flowing rhythm that all things obey.

*Our life is a dance to a song we cannot hear. Its melody courses through us for a little while, then seems to cease. Whence the melody, and whither does it go? In darkness as in light, we turn to You, God, the Source of life, the Answer to all its mysteries.*

Can it be that we, Your children, are given over to destruction, when our few days on earth are done? Or do we live in ways we cannot know?

*Only this have we been taught, and in this we put our trust: from You comes the spirit, and to You it must return. You are our dwelling-place in life and in death.*

More we cannot say, for all else is hidden from our sight by an impenetrable veil. We thank You, then, for the life we have, and for the gifts that daily are our portion:

*For health and healing, for labor and repose, for the ever-renewed beauty of earth and sky, for thoughts of truth and justice that move us to acts of goodness, and for the contemplation of Your eternal Presence, which fills us with the hope that what is good and lovely will not perish.*

What are we, God? A breath, a passing shadow. Yet You have made us little less than divine.

יִי, מַה אָדָם וַתִּדְעֶהוּ, בֶּן אָנוּשׁ וַתַּחֲשִׁבֵהוּ? אָדָם  
 לַהֲבֵל דָּמָה, יָמָיו כְּצֵל עוֹבֵר. בַּבֶּקֶר יֵצֵיץ וְחָלַף,  
 לְעָרֵב יִמּוֹלֵל וַיִּבֶשׁ. תָּשֻׁב אָנוּשׁ עַד דִּכָּא וְתֹאמַר  
 שׁוּבוּ בְנֵי אָדָם. לֹו חֲכָמוֹ יִשְׁכִּילוּ זֹאת, יִבְיִנוּ  
 לְאַחֲרֵיתָם! כִּי לֹא בְמוֹתוֹ יִקַּח הַכֹּל; לֹא יֵרֵד אַחֲרָיו  
 כְּבוֹדוֹ. שְׁמַר תָּם וּרְאֵה יִשְׂרָאֵל, כִּי אַחֲרֵית לְאִישׁ  
 שְׁלוֹם. פְּדֵה יִי נַפְשׁ עַבְדֶּיךָ, וְלֹא יֵאֲשָׁמוּ כָל  
 הַחוֹסִים בּוֹ.

O God, what are we, that You have regard for us? What are we that You are mindful of us? We are like a breath; our days are as a passing shadow. (Ps 144:3-4) We come and go like grass which in the morning shoots up, renewed, and in the evening fades and withers. (Ps 90:6) You cause us to revert to dust, saying: Return, O mortal creatures! (Ps 90:3) Would that we were wise, that we understood whither we are going! (DEUT 32:29) For when we die we carry nothing away; our glory does not accompany us. (Ps 49:18) Mark the whole-hearted and behold the upright; they shall have peace. (Ps 37:37) You redeem the soul of Your servants, O God, and none who trust in You shall be desolate. (Ps 34:23)

God, You have been our refuge in all generations.

*Before the mountains were born, or earth and sky brought forth,  
 from eternity to eternity You are God.*

For a thousand years in Your sight are but as yesterday when it is past, or as a watch in the night.

*You sweep us away; we are like a dream at daybreak; we come and go like grass which in the  
 morning shoots up renewed, and in the evening fades and withers.*

The number of our years may be many or few; yet vain toil fills their span, for it is soon ended, and we fly away. So teach us to number our days that we may grow wise in heart.

*Let Your servants understand Your ways, and Your children see Your glory.*

Let the beauty of our Eternal God be with us, and may our work have lasting value.

*O let the work of our hands endure.*

שׁוֹיְתִי יִי לְנִגְדֵי תְמִיד, כִּי מִיְמֵינִי בַל אָמוּט. לְכֵן  
 שָׁמַח לְבִי וַיִּגַּל כְּבוֹדִי, אַף בְּשָׂרֵי יִשְׁכֹּן לְבַטָּח. כִּי  
 לֹא תַעֲזֹב נַפְשִׁי לְשָׂאוֹל, לֹא תִתֵּן חֲסִידְךָ לְרְאוֹת  
 שְׁחָת. תוֹדִיעֵנִי אֲרַח חַיִּים, שְׁבַע שְׁמָחוֹת אֶת  
 פְּנֶיךָ, נַעֲמֹת בְּיַמֶּיךָ נַצַּח.

*I have set the Eternal always before me. You are at my side, I shall not be moved. Therefore does my heart exult and my soul rejoice; my being is secure. For You will not abandon me to death, nor let Your faithful ones see destruction. You show me the path of life; Your presence brings fullness of joy; enduring happiness is Your gift.*



O God, this hour revives in us memories of loved ones who are no more. What happiness we shared when they walked among us! What joy when, loving and loved, we lived our lives together!

*Their memory is a blessing forever.*

Months or years may have passed, yet we feel near to them. Our hearts yearn for them. Though the bitter grief has softened, a duller pain abides, for the place where once they stood is empty now forever. The links of life are broken. But the links of love and longing cannot break.

*Their souls are bound up in ours forever.*

We see them now with the eye of memory, their faults forgiven, their virtues grown larger. So does goodness live, and weakness fade from sight. We remember them with gratitude and bless their names.

