

Erev Sukkot – Friday, October 2

- Candle lighting is at 6:16 pm. The beracha should conclude **להדליק נר של שבת ושל יום טוב**.

First Day of Sukkot

Friday Night

- An abridged שבת קבלת consisting of Psalm 92 and 93 is recited.
- Both **ושמרו** and **וידבר** are recited before the Amidah.
- Ma'ariv Amidah for Yom Tov with proper insertions for Shabbat and Sukkot.
- Vayechulu is recited after the Amidah (omitting the beracha "Magen Avot") followed by Aleinu and Psalm 27.
- Kiddush for Yom Tov with proper Shabbat and Sukkot insertions. Kiddush begins with **יום הששי**. If making Kiddush in Sukkah, after **והזמנים וישראל** and **Leishev BaSukkah** is recited followed by Shehechyanu.
- Birkat HaMazon should include the insertions for Shabbos and Sukkos.

Shabbat Day

- Birchot Keriat Sh'ma for Shabbos (**הכל יודוך**).
- Shacharit Amidah for Yom Tov with the proper insertions for Shabbat and Sukkot.
- The lulav and esrog are not taken on Shabbat.
- Full Hallel is recited.
- The Torah reading for the first day is Vayikra 22:26-23:44, the maftir is Bamidbar 29:12-16 and the haftarah is from Zechariah 14:1-21.
- Mussaf Amidah for Yom Tov with proper insertions for Shabbat and Sukkot.
- Hoshanot can be recited without a minyan. On the first day, **אום נצורה** is recited.
- Mincha Amidah for Yom Tov with the proper insertions for Shabbat and Sukkot.
- Preparations for the second day may not begin until after 7:11 pm

Second Day of Sukkos

Saturday Night

- Candle lighting must be performed after 7:11 pm.
- Ma'ariv for Yom Tov with insertions for Sukkot includes the Havdallah paragraph of **ותודיענו**.
- Kiddush for Yom Tov includes **Meorei Ha'Eish**, Havdalah, Shehechyanu and **Leishev BaSukkah** (if recited in the Sukkah).
- Birkat HaMazon should include the insertions for Sukkot.

Sunday

- Birchot Keriat Sh'ma for weekday (**המאיר לארץ**).
- Shacharit Amidah for Yom Tov with proper insertions for Sukkot.
- The four species are taken before Hallel. Two berachot are recited: **Al Netilas Lulav** and **Shehechyanu**.

- **Instructions for shaking lulav (applies throughout Sukkot):**
 - Before reciting the beracha, the etrog is held upside down in the left hand. The lulav, hadasim and aravos are held in the right hand. (If left-handed, lulav in left and etrog in right.) The berachot are recited and then the etrog is turned to the upright position. One then shakes the lulav.
 - Ashkenazi practice for shaking the lulav is as follows: one faces east and moves the four species back and forth three times, preferably while shaking the leaves. One then repeats this (in a clockwise direction) shaking three times towards the south, west, north, up and down.
 - An individual reciting Hallel at home shakes the lulav at (first) Hodu one time, two times at 'ה אגא and then two times at the ending Hodu.
- Full Hallel is recited.
- The Torah reading for the second day is Vayikra 22:26-23:44, the maftir is Bamidbar 29:12-16 and the haftarah is from Melachim I 8:2-8:21.
- Mussaf Amidah for Yom Tov with proper insertions for Sukkot.
- Hoshanot can be recited without a minyan. One remains in place when reciting Hoshanot without a minyan. On the second day, למען אמינתך is recited.
- Mincha Amidah for Yom Tov with proper insertions for Sukkot.

Motzaei Yom Tov

- Yom Tov concludes at 7:09 pm.
- Weekday Amidah for Ma'ariv should be recited including Atah Chonantanu and Ya'aleh V'Yavo.
- Havdalah consists of two berachos: HaGafen and HaMavdil (no besamim or candle). It should ideally, if possible, be recited in the sukkah.

