

Bringing the
Torah into Our
Midst

Torah Blessings

Torah Reading

Prayer for Healing

Raising the Torah

Blessing before
Haftarah

Haftarah

Blessing after
Haftarah

Returning the Torah
to the Ark

11 Adonai commanded the fish, and
it spewed Jonah out upon dry land.

Reader 2 Stop

וַיֹּאמֶר יְהוָה לְדָג וַיִּקְא אֶת־
יוֹנָה אֶל־הַיַּבֶּשֶׁה:

Jonah, chapter 3 Reader 3

1 And the word of Adonai came to
Jonah a second time: 2 "Get up! Go to
the great city of Nineveh, and call out
to it the proclamation that I tell you."
3 So Jonah got up and went to Nineveh
according to the word of Adonai. Now
Nineveh was a great city of God—three
days' journey across. 4 And Jonah start-
ed out and made his way into the city
the distance of a one-day walk. And he
called out and said: "Forty more days
and Nineveh shall be overturned!"

5 The people of Nineveh trusted in
God, and they proclaimed a fast; and
they put on sackcloth, from the richest
to the poorest. 6 And word reached the
king of Nineveh, and he got up from his
throne, took off his robe, put on sack-
cloth, and sat in ashes. 7 And he cried
out and said in Nineveh: "By decree
of the king and his nobles: No person
or beast—of flock or herd—shall taste
anything! They shall not graze and they
shall not drink water! 8 They shall be
covered with sackcloth—person and
beast—and shall call loudly to God.
Let all turn back from their evil ways
and from the violence which is in their

וַיְהִי דְבַר־יְהוָה אֶל־יוֹנָה שְׁנִית
לֵאמֹר: 2 קוּם לֵךְ אֶל־בִּינֹה הָעִיר
הַגְּדוֹלָה וּקְרָא אֵלֶיהָ אֶת־הַקְּרִיאָה
אֲשֶׁר אֲנֹכִי דֹבֵר אֵלֶיךָ: 3 וַיָּקָם יוֹנָה
וַיֵּלֶךְ אֶל־בִּינֹה כַּדְּבַר יְהוָה וּבִינֹה
הִיְתָה עִיר־גְּדוֹלָה לֵאלֹהִים מֵהֶלֶךְ
שְׁלֹשֶׁת יָמִים: 4 וַיַּחַל יוֹנָה לִבּוֹא
בְּעִיר מֵהֶלֶךְ יוֹם אֶחָד וַיִּקְרָא
וַיֹּאמֶר עוֹד אַרְבָּעִים יוֹם וּבִינֹה
נִהפֹכֶת:

5 וַיֹּאמְרֵינוּ אֲנָשֵׁי בִינֹה בְּאֱלֹהִים
וַיִּקְרְאוּ־צוֹם וַיִּלְבָּשׁוּ שָׂקִים
מִגְדֻלָּם וְעַד־קִטְנֵיהֶם: 6 וַיָּגַע הַדְּבַר
אֶל־מֶלֶךְ בִּינֹה וַיָּקָם מִכִּסְאוֹ
וַיַּעֲבֵר אֶת־רֹתוֹ מֵעָלָיו וַיִּכֶּס שָׂק
וַיֵּשֶׁב עַל־הָאֶפֶר: 7 וַיִּזְעַק וַיֹּאמֶר
בְּנִינֹה מִטַּעַם הַמֶּלֶךְ וּגְדָלּוֹ
לֵאמֹר הָאָדָם וְהַבְּהֵמָה הַבֶּקֶר
וְהָצֹאן אֶל־יִטְעֲמוּ מֵאוֹמָה אֶל־
יָרְעוּ וּמִים אֶל־יִשְׁתּוּ: 8 וַיִּתְּפֹסוּ
שָׂקִים הָאָדָם וְהַבְּהֵמָה וַיִּקְרְאוּ
אֶל־אֱלֹהִים בַּחֲזָקָה וַיֵּשְׁבוּ אִישׁ
מִדְּרָכּוֹ הָרָעָה וּמִן־הַחֲמָס אֲשֶׁר

8. **THE VIOLENCE** הַחֲמָס. The sin that the people of Nineveh commit is called in Hebrew *chamas*—violence, oppression, ruthlessness—the same sin associated with the generation of the Flood (Genesis 6:2). In that story, God responded to the people's cruel and lawless behavior with an act of wholesale destruction. The Book of Jonah, by contrast, presents a merciful and hopeful God who intervenes by sending a prophetic messenger so as to inspire the people of Nineveh to change their behavior and live.

hands. 9 Who knows? God may turn and relent—turn back from the heat of anger—so that we do not perish.”

