

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

Pushka total: \$5,568.38 (see p. 3)

10 Tammuz 5775/June 27, 2015

5746-5775

Celebrating our 29th year

1986-2015

**DAVENING SCHEDULE****Friday**Candle Lighting: 7:04-8:19 pm  
Mincha: 7:00 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 7:30 pm  
Maariv: 9:30 pm  
Shabbos is over after: 9:50 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 8:20 pm**Monday-Friday**Shacharis: 6:30 am  
Mincha/Maariv followed by Sfas Emes with  
Rabbi Goldberger: 8:20 pm**Next Shabbos- Balak**Candle Lighting: 7:04-8:19 pm  
Friday Mincha: 7:00 pm**This Shabbos**

- Aufruf for Nisan Blaxberg.
- Aufruf for Shmuel Silver.
- 4:00 to 6:00 pm: Shabbos Kallah for Sima Cooperman, 2805 Bartol Avenue.
- 5:00 pm: Father/Son Learning sponsored in honor of the marriage of Nisan Blaxberg and Raizel Feinman.
- 6:00 pm: Shabbos Kallah for Raizel Feinman, 6113 Benhurst Road.
- No Rabbi's shiur this week.
- 7:30 pm: Women's shalosh suedos in honor of the first yearzeit of Karen Rosenfelt (see p.3 for details)

**Annual Mishnayos Siyum**

Next Shabbos, July 4, the shul will be hosting its annual Mishnayos Siyum/ Shalosh Seudos, in memory of Max and Zachariah Komet and all our brothers and sisters killed by

terrorists in Eretz Yisroel, The siyum is for men and women. If you would like to help sponsor this event, please contact Jonathan Raun at jonathanraun@gmail.com or sign up in the Events section of the shul website.

**Shabbos Mevorchim Luncheon with the Rabbi and Rebbetzin**

Please join Rabbi and Rebbetzin Goldberger for a Shabbos Mevorchim Luncheon on July 11 here at the shul. The cost is \$18 per person, and \$72 family maximum. All shul members and their families are invited and encouraged to attend. For more information or to help sponsor, please contact Reb Shlomo Goldberger. Seating is limited, so reserve your spot today by registering online on the shul website Events page at [www.tiferesyisroel.org](http://www.tiferesyisroel.org).

**TY is DIY**

TY is the DIY shul. You can be part of that by using your website login to check your account, update your information on the Member Directory, manage what email messages you see, and more. Remember, DIY!

**Just a Reminder**

A letter was recently sent out to the entire kehillah that discusses the shul's current financial status. Please take a few minutes to review the letter and consider what you can do to fulfill your financial obligations and to help ensure the viability of our beloved shul.

**From the TY Bookkeeper**

Shul invoices were recently sent out from our new website. Please log on to [tiferesyisroel.org](http://tiferesyisroel.org) and view your account activity. You can see past and current pledges and donations and pay your balance via the link on the site. Any questions you have regarding

your account balance may be sent to [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org). Please make every effort to pay off your shul obligations to ensure the shul's financial security.

**Subscribe to Our Mailing List**

Want to keep up with shul announcements, the bulletins, and mazel tovs? Please sign up on our web page, [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and look for "Subscribe to our Mailing List."

**Mazel Tov to**

- Binny Margolese and Bracha Baum on their wedding last Sunday. Mazel tov to the Margolese and Baum families as well. May they be zoche to build a bayis ne'eman b' Yisroel.
- Nisan Blaxberg on his upcoming marriage to Raizel Feinman. There will be a Shabbos Kallah for Raizel at the home of Glenna Ross, 6113 Benhurst Road, 6 pm. May they be zoche to build a bayis ne'eman b' Yisroel.
- Bob Rosenfelt and Sima Cooperman on their upcoming marriage. There will be a Shabbos Kallah for Sima at her home, 2805 Bartol Avenue, 4 to 6 pm. May they be zoche to build a bayis ne'eman b' Yisroel.
- Debby Howarth on the marriage of her son, Nonnie, to Yakira Kirzner. May they be zoche to build a bayis ne'eman b' Yisroel.
- Howard and Dvora Sora Reznick on the birth of a grandson, born to Zoe and Ira Gewanter. Mazel tov to the great-grandfather, Mr. Victor Reznick. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'torah l'chuppah ul'masim tovim.
- Shmuel Silver on his upcoming marriage to Amira Newman. Mazel tov also to Bobbie Posner, mother of the chosson, and to the Silver and Newman families as well. May they be zoche to build a bayis ne'eman b' Yisroel.

