

Torah Introduction and Reader: Diane Goldman

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ:
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Bar'chu et Adonai ham'vorach:

Congregation: Baruch Adonai ham'vorach l'olam va-ed.

Baruch Adonai ham'vorach l'olam va-ed.

Baruch ata Adonai, eloheinu melech ha-olam,

asher bachar banu mikol ha-amim

v'natan lanu et Torato.

Baruch ata Adonai notein haTorah.

Bless Adonai who is blessed!

Blessed is Adonai who is blessed now and for ever!

Blessed is Adonai who is blessed now and for ever!

Blessed are You, Adonai our God, Sovereign of the universe:

Who has chosen us from among the peoples and given us the Torah.

Blessed are You, Adonai, who gives the Torah.

First Aliyah - Mikketz Genesis 41:1-4

וַיְהִי מִקֵּץ שְׁנַתַּיִם יָמִים וּפְרָעָה חֲלִים וְהִנֵּה עֹמֵד עַל־הַיָּאֵר:

After two years' time, Pharaoh dreamed that he was standing by the Nile,

וְהִנֵּה מִן־הַיָּאֵר עֹלֹת שֶׁבַע פָּרוֹת יְפֹת מְרֻאָה וּבְרִיאוֹת בָּשָׂר וַתִּרְעֶינָה בְּאַחוּ:

when out of the Nile there came up seven cows, handsome and sturdy, and they grazed in the reed grass.

וְהִנֵּה שֶׁבַע פָּרוֹת אַחֲרוֹת עֹלֹת אַחֲרֵיהֶן מִן־הַיָּאֵר רָעוֹת מְרֻאָה וְדַקּוֹת בָּשָׂר וַתַּעֲמֹדְנָה אֶצֶל הַפָּרוֹת עַל־שֵׁפֶת הַיָּאֵר:

But presently, seven other cows came up from the Nile close behind them, ugly and gaunt, and stood beside the cows on the bank of the Nile;

וַתֹּאכְלֶנָה הַפָּרוֹת הַרְעוֹת רָעוֹת הַמְרֻאָה וְדַקּוֹת הַבָּשָׂר אֵת שֶׁבַע הַפָּרוֹת יְפֹת הַמְרֻאָה וְהִבְרִיאוֹת וַיִּיקֶץ פְּרָעָה:

and the ugly gaunt cows ate up the seven handsome sturdy cows. And Pharaoh awoke.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תוֹרַת אֱמֶת,
וְחַיֵּי עוֹלָם נִטַּע בְּתוֹכֵנוּ:
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה:

Baruch ata Adonai Eloheinu melech ha-olam,
asher natan lanu torat emet,
V'chayei olam nata b'tocheinu.
Baruch ata Adonai notein haTorah.

*Blessed are You, Adonai our God, Sovereign of the universe,
who has given us a Torah of truth,
implanting within us eternal life.
Blessed are You, Adonai, who gives the Torah.*

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ:
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:
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בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים
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Who has chosen us from among the peoples and given us the Torah.

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Second Aliyah - Mikketz Genesis 41:5-8

וַיִּישָׁן וַיַּחֲלֹם שֵׁנִית וְהִנֵּה | שִׁבְעַ שְׁבָלִים עֲלֹת בְּקִנְיָה אֶחָד בְּרִיאֹת
וְטֹבֹת:

He fell asleep and dreamed a second time: Seven ears of grain, solid and healthy, grew on a single stalk.

וְהִנֵּה שִׁבְעַ שְׁבָלִים דַּקֹּת וְשְׂדוּפֹת קָדִים צִמְחוּת אַחֲרֵיהֶן:

But close behind them sprouted seven ears, thin and scorched by the east wind.

וַתִּבְלַעְנָה הַשְּׁבָלִים הַדַּקֹּת אֶת שִׁבְעַ הַשְּׁבָלִים הַבְּרִיאֹת וְהַמְּלֵאֹת
וַיִּיקֶץ פַּרְעֹה וְהִנֵּה חֲלוֹם:

And the thin ears swallowed up the seven solid and full ears. Then Pharaoh awoke: it was a dream!

