

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,353.38 (see p. 3)

27 Iyar 5775/May 16, 2015

5746-5775

Celebrating our 29th year

1986-2015

DAVENING SCHEDULE**Friday**Candle Lighting: 7:55 pm
Mincha: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Rabbi's Shiur: 6:10 pm
Mincha: 7:10 pm
Maariv: 9:10 pm
Shabbos is over after: 9:26 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 8:05 pm**Monday-Friday**Shacharis: 6:30 am
Shacharis (Tuesday): 6:20 am
Mincha/Maariv followed by Sfas Emes with
Rabbi Goldberger: 8:05 pm**Next Shabbos — Bamidbar**Candle Lighting: 8:01 pm
Friday Mincha: 7:00 pm**This Shabbos**

- Aufruf for Mitchell Levy, chosson to Adumah Saltman. Kiddush following davening.
- 6:10 pm. Rabbi's shiur on Megillas Rus.

Men's Spring/Summer Bais Medrash Program

New time. New program. A new you.
Starts right after maariv for 45 minutes.
Grab a chavrusa and come learn, or join one of the chaburas.

On Monday and Wednesday nights, come light up your heart and soul with a 20-minute shiur right after maariv in chassidus from our mara d'asra Rabbi Goldberger.

On Monday nights, join in for the final 20 minutes and reconnect to the sanctity of Shabbos with a concise shiur on the laws of Shabbos by Reb Shlomo Goldberger, using the sefer Shmiras Shabbos K'hilchasa.

On Wednesday nights, come for the final 20 minutes and discover the explanation behind events and questions in that week's parsha, presented by Shuki Nissan.

On Monday and Wednesday nights, Jay Taffel will be giving his exciting in-depth shiurim for 1 hour starting at 7 pm with a break for mincha/maariv. The Monday shiur will be on Rambam Hilchos Brachos, and the Wednesday shiur will be on Gemara Horiyus.

Rabbi Goldberger's Shabbos Afternoon Shiur

We are learning Megillas Rus with Rashi's commentary. Photocopies of the text will be available. The shiur is every Shabbos afternoon, one hour before mincha. Rabbi Goldberger will bring insights from other meforshim as well. Men and women are invited to attend.

Rabbi and Rebbetzin Goldberger to be Honored

Rabbi and Rebbetzin Goldberger are being honored as Grandparents of the Year by TA at their annual banquet on June 8. You can register for the banquet or place an ad in their honor at tadinner.com.

Jewish Caring Network's 5K Walk/Run

Come and join the women on Rabbi Goldberger's Team for the Jewish Caring Network's 5K Run on Sunday morning, May 31, at the Baltimore Zoo.

There are two ways you can support the JCN, an amazing organization that helps

families who are dealing with the serious illness of a loved one.

- Sign up to run
- Give a donation to our team

Just go to jewishcaringnetwork.org. Then click on women's race and search for Rabbi Goldberger's team. There will be selections to Join Team or to Sponsor.

If you have any questions, you can contact our team captain, Chava Schwartz, chavadrive@gmail.com

Baruch Dayan HaEmes

- Congregation Tiferes Yisroel is saddened to hear of the passing of Gila Weiner, the sister of Rabbi Elie Weiner. May the Weiner family be comforted among the mourners of Zion and Jerusalem.

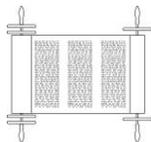
Mazel Tov to

- Jay and Deborah Taffel on the naming of their granddaughter, Sarah, born to Rafi and Tzipora Bachrach. May they be zoche l'gadla l'Torah l'chuppah u 'l'ma'asim tovim.
- Nisan Blaxberg on his engagement to Raizel Feinman of Riverdale. May they be zoche to build a bayis ne'eman b' Yisrael.
- Eric and Elaine Gerstenfeld on the marriage of their daughter, Rivka, to Benjamin Rubenstein. May they be zoche to build a bayis ne'eman b' Yisrael.
- Alumah Saltman on her upcoming marriage to Mitchell Levy. Mazel tov also to Mordecai Zev and Aviva Margolese. Kiddush following davening will be at the Margolese home, 3608 Menlo Drive, from 11:45 am to 1 pm. Shabbos Kallah will be at the Seinfeld home, 3700 Menlo Drive, directly next door to the Margolese home, from 6 to 8 pm.

This week's Lev Echad is in honor of:

Suzanne Kayne. Thank you for your many years of dedicated service as editor of the Lev Echad. Yasher Koach!

The Weekly Parsha



The Distant Feeling

by Yosef Y. Jacobson
(from kabbalaonline.org)

SPIRITUAL FRUSTRATION

An interesting verse in this week's Torah portion reads: "You will eat the very old [grain], and you will remove the old to make way for the new." (Lev. 26:10)

We must be ready to abandon our old perception of G-d for the sake of a more real and mature relationship....

A homiletic interpretation of the verse in the work "Bat Ayin" by Rabbi Avraham Dov of Avritsh (who passed away in Safed in 1841) understands "the very old" to symbolize G-d, who has "been around" since time immemorial and who represents eternity. One ought to eat and satiate one's hunger with "the very old" G-d. Yet there comes a time in our life when we need to "remove the old to make way for the new". We should never get stuck in our own definitions of G-d. We must be ready to abandon our old perception of G-d for the sake of a more real and mature relationship with the ultimate reality.

In the 200-year-old Chassidic classic titled "Noam Elimelech," the famous tzadik Rabbi Elimelech of Liszhensk (d. 1787, considered one of the greatest tzadikim of his generation), offers a penetrating insight into this problem. In his discussion of the first verse of parashat Bechukotai, he points to an apparent lack of grammatical accuracy in the blessings that we recite daily: "Blessed are You, Lord our G-d," we say, "Who has sanctified us with His commandments."

G-d! You're awesome....

Why do we begin the blessing by addressing G-d in second person, "Blessed are You," and then conclude it by addressing Him in third person, "Who has sanctified us with His commandments"?

THE PARADOX

In the beginning of one's spiritual journey, writes the saintly author, when first discovering G-d in one's life, He seems very near. At that special moment of rediscovery, you feel that you "have G-d", that you grasp His depth, His truth, His grace. You and G-d are like pals. You cry to Him, you laugh with Him, you are vulnerable in His midst. Like one who is reunited with a best friend not seen in many years, you declare, "G-d! You're awesome."

But as you continue to climb the ladder of spiritual sensitivity, you come to discover how

remote G-d really is from you. You come to learn how inaccessible and elusive He is, how unfathomable and indescribable the Divine reality is.

When you mature in your spiritual life you begin to sense something of His infinity....

Yet, paradoxically, it is precisely when the feeling of "I have G-d" withers away and is replaced by the sense of a void that you are actually closest to Him. When you mature in your spiritual life you begin to sense something of His infinity, and who among us could ever feel that he has a grasp over infinity?

FAR BUT NEAR

It is this state of mind that the Prophet Isaiah is addressing when he says, "Peace, peace to him who is far and near, and I will heal him." (Isaiah 57:17) