

Friday, September 1 (Elul 15)

6:10am Shacharit

7:00am Men's Daf Yomi

7:00am Shacharit

8:00am Shacharit

6:00pm Plag Mincha Maariv

7:11pm Candle Lighting

7:20pm Zman Mincha Maariv

Shabbat, September 2 (Elul 16)

Ki Tavo 5783

7:30am Hashkama

8:45am Haftorah Class

9:15am Shacharit

9:30am Youth Groups

4:45pm Youth Play Date

6:00pm Pirkei Avot in the Main Shul

Shabbat Shmooze NOT meeting

6:50pm Mincha

7:10pm Men's Daf Yomi

7:10pm Shalosh Seudos

8:10pm Maariv

8:17pm Havdalah

Sunday, September 3 (Elul 17)

7:00am Shacharit

8:00am Shacharit

8:45am Men's Daf Yomi

9:00am Shacharit

7:10pm Zman Mincha Maariv

Monday, September 4 (Elul 18)

Labor Day

7:00am Shacharit

8:00am Shacharit

8:45am Men's Daf Yomi

9:00am Shacharit

7:10pm Mincha & Maariv

Tuesday, September 5 (Elul 19)

6:10am Shacharit

7:00am Men's Daf Yomi

7:00am Shacharit

8:00am Shacharit

7:10pm Zman Mincha Maariv

7:30pm TNLP on Zoom

Wednesday, September 6 (Elul 20)

6:10am Shacharit

7:00am Men's Daf Yomi

7:00am Shacharit

8:00am Shacharit

7:10pm Zman Mincha Maariv

Thursday, September 7 (Elul 21)

6:00am Shacharit

6:50am Shacharit

7:00am Men's Daf Yomi

7:50am Shacharit

7:00pm Minhag & Meaning

7:10pm Zman Mincha Maariv

Friday, September 8 (Elul 22)

6:10am Shacharit

7:00am Men's Daf Yomi 7:00am Shacharit

8:00am Shacharit

6.500arri Shacharit

6:59pm Candle Lighting 7:10pm Zman Mincha Maariv

WEEKS OF AUGUST 25, 2023

Parshat Ki Tavo 5783

ROSH HASHANA IS AROUND THE CORNER...

#MakeltMeaningful this High Holiday season with OZ! Visit www.OZNY.org/High for information about reserving Seats, order a Lulav, and registering for the Youth Program! Our Kol Nidrei Appeal is a one of our most important fundraisers of the year, your generosity is deeply appreciated.

MAZEL TOV

Jenny Michael, on the birth of a great-granddaughter, a daughter born to her grandchildren Ari & Raqueli Cohen

Kenny Rosen, on his engagement to Zaloo Adisu

THANK YOU TO OUR SPONSORS

Seudah Shlishit is sponsored by Gerry & Vivian Adler, in memory of their daughter , Lauren Jamie. z'l

THE YIZKOR BOOK RETURNS

After almost 2 decades, our Yizkor Book returned last year to an overwhelming response. We will be publishing a new Yizkor Book this year as well. More than a fundraising activity, Yizkor brings us together to remember our loved ones 4 times each year as a community: Yom Kippur, Shemini Atzeres, Pesach, and Shavuos.

Rabbi Jonathan Sacks z'l points out that when the word Yizkor is used in the Torah, "it refers not to the past, but to the present and to renewal... When we remember as Jews, we do so for the sake of the future, so that those who died may live on in us."

Indeed, the theme of our recent Capital Campaign was "Preserve our Past and Forge our Future." In reality, we are in a constant *communal* campaign - building on the foundation laid before us, and strengthening it for those who will follow.

We hope that you will join us in this renewed venture. To do so, please visit www.OZNY.org/YizkorBook to enter your submissions.

UPCOMING EVENTS - WWW.OZNY.ORG/EVENTS

Shabbat	6:00pm	August 26, 2023	Afternoon Avot – this week with Rabbi Schwartz
Thursday	7:00pm	Sept. 7, 2023	Dine & Discuss: Rosh Hashana around the World
Sunday	12:00pm	Sept. 10, 2023	Youth Dept. Movie Matinee (Drop-Off Event)
Sunday	12:00pm	Sept. 10, 2023	Professionals Plus - Chesed Packing Event
Tuesday	5:30pm	Sept. 12, 2023	#EndJewHatred Rally at CUNY (205 East 42 nd St)
Friday	8:00pm	Sept. 15, 2023	Friday Night Live: Rosh Hashana Dinner
Wednes.	8:00pm	Sept, 20, 2023	Women's Wellness: Forgiveness Workshop

JOINING US FOR SELICHOS & ROSH HASHANA!