וַיְהִי בַבֶּקֶר וַתִּפְעֶם רוּחוֹ וַיִּשְׁלַח וַיִּקְרָא אֶת-כָּל-חֲרָטְמֵי מִצְרַיִם
וְאֶת-כָּל-חֲכָמֵיהֶּ וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת-חֲלֹמוֹ וַאֲיֵן-פּוֹתֵר אוֹתָם
לַפַּרְעֹה:

Next morning, his spirit was agitated, and he sent for all the magicians of Egypt, and all its wise men; and Pharaoh told them his dreams, but none could interpret them for Pharaoh.

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ:
בָּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה:

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asher natan lanu torat emet,
V'chayei olam nata b'tocheinu.
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Mi Shebeirach by Debbie Friedman

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מִי שְׁבִירָךְ אֲבוֹתֵינוּ
מְקוֹר הַבְּרָכָה לְאֲמוֹתֵינוּ

Mi she-bei-rach A-vo-tei-nu,
m'kor ha-bra-cha l'i-mo-tei-nu

May the source of strength who blessed the ones before us
Help us find the courage to make our lives a blessing
and let us say, Amen.

מִי שְׁבִירָךְ אֲמוֹתֵינוּ
מְקוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ

Mi she-bei-rach i-mo-tei-nu,
m'kor ha-bra-cha l'a-vo-tei-nu

Bless those in need of healing with r'-fu-a sh'-lei-ma,
The renewal of body, the renewal of spirit and let us say, Amen

Haftarah Introduction & Reading: Alissa Klar

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,
וְרָצָה בְּדְבָרֵיהֶם הַנְּאֻמִּים בְּאֵמֶת,
בְּרוּךְ אַתָּה יְיָ, הַבּוֹחֵר בַּתּוֹרָה וּבְמֹשֶׁה עַבְדּוֹ,
וּבְיִשְׂרָאֵל עַמּוֹ,
וּבְנְבִיאֵי הָאֵמֶת וְצֶדֶק.

Baruch ata Adonai Eloheinu melech ha-olam,
Asher bachar binvi'im tovim,
v'ratza v'divreihem hane-emarim, be-emet,
Baruch ata Adonai, habocher baTorah uv'Moshe avdo ,
uv'Yisrael amo,
uvinvi'ay ha-emet vatzedek.

*Praise to You, Adonai our God, Sovereign of the universe,
who has chosen faithful prophets to speak words of truth.*

*Praise to You, Adonai, for the revelation of Torah, for Your servant Moses,
for Your people Israel and for prophets of truth and righteousness.*

Haftarah Portion - Zechariah 4:1-7

וַיָּשָׁב הַמַּלְאָךְ הַדֹּבֵר בִּי וַיַּעִירֵנִי כְּאִישׁ אֲשֶׁר-יַעֲוֹר מִשְׁנָתוֹ:

The angel who talked with me came back and woke me as a man is wakened from sleep.

וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה וָאָמַר רָאִיתִי | וְהִנֵּה מְנוֹרֶת זָהָב כְּלָה וְגִלְיָה
עַל-רֹאשָׁהּ וְשִׁבְעָה נִרְתִּיָּהּ עָלֶיהָ שִׁבְעָה וְשִׁבְעָה מוֹצְקוֹת לַנֵּרוֹת אֲשֶׁר
עַל-רֹאשָׁהּ:

He said to me, “What do you see?” And I answered, “I see a lampstand all of gold, with a bowl above it. The lamps on it are seven in number, and the lamps above it have seven pipes;

וּשְׁנַיִם זֵיתִים עָלֶיהָ אֶחָד מִיְמִין הַגִּלְיָה וְאֶחָד עַל-שְׂמאלָהּ:

And by it are two olive trees, one on the right of the bowl and one on its left.”

וָאֵעַן וָאָמַר אֶל-הַמַּלְאָךְ הַדֹּבֵר בִּי לֵאמֹר מָה-אַלֶּה אֲדֹנָי:

I, in turn, asked the angel who talked with me, “What do those things mean, my lord?”