Chol HaMoed

- Shacharit, Mincha and Ma'ariv follow weekday services while including Ya'aleh V'Yavo.
- Lamnatzeach and Tachanun are not recited on Chol HaMoed.
- The four species are taken before Hallel.
- Full Hallel is recited every day of Sukkot after Shacharit amida.
- The Torah Reading for Chol HaMoed is as follows:
 - Monday: Bamidbar 29:17-25
 - Tuesday: Bamidbar 29:20-28
 - Wednesday: Bamidbar 29:23-31
 - Thursday: Bamidbar 29:26-34
- Yom Tov Mussaf is recited each day with the proper insertions for the particular day of Chol HaMoed.
- Hoshanot can be recited without a minyan. One remains in place when reciting Hoshanot without a minyan. The following paragraphs are recited:
 - Monday: **אערוך שועי**
 - Tuesday: **אבן שתיה**
 - Wednesday: **ק-ל למושעות**

- Thursday: **אדון המושיע**

Hoshana Rabbah – Friday, October 9

Morning Services

- Pesukei D’Zimra includes sections from Shabbat/Yom Tov. After מזמור לתודה, turn to Shabbat/Yom Tov Pesukei D’Zimra and recite from למנוח מזמור לדוד ה' מלך גאות לבש. Then return to weekday Pesukei D’Zimra and continue with יהי כבוד.
- Psalm 130 is recited after Yishtabach.
- Weekday Amidah for Shacharit including Ya’aleh V’Yavo.
- The four species are taken before Hallel.
- Full Hallel is recited.
- Torah reading for Hoshana Rabbah is Bamidbar 29:26-34.
- Yom Tov Mussaf with the proper insertions for Hoshana Rabbah.
- Hoshanot can be recited without a minyan. One remains in place when reciting Hoshanot without a minyan. At the end of the Hoshanot, one puts down the four species and takes the aravot bundle and beats them on the ground five times.

Shemini Atzeret & Simchat Torah

Friday, October 9 – Sunday, October 11

Friday Night

- Candle lighting is at 6:05 pm. The beracha should conclude **להדליק נר של שבת ושל יום טוב**.
- An abridged קבלת שבת is recited that consisting of Psalms 92 and 93.
- Both שמרו and וידבר are recited before the Amidah.
- Ma’ariv Amidah for Yom Tov with proper insertions for Shabbat and Shemini Atzeret.
- Vayechulu is recited after the Amidah (omitting the beracha “Magen Avot”) followed by Aleinu and Psalm 27.
- If eating in the Sukkah, one does not recite Leishev BaSukkah on Shemini Atzeret.
- Kiddush for Yom Tov with proper Shabbat and Shemini Atzeret insertions. Kiddush begins with יום הששי. After מקדש השבת וישראל והזמנים, Shehechyanu is recited.
- Birkat HaMazon should include the insertions for Shabbat and Shemini Atzeret.

Shabbat Day

- Birchot Keriat Sh’ma for Shabbat (הכל יודוך).
- Shacharit Amidah for Yom Tov with the proper insertions for Shabbat and Shemini Atzeret.
- Full Hallel is recited.
- The Torah reading for Shemini Atzeret is Devarim 14:22-16:17, the maftir is Bamidbar 29:35-30:1 and the haftarah is from Melachim I 8:54–9:1.
- Yizkor can be recited without a minyan.
- At Mussaf of Shemini Atzeret we begin reciting משיב הרוח ומוריד הגשם. (While not required, an individual davening at home may recite Tefillat Geshem.)

- Mussaf Amidah for Yom Tov with proper insertions for Shabbat and Shemini Atzeret.
- Mincha Amidah for Yom Tov with the proper insertions for Shabbat and Shemini Atzeres. Mincha should be recited before shekiyah (sunset) which is at XX:XXpm.
- Preparations for the second day may not begin until after 6:59 pm.

Saturday Night – Simchat Torah

- Candle lighting must be performed after 6:59 pm.
- Ma'ariv for Yom Tov with insertions for Shemini Atzeret includes the Havdallah paragraph of ותודיענו.
- Kiddush for Yom Tov includes Meorei Ha'Eish, Havdalah and Shehechianu.
- Birkat HaMazon should include the insertions for Shemini Atzeret.

Sunday

- Birchot Keriat Sh'ma for weekday (המאיר לארץ).
- Shacharit Amidah for Yom Tov with proper insertions for Shemini Atzeret.
- Full Hallel is recited.
- On Simchat Torah, we complete the Torah by reading V'Zot HaBeracha. We then begin the new cycle with Bereishit 1:1-2:3, the maftir is Bamidbar 29:35-30:1 and the haftarah is Yehoshua 1:1-1:18.
- Mussaf Amidah for Yom Tov with proper insertions for Shemini Atzeret.
- Mincha Amidah for Yom Tov with proper insertions for Shemini Atzeret.

Motzaei Yom Tov

- Yom Tov concludes at 6:57 pm.
- Weekday Amidah for Ma'ariv including Atah Chonantanu.
- Havdalah consists of two berachot: HaGafen and HaMavdil (no besamim or eish).