

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$4,949.13 (see p. 3)

5 Sivan 5775/May 23, 2015

5746-5775

Celebrating our 29th year

1986-2015

DAVENING SCHEDULE

Friday	
Candle Lighting:	8:01 pm
Mincha:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Eat Shalosh Seudos Early	
Rabbi's Shiur:	6:00 pm
Mincha:	7:50 pm
Candles for Yom Tov:	9:33 pm
Maariv:	9:35 pm
All Night Learning	
Sunday-1st Day Shavuos	
Shacharis:	4:50 am
Rebbetzin's Cheesecake Kiddush!	
Mincha:	8:00 pm
Candles for Yom Tov:	9:33 pm
Maariv:	9:35 pm
Monday-2nd Day Shavuos	
Shacharis:	8:30 am
Yizkor:	10:30 am
Mincha:	8:00 pm
Maariv:	9:35 pm
Tuesday-Friday	
Shacharis:	6:30 am
Mincha/Maariv followed by Sfas Emes with Rabbi Goldberger:	8:10 pm
Next Shabbos — Naso	
Candle Lighting:	8:07 pm
Friday Mincha:	7:00 pm

This Shabbos

- 6:00-7:00pm. Rabbi's shiur on Megillas Rus.

Women's Tehillim Group

- The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

Shavuos Night Learning

Men:

Midnight – 3 am: Rabbi Elie Levi- Chabura Learning- "Mikvah- Its Construction and Relevant Halachos"

2:30 am – 4:30 am: Rabbi Porter- "The Custom of Eating Milchigs on Shavuos"

1:30 am – 2:45 am: Yaakov Goldman- "Zoom-Evolution of an Idea as it Expands and Contracts Through Time and Torah Sources from a Middos Perspective and a Halachic Perspective- Two Sides of the Same Coin"

Women:

Midnight – 1:15 am: Yaakov Goldman- "Zoom-Evolution of an Idea as it Expands and Contracts Through Time and Torah Sources from a Middos Perspective and a Halachic Perspective- Two Sides of the Same Coin"

1:15 am – 2:15 am: Rabbi Porter- "The Custom of Eating Milchigs on Shavuos"

Men's Spring/Summer Beis Medrash Program

A new time. A new program. A new you. Beginning this coming week, after Shavuos, the Beis Medrash learning will start one half hour before Mincha. Grab a chavrusa and come learn, or join one of the chaburas.

On Monday nights before Mincha, join in for a half hour of learning Hilchos Shabbos with Reb Shlomo Goldberger, from the sefer "Shmiras Shabbos K'Hilchasa."

On Wednesday nights before Mincha, come for a half hour of learning with Reb Shuki Nissan, who will be plumbing the depths of the Piacezner Rebbe's "Chovas HaTalmidim."

Both nights Jay Taffel will be giving his exciting, in-depth shiurim starting at 7 pm. The Monday shiur will be on Rambam Hilchos

Brachos, and the Wednesday shiur will be on Gemara Horiyus.

Immediately following Maariv, light up your heart and soul with an insightful shiur in Chassidus with our Mara D'Asra, Rabbi Goldberger.

Mazel Tov to

- Aviva and Mordechai Zev Margolese on Alumah's marriage to Mitchell Levy, son of Karen and Howard Levy. May they be zoche to build a bayis ne'eman b'Yisrael.
- Shoshana Pear on receiving her Masters degree in speech pathology from Towson University. Hatzlacha rabbah!
- Atara Pear on receiving her Masters degree in speech pathology from Loyola University. Hatzlacha rabbah!

Rabbi and Rebbetzin Goldberger to be Honored

Rabbi and Rebbetzin Goldberger are being honored as Grandparents of the Year by TA at their annual banquet on June 8. You can register for the banquet or place an ad in their honor at tadinner.com.

Lev Echad

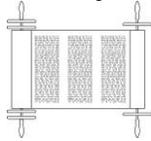
It is my extreme pleasure to be serving as the new editor of the Lev Echad. I would like to personally thank Suzanne Kayne for her many years of dedicated service as editor, and sincerely hope that she enjoys her early retirement. I want to wish the Rabbi and Rebbetzin, and the entire kehillah a good Shabbos and Yom Tov, and I look forward to many years of success with the Lev Echad.

-Lev Avraham Rosenstock, Editor

This week's Lev Echad is in honor of:

The Aliyas Neshama of our beloved sister, Gloria (Gila bas Yaakov Zev), by Rabbi Elie and Esther Weiner. May she be remembered as a blessing and a joy.
Suzanne Kayne, with great appreciation for the outstanding job she has done as editor of the Lev Echad for so many years. May Hashem always bless you - Rabbi and Rebbetzin Goldberger and Kehillas Tiferes Yisroel.

