

**Torah Introduction: Jordan Stern**

**Rishon (1st Aliyah): Stuart & Janine Green, Lily's Grandparents**

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ:  
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים  
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:  
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Bar'chu et Adonai ham'vorach:

**Congregation:** Baruch Adonai ham'vorach l'olam va-ed.

Baruch Adonai ham'vorach l'olam va-ed.

Baruch ata Adonai, eloheinu melech ha-olam,

asher bachar banu mikol ha-amim

v'natan lanu et Torato.

Baruch ata Adonai notein haTorah.

*Praise the One to whom our praise is due!*

*Praised be the One to whom our praise is due, now and for ever!*

*Praised be the One to whom our praise is due, now and for ever!*

*We praise You, Eternal God, Sovereign of the universe: You have called us to Your service by giving us the Torah.*

*We praise You, O God, Giver of the Torah.*

## First Aliyah - Pinchas: Numbers 27:12-14

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲלֶה אֶל־הָר הָעֲבָרִים הַזֶּה וְרֵאֵה אֶת־הָאָרֶץ  
אֲשֶׁר נָתַתִּי לִבְנֵי יִשְׂרָאֵל:

And God said to Moses, "Ascend these heights of Abarim and view the land that I have given to the Israelite people.

וְרֵאִיתָה אֹתָהּ וְנֶאֱסַפְתָּ אֶל־עַמִּיךָ גַּם־אֹתָהּ כַּאֲשֶׁר נֶאֱסַף אֶהֱרֹן אָחִיךָ:

When you have seen it, you too shall be gathered to your kin, just as your brother Aaron was.

כַּאֲשֶׁר מְרִיתֶם פִּי בְּמִדְבַר־צִן בְּמִרְיַת הָעֵדָה לְהַקְדִּישֵׁנִי בַּמַּיִם  
לְעֵינֵיהֶם הֵם מִי־מִרְיַת קָדֵשׁ מִדְבַר־צִן: (פ)

For, in the wilderness of Zin, when the community was contentious, you disobeyed My command to uphold My sanctity in their sight by means of the water." Those are the Waters of Meribath-kadesh, in the wilderness of Zin.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,  
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ:  
בָּרוּךְ אַתָּה יְיָ, נּוֹתֵן הַתּוֹרָה:

Baruch ata Adonai Eloheinu melech ha-olam,  
asher natan lanu torat emet,  
V'chayei olam nata b'tocheinu.  
Baruch ata Adonai notein haTorah.

*We praise You, Eternal God, Sovereign of the universe:  
You have given us a Torah of truth,  
implanting within us eternal life.  
We praise You, O God, Giver of the Torah.*

## Sheini (2nd Aliyah): Ilene & Joseph Green, Lily's Parents

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ:  
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים  
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:  
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

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**Congregation:** Baruch Adonai ham'vorach l'olam va-ed.

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Baruch ata Adonai, eloheinu melech ha-olam,

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*Praised be the One to whom our praise is due, now and for ever!*

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## Second Aliyah - Pinchas: Numbers 27:15-18

וַיִּדְבֹר מֹשֶׁה אֶל־יְהוָה לֵאמֹר:

Moses spoke to God, saying,

יִפְקֹד יְהוָה אֱלֹהֵי הָרוּחַת לְכָל־בָּשָׂר אִישׁ עַל־הָעֵדָה:

“Let the Eternal, Source of the breath of all flesh, appoint someone over the community

אֲשֶׁר־יֵצֵא לִפְנֵיהֶם וְאֲשֶׁר יָבֹא לִפְנֵיהֶם וְאֲשֶׁר יוֹצִיאֵם וְאֲשֶׁר יְבִיאֵם וְלֹא תִהְיֶה עֵדֶת יְהוָה כְּצֹאן אֲשֶׁר אֵין־לָהֶם רֹעֶה:

who shall go out before them and come in before them, and who shall take them out and bring them in, so that the Eternal's community may not be like sheep that have no shepherd.”

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ אֶת־יְהוֹשֻׁעַ בֶּן־נֹון אִישׁ אֲשֶׁר־רוּחַ בּוֹ וְסָמַכְתָּ אֶת־יָדְךָ עָלָיו:

And God answered Moses, “Single out Joshua son of Nun, an inspired man, and lay your hand upon him.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,  
וַחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ:  
בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Baruch ata Adonai Eloheinu melech ha-olam,  
asher natan lanu torat emet,  
V'chayei olam nata b'tocheinu.  
Baruch ata Adonai notein haTorah.