10 God saw what they did—how they were turning back from their evil ways; and God relented from the evil planned for them, and did not carry it out.

Reader 3 Stop

Reader 4

Jonah, chapter 4

1 But to Jonah this was a great evil, and it made him angry. 2 So he prayed to Adonai, saying, “Please, Adonai, is this not what I said when I was still in my own country? This is why I fled to Tarshish to begin with. For I knew that You are a gracious and compassionate God, endlessly patient and abounding in steadfast love, ready to repent of evil. 3 And now, Adonai, please, take my life from me—for it is better for me to die than to live.” 4 And Adonai said: “Is it good for you to be angry?”

5 Then Jonah left the city, found a place east of the city, made himself a shelter there, and sat under it in the shade until he might see what would become of the city. 6 And Adonai Elohim provided a gourd, and made it rise up over Jonah to give shade for his head and rescue him from his evil situation. And Jonah rejoiced—with great joy—because of the gourd. 7 But at dawn the next day God provided a worm that attacked the gourd, and it withered. 8 And as the sun rose, God provided an oppressive wind from the

בְּכִפִּיָּהֶם: 9 מִי־יֹדַע יָשׁוּב וְנָחַם
הָאֱלֹהִים וְשָׁב מִחֲרוֹן אָפוֹ וְלֹא
בִּאֲבָד:

10 וַיֵּרָא הָאֱלֹהִים אֶת־מַעֲשֵׂיהֶם
כִּי־שָׁבוּ מִדֶּרֶכָם הָרָעָה וַיִּנָּחֵם
הָאֱלֹהִים עַל־הָרָעָה אֲשֶׁר־דָּבַר
לַעֲשׂוֹת־לָהֶם וְלֹא עָשָׂה:

1 וַיֵּרַע אֶל־יוֹנָה רָעָה גְדוֹלָה וַיַּחַר
לוֹ: 2 וַיִּתְפַּלֵּל אֶל־יְהוָה וַיֹּאמֶר
אֲנִי יְהוָה הֲלוֹאֲנִי דִבַּרְתִּי עַד־
הַיּוֹתִי עַל־אֲדָמָתִי עַל־כֵּן קִדַּמְתִּי
לְבָרְךָ תִּרְשָׁשָׁה כִּי יִדְעָתִי כִּי
אַתָּה אֱלֹהִים חַנוּן וְרַחוּם אַרְךָ אֲפִים
וְרַב־חֶסֶד וְנָחַם עַל־הָרָעָה:
3 וַעֲתָה יְהוָה קַח־נָא אֶת־נַפְשִׁי
מִמֶּנִּי כִּי טוֹב מוֹתִי מֵחַיִּי: 4 וַיֹּאמֶר
יְהוָה הֲהֵיטֵב חָרָה לָךְ:

5 וַיֵּצֵא יוֹנָה מִן־הָעִיר וַיֵּשֶׁב
מִקֵּדָם לָעִיר וַיַּעַשׂ לוֹ שֵׁם סֹכָה
וַיֵּשֶׁב תַּחְתֶּיהָ בַּצֵּל עַד אֲשֶׁר יֵרָאֶה
מִהֲיִהְיֶה בָּעִיר: 6 וַיְמַן יְהוָה־
אֱלֹהִים קִיקְיֹון וַיַּעַל | מֵעַל לְיוֹנָה
לְהִיזֹת צֶלַעַל־רֹאשׁוֹ לְהַצִּיל לוֹ
מִרַעְתּוֹ וַיִּשְׁמַח יוֹנָה עַל־הַקִּיקְיֹון
שִׁמְחָה גְדוֹלָה: 7 וַיְמַן הָאֱלֹהִים
תּוֹלַעַת בַּעֲלֹת הַשָּׂחַר לְמַחֲרֹת
וַתִּדָּ אֶת־הַקִּיקְיֹון וַיִּיבֶשׁ: 8 וַיְהִי |
כְּזָרַח הַשֶּׁמֶשׁ וַיְמַן אֱלֹהִים
רוּחַ קָדִים חֲרִישִׁית וַתִּדָּ הַשֶּׁמֶשׁ

הוצאת התורה
Hotzaat HaTorah

ברכות התורה
Birchot HaTorah

קריאת התורה
K'riat HaTorah

מי שברך
Mi Shebeirach

הגבהה
Hagbahah

ברכה שלפני
ההפטר
B'rachah Shelifnei
HaHaftarah

קריאת ההפטר
K'riat HaHaftarah

ברכה שאחרי
ההפטר
B'rachah
She-acharei
HaHaftarah

הכנסת ספר תורה
Hachnasat Sefer
Torah