וַיַּעַן הַמַּלְאָךְ הַדֹּבֵר בִּי וַיֹּאמֶר אֵלַי הֲלוֹא יָדַעְתָּ מָה-הֵמָּה אֶלֶּה וָאָמַר
לֹא אֲדֹנָי:

“Do you not know what those things mean?” asked the angel who talked with me; and I said, “No, my lord.”

וַיַּעַן וַיֹּאמֶר אֵלַי לֵאמֹר זֶה דְּבַר-יְהוָה אֶל-זְרֻבָּבֶל לֵאמֹר לֹא בְחַיִל וְלֹא
בְכֹחַ כִּי אִם-בְּרוּחֵי אֲמַר יְהוָה צְבָאוֹת:

Then he explained to me as follows: “This is the word of Adonai to Zerubbabel: Not by might, nor by power, but by My spirit—said the Eternal of Hosts.

מִי-אַתָּה הַר-הַגְּדוֹל לִפְנֵי זְרֻבָּבֶל לְמִישֹׁר וְהוֹצִיא אֶת-הָאֶבֶן הַרְאֵשָׁה
תְּשֹׂאוֹת חֵן חֵן לָהּ: (פ)

Whoever you are, O great mountain, in the path of Zerubbabel, turn into level ground! For he shall produce that excellent stone; it shall be greeted with shouts of “Beautiful! Beautiful!”

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
צוּר כָּל הָעוֹלָמִים, צַדִּיק בְּכָל הַדּוֹרוֹת,
הָאֵל הַנֶּאֱמָן הָאוֹמֵר וְעֹשֶׂה,
הַמְדַבֵּר וּמְקַיֵּם, שֶׁכֵּל דְּבָרָיו אֱמֶת וְצֶדֶק.
עַל הַתּוֹרָה, וְעַל הָעֲבוֹדָה, וְעַל הַנְּבִיאִים,
וְעַל יוֹם הַשַּׁבָּת הַזֶּה,
שֶׁנִּתְּתָ לָנוּ, יְיָ אֱלֹהֵינוּ,
לְקַדְּשָׁה וּלְמְנוּחָה, לְכַבוֹד וּלְתִפְאַרֶת.
עַל הַכֹּל, יְיָ אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ,
וּמְבָרְכִים אוֹתְךָ, יִתְבָּרֶךְ שְׁמֶךָ,
בְּפִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד.
בְּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

Baruch ata Adonai Eloheinu melech ha-olam,
tzur kol ha-olamim, Tzadik b'chol hadorot,
ha-eil hane-eman ha-omer v'oseh
hamdaber um'kayeim, shekol d'varav emet vatzedek.

Al haTorah, v'al ha-Avodah, v'al han'vi'im,
v'al yom haShabbat hazeh,
shenatata lanu, Adonai Eloheinu,
likdusha v'lim'nucha, l'chavod ul'tifaret.
Al hakol Adonai Eloheinu, anachnu modim lach
Um'varchim otach, yitbarach shim'cha
b'fi kol chai tamid l'olam va-ed.
Baruch ata Adonai, m'kadeish haShabbat.

Praise to You, Adonai our God, Sovereign of the universe, Rock of all creation, Righteous One of all generations, the faithful God whose word is deed, whose every command is just and true.

For the Torah, for the privilege of worship, for the prophets, and for this Shabbat that You, Adonai our God, have given us for holiness and rest, for honor and glory: we thank and bless You. May Your name be blessed forever by every living being. Praise to You, Adonai, for the Sabbath and its holiness.

Lo V'hayil

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Lo v'hayil v'lo v'kho'ah Ki im b'ruhi
Lai la alai lai lai.....

*Not by might, nor by strength but by my Spirit
Zehchariah 4:6*

Aleinu

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,

Aleinu l'shabeiach la-adon hakol, lateit g'dula l'yotzeir b'reishit,

שֶׁהוּא שָׁם חֶלְקֵנוּ לְיַחַד אֶת-שְׁמוֹ, וְגָרְלָנוּ לְהַמְלִיךְ מַלְכוּתוֹ.

Shehu sam chelkeinu l'yacheid Et sh'mo, v'goraleinu l'hamlich malchuto.

וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים, הַקְּדוֹשׁ
בְּרוּךְ הוּא.