*We praise You, Eternal God, Sovereign of the universe:  
You have given us a Torah of truth,  
implanting within us eternal life.  
We praise You, O God, Giver of the Torah.*

## Bat Mitzvah (3rd Aliyah): Lily Green

בְּרַכּוּ אֶת יְיָ הַמְּבָרֵךְ:  
בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים  
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:  
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Bar'chu et Adonai ham'vorach:

**Congregation:** Baruch Adonai ham'vorach l'olam va-ed.

Baruch Adonai ham'vorach l'olam va-ed.

Baruch ata Adonai, eloheinu melech ha-olam,

asher bachar banu mikol ha-amim

v'natan lanu et Torato.

Baruch ata Adonai notein haTorah.

*Praise the One to whom our praise is due!*

*Praised be the One to whom our praise is due, now and for ever!*

*Praised be the One to whom our praise is due, now and for ever!*

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### Third Aliyah - Pinchas: Numbers 27:19-21

וְהַעֲמַדְתָּ אֹתוֹ לִפְנֵי אֱלִעָזָר הַכֹּהֵן וּלִפְנֵי כָל־הָעֵדָה וְצִוִּיתָה אֹתוֹ  
לְעִינֵיהֶם:

Have him stand before Eleazar the priest and before the whole community,  
and commission him in their sight.

וְנָתַתָּה מִהוֹדְךָ עָלָיו לְמַעַן יִשְׁמְעוּ כָל־עַדַּת בְּנֵי יִשְׂרָאֵל:

Invest him with some of your authority, so that the whole Israelite  
community may obey.

וּלִפְנֵי אֱלִעָזָר הַכֹּהֵן יַעֲמֹד וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה עַל־פִּיו  
יֵצְאוּ וְעַל־פִּיו יָבֹאוּ הוּא וְכָל־בְּנֵי־יִשְׂרָאֵל אֹתוֹ וְכָל־הָעֵדָה:

But he shall present himself to Eleazar the priest, who shall on his behalf  
seek the decision of the Urim before the Eternal. By such instruction they  
shall go out and by such instruction they shall come in, he and all the  
Israelites, the whole community."

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,  
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ;  
בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Baruch ata Adonai Eloheinu melech ha-olam,  
asher natan lanu torat emet,  
V'chayei olam nata b'tocheinu.  
Baruch ata Adonai notein haTorah.

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You have given us a Torah of truth,  
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## **Mi Shebeirach by Debbie Friedman**

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מִי שְׁבִירָךְ אֲבוֹתֵינוּ  
מְקוֹר הַבְּרָכָה לְאֲמוֹתֵינוּ

Mi she-bei-rach A-vo-tei-nu,  
m'kor ha-bra-cha l'-i-mo-tei-nu

May the source of strength who blessed the ones before us  
Help us find the courage to make our lives a blessing  
and let us say, Amen.

מִי שְׁבִירָךְ אֲמוֹתֵינוּ  
מְקוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ

Mi she-bei-rach i-mo-tei-nu,  
m'kor ha-bra-cha l'-a-vo-tei-nu

Bless those in need of healing with r'-fu-a sh'-lei-ma,  
The renewal of body, the renewal of spirit and let us say, Amen

## R'vi'i (4th Aliyah): Rose Potasnik, Jordan & Lily's Grandmother

בָּרְכוּ אֶת יְיָ הַמְבָרֵךְ:  
בָּרוּךְ יְיָ הַמְבָרֵךְ לְעוֹלָם וָעֶד:  
בָּרוּךְ יְיָ הַמְבָרֵךְ לְעוֹלָם וָעֶד:  
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים  
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:  
בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Bar'chu et Adonai ham'vorach:

**Congregation:** Baruch Adonai ham'vorach l'olam va-ed.

Baruch Adonai ham'vorach l'olam va-ed.

Baruch ata Adonai, eloheinu melech ha-olam,

asher bachar banu mikol ha-amim

v'natan lanu et Torato.

Baruch ata Adonai notein haTorah.

