

Prayer for the State of Israel

Avinu shebashamayim,
Tzur Yisrael v'go-alo:
bareich et m'dinat Yisrael,
reishit tz'michat g'ulateinu.
Hagein aleha b'evrat chasdecha;
ufros aleha sukkat sh'lomecha.
Ushlach orcha vaamit'cha l'rashe
sareha, v'yo-atzeha;
v'tak'neim b'eitzah tovah mil'fan
Chazeik et y'dei m'ginei eretz kod
v'hanchilem, Eloheinu, y'shuah;
vaateret nitzachon t'at'reim.
V'natata shalom baaretz,
v'simchat olam l'yoshveha.
V'nomar: Amen.

Avinu — You who are high above all nation-states and peoples —
Rock of Israel, the One who has saved us and preserved us in life,
bless the State of Israel, first flowering of our redemption.
Be her loving shield, a shelter of lasting peace.
Guide her leaders and advisors by Your light of truth;
instruct them with Your good counsel.
Strengthen the hands of those who build and protect our Holy Land.
Deliver them from danger; crown their efforts with success.
Grant peace to the land,
lasting joy to all of her people.
And together we say: *Amen*.

PRAYER FOR ISRAEL. Composed in honor of the birth of the State of Israel in 1948. This prayer is notable for its theological statement that the birth of the state was not just a political event in secular time, but “the first flowering of our redemption,” a spiritual event in religious time. The return of Jews to the land of their ancestors in fulfillment of the vision of the prophets, their recovery of independence as a sovereign nation after two thousand years of dispersion and powerlessness, and their reaffirmation of life after the Holocaust: these form a new and epoch-making chapter in the narrative begun when Abraham and Sarah heeded God's call and set out on the journey “to the land that I will show you” (Genesis 12:1). (Rabbi Jonathan Sacks, b. 1948)

אָבִינוּ שֶׁבַשְׁמַיִם,
צוּר יִשְׂרָאֵל וְגוֹאֲלוֹ,
בָּרֵךְ אֶת מְדִינַת יִשְׂרָאֵל,
רֵאשִׁית צְמִיחַת גְּאוּלְתֵּינוּ.
הַגֵּן עָלֶיהָ בְּאַבְרַת חֶסֶדְךָ,
וּפְרוֹשׁ עָלֶיהָ
וּשְׁלַח אוֹרְךָ
שָׂרֶיךָ וְיוֹזְמֶיךָ
וְתַקְנֶם בְּעֵצָה
חֲזָקָה אֶת יְדֵי
וְהַנְחִילֵם, אֱלֹהֵינוּ,
וְעֲטֶרֶת נִצָּחוֹן
וְנִתַּת שְׁלוֹם
וְשִׂמְחַת עוֹלָם לְיוֹשְׁבֵיהָ,
וְנֹאמַר: אָמֵן.

הוצאת התורה
Hotzaat HaTorah
שֶׁלֶשׁ עֶשְׂרֵה מִדּוֹת
Sh'losh-esreih Midot
הַקֶּפֶה
Hakafah
בְּרָכוֹת הַתּוֹרָה
Birchot HaTorah
בְּרַכַּת הַגּוֹמֵל
Birkat HaGomeil
מִי שֶׁבָּרַךְ לְעוֹלָם
לְתוֹרָה
Mi Shebeirach L'olim
LaTorah
קְרִיאַת הַתּוֹרָה
K'riat HaTorah
מִי שֶׁבָּרַךְ לְרַפּוּאָה
Mishebeirach
Lirfuah
הַגְּבִיחָה וְגִלְיָה
Hagbahah Uglliah
בְּרַכָּה שְׁלִפְנֵי
הַהֶפְטָרָה
B'rachah Shelifnei
HaHaftarah
קְרִיאַת הַהֶפְטָרָה
K'riat HaHaftarah
בְּרַכָּה שְׂאֲחָרֵי
הַהֶפְטָרָה
B'rachah
She-acharei
HaHaftarah
שׁוֹפָר: זִכְרוֹנוֹת
Shofar: Zichronot
תַּפְלוֹת הַקְּהֵלָה
T'filot Hak'hilah
הַכְּנִסַּת סֵפֶר תּוֹרָה
Hachnasat Sefer
Torah
שׁוֹפָר: שׁוֹפָרוֹת
Shofar: Shofarot