# Friday, October 20 (Cheshvan 5)

6:10am Shacharit 7:00am Shacharit

8:00am Shacharit

5:50pm Candle Lighting

6:00pm Zman Mincha Maariv

### Shabbat, October 21 (Cheshvan 6) Parshat Noach

7:30am Hashkama

8:45am Haftorah Class

9:15am Shacharit

9:30am Youth Groups

4:50pm Text & Context: R' Varon

5:30pm Mincha

5:50pm Men's Daf Yomi

5:50pm Shalosh Seudos, featuring City

Council Candidate Diane Di Stasio

6:50pm Maariv

6:57pm Havdalah

# Sunday, October 22 (Cheshvan 7)

7:00am Shacharit

8:00am Shacharit

8:45am Men's Daf Yomi in Classroom

9:00am Shacharit

10:00a Youth: Wild Bites & Animal Sights

5:50pm Zman Mincha Maariv

### Monday, October 23 (Cheshvan 8)

6:10am Shacharit in Main Shul

6:50am Shacharit

7:50am Shacharit

5:50pm Zman Mincha Maariv

7:00pm Meaning in Mishlei

7:45pm Late Maariv

8:00pm Reading the Rav

### Tuesday, October 24 (Cheshvan 9)

6:10am Shacharit

7:00am Shacharit

8:00am Shacharit

5:50pm Zman Mincha Maariv

7:30pm TNLP on Zoom

7:45pm Late Maariv

# Wednesday, October 25 (Cheshvan 10)

6:10am Shacharit

7:00am Shacharit

8:00am Shacharit

5:50pm Zman Mincha Maariv

7:45pm Late Maariv

### Thursday, October 26 (Cheshvan 11)

6:10am Shacharit in Main Shul

6:50am Shacharit

7:50am Shacharit

5:50pm Zman Mincha Maariv

6:15pm Zoom: Challah Bake & Tehillim

7:00pm Discuss: Israel Under Attack

7:45pm Late Maariv

# Friday, October 27 (Cheshvan 12)

6:10am Shacharit

7:00am Shacharit 8:00am Shacharit

5:41pm Candle Lighting

5:50pm Zman Mincha Maariv

Men's Daf Yomi Monday – Friday 7:00a

# WEEK OF OCTOBER 20, 2023 PARSHAT NOACH 5784

Youth Reminder: Stroller Parking in the Rear Alleyway Remember: Please bring your own Stroller Rain Covers

#### **SECURITY UPDATES**

You are our most critical asset - contact Jeff Korenman to CSS Volunteer Security (office@ozny.org) All persons and property are subject to security checks - thank you for your patience & cooperation

# **THANK YOU!**

Over \$75,000 has been raised in the last several days to distribute to families and soldiers in Israel

#### **MAZEL TOV**

Richard & Freya Wigler, on the wedding of their grand daughter Cheryl Shalom & Joshua Goot
David & Rena Jaroslawicz on the birth of a grandson – and to parents Moshe & Devorah Jaroslawicz
Jay & Stacey Barth on the birth of a grandson – and to parents Sarah Barth & Max Edeson
Blair & Elisabeth Axel on the birth of a granddaughter – and to parents Akiva & Charlotte Axel
Gadi Grossman & Judith Holzer on their wedding
Ariel Hoffman, on his engagement to Racheli Segall

## WELCOME NEW MEMBERS - WWW.OZNY.ORG/JOIN

Adam Kugelman Avi Rhodes & Rebecca Zegerman Alex Weiss & Samantha Adelsburg and Family

### THANK YOU TO OUR SPONSORS

Rabbi's Lunch & Learn for the Refuah Sheleimah for Osna Frieda Yael bat Malka Itta Hashkama Kiddush by Martin Knoblowitz, in memory of his father Baruch ben Mordechai HaLevi z'l

### YEAR TO LEARN WITH RABBI ALLEN SCHWARTZ

### Monday Night Mishmar with Rabbi Allen Schwartz

- 7pm Meaning in Mishlei: Probe Proverbs and explore its textual & philosophical themes
- 8pm Reading the Rav: Analyze the development & impact of the Rav's Halachic writings

### **New Learning Opportunities!**

- Daily, between the 2<sup>nd</sup> & 3<sup>rd</sup> Shacharit Minyans Kitzur Shulchan Aruch Yomi new cycle
- Monthly Lunch & Learn, select Wednesdays at 2pm This season: The Ten Commandments
- Shabbat at 8:45am Peshat & Derash in the Weekly Torah Portion
- If there is interest in starting a weekly Tzurba Hilchot Shabbat class, please contact ras@ozny.org

# **CELEBRATION - COMMEMORATION - DEDICATION**

Commemorate your mazel tovs, milestones, and memories by dedicating a Kiddush, Seudah Shlishit, Shiur, or Event! Please contact the office for upcoming sponsorship opportunities...

#### WELCOME SPECIAL SHABBAT GUESTS



Friday Night Davening led by Ben Antosofsky



West Side Shabbaton Junior Class Visit



Seudah Shlishit with Council Candidate Diane Di Stasio



### WHAT IS A RAINBOW?

The point of the lead question of the title is not to introduce a scientific analysis of the phenomenon of a rainbow. It is not even to deal with the Ramban's discussion of whether a rainbow is a natural phenomenon that existed since creation or a later change in nature. The question is what the rainbow is supposed to communicate to whom. Most people would say that the rainbow is Hashem's way of telling us that He will not destroy the world again (even if we may deserve it). But the p'sukim (Bereishit 9:14-16) talk of Hashem "seeing" the rainbow and "remembering" the covenant, puzzling terms in relation to an omniscient G-d. Even if we view the rainbow as a change of nature in the aftermath of the flood, it would certainly seem to now be a part of the physical world that can be easily explained by even a novice scientist. Yet, the gemara (Chagiga 16a) attributes special powers to it that are surprising. The gemana says that a rainbow is one of three things that cause weakened eyes to those who gaze at them. The Biblical support for this claim (see Maharsha, ad loc.) implies that the reason is that some form of the Divine Presence is found in the rainbow. If the rainbow is something that Hashem puts in the physical world in order to remind Him when looking at the world, why would it contain the Divine Presence?

We can better deal with our questions by looking at the other things that affect the eves: the nasi (king or major Jewish leader) and the kohanim as they blessed the people in the Beit Hamikdash. Regarding the rainbow, the pasuk says that the Presence that Yechezkel saw resembled a rainbow in a cloud. About the nasi, the Torah says that [Moshe] bestowed from his grandeur of Divine origin. Comparison now teaches the following. All three things are matters in the physical world that Hashem uses as a conduit for His assistance to mankind, creating an interface between worlds, where Hashem bestows of Himself to elevate something physical to a unique level. The Iyun Yaakov points out that it is permitted to look at a nasi and a rainbow, at which time we even make a beracha. The problem is gazing, when one looks in such a manner that makes him feel that he can "see" the Divine element that is incorporated in the physical object. There indeed may be Divine reminders. The rainbow, for example, is the result of "united" light beams that are refracted into a spectrum of light when passing through water, a basic element of our world. Indeed, the Divine Presence is unified but appears to us as being multifaceted. That is because the world man interacts in makes Hashem appear different in different scenarios. It is improper to look at the manifestation of Hashem in this imperfect world lest we come to think that we can master His Essence by what we can see of Him. Rather, we should be inspired by noticing that He does interface with this world and understand that His Essence is beyond us.