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*Praised be the One to whom our praise is due, now and for ever!*

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#### Fourth Aliyah - Pinchas: Numbers 27:22-28:2

וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח אֶת־יְהוֹשֻׁעַ וַיַּעֲמֵדְהוּ לִפְנֵי  
אֱלִעָזָר הַכֹּהֵן וּלְפָנֵי כָל־הָעֵדָה:

Moses did as God commanded him. He took Joshua and had him stand before Eleazar the priest and before the whole community.

וַיִּסְמֹךְ אֶת־יָדָיו עָלָיו וַיְצַוְהוּ כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה: (פ)

He laid his hands upon him and commissioned him—as God had spoken through Moses.

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

And God spoke to Moses, saying:

צַו אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת־קָרְבָּנֵי לַחֲמִי לְאִשֵּׁי רֵיחַ נִיחֻחִי  
תִּשְׁמְרוּ לְהִקְרִיב לִי בְּמוֹעָדוֹ:

Command the Israelite people and say to them: Be punctilious in presenting to Me at stated times the offerings of food due Me, as offerings by fire of pleasing odor to Me.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,  
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ:  
בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Baruch ata Adonai Eloheinu melech ha-olam,  
asher natan lanu torat emet,  
V'chayei olam nata b'tocheinu.  
Baruch ata Adonai notein haTorah.

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You have given us a Torah of truth,  
implanting within us eternal life.  
We praise You, O God, Giver of the Torah.*

## Chamishee (5th Aliyah): Wendy & David Stern, Jordan's Parents

בְּרַכּוּ אֶת יְיָ הַמְּבָרֵךְ:  
בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים  
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:  
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Bar'chu et Adonai ham'vorach:

**Congregation:** Baruch Adonai ham'vorach l'olam va-ed.

Baruch Adonai ham'vorach l'olam va-ed.

Baruch ata Adonai, eloheinu melech ha-olam,

asher bachar banu mikol ha-amim

v'natan lanu et Torato.

Baruch ata Adonai notein haTorah.

*Praise the One to whom our praise is due!*

*Praised be the One to whom our praise is due, now and for ever!*

*Praised be the One to whom our praise is due, now and for ever!*

*We praise You, Eternal God, Sovereign of the universe: You have called us to Your service by giving us the Torah.*

*We praise You, O God, Giver of the Torah.*

### Fifth Aliyah - Pinchas: Numbers 28:3-6

וַאֲמַרְתָּ לָהֶם זֶה הָאֲשָׁה אֲשֶׁר תִּקְרִיבוּ לַיהוָה כִּבְשִׁים בְּנֵי־שָׁנָה תְּמִידָם  
שְׁנַיִם לַיּוֹם עֹלָה תְּמִיד:

Say to them: These are the offerings by fire that you are to present to the Eternal: As a regular burnt offering every day, two yearling lambs without blemish.

אֶת־הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בַבֹּקֶר וְאֶת הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבָּיִם:

You shall offer one lamb in the morning, and the other lamb you shall offer at twilight.

וְעִשִּׂירִית הָאֵיפָה סֹלֶת לְמִנְחָה בְּלוּלָה בְּשֶׁמֶן כִּתִּית רְבִיעֵת הַהֵיזֶן:

And as a meal offering, there shall be a tenth of an ephah of choice flour with a quarter of a hin of beaten oil mixed in-

עֹלֹת תְּמִיד הַעֲשִׂיָה בְּהָר סִינַי לְרִיחַ נִיחֹחַ אֲשֶׁה לַיהוָה:

the regular burnt offering instituted at Mount Sinai—an offering by fire of pleasing odor to the Eternal.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,

וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ:

בָּרוּךְ אַתָּה יְיָ, נּוֹתֵן הַתּוֹרָה:

Baruch ata Adonai Eloheinu melech ha-olam,  
asher natan lanu torat emet,  
V'chayei olam nata b'tocheinu.  
Baruch ata Adonai notein haTorah.

*We praise You, Eternal God, Sovereign of the universe:  
You have given us a Torah of truth,  
implanting within us eternal life.  
We praise You, O God, Giver of the Torah.*

## Bat Mitzvah (6th Aliyah): Jordan Stern

בְּרַכּוּ אֶת יְיָ הַמְּבָרֵךְ:  
בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:  
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים  
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:  
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Bar'chu et Adonai ham'vorach:

**Congregation:** Baruch Adonai ham'vorach l'olam va-ed.

Baruch Adonai ham'vorach l'olam va-ed.