The Weekly Parsha



Parshas Bamidbar

By Ozer Alport

S'u es rosh kol adas B'nei Yisroel (1:2)

There is a mystical idea that the content of the parsha read each Shabbos is connected to the events of the coming week. It is interesting to note that Parshas Bamidbar is usually read on the Shabbos preceding Shavuot, although it is difficult at first glance to find any connection between a parsha which deals primarily with counting the tribes and the holiday on which the Jews received the Torah.

Rav Moshe Feinstein suggests that as Jews around the world excitedly gear up to personally reaccept the Torah and reaffirm their commitment to its study, the yetzer hara attempts to derail them. It argues that their Torah study is so limited in quantity and quality that it is insignificant and even a waste of time.

The yetzer hara shows a person that his more intellectually gifted friends are able to learn more hours and more pages and to retain their knowledge better than he could ever hope to do. As Jews get excited for the universal custom of staying up all night engrossed in Torah study, a person may be tempted to opt for a good night's sleep after considering that the most he could accomplish in an entire night could be learned on an even higher level by the Rosh Yeshiva or Rav in a mere 10 minutes.

To counter this flawed argument, the Torah precedes the holiday of Shavuot with the reading of Parshas Bamidbar. The parsha begins with Hashem's command to conduct a census of the Jewish people, but it is written using a peculiar expression. Instead of instructing Moshe to "go count the people," the words used literally translate as "pick up the heads of the Jews." Why did Hashem use this awkward expression when commanding Moshe about the census?

Rav Moshe explains that just as a contemporary Jew could get discouraged in his service of Hashem when comparing it to others, certainly one in the desert, who lived in the shadows of Moshe and Aharon, could be susceptible to the same fallacy. He may feel that although he is "worth" 1, those around him are "worth" 100, leaving him despondent.

Hashem used this peculiar expression because when every Jew realizes that in the census he is counted as the same 1 as every other Jew, he will recognize how valuable his efforts are in Hashem's eyes. This understanding will allow him to "pick up his

head" and hold it high with a newfound self-confidence.

Although others may seem light-years ahead of us in the quantity and quality of their mitzvos, the lesson of Parshas Bamidbar is that everybody is judged separately in Hashem's eyes, based on a benchmark of what he is capable of doing. A person who overcomes his own struggles to maximize his potential should certainly enter Shavuot prepared to accept the Torah with his head held high.

Ish al diglo b'osos l'beis avosam yachanu B'nei Yisroel minaged saviv l'ohel moed yachanu (2:2)

Rav Avrohom of Zunsheim, a Rishon and author of Tikkun Tefillin, points out a number of fascinating parallels between the Tefillin shel Rosh and the encampments of the Jews in the desert. The tefillin is sewn up on the bottom with 12 stitches, 3 on each of the 4 sides. This corresponds to the configuration of the 12 tribes, which also camped in groups of 3 tribes, all positioned around the central camp of the Divine Presence and camp of the Levites. In the center of the tefillin are the parshios, which represent the Luchos, and the cube in which they rest corresponds to the Aron in which the Luchos were kept. Finally, the kapores – the lid of the Aron – had two Keruvim on top of it, positioned with their wings spread above. This image of a cherub with its wings spread is similar to the Hebrew letter "ו," and so the two letter "וו" which are located on the outside of the box of the tefillin symbolize the Keruvim resting on top of the Aron and spreading their wings.

V'eileh Toldos Aharon u'Moshe b'yom dibeir Hashem es Moshe b'Har Sinai (3:1)

The Torah purports to list the descendants of Moshe and Aharon, but proceeds to list only Aharon's children. Rashi quotes the Gemora in Sanhedrin (19b), which states that whoever teaches Torah to others is considered as if he gave birth to them. Because Moshe taught Torah to Aharon's children, the Torah considers it as though they were his own progeny. The Gemora there similarly states that whoever raises an orphan in his home is considered to have given birth to him. Can one who is unable to have children fulfill the mitzvah of having children through these methods, as it will be considered as if he gave birth to them?

In the beginning of his commentary Chochmas Shlomo on the Even HaEzer section of Shulchan Aruch, Rav Shlomo Kluger discusses this question and writes that it is subject to a dispute. Whenever the sages teach that A is considered like B, the Drisha and Taz disagree whether they mean to say that A is like B only in a figurative sense or whether it is

literally the same as B. According to the Drisha, who maintains that such comparisons cannot be taken literally, a person could not fulfill the mitzvah to have children in this manner. According to the Taz, who argues that the Rabbis intended to say that the two items being equated are legally one and the same, it would be possible for a couple who are unable to have children to perform the mitzvah in this manner.