**This week's Lev Echad is sponsored by:**

Jonathan and Talia Raun in honor of their children: Gabriel, who graduated to middle school, won the Auburn School's Owl Award for academic and social achievement, and crossed over to Boy Scouts, and Naama, who graduated to kindergarten. Mazel tov!

## The Weekly Parsha



### Parshas Chukas

By Ozer Alport

**“... and you shall speak to the rock before their eyes so that it shall give its waters. You shall bring forth for them water from the rock and give drink to the assembly and to their animals.” (Bamidbar 20:8)**

Although Parshas Chukas begins by describing events which took place during the second year of the Jewish people's sojourn in the wilderness, Rashi writes (20:1) that the parsha then skips 38 years to discuss episodes that occurred during the last of their forty years of wandering in the desert. By that point, all of those who were destined to die in the wilderness had already passed away, leaving an entire nation of righteous Jews who merited entering the land of Israel. The parsha finishes with this new generation conquering the lands of Sichon and Og, which became part of Eretz Yisroel.

My esteemed brother-in-law Rabbi Yonah Sklare suggests that Parshas Chukas serves as one of the bookends to the period in Jewish history which began in Parshas Beshalach with the Exodus from Egypt and concluded with the new generation beginning the transition to the land of Israel. For this reason, Parshas Chukas contains the deaths not only of the generation that left Egypt, but also the physical deaths or the death decrees of the leaders of that generation: Moshe, Aharon, and Miriam.

Because Parshas Beshalach serves as the other bookend to this era in national history, the events described in the two Torah portions show remarkable parallel structure. Parshas Chukas begins with the mitzvah of parah adumah, the purification process involving the red heifer - a mitzvah which Rashi writes (Shemos 15:25) was first given to the Jewish people at Marah, in Parshas Beshalach.

Later in Parshas Chukas, the Jewish people are attacked by Amalek (Rashi 21:1), just as they were at the end of Parshas Beshalach. After the battle against Amalek, the Jews began to complain about a lack of adequate food, just as they did in Parshas Beshalach (Shemos 16:3). Hashem responded by sending fiery serpents to punish them. After the people acknowledged that they had sinned, Moshe made a copper serpent and placed it on a pole, so that anybody who was bitten by one of the serpents could look at it and be healed. The Mishnah in Rosh Hashana (3:8) equates this incident with Moshe raising his hands during

the battle against Amalek in Parshas Beshalach, explaining that both episodes serve as examples of subjugating our hearts to Hashem in order to accomplish our objectives.

Parshas Chukas proceeds to record the miracle in the Arnon Valley, in which the cliffs in the gorge moved together, thereby crushing the Amorites who were waiting in caves to ambush the Jews as they passed below (Rashi 21:15). The Torah specifically compares this miracle to the splitting of the Sea of Reeds in Parshas Beshalach, and the Jewish people commemorated their miraculous salvation by singing a song of praise to Hashem which began Az Yashir (then they sang), the same words which are used to introduce the song that they sang at the Yam Suf in Parshas Beshalach.

Finally, after the death of Miriam, the Jewish people complained to Moshe about a lack of water, just as they did in Parshas Beshalach. In both cases, Hashem commanded Moshe to respond to their protests by extracting water from a rock. However, there is one subtle difference between the two episodes. In Parshas Beshalach, Hashem told Moshe to strike the rock with his staff, whereas in Parshas Chukas, Hashem told him to speak to the rock in order to produce the water. This distinction was so subtle that Moshe erred and hit the rock as he had done in Parshas Beshalach.

