

Torah Introduction & Reader: Cantor Devorah Felder-Levy

First Aliyah - Acharei Mot - Leviticus 16:1-5

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אֶהֱרֹן בְּקִרְבָּתָם לִפְנֵי־יְהוָה וַיָּמָתוּ:

Adonai spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of Adonai.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אֶהֱרֹן אָחִיךָ וְאֵל־יָבֹא בְכָל־עֵת אֶל־הַקֹּדֶשׁ מִבֵּית לַפָּרֹכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאָרֹן וְלֹא יָמוּת כִּי בִעָנָן אֶרְאֶה עַל־הַכַּפֹּרֶת:

Adonai said to Moses: Tell your brother Aaron that he is not to come at will into the Shrine behind the curtain, in front of the cover that is upon the ark, lest he die; for I appear in the cloud over the cover.

בְּזֹאת יָבֹא אֶהֱרֹן אֶל־הַקֹּדֶשׁ בְּפָר בֶּן־בָּקָר לְחַטָּאת וְאַיִל לְעֹלָה:

Thus only shall Aaron enter the Shrine: with a bull of the herd for a sin offering and a ram for a burnt offering.—

כְּתֹנֶת־בָּד קָדֹשׁ יִלְבָּשׁ וּמְכַנְסֵי־בָד יִהְיוּ עַל־בְּשָׁרוֹ וּבִּאֲבִגְט בָּד יִהְיֶה וּבְמִצְנֶפֶת בָּד יִצְנֹף בְּגָדֵי־קָדֹשׁ הֵם וְרִחָץ בַּמַּיִם אֶת־בְּשָׁרוֹ וְלִבְשָׁם:

He shall be dressed in a sacral linen tunic, with linen breeches next to his flesh, and be girt with a linen sash, and he shall wear a linen turban. They are sacral vestments; he shall bathe his body in water and then put them on.—

וּמֵאֵת עֵדֹת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׁעִירֵי עִזִּים לְחַטָּאת וְאַיִל אֶחָד לְעֹלָה:

And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering.

Second Aliyah - Acharei Mot Leviticus 16:6-8

וְהִקְרִיב אֶהָרֹן אֶת־פֶּרֶךְ הַחֹטֵאת אֲשֶׁר־לוֹ וְכִפֶּר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ:

Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household.

וְלָקַח אֶת־שְׁנֵי הַשְּׁעִירִם וְהָעִמִּיד אֹתָם לִפְנֵי יְהוָה פֶּתַח אֹהֶל מוֹעֵד:

Aaron shall take the two he-goats and let them stand before יהוה at the entrance of the Tent of Meeting;

וְנָתַן אֶהָרֹן עַל־שְׁנֵי הַשְּׁעִירִם גִּרְלוֹת גּוֹרָל אֶחָד לַיהוָה וְגּוֹרָל אֶחָד לַעֲזָאזֵל:

and he shall place lots upon the two goats, one marked for יהוה and the other marked for Azazel.

Mi Shebeirach by Debbie Friedman

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מִי שְׁבִירָךְ אֲבוֹתֵינוּ
מִקּוֹר הַבְּרָכָה לְאֻמּוֹתֵנוּ

Mi she-bei-rach A-vo-tei-nu,
m'kor ha-bra-cha l'i-mo-tei-nu

May the source of strength who blessed the ones before us
Help us find the courage to make our lives a blessing
and let us say, Amen.

מִי שְׁבִירָךְ אֻמּוֹתֵנוּ
מִקּוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ

Mi she-bei-rach i-mo-tei-nu,
m'kor ha-bra-cha l'a-vo-tei-nu

Bless those in need of healing with r'-fu-a sh'-lei-ma,
The renewal of body, the renewal of spirit and let us say, Amen

Haftarah Introduction & Reading: Carolyn Kerlin

Haftarah Portion - Ezekiel 22:13-19

וְהִנֵּה הִכֵּיתִי כַּפִּי אֶל-בִּצְעֶךָ אֲשֶׁר עָשִׂיתָ וְעַל-דָּמְךָ אֲשֶׁר הָיוּ בְּתוֹכְךָ:

Lo, I will strike My hands over the ill-gotten gains that you have amassed, and over the bloodshed that has been committed in your midst.

הִיעָמֵד לִבְךָ אִם-תִּחְזַקְנָה יָדֶיךָ לַיָּמִים אֲשֶׁר אֲנִי עֹשֶׂה אוֹתְךָ אֲנִי יְהוָה
דְּבַרְתִּי וְעָשִׂיתִי:

Will your courage endure, will your hands remain firm in the days when I deal with you? I the LORD have spoken and I will act.

וְהִפִּיצוֹתִי אוֹתְךָ בַּגּוֹלִים וְזָרִיתִיךָ בָּאֲרָצוֹת וַהֲתַמְתִּי טְמֵאתְךָ מִמֶּךָ:

I will scatter you among the nations and disperse you through the lands; I will consume the uncleanness out of you.

וְנִחַלְתָּ בָּךְ לְעֵינֵי גוֹיִם וַיִּדְעַתְּ כִּי-אֲנִי יְהוָה: {פ}

You shall be dishonored in the sight of nations, and you shall know that I am the LORD.

וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר:

The word of the LORD came to me:

בֶּן-אָדָם הָיוּ-לִי בֵּית-יִשְׂרָאֵל (לְסוּג) [לְסִיג] כֶּלָּם נְחֹשֶׁת וּבַדִּיל וּבְרָזָל
וְעוֹפֶרֶת בְּתוֹךְ כֹּחַר סִגִּים כֶּסֶף הָיוּ: {ס}

O mortal, the House of Israel has become dross to Me; they are all copper, tin, iron, and lead. But in a crucible, the dross shall turn into silver.

לָכֵן כֹּה אָמַר אֲדֹנָי יְהוָה יֵעַן הָיוּ כָלְכֶם לְסִגִּים לָכֵן הִנְנִי קֹבֵץ אֶתְכֶם
אֶל-תּוֹךְ יְרוּשָׁלָּאִם:

Assuredly, thus said the Lord GOD: Because you have all become dross, I will gather you into Jerusalem.

Counting the Omer

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
עַל סְפִירַת הָעֹמֶר.

Baruch ata, Adonai Eloheinu, melech haolam, asher kid'shanu b'mitzvotav v'tzivanu,
Al s'firat haOmer.

*Blessed are you, Adonai our God, Sovereign of the Universe, who has sanctified us
with your commandments and commanded us to count the omer.*

הַיּוֹם שִׁבְעָה יָמִים שֶׁהֵם שָׁבוּעַ אֶחָד לָעֹמֶר

Hayom shivah yamim, sheheym shavua echad laOmer

Today is the 7th day making 1 week of the Omer.