Baruch ata Adonai, eloheinu melech ha-olam,

asher bachar banu mikol ha-amim

v'natan lanu et Torato.

Baruch ata Adonai notein haTorah.

*Praise the One to whom our praise is due!*

*Praised be the One to whom our praise is due, now and for ever!*

*Praised be the One to whom our praise is due, now and for ever!*

*We praise You, Eternal God, Sovereign of the universe: You have called us to Your service by giving us the Torah.*

*We praise You, O God, Giver of the Torah.*

### Sixth Aliyah - Pinchas: Numbers 28:7-10

וְנִסְכּוֹ רְבִיעִית הַהֵיזֵן לַכֶּבֶשׂ הָאֶחָד בַּקֹּדֶשׁ הַסֵּךְ נֶסֶךְ שֶׁכֶר לַיהוָה:

The libation with it shall be a quarter of a hin for each lamb, to be poured in the sacred precinct as an offering of fermented drink to the Eternal.

וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבַּיִם כַּמִּנְחָה הַבֶּקָר וְכִנְסֻכּוֹ תַעֲשֶׂה אֲשֶׁה יֵיחַ נִיחַח לַיהוָה: (פ)

The other lamb you shall offer at twilight, preparing the same meal offering and libation as in the morning—an offering by fire of pleasing odor to the Eternal.

וּבַיּוֹם הַשַּׁבָּת שְׁנֵי־כִבְשִׁים בְּנֵי־שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים סֶלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן וְנִסְכּוֹ:

On the sabbath day: two yearling lambs without blemish, together with two-tenths of a measure of choice flour with oil mixed in as a meal offering, and with the proper libation-

עֹלֹת שַׁבַּת בְּשַׁבְּתוֹ עַל־עֹלֹת הַתָּמִיד וְנִסְכָּה: (ס)

a burnt offering for every sabbath, in addition to the regular burnt offering and its libation.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,  
וַחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ:  
בָּרוּךְ אַתָּה יְיָ, נּוֹתֵן הַתּוֹרָה:

Baruch ata Adonai Eloheinu melech ha-olam,  
asher natan lanu torat emet,  
V'chayei olam nata b'tocheinu.  
Baruch ata Adonai notein haTorah.

*We praise You, Eternal God, Sovereign of the universe:  
You have given us a Torah of truth, implanting within us eternal life.  
We praise You, O God, Giver of the Torah.*

## Haftarah Introduction: Lily Green

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,  
וְרָצָה בְּדִבְרֵיהֶם הַנֶּאֱמָרִים בְּאֵמֶת,  
בָּרוּךְ אַתָּה יְיָ, הַבּוֹחֵר בַּתּוֹרָה וּבַמֹּשֶׁה עַבְדּוֹ,  
וּבִישְׂרָאֵל עַמּוֹ,  
וּבְנְבִיאֵי הָאֵמֶת וְצֶדֶק.

Baruch ata Adonai Eloheinu melech ha-olam,  
Asher bachar binvi'im tovim,  
v'ratza v'divreihem hane-emarim, be-emet,  
Baruch ata Adonai, habochoer baTorah uv'Moshe avdo ,  
uv'Yisrael amo,  
uvinvi'ay ha-emet vatzedek.

*We praise You, Eternal God, Sovereign of the universe: You have called faithful prophets to speak words of truth. We praise You, O God, for the revelation of Torah, for Moses Your servant and Israel Your people, and for the prophets of truth and righteousness.*

### Haftarah Portion - Jeremiah 1:9-2:3

וַיִּשְׁלַח יְהוָה אֶת־יָדוֹ וַיַּגֵּעַ עַל־פִּי וַיֹּאמֶר יְהוָה אֵלַי הִנֵּה נָתַתִּי דְבָרִי  
בְּפִיךָ:

The Eternal put out His hand and touched my mouth, and God said to me:  
Herewith I put My words into your mouth.

רְאֵה הִפְקַדְתִּיךָ | הַיּוֹם הַזֶּה עַל־הַגּוֹיִם וְעַל־הַמְּלָכוֹת לְנִתּוֹשׁ וּלְנִתּוּץ  
וּלְהֶאֱבִיד וּלְהָרוֹס לְבָנוֹת וּלְנָטוּעַ: (פ)

See, I appoint you this day Over nations and kingdoms: To uproot and to  
pull down, To destroy and to overthrow, To build and to plant.

וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר מָה־אַתָּה רֹאֶה יְרֵמְיָהוּ וַאֲמַר מִקֵּל שֶׁקֶד אֲנִי  
רֹאֶה:

The word of the Eternal came to me: What do you see, Jeremiah? I replied:  
I see a branch of an almond tree.

וַיֹּאמֶר יְהוָה אֵלַי הֵיטֵבָהּ לִרְאוֹת כִּי־שֹׁקֵד אָנִי עַל־דְּבָרִי לַעֲשׂוֹתוֹ: (פ)

And God said to me: You have seen right, For I am watchful to bring My word to pass.

וַיְהִי דְבַר־יְהוָה | אֵלַי שֵׁנִית לֵאמֹר מָה אַתָּה רֹאֶה וְאֹמַר סִיר נִפוּחַ אָנִי רֹאֶה וּפָנָיו מִפָּנַי צְפוּנָה:

And the word of the Eternal came to me a second time: What do you see? I replied: I see a steaming pot, Tipped away from the north.

וַיֹּאמֶר יְהוָה אֵלַי מִצָּפוֹן תִּפְתָּח הָרָעָה עַל כָּל־יֹשְׁבֵי הָאָרֶץ:

And God said to me: From the north shall disaster break loose Upon all the inhabitants of the land!

כִּי | הִנְנִי קֹרֵא לְכָל־מְשֻׁפָּחוֹת מִמְּלָכוֹת צְפוּנָה נְאֻם־יְהוָה וּבָאוּ וַיִּנָּתְנוּ אִישׁ כִּסְאוֹ פֶתַח | שַׁעְרֵי יְרוּשָׁלַם וְעַל כָּל־חוֹמֹתֶיהָ סָבִיב וְעַל כָּל־עָרֵי יְהוּדָה:

For I am summoning all the peoples Of the kingdoms of the north — declares the Eternal. They shall come, and shall each set up a throne Before the gates of Jerusalem, Against its walls roundabout, And against all the towns of Judah.

וּדְבַרְתִּי מִשְׁפָּטִי אוֹתָם עַל כָּל־רָעָתָם אֲשֶׁר עֲזָבוּנִי וַיִּקְטְרוּ לֵאלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲווּ לַמַּעֲשֵׂי יְדֵיהֶם:

And I will argue My case against them For all their wickedness: They have forsaken Me And sacrificed to other gods And worshiped the works of their hands.

וְאַתָּה תִּתְּנֵם מִתְּנִיךְ וְקִמַּמְתָּ וּדְבַרְתָּ אֲלֵיהֶם אֵת כָּל־אֲשֶׁר אָנֹכִי אֹצֶנֶךָ אַל־תִּתַּחַת מִפְּנֵיהֶם פֶּן־אֶחְתָּךְ לִפְנֵיהֶם:

So you, gird up your loins, Arise and speak to them All that I command you. Do not break down before them, Lest I break you before them.

וְאֲנִי הַיְּמָה נִתְּתִיךָ הַיּוֹם לְעִיר מְבֻצָּר וּלְעַמּוּד בְּרֹזֶל וּלְחֻמוֹת נְחֹשֶׁת  
עַל־כָּל־הָאָרֶץ לְמַלְכֵי יְהוּדָה לְשׂוֹרֶיהָ לְכַהֲנֶיהָ וּלְעַם הָאָרֶץ:

I make you this day A fortified city, And an iron pillar, And bronze walls  
Against the whole land— Against Judah's kings and officers, And against its  
priests and citizens.

וְנִלְחֲמוּ אֵלֶיךָ וְלֹא־יִנְכָּלוּ לָךְ כִּי־אֲתָךְ אֲנִי נֶאֱמַר־יְהוָה לְהַצִּילְךָ: (פ)

They will attack you, But they shall not overcome you; For I am with  
you—declares the Eternal — to save you.