Josh Milstein is a long-time member of OZ, celebrating his bris and bar mitzvah at shul. He has regularly led tefilah at OZ and the other communities in which he lives. Josh is currently a second year student at University of Chicago. He graduated from SAR High School and subsequently studied in Yeshivat Orayta and Yeshivat Otniel in Israel before beginning college.





Although we are all familiar with the Rosh HaShanah, the "Head of the Year," which occurs in the Fall, there are actually four Rosh HaShanah's which define, to an extent, the Hebrew calendar. They are as follows:

1. First of Nisan – This is the month about which Moshe was commanded in Egypt, "This month shall be considered by you as the First of the Months; it is the First for you of the months of the year." Historically, this was the month of the Exodus from Egypt, the beginning of Jewish national history. It is considered the "first" for the purpose of counting the Festivals of the Hebrew Calendar, and reckoning of the years of reign of the Kings of Israel. Thus, the Festival occurring in Nisan, Passover, is considered the First Festival. With regard to the reign of kings, if a particular king began his reign in the month before Nisan, then in Nisan, he is considered to be in the second year of his reign.

2. First of Elul – Elul is considered the "first" of the months regarding the practice of "Maasrot," or tithing (the prescribed donations of one tenth of various totals) found in the Torah; this one, in particular, referring to cattle. The law is that cattle born before the first of Elul, are considered separately from cattle born after the first of Elul, and the "tenth" for each year is determined on the basis of that year's group alone. Since this "tenth" of animals had the status of sacrifices in the Temple, in our time, since the Temple has not yet been rebuilt, this law has no practical application. Once the Temple is rebuilt in Yerushalayim, this Rosh HaShanah will regain its significance.

3. First of Tishrei – This is the Rosh HaShanah of the Fall, the one we are most familiar with. The reason we are most familiar with it is that it is on this day that Divine Justice is meted out to all individuals and to all nations. It is the date on which the cases of all of G-d's creatures come up before the Heavenly Court for a ten-day "trial" beginning on Rosh HaShanah, which is the first day of the Ten Days of Repentance, and climaxing on the Tenth of Tishrei with the Day of Atonement, Yom Kippur, when the fate of each one is sealed. This date also serves in determining the beginnings of two other innovations of the Hebrew Calendar: the Shemitah (Sabbatical) Year and the Yovel (Jubilee) Year.

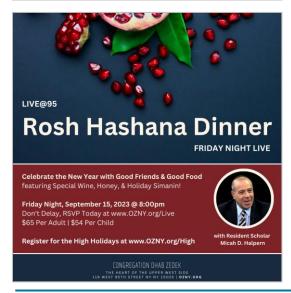
4. The 15th of Shevat (Tu b'Shevat)

Although the 15th of Shevat is called Rosh HaShanah, the designation applies only to the matter of tithes that are due from fruit of the trees. Work is not prohibited, and there are no required festive meals, and no special prayers added to the regular prayer services. Nevertheless, the day is invested with a festive sense. Tachanun is not said. Eulogies are not delivered for the dead, and if it falls on Shabbat, Av Harachamim is not said (since Av Harachamim recalls the souls of the dead.) It is customary to eat a new fruit from the Land of Israel of which one had not yet partaken the present year, so that the "bracha" or "blessing" of SheHecheyanu may be said. The reason for the festive mood of the Rosh Hashanah of trees is that the 15th of Shevat recalls the praise of the Land of Israel, for on this day the strength of the soil of the land is renewed. With reference to the fruits of the trees and the produce of the soil, the Torah praises the Land of Israel: "A land of wheat and barley and vines and fig trees and pomegranates, a land of olive trees and honey" (Devarim 8). Another reason for the special observance of the 15th of Shevat is that the time of Rosh Hashanah for the trees is also a time of prayer and judgment concerning the trees. Whenever any of His creatures begins to grow, G-d surveys its entire future. So it is proper, at such a time, to pray that the new creature or being might prosper. The Torah has compared Man to a tree of the field; hence this day also recalls the Divine judgment upon man. For such is the character of the people of Israel, that they rejoice on a day of judgment. Whatever the decision is, let all see that "there is a law and that there is a Judge." The Torah is the law, and G-d is the Judge.

OZNY.ORG/EVENTS













CELEBRATION - COMMEMORATION - DEDICATION

Commemorate your mazel tovs, milestones, and memories by dedicating a Kiddush, Seudah Shlishit, or Shiur at OZ! Please contact the office for upcoming sponsorship opportunities.