What is the difference between speaking to the rock and striking it? Rabbi Sklare notes that Rashi explains (20:12) that a rock which follows Hashem's spoken instructions teaches the people the importance of obeying Hashem's commandments. After forty years of maturing in the wilderness, Hashem expected the Jewish people to be on the level of realizing that there is no opposition to Him, as symbolized by the command to speak to the rock.

The original metamorphosis from speaking to hitting occurred during the ten plagues, when the ten utterances through which Hashem created the world were transformed into ten blows. At the time of Creation, the obedient Earth manifested Hashem's spoken Word, but the heretical Egyptians transformed their country into a place of defiance, leaving Hashem no choice but to force them into submission through the ten plagues.

In Parshas Beshalach, the Jewish people had just departed from Egypt after Hashem finished striking it, and it was therefore appropriate for Moshe to hit the rock. Parshas Chukas concludes the period of wandering in the wilderness as the Jewish people prepared to enter Eretz Yisroel, which is described by the Torah (Devorim 11:10-12) as the antithesis of Egypt, a country upon which Hashem's eyes are constantly focused. At that time, the appropriate approach was therefore one of speaking to the rock. In this light, Moshe's mistake in striking the rock instead of speaking to it was a symbolic demonstration that he was

still connected to the Exodus from Egypt and not the entry into Eretz Yisroel, in which case the appropriate punishment was that he forfeited his right to lead the nation into the land of Israel.

**“Moshe sent messengers from Kadesh to the king of Edom: ‘So said your brother Israel... We cried out to Hashem and He heard our voice; He sent an angel and He took us out of Egypt.’” (Bamidbar 20:14-16)**

Moshe sent messengers to the king of Edom requesting permission to travel through his land. He instructed the messengers to recount to the king their national history, including a mention of how much they suffered at the hands of the Egyptians until Hashem sent an angel to free them. Rashi explains that the angel refers to Moshe. How could the humble Moshe refer to himself as an angel?

The following story will help us appreciate the answer to this question. One of the leading sages of Vilna encountered an ignorant farmer riding in a wagon which was being pulled by a horse and a cow in violation of the Torah prohibition (Devorim 22:10) against coupling two different species for any kind of work. The Rav warned the man that what he was doing was forbidden, but the farmer refused to listen.

After several more attempts to convince the man of the severity of his actions fell on deaf ears, the Rav finally proclaimed, “Do you know who I am? I’m the greatest Rabbi in Vilna, and if you refuse to stop what you’re doing, I will publicly excommunicate you!” Cognizant of the stature of the man whose opinion he had been ignoring and the dire consequences of continuing to do so, the farmer quickly unharnessed his horse and cow.

The Ozneyim L’Torah explains that although the nature of a Torah scholar, and certainly one as great as Moshe, is to be humble, he must also realize that there are times when circumstances require him to acknowledge his greatness. By disclosing his true stature to the farmer, the Rav was able to intimidate him into compliance with a mitzvah in a way which no other form of rebuke was able to accomplish.

Similarly, when Moshe wanted to lead the Jewish people through the land of Edom on their way to the land of Israel, he hoped to instill fear and terror into the Edomites so that they would permit the Jews passage through their land. Moshe understood that the odds of his request being approved would increase greatly if he would not so subtly inform them that it was being made by no ordinary human, but by one as great as an angel.

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Graphic courtesy of Chinuch.org.

### Summer Father/Son Learning

New this summer, the shul is hosting a Father/Son Learning program in the upstairs Beis Medrash on Shabbos afternoons from 5 to 6 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Summer snacks and cool refreshments will be provided. To sponsor this event, please sign up through the shul website on the Donations and payments page.

For any questions regarding the program please contact Saul Passe at vp-programming@tiferesyisroel.org

### Women's Shalosh Seudos

This Shabbos there will be a shalosh seudos for women in honor of the first yearzeit of Karen Rosenfelt, at the home of Hillorie Morrison at 7:30 pm. The address is 6350 Red Cedar Place, Unit 105 in Heather Ridge. For more info, please contact Hillorie Morrison at 443-570-0014 or hilloriejoan@gmail.com. Please come to the main door, farthest back from the street. There will be signs on all the front door entrances to help guide you to her unit. All women are invited to attend.