## **Chapter 2**

וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר:

The word of God came to me, saying,

הֲלֹךְ וּקְרֵאתָ בְּאָזְנֵי יְרוּשָׁלַם לֵאמֹר כֹּה אָמַר יְהוָה זָכַרְתִּי לָךְ חֶסֶד  
נְעוּרֶיךָ אֲהַבֵּת כָּל־יְלֻתֶּיךָ לְכַתֶּךָ אַחֲרֵי בְּמִדְבָּר בְּאָרֶץ לֹא זְרוּעָה:

Go proclaim to Jerusalem: Thus said the Eternal: I accounted to your favor  
The devotion of your youth, Your love as a bride — How you followed Me in  
the wilderness, In a land not sown.

קֹדֶשׁ יִשְׂרָאֵל לַיהוָה רֵאשִׁית תְּבוּאָתָהּ כָּל־אֲכָלֶיּוּ יִאֲשָׁמוּ רָעָה תָּבֹא  
אֵלֵיהֶם נֶאֱמַר־יְהוָה: (פ)

Israel was holy to the Eternal, The first fruits of His harvest. All who ate of it  
were held guilty; Disaster befell them — declares the Eternal.



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים,  
 צַדִּיק בְּכָל הַדּוֹרוֹת, הָאֵל הַנֶּאֱמָן הָאוֹמֵר וְעֹשֶׂה,  
 הַמְדַּבֵּר וּמַקְיֵם, שְׁכֵל דְּבָרָיו אֱמֶת וְצֶדֶק.  
 עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל הַנְּבִיאִים,  
 וְעַל יוֹם הַשַּׁבָּת הַזֶּה, שְׁנַתָּה לָנוּ,  
 יְיָ אֱלֹהֵינוּ, לְקִדְשָׁהּ וּלְמִנוּחָהּ, לְכָבוֹד וּלְתִפְאַרֶת.  
 עַל הַכֹּל, יְיָ אֱלֹהֵינוּ, אֲנַחֲנוּ מוֹדִים לָךְ,  
 וּמְבָרְכִים אוֹתָךְ, יִתְבָּרֵךְ שִׁמְךָ,  
 בְּפִי כָל חַי תָּמִיד לְעוֹלָם וָעֶד.  
 בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

Baruch ata Adonai Eloheinu melech ha-olam, tzur kol ha-olamim,  
 Tzadik b'chol hadorot, ha-eil hane-eman ha-omer v'oseh hamdaber  
 um'kayeim, shekol d'varav emet vatzedek.

Al haTorah, v'al ha-Avodah, v'al han'vi'im,  
 v'al yom haShabbat hazeh, shenatata lanu,  
 Adonai Eloheinu, likdusha v'lim'nucha, l'chavod ul'tifaret.  
 Al hakol Adonai Eloheinu, anachnu modim lach  
 Um'varchim otach, yitbarach shim'cha  
 b'fi kol chai tamid l'olam va-ed.  
 Baruch ata Adonai, m'kadeish haShabbat.

*We praise You, Eternal God, Sovereign of the universe, the Rock of all creation, the Righteous One of all generations, the faithful God whose word is deed, whose every command is just and true.*

*For the Torah, for the privilege of worship, for the prophets, and for this Sabbath day that You, our Eternal God, have given us for holiness and rest, for honor and glory, we thank and praise You. May Your name be praised for ever by every living being.*