Vayamas Nadav v'Avihu lifnei Hashem b'hakrivam aish zarah lifnei Hashem b'midbar Sinai u'banim lo hayu lahem vay'cha'hein Elazar v'Isomor al p'nei Aharon avihem (3:4)

The Rav of a town in Europe once passed away, and because his son was too young to fill his position, the leaders of the community hired another Rav to take his place. Within a number of years, however, his son matured and reached a level at which he was capable of serving in his father's stead. The new Rav expressed resistance and argued that although a Rav's son is legally entitled to inherit his father's position and fill the role if he is fitting, in this case the son had been too young at the time and therefore lost his right of succession.

The dispute was brought for resolution to Rav Meir Shapiro. The Medrash explains that the Torah emphasizes the fact that Nadav and Avihu died without any children in order to teach that if they had indeed had children, their children would have precedence in taking their places. It was only because they died without children that the verse concludes that Elazar and Isomor were therefore eligible to serve in their father Aharon's stead.

Rav Shapiro noted that this Medrash is difficult to understand, as the Zohar HaKadosh states that Nadav and Avihu were under the age of 20 when they died. Even if they had left descendants, those children would clearly be under Bar Mitzvah age at the time of their deaths, which would invalidate them from inheriting the position and serving in the Mishkan at that time. If so, how could the Medrash infer that had Nadav and Avihu left behind progeny, they would have preceded their uncles (Elazar and Isomor) in filling a position for which they were ineligible?

Rather, Rav Shapiro concluded, we may deduce from here that even in a case when the inheritors are too young at the time of death to fill the role which is rightfully theirs, they never relinquish their claims to the position, which they are entitled to fill upon their maturity, and the Rav's son shall now inherit his father's mantle.

ShulCloud

We are excited to announce that Tiferes Yisroel has just switched over to a new website! Same name, different look. We hope you will find our site informative with access to our bulletin, events, and calendar. If you would like to receive email from the shul, you will need to go to the website to sign up for our emails. Look for "Subscribe to our mailing list."

Fifth Annual Tiferes Yisroel Sisterhood Coffeehouse Concert

The fifth annual Tiferes Yisroel Sisterhood Coffeehouse Concert is scheduled for Sunday, August 30th.

We are looking for sponsors to get us started. A \$100 sponsorship includes two tickets to the concert.

To reserve your sponsorship, which helps support our Sisterhood and our shul, please contact Caryn Blum, carynblum@icloud.com or 410-358-5478.

Rabbi's Shabbos Afternoon Shiur

We are learning Megillas Rus with Rashi's commentary. Photocopies of the text will be available. The shiur is every Shabbos afternoon, one hour before Mincha. Rabbi Goldberger will bring insights from other meforshim as well. Men and women are invited to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times.

Big Brothers/Big Sisters

Right now, there are young people in our community who need a mentor and a friend. Become a Big Brother or Big Sister and find out how rewarding this volunteer experience can be. For more information, contact Mrs. Bracha Goetz at Jewish Community Services, 410-843-7453 or bgoetz@jcsbaltimore.org.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Chesed Committee

Did you know Tiferes Yisroel has a chesed committee that helps you with meals when you need them? Contact Chana Birnbaum at 410-358-7736 for shiva; Raizy Cohen at 410-764-8852 for cholim; and Tova Jussim at 862-220-6531 for births. Thank you Tova, Chana and Raizy.

Centerpieces For Rent

The TY Sisterhood has centerpieces for rent for a nominal fee. Great for Sheva Brachos or a Bar Mitzvah. Please contact Devorah Taffel for more information.

Community

- **May:** Borderline Personality Disorder Month.
- **May 16:** A twelve step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **May 23:** Halfway to Sinai/Ayshel Avraham will open for its ninth summer season on Shabbos Parshas BaMidbar, the weekend of Shavuos, through Succos, iy"H. If you are walking on Shabbos or Yom Tov to Sinai Hospital, Levindale or any other distant destination, please stop at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) to rest your feet and have a cold drink. Wishing you a safe and healthy summer.
- **May 31:** First annual Ohr Chadash Lot Market (Flea market), 9:30am-12pm- 7310 Park Heights Avenue (back lot). For more info, please contact Mrs. Randi Orshan at rorshan@ohrchadashbaltimore.org, or (410)-999-2200

Rebbetzin's Soup Gmach

To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pick-up at 410-542-9656.

Coming Up

- June 13: Shabbos Mevorchim Tamuz, there will be Kiddush in honor of the yahrzeit of Shana Goldfinger, sponsored by the Goldfinger families.
- July 18: Bar Mitzvah and kiddush for Naftali Tzvi Quittner. Kiddush following davening sponsored by his parents.
- July 18: Shalosh Seudos - Tzeschem L'Shalom for Yaakov and Batsheva Goldman.