### Shul Picnic

Mark your calendar for August 2 - EdFest 2015! Picnic, fireworks and much, much more at Ed and Mesa Leventhal's farm. If you have any programming ideas, or if you would like to run a 45-minute session, please let us know. So far for activities we are thinking about shiurim, crafts and games for the kids, team building challenges, and music. For more information or

any new ideas, please contact Dov Pear at dov@tiferesyisroel.org or Saul Passe at vp-programming@tiferesyisroel.org.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times.

### Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

### Community

- **June 1:** A twelve step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **July 5:** BJSZ presents the Berel Wein Destiny Production's newest film "Passing the Torch." The film tells the unique story of

one family's trials and tribulations, and how the survivors of the Holocaust not only contributed to Judaism's survival, but have made it thrive. The film will be shown twice on the 17th of Tammuz, 12 pm and 6:30 pm. Admission is \$10 for Seniors & Students, \$12 General Admission. Tickets are available in the BJSZ office.

- **July 12:** The Israel Project and BJSZ invite you to a special evening with David Hazony, managing Director of the Israel Project and editor of TheTower.org. He will be speaking at 8:00 pm at BJSZ on the topic "Israel and Iran: New Two-Front War and What We Can Do about It." Admission is free.
- **July 22:** Sifriyat Pijama, PJ Library and CJE present "Hebrew Story Time," 10-11:30 am at the Macks Center for Jewish Education, 5708 Park Heights Avenue, 2<sup>nd</sup> floor. For children ages 3-6. To register online, please go to [www.cjebaltimore.org/spjul22](http://www.cjebaltimore.org/spjul22). If you need any accommodations to participate in this program, including an oral or ASL interpreter, please contact Amalia Phillips or 410-735-5014.

### Weekly Hebrew Classes

Do you want to learn Hebrew or improve your reading and writing skills, but can't seem to find the time for a class? On Sunday nights Rivka Malka Perlman will be giving a free "How to Read Hebrew" course online. The classes will encompass reading, writing, learning basic Hebrew, and fun Torah stories. All you need is a notebook and a pen! Everyone is invited to tune in. To join, simply log on to [www.LiveJudaism.com](http://www.LiveJudaism.com) Sunday nights at 9 pm.

### Coming Up

- **June 28:** The wedding of Nisan Blaxberg and Raizel Feinman. Reception at 5 pm to be immediately followed by the chuppah at Congregation Tiferes Yisroel.
- **June 30:** The wedding of Bob Rosenfelt and Sima Cooperman. Chuppah, 7 pm at the MMAE Greengate Jewish Center.
- **July 4:** Next Shabbos the shul will be hosting its annual Mishnayos Siyum/ Shalosh Seudos, in memory of Max and Zachariah Komet and all our brothers and sisters killed by terrorists in Eretz Yisroel. The siyum is for men and women.
- **July 4:** Bar Mitzvah of Levi Yitzchok Perlman in Eretz Yisroel, b'ezras Hashem. Mazel tov to the entire Perlman mishpacha.
- **July 11:** Shabbos Mevorchim Luncheon with the Rabbi and Rebbetzin.
- **July 18:** Bar Mitzvah of Naftali Tzvi Quittner. Kiddush following davening sponsored by his parents.

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:  
Avrum Weiss and Joan Kristall  
Jerry and Elka Rottman

Running total: \$5,568.38

#### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger

Yisroel and Yaffa Address  
Dvora Balaban  
Esther Barak  
Mordechai Beleck  
Ze'ev Beleck  
Mayer and Atarah Berman  
Samira Bethea  
Yisrael and Rina Bethea  
Jon and Ila Bierer  
Ken and Chana Birnbaum  
Nisan Blazberg  
Meira Blaxberg

Chaim and Rivka Bluestein  
Ari and Caryn Blum  
Moshe and Shelly Cohen  
Saul and Raizy Cohen  
Sima Cooperman  
Moshe and Joyce Dreyfuss  
Jared and Stephanie Ezra  
Louis and Gail Feinstein  
Sarah Freidman  
Ken and Yocheved Gelula  
Ida Goldberger  
Keely and Jillian Goldberger  
Yaakov Goldberger  
Yaakov and Batsheva Goldman  
Dov and Tayna Goldstein

