



**LEARN & PREPARE  
PURIM CLASS**

**THURS, MARCH 14  
@ 7:30PM**

Guided by  
Rabbi Daniel and  
Rachel Kraus.

Embark on a journey to unravel the depths of the distinctive Purim festival. In this class, we will collectively explore the core of the day, diving into the essence and inner significance of this holiday. Delve into a comprehensive review of the diverse mitzvot and customs associated with Purim.

On Zoom - CKJ.ORG/MJL

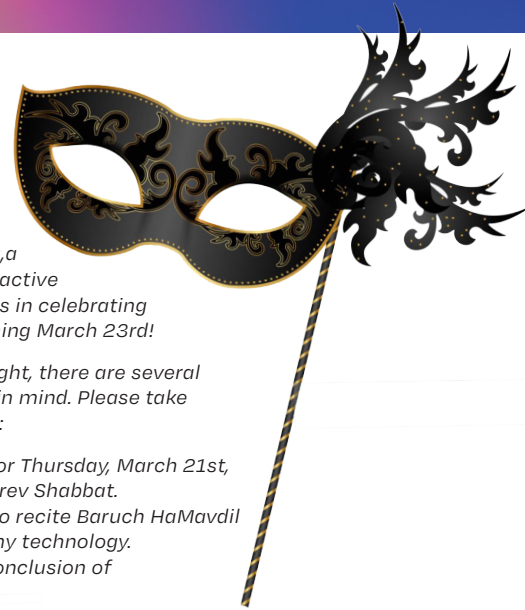
### Saturday Night

Explore the vibrant Purim celebrations at KJ, where various Megillah options await—whether you prefer a quiet atmosphere, child friendly reading, a women-only gathering, or an interactive experience. We invite you to join us in celebrating Purim beginning on Saturday evening March 23rd!

When Purim falls on a Saturday night, there are several important considerations to bear in mind. Please take note of the following adjustments:

- The Fast of Esther is scheduled for Thursday, March 21st, as fast days never coincide with Erev Shabbat.
- Following Shabbat, it is advised to recite Baruch HaMavdil Ben Kodesh Lechol before using any technology.
- Havdalah will be recited at the conclusion of Maariv after the Megillah reading.

Should you have any questions, do not hesitate to reach out to any of the KJ Rabbis



For Megillah times and full Holiday schedule visit [ckj.org/purim](http://ckj.org/purim)

## PURIM UNVEILED: A Comprehensive Guide to Commandments and Customs

PREPARED BY RABBI DANIEL KRAUS

### THE MEANING OF PURIM

The holiday of Purim celebrates the saving of the Persian Jews from the genocidal plans of Haman. Through the wisdom and grace of Mordechai and Esther and the behind-the-scenes machinations of God, certain death was replaced with victory, security, and religious freedom. Because Haman is such an obvious predecessor of Hitler and because the Purim story occurs in the Diaspora, it can resonate deeply with us. We, too, live far from Israel in an assimilated

environment. Though we enjoy great privileges, we recognize that our fortunes could change in an instant under the wrong political or social conditions. We, too, must seek God's presence in a world where (S)He is hidden.

### THE MITZVOT OF PURIM

#### **The Fast of Esther:**

Esther commanded the Jews to fast for 3 days before she appeared before the king to plead for him to cancel Haman's plan. Luckily for us, we only fast the day before Purim. It is appropriate to have a solemn day of prayer before entering the joyous celebration of Purim. Some say we fast on that day because we had to fight a war and lives – both ours and theirs – were lost. We only celebrate the peace, not the war.

#### **The Reading of the Megillah (Scroll of Esther):**

Esther and Mordechai were convinced that Purim was critically important for the future of the Jews –

"these days should be remembered and done in every generation, every family, every country and every city and that these days of Purim should never pass away from the Jews and their memory should never cease from their children." (Esther, chap. 9)"

They petitioned the Men of the Great Assembly to require that the story of Purim be read publicly once a year, as if it were an urgent letter sent from the capital city announcing that we were saved from certain death. In the uncertain times in which we live, it is good to remember that God has our back!

The Megillah should be heard by every Jew twice, in the evening and morning of the Purim holiday. The reading of the Megillah is considered a form of the joyous Hallel prayer (Psalms 113-117) and so Hallel is not said on Purim.

### **Gifts to the Poor (Matanot la-Evyonim):**

One of the specific directives (see Esther 9:22) made regarding Purim was to give special gifts to the poor (minimum 2 gifts to 2 poor people) so that no person lacked the means to have a special Purim feast. Some have a custom not to turn away any person who asks for assistance on this day. Some authorities say the mitzva is only fulfilled when the money is given to the poor on the day of Purim itself, so there are special groups that collect money for distribution on Purim day. If you give charity money to any of the KJ Rabbis, we will make sure it is delivered on Purim day. [There is also a custom to give the half shekel, which was a Jewish communal tax given once a year during Temple times. Though both are used for charitable purposes, they should be given separately.]

### **Deliveries of Food (Mishloach Manot):**

In Esther 9:22, it also mandates that Jews send prepared foods to their neighbors and friends on this day, to increase the joy and unity among Jews. The minimum requirement is to give two kinds of food (i.e. a fruit and a chocolate bar) to one person.

### **Purim Feast (Seudah):**

Jews are known to mark special days with food, so that no spiritual joy should lack its physical counterpart. Esther specifically required that Purim be a day of "feasting and drinking."

The Purim meal should be a complete and lavish one, including bread and the Grace After Meals. It is also customary to make merry at the meal, telling jokes and performing humorous skits etc. It is also among the observances of the day to become too "drunk" to tell the difference between Haman and Mordechai (or two people dressed as them). While some people scrupulously observe this precept, others content themselves with a glass of wine and/or a short nap.

While both are legitimate practices, one must surely be aware that excessive drinking carries other serious risks, both as far as transgressing Jewish law and one's personal welfare.

## **OTHER CUSTOMS OF PURIM**

### **Reciting a Prayer of Thanks ("al ha-Nisim"):**

We insert a special prayer of Thanksgiving in the Amida (Silent Devotion) and in the Grace after Meals on Purim day. This prayer summarizes the Purim story and thanks God for allowing Haman's plans to be thwarted.

### **Costumes:**

It is customary to dress up on Purim, because of the theme of "v'nahafoch hu," that everything was turned upside down on Purim. The Jews were going to be destroyed, but in the end, they were saved. It was going to be a day of mourning and death, but it was flipped into a joyous celebration.

In addition, God's role is a hidden one in the story of Purim. Though God is clearly in control, His/Her presence is never clearly felt. God is, so to speak, in disguise, using Esther and Mordechai as representatives to channel divine benevolence to the Jews.

In other words, by dressing up, we affirm that God is sometimes hidden in our lives, but that just as we can see behind the costume if we try, we can also see the hidden face of God.

### **Purim Torah/Purim Spiel:**

The humor and lightheartedness of Purim is found in intellectual ways as well. Many have the custom on Purim of creating elaborate Purim spiels, singing funny songs, and poking (harmless) fun. Among some, this resembles Saturday Night Live or stand-up comedy with a Jewish twist, but among the Ye-shiva crowd, the humor is often more high-brow. There have even been several ersatz Talmudic tractates published – such as Masechet Bubbe Ma'aseh ("the Tractate of stories your grandmother told you") – which look and sound just like regular Talmud, but are much funnier.

"For the Jews there was light and joy and happiness and glory" (Esther 8:16)



Feel free to email [rdk@ckj.org](mailto:rdk@ckj.org) with any questions

Designed by Rebecca Silverman