*We praise You, O God, for the Sabbath and its holiness.*

## YAHREZEITS FOR SHABBAT SERVICE – July 10, 2020

**We remember loved ones whom death has recently taken from us:**

<b>Barbara Behnke</b>	(07/02/20)	Mother of Joseph Behnke, Mother-in-law of Danita Evans Behnke, and Grandmother of Isaiah and Isaac Behnke	(06/02/21)
<b>Esther Alpert</b>	(07/01/20)	Grandmother of Cady Burstein	(06/01/21)
<b>Kurt Tikalsky</b>	(06/19/20)	Brother of Terry Tikalsky	(05/19/21)
<b>Pearl Rosenthal</b>	(05/30/20)	Member of Shir Hadash	(04/30/21)
<b>Lawrence Levine</b>	(05/25/20)	Brother of Leonard Levine & Former Member of Shir Hadash	(04/25/21)
<b>Bernice (Meme) Siegel</b>	(05/13/20)	Wife of Murray Siegel & Member of Shir Hadash	(04/13/21)
<b>Stan Berliner</b>	(04/22/20)	Husband of Jan Berliner & Member of Shir Hadash	(03/22/21)
<b>Ron Meyer</b>	(04/15/20)	Brother-in-law of Berdeen Coven	(03/15/21)
<b>Lido Scardigli</b>	(04/10/20)	Husband of Maggie Scardigli & Member of Shir Hadash	(03/10/21)
<b>Rebecca Kaminsky</b>	(03/31/20)	Mother of Lynda Stahl	(02/28/21)
<b>Burt Jacknow</b>	(03/26/20)	Father of Jill Jacknow	(02/26/21)
<b>Susan Frances Newsom Turner</b>	(03/11/20)	Mother of Virginia Hess	(02/11/21)
<b>Gary Friedman</b>	(02/28/20)	Cousin of Cantor Devorah Felder-Levy	(01/28/21)
<b>Evelyn Karin</b>	(02/10/20)	Daughter of Rom & Mardi Karin, Sister of Ben & Todd Karin, Sister-in-law of Adrienne Smits, Granddaughter of Gabriella Karin, & Member of Shir Hadash	(01/10/21)
<b>Ron Roth</b>	(02/05/20)	Husband of Sharon Roth & Member of Shir Hadash	(01/05/21)
<b>Rayna Jacobs</b>	(12/23/19)	Mother of Michael, Joshua & Daniel Kromen & Member of Shir Hadash	(11/23/20)
<b>Bobbe Woods</b>	(12/23/19)	Mother of Brooke Blecher	(11/23/20)
<b>Judith Lee Reiser</b>	(12/19/19)	Sister of Jeffry Young	(11/19/20)
<b>Harvey Goodman</b>	(11/19/19)	Brother of Linda Rossen	(10/19/20)
<b>Janet Smith</b>	(10/25/19)	Sister-in-law of Shell Rubenstein	(09/25/20)
<b>Eugene Reiser</b>	(09/22/19)	Brother-in-law of Jeffry Young	(08/22/20)
<b>Debbie Coutant</b>	(09/07/19)	Wife of Cary Coutant, Mother of Rebecca Coutant & Member of Shir Hadash	(08/22/20)
<b>Bob Noble</b>	(09/05/19)	Grandfather of Rabbi PJ Schwartz	(08/05/20)
<b>Ronald Bernard</b>	(08/30/19)	Father of Robert Bernard	(07/30/20)

**And those who died at this season in years past:**

Marshall Cinnamon

Uncle of Robert Bergman, Father of Barry Cinnamon

**Arnold Perlmutter**

**Cousin of Dr. Iris Berke**

Harriet Bronstein

Grandmother of Jordan Bronstein

Charles H. Israel

Father of Vicki Coffman

Sandy Bernice Robinson

Sister of Richard Cohen

Rabi Shamoun Nouriyelian

Brother of Ora Ebrahimi

**Morton Bakar**

**Father of Nanci Fredkin**

Sylvia Katz

Sister of Miriam Friedland

Sara Friedman

Grandmother of Michael Friedman

**Cecilia Knipe**

**Mother of Daniel Knipe**

Donna Anderson

Sister of Denise Levy

**Ruth Levy**

**Grandmother of David Levy, Mother of Reuben Levy**

Owen Lisenbee

Father of Larry Lisenbee

Samuel Krumholz

Father of April Maiten

Fran Bobman

Grandmother of Alison Markowitz

David Micah Booth

Cousin of Jerold Marks

Clarice Meyers

Aunt of Davita Mass

Ruth Master Kugelska

Aunt of LeniSue Master

Jean Ann McGuan

Sister of Lawrence McGuan

**Mina Shtutman**

**Mother of Lyudmila Oyzboyd**

Henry Picken, Sr.

Grandfather of Joan Picken

Sara Kaplanski

Mother of Genevieve Platt

William Rose

Father of Pamela Robbin

Henry Wisnia

Uncle of Janet Rose

Irene Ruby

Mother of Allen Ruby

Richard Salle

Husband of Adele Salle

Jeffrey Sperling

Father of Sara Sperling-Mintz

Florence Spodick

Mother of David Spodick

**Selma Weinstein**

**Mother of Neal Weinstein**

Esther Melnick

Grandmother of Cheryl Weitzman

Roland Wessels

Father of Kai Wessels

Rose Levin

Grandmother of Elise Wessels