Rabbi Howard and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Kenneth Hendon and Aliza Swain

Yosef and Aliza Hertzmark  
Betzael and Esther Huff  
Nisan and Marietta Jaffee  
Rabbi Chaim Tzvi and Libbi Kakon

Efraim Katz and Judy Schnidman  
Suzanne Kayne  
Ben Kristall-Weiss  
Rafi Kristall-Weiss  
Zvi and Rochelle Kushner  
Barbara Landsman

Ed and Mesa Leventhal  
Elie and Esther Levi  
Fred and Rena Levi  
Gregg Levitan  
Binny Margolese  
Mo and Shaina Margolese  
Mordecai Zev and Aviva Margolese

Aryeh Leib and Simy Mittleman  
Hillorie Morrison  
Saul and Toby Passe  
Dov and Karen Pear  
Binyomin and Elisheva Perlstein

Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick

Victor Reznick  
Jerry and Eileen Rosenbaum  
Bob Rosenfelt  
Lev Avraham and Rachel Rosenstock

Lenny and Glennia Ross  
Rottman family  
Tim Ryan  
Yosef and Tova Schuerholz  
Aaron and Shoshana Shamberg

Ann Stiller  
Morty and Beth Tenenbaum  
Steven and Shari Rosen Trofimov  
Elie and Esther Weiner  
Itchy and Sara Weingot  
Nosson and Aviva Weisbord

Avrum Weiss and Joan Kristall  
Zussman family

- July 18: Shalosh Seudos - Tzeischem L'Shalom for Yaakov and Batsheva Goldman.
- August 2: EdFest 2015! Picnic, fireworks and much, much more at Ed and Mesa Leventhal's farm.
- August 8: Bar Mitzvah of Dovid Blum. Kiddush following davening sponsored by his parents Ari and Caryn Blum.
- August 29: Aufruf of Mordechai Goldberger. Kiddush following davening sponsored by his parents, Rabbi Menachem and Rebbetzin Bracha Goldberger.

#### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas

#### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Thelma Shepard, Tival bas Leibish a"h, 3 Tammuz, mother of Dena Frenkel

Lena Berman, Lipke bas Hertz a"h, 4 Tammuz, grandmother of Dr. Edward Leventhal

Morris Berman, Moshe ben Yankel Shmuel a"h, 5 Tammuz, grandfather of Dr. Edward Leventhal  
Robert Goldfein, Aharon Shlomo ben Shabsei a"h, 7 Tammuz, father of Esther Nechama Margolose a"h

Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a"h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Candle Gemach.** Need yearzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

#### TY Shiurim Schedule

##### Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

##### Monday:

- 7 pm: **Rambam Mishnah Torah**, Hilchos Brachos, given by Jay Taffel. Upstairs Beis Midrash.
- 30 minutes before Mincha: The Piacezner Rebbe's **Chovas HaTalmidim** given by Reb Shuki Nissan.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

##### Wednesday:

- 7 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- 30 minutes before Mincha: **The Laws of Shabbos**, given by Reb Shlomo Goldberger using the sefer **Shmiras Shabbos K'hilchasa**.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

##### Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

##### Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

#### OFFICERS

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
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[boardsecretary@tiferesyisroel.org](mailto:boardsecretary@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005  
[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

#### CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Calendar** Eileen Rosenbaum 410-764-8443  
[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677  
[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad**

Editor Lev Avraham Rosenstock

[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

Know Your Shul Members Talia Raun

[talia@tiferesyisroel.org](mailto:talia@tiferesyisroel.org)

- **Mitzvah Cards** Glenna Ross 410-358-1687  
[mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)

##### Seforim

Purchase Nisan Blaxberg

[seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)

Repair Mark Hart

- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
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- **Sisterhood** Batsheva Goldman 410-358-3768  
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- **Supplies Ordering** Shulamit Heldoom 410-664-1212  
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- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
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- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

- **Yahrzeit Records** Alisa Mandel 410-963-2977  
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- **Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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