Jewish Caring Network's 5K Walk/Run

Come and join the women on Rabbi Goldberger's Team for the Jewish Caring Network's 5K Run on Sunday morning, May 31, at the Baltimore Zoo.

There are two ways you can support the JCN, an amazing organization that helps families who are dealing with the serious illness of a loved one.

- Sign up to run
- Give a donation to our team

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Aaron and Shoshana Shamberg
Jerry and Eileen Rosenbaum
Steven and Shari Rosen Trofimov
Shul Pushka

Running total: \$4,949.13

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger

Yisroel and Yaffa Address
Dvora Balaban

Esther Barak
Mordechai Beleck
Ze'ev Beleck

Mayer and Atarah Berman
Samira Bethea

Yisrael and Rina Bethea
Jon and Ila Bierer

Ken and Chana Birnbaum
Nisan Blazberg

Meira Blaxberg
Chaim and Rivka Bluestein

Ari and Caryn Blum
Moshe and Shelly Cohen

Saul and Raizy Cohen
Sima Cooperman

Moshe and Joyce Dreyfuss
Jared and Stephanie Ezra

Louis and Gail Feinstein
Sarah Freidman

Ken and Yocheved Gelula
Ida Goldberger

Keely and Jillian Goldberger
Yaakov Goldberger

Yaakov and Batsheva
Goldman

Dov and Tayna Goldstein

Rabbi Howard and Felicia
Graber

Yaakov and Ester Gur
Shulamis Heldoorn

Kenneth Hendon and Aliza
Swain

Yosef and Aliza Hertzmark
Betzael and Esther Huff

Nisan and Marietta Jaffee
Rabbi Chaim Tzvi and
Libbi Kakon

Efraim Katz and Judy
Schnidman

Suzanne Kayne
Ben Kristall-Weiss

Rafi Kristall-Weiss
Zvi and Rochelle Kushner

Barbara Landsman
Ed and Mesa Leventhal

Elie and Esther Levi
Fred and Rena Levi

Gregg Levitan
Binny Margolese

Mo and Shaina Margolese
Mordecai Zev and Aviva
Margolese

Aryeh Leib and Simy
Mittleman

Hilorie Morrison
Saul and Toby Passe

Dov and Karen Pear
Binyomin and Elisheva
Perlstein

Fred Petersen and Alisa
Mandel

Jonathan and Talia Raun
Howard and Dvora Sora
Reznick

Victor Reznick
Jerry and Eileen
Rosenbaum

Bob Rosenfelt
Lev Avraham and Rachel
Rosenstock

Lenny and Glenna Ross
Rottman family
Tim Ryan

Yosef and Tova
Schuerholz
Aaron and Shoshana
Shamberg

Ann Stiller
Morty and Beth
Tenenbaum

Steven and Shari Rosen
Trofimov
Elie and Esther Weiner

Itchy and Sara Weingot
Nosson and Aviva
Weisbord

Avrum Weiss and Joan
Kristall
Zussman family

Just go to jewishcaringnetwork.org, then click on women's race and search for Rabbi Goldberger's team. There will be selections to Join Team or to Sponsor.

If you have any questions, you can contact our team captain, Chava Schwartz, chavadrive@gmail.com

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Michael Heller a"h, 6 Sivan, uncle of Klara Margaretten

Marcia Fooks a"h, 10 Sivan, mother of Risha Saperstein

Abraham Bailis, Avraham ben Isar a"h, 11 Sivan, father of Eileen Rosenbaum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblink.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail mitzvahcards@tiferesyisroel.org.



Candle Gemach. Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to

reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

• 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.

• 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

• 7 pm: **Rambam Mishnah Torah**, Hilchos Brachos, given by Jay Taffel. Upstairs Beis Midrash.

• After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger, followed by: The Laws of Shabbos, given by Reb Shlomo Goldberger using the sefer **Shmiras Shabbos K'hilchasa**.

Wednesday:

• 7 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.

• After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

• 8:35 pm: Parsha Shiur, with Shuki Nissan.

Daily (Monday-Friday):

• Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*

• Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of **Mesillas Yesharim** by the Ramchal.

• Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.

• 8-9 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

• 8-8:30 am: Mishnayos Chabura. **Nezikin**.

• One hour before Mincha: Rabbi Goldberger's shiur for men and women.

OFFICERS

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CONTACT INFORMATION

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- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
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Repair Mark Hart
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devorah@tiferesyisroel.org
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suppliesordering@tiferesyisroel.org
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mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