*Their memory is a blessing forever.*

And we remember as well the men and women who but yesterday were part of our congregation and community. To all who cared for us and labored for the well-being of our people and of humanity, we pay tribute. May we prove worthy of carrying on the tradition of our people and our faith, for now the task is ours.

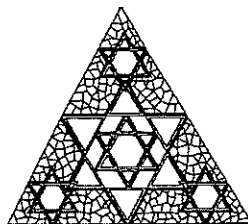
*Their souls are bound up in ours forever.*

We remember, too, of the whole household of Israel and its martyrs. We recall how often our people has walked through the flames of the furnace. Merciful God, let the memory never fade of the faithful and upright of our people who have given their lives to hallow Your name. Even in death, they continue to speak to us of faith and courage. They may rest in nameless graves, but their deeds endure, and their sacrifices will not be forgotten. Their souls are bound up in the bond of eternal life. No evil shall touch them; they are at peace.

*We will remember them; we will not forget.*

In gratitude for all the blessings our loved ones, friends, teachers, and the martyrs of our people have brought to us, to our people, and to humanity, we dedicate ourselves anew to the sacred faith for which they lived and died, and to the tasks they have bequeathed to us. Let them be remembered for blessing, O God, together with the righteous of all peoples. And let us say:

*Amen.*



### WHEN DEDICATING NAMES ON MEMORIAL WALL

Those I have loved, though now beyond my view, have given form and quality to my being. And they live on, unfailingly feeding my heart and my imagination. They led me into this wide universe which I continue to inhabit, and their presence is far more vital to me than their absence. What Thou givest, O God, Thou may takest away ... but bounties once granted shed their radiance forevermore.

And so we have come – to this place, in this moment in eternity – not merely to dedicate an inanimate stone, but to celebrate a memory which must always live in our hearts and in our souls. The stone, as strong as it is, may weather as the years pass; memory can always withstand the test of time. It often seems that the dead are, in a way, closer to us than the living, and the wisdom and affection which they gave us continue to stretch the hand of blessing over our lives, still with us at the happy times and present, as well, during the sad ones. Memory and love — there are certain kinds of love that few but the very wise fully understand until that love has ripened into a beautiful memory. So let us take time to remember what was so good, and fine, and precious in the life of those we love

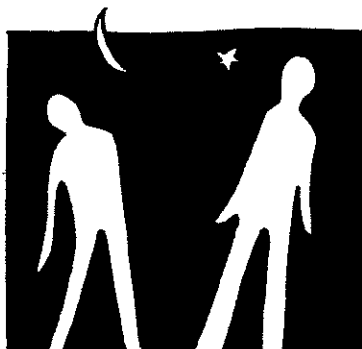
In the name of the family of our beloved \_\_\_\_\_ and in the presence of their relatives and friends, we consecrate this Memorial Garden Wall as a token of our respect and our love.

תְּהִי נִשְׁמוֹתָם צְרוּרָה בְּצִרּוֹר הַחַיִּים.

*T'hee nishmotam tz'rurah bitzror ha'khayim.*

May their souls be bound up in the bond of eternity.

*For their love that united us in life and which death cannot sever; for their companionship which we shared along life's path, and which still continues through the tenderness of memory; for the gifts of their hearts and minds, which brought us joy and happiness and now have become a precious heritage of the spirit; for all these and more, we give God our thanks.*



YIZKOR: SILENT REMEMBRANCE

זכור

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת יְקִירֵי ... שֶׁהָלְכוּ לְעוֹלָמָם.  
אָנָּה תִּהְיֶינָה נְפֻשׁוֹתֵיהֶם צְרוּרוֹת בְּצִרוּר הַחַיִּים  
וְתִהְיֶי מְנוּחָתָם כְּבוֹד. שִׁבַּע שְׁמֹחוֹת אֶת פְּנֵיךְ,  
נְעִימוֹת בְּיַמֵּינְךָ נְצַח. אָמֵן.

May God remember forever my dear ones ..... who have gone to their eternal rest. May they be at one with the One who is life eternal. May the beauty of their lives shine forevermore, and may my life always bring honor to their memory. Amen.

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת כָּל אַחֵינוּ בְּנֵי יִשְׂרָאֵל שֶׁמָּסְרוּ  
נְפֻשׁוֹתֵיהֶם עַל קְדוּשַׁת הַשֵּׁם. אָנָּה תִּהְיֶינָה  
נְפֻשׁוֹתֵיהֶם צְרוּרוֹת בְּצִרוּר הַחַיִּים וְתִהְיֶי מְנוּחָתָם  
כְּבוֹד. שִׁבַּע שְׁמֹחוֹת אֶת פְּנֵיךְ, נְעִימוֹת בְּיַמֵּינְךָ  
נְצַח. אָמֵן.

May God remember for ever our brothers and sisters of the House of Israel who gave their lives for the sanctification of Your name. May their souls be bound up in the bond of eternal life, and may they rest in peace and honor. May their souls bask in Your Presence, under the protection of Your right hand forever. Amen.