Va-anachnu kor'im umishtachavim umodim, lif'nei melech mal'chei
ham'lachim, hakadosh Baruch hu.

*Let us now praise the Sovereign of the universe and proclaim the greatness of its Creator, whose
unity we are charged to declare; whose realm it is our purpose to uphold.*

*Therefore we bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and
Blessed One.*

Holy One, You who said “let there be light” –

You ask us to bring light into dark places,

to pursue justice, to stand up for the few against the many

At this season of Chanukah, we remember that miracles were wrought by
human hands: those who fought against the odds and did not give up.

Holy One, Source of light and goodness, give us strength to fight for a better
world for all Your children – more fair, peaceful and whole.

To this work we dedicate our minds, our hearts, and our hands.

וְנֵאמָר, וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בְּיוֹם הַהוּא יְהִיָּה יי אֶחָד, וּשְׁמוֹ אֶחָד.

V'ne-emar v'hayah Adonai l'Melech al kol haaretz.

Bayom hahu yih'yeh Adonai echad ush'mo echad.

Thus it has been said, Adonai will be Sovereign over all the earth.

On that day, Adonai will be one and God's Name will be one.

YAHREZITS FOR SHABBAT SERVICE – December 3, 2021

We remember loved ones whom death has recently taken from us:

Charles Scharfglass	(11/20/21)	Father of Ira Scharfglass	(10/20/22)
Elizabeth Ludewig	(09/17/21)	Mother of Jenny Shain	(08/17/22)*
Bernard Kennis	(09/11/21)	Great-uncle of Samantha Meister	(08/11/22)
Charles Stone	(09/06/21)	Father of Eric Stone	(08/06/22)*
Rimma Zaraysky	(08/31/21)	Wife of Isak Zaraysky, Mother of Asya and Susanna Zaraysky, and Member of Shir Hadash	(07/31/22)*
Leonard Popowitz	(08/25/21)	Uncle of Rob Bernard	(07/25/22)*
Marc Elliot	(08/15/21)	Father of Bracha Elliot and Member of Shir Hadash	(07/15/22)*
Esther Young Wedner	(07/18/21)	Mother of Jeffry Young, Mother-in-law of Anna Young, Grandmother of Abe and Eli Young, and Member of Shir Hadash	(06/18/22)*
Marjorie Hart	(07/10/21)	Member of Shir Hadash	(06/19/22)*
Roseanne Lewit	(07/09/21)	Aunt of Samantha Meister	(06/09/22)
Morton J. Friedberg	(07/07/21)	Father of Bob Friedberg	(06/07/22)*
Estelle Levine	(06/12/21)	Mother of Joy Spodick, Mother-in-law of David Spodick, Grandmother of Rebecca and Hannah Spodick	(05/12/22)*
Larry Lisenbee	(06/11/21)	Member of Shir Hadash	(05/11/22)*
Mark Franklin	(05/24/21)	Brother of Dave Franklin, Uncle of Linda Franklin	(04/24/22)*
Rachel Belaya	(05/09/21)	Sister of Rimma Zaraysky and Member of Shir Hadash	(04/09/22)*
Elliot Weser	(03/26/21)	Step-father of Sara Ellman, Grandfather of Sophie Ellman	(02/26/22)*
Andrew Varadi	(03/10/21)	Brother-in-law of Sondra and Alex Goldberger	(02/10/22)*
Karen Casey	(02/24/21)	Sister of Marjorie Siegel	(01/24/22)*
Phil Silberman	(01/14/21)	Uncle of Rabbi PJ Schwartz	(12/14/21)*
Max Rodrigues Garcia	(01/09/21)	Father of Michelle Winner and Member of Shir Hadash	(12/09/21)*
Yona Talmor	(01/07/21)	Father of Dafna Talmor	(12/07/21)*

And those who died at this season in years past:

Sidney L. Spiegel	Father of Linda Allen
Milton Lewis	Step-father of Heidi Andrews
Ethel Bamberger	Mother of David Bamberger
Leon Cheskin	Father of Barry Cheskin
Lee Bakar	Mother of Nanci Fredkin
Bernard Cohen	Uncle of Adam Ginsberg
Marc Wadkins	Brother of Erin Goncharoff
Esther Ball	Great-aunt of Bruce Hartman
Harold Herman	Parent of Jonathan Herman
Gladys Abrams	Mother of Fern Herman
Tim Volkert	Nephew of Jane Hiatt
Beatrice Kaplan	Mother of Warren Kaplan
Sadie Berman	Mother of Carole Kennemer
Dorothy Cleaveland	Mother of Buff Levine
Jerry Rosenberg	Uncle of Mike Maiten
Amy Blank	Sister of Andrew Mann
Louis Master	Grandfather of LeniSue Master
Howard May	Father of Blaine May, Juliana and Alexandra Uro-May, Husband of Patricia Uro-May
Noreen Harrison	Grandmother of Lara Panish
Herbert Pomerantz	Father of Gail Pomerantz
Daniel Preville	Father of Bruce Preville
Catherine Goldenberg	Grandmother of Janet Rose
Ron Delpier	Friend of Janet Rose
Rabbi A. Leon Rosenblum	Husband of Carla Rosenblum
Barbara Goldman	Cousin of Rabbi PJ Schwartz
Evelyn Steinberg	Mother of Marsha Shain
Herbert Aaron Steinberg	Father of Marsha Shain
Ralph Stein	Father of Alan Stein
Sam Tannenbaum	Father of Jesse Tannenbaum
Kitty Plotnick	Grandmother of Stephen Weinger

If you would like to add the name of someone who died recently or whose yahrzeit falls at this time of year, we invite you to add their names in to the chat, as we take these names into our hearts with our own.

The memories of all of them are with us: our grief and sympathy are mingled. Supporting those who mourn, and in memory of the martyrs of our people, we join together as the Kaddish is recited.

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיַמְלִיךְ

Yitgadal v'yitkadash sh'mei raba (Amein) b'alma div'ra chir'utei, v'yamlich

מַלְכוּתֵיהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעַגְלָא

malchutei b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisraeil, ba-agala

וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:

uviz'man kariv, v'im'ru: Amein.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעַלְמֵי עַלְמַיָּא: (יִתְבָּרַךְ)

Y'hei sh'mei raba m'varach l'alam ul'almei almaya. (Yitbarach)

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה

Yitbarach v'yishtabach, v'yitpaar v'yitromam v'yitnasei, v'yithadar v'yitaleh

וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא לְעֵלְא מִן כָּל בִּרְכָתָא וְשִׁירָתָא,

v'yithalal sh'mei d'kudsha, b'rich hu, l'eila min kol birchata v'shirata,

תִּשְׁבַּחְתָּא וְנַחֲמָתָא, דְאֲמִירָן בְּעַלְמָא, וְאָמְרוּ אָמֵן:

tushb'chata v'nechemata da-amiran b'alma, v'im'ru: Amein.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

Y'hei sh'lama raba min sh'maya v'chayim, aleinu v'al kol Yisraeil, V'imru: Amen

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,

Oseh shalom bimromav, hu yaaseh shalom aleinu v'al kol Yisraeil,

וְעַל כָּל יוֹשְׁבֵי תֵבֵל וְאָמְרוּ אָמֵן:

v'al kol yosh-vei teiveil, v'imru: Amen

*Exalted and hallowed be God's great name
in the world which God created, according to plan.
May God's majesty be revealed in the days of our lifetime
and the life of all Israel - speedily, imminently, to which we say: Amen.*

Blessed be God's great name to all eternity.

*Blessed, praised honored, exalted, extolled, glorified, adored and lauded be the name of the Holy
Blessed One, beyond all earthly words and songs of blessing, praise and comfort. To which we say:
Amen*

*May there be abundant peace from heaven, and life, for us and all Israel.
To which we say: Amen.*

*May the One who creates harmony on high, bring peace to us, all Israel,
and all the world, and let us say: Amen.*

**May the Source of peace send peace to all who mourn, and comfort to all who
are bereaved. Amen.**

Announcements:

Closing Song:

Not by Might, Not by Power Friedman)

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Not by might and not by power
But by spirit alone shall we all live in peace

The children sing. The children dream.
And their tears may fall but we'll hear them call
And another song will rise, another song will rise,
Another song will rise.

Zechariah 4:6