In the rising of the sun and in its going down, we remember them.

*In the blowing of the wind and in the chill of winter, we remember them.*

In the opening of buds and in the rebirth of spring, we remember them.

*In the blueness of the sky and in the warmth of summer, we remember them.*

In the rustling of the leaves and in the beauty of autumn, we remember them.

*In the beginning of the year and at its end, we remember them.*

When we are weary and in need of strength, we remember them.

*When we are lost and sick at heart, we remember them.*

When we have joys we yearn to share, we remember them.

*So long as we live, they too shall live, for they are now a part of us, as we remember them.*



## Yizkor Names

### EL MALE RAKHAMIM

### אל מלא רחמים

אל מלא רחמים שוכן במרומים. המצא מנוחה  
נכונה תחת כנפי השכינה. עם קדושים וטהורים  
כזהר הרקיע מזהירים לנשמות יקירינו שהלכו  
לעולמם. בעל הרחמים יסתירם בסתר כנפיו  
לעולמים, ויצרור בצרור החיים את נשמתם. יי הוא  
נחלתם. וינוחו בשלום על משפכם. ונאמר: אמן.

*Ayl ma-lay ra-kha-mim sho-khein bahm-ro-mim. Hahm-tzay me-nu-kha n'kho-nah tah-khat kan-fay  
ha-sh'khee-na. Im k'do-sheem u-t'ho-reem k'zo-har ha-ra-kee-a maz-bee-reem l'nish-mot ya-kee-ray-nu  
she-hal-khu l'o-la-mahm. Ba-al ha-ra-kha-mim yas-ti-raym b'seh-tayr k'na-fahv l'o-la-meem, v'yitz-ror  
bitz-ror ha-kha-yeem et nish-ma-tahm. Adonai hu nakh-la-tahm. V'ya-nu-khu b'sha-lom al  
mish-kah-vahm. V'no-mar: Ah-men.*

O God, full of compassion, Eternal Spirit of the universe, grant perfect rest under the wings of Your Presence to our loved ones who have entered eternity. Source of Mercy, let them find refuge forever in the shadow of Your wings, and let their souls be bound up in the bond of eternal life. Be their inheritance. May they rest in peace, and let us say: Amen.

### KADDISH

### קדיש יתום

יתגדל ויתקדש שמה רבא. בעלמא די ברא  
כרעותה, וימליך מלכותה, בחייכון וביומיכון  
ובחיי דכל בית ישראל, בעגלא ובזמן קריב  
ואמרו אמן.

*Yit-ga-dal v'yit-ka-dash sh'mey ra-ba b'al-ma dee v'ray kheer-u-tey, v'yahm-leekh mal-khu-tey  
b'kha-yey-khon oov-yo-mey-khon oov-kha-yey d'khol beyt Yisrael, ba-a-ga-la oo-viz-man ka-reev,  
v-eem-ru: A-men.*

יהא שמה רבא מברך לעלם ולעלמי עלמיא.

*Y'hey sh'mey ra-ba m'vo-rakh l'a-lam ool-al-mey al-ma-ya.*

יתברך וישתבח, ויתפאר ויתרומם ויתנשא,  
ויתהדר ויתעלה ויתהלל שמה דקדשא, בריך

הוא. לְעֵלָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבְּחָתָא  
וְנַחֲמָתָא, דְּאִמְרִין בְּעֵלְמָא, וְאִמְרוּ אָמֵן.

*Yit-ba-rakh v'yish-ta-bakh v'yit-pa-ar v'yit-ro-mahm v'yit-na-sey, v'yit-ha-dar v'yit-ah-leh v'yit-ha-lal  
sh'mey d'kood-sha, b'rikh hu. L'ey-la min kol bir-kha-ta v'shee-ra-ta, toosh-b'kha-ta v'ne-khe-ma-ta  
da-a-mee-rahn b'al-ma, v'eem-ru: A-men.*

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

*Y'hey sh'lah-mah ra-ba min sh'ma-yah v'kha-yeem a-ley-nu v'al kol Yisrael, v'eem-ru: A-men.*

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ  
וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵּבֵל וְאִמְרוּ: אָמֵן.

*O-seh sha-lom bim-ro-mav, hu ya-a-seh sha-lom a-ley-nu v'al kol Yisrael v'al kol yosh-vei te-vel, v'eem-ru:  
A-men.*

Let the glory of God be extolled, and God's great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen. Let God's great name be blessed forever and ever. Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One, whom yet we glorify, honor, and exalt. And let us say: Amen. For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen. May the One who causes peace to reign in the high heavens, cause peace to reign among us, all Israel, and all the world, and let us say: Amen.

May the Source of peace send peace to all who mourn, and comfort to all who are bereaved. Amen.

#### OSEH SHALOM

#### עֲשֵׂה שְׁלוֹם

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ,  
וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ: אָמֵן.

*O-seh sha-lom bim-ro-mav, hu ya-a-seh sha-lom a-ley-nu v'al kol Yisrael, v'eem-ru a-meyn.*

*May the One who makes peace in the heavens above cause peace to descend upon us, all Israel, and all the world. Amen.*

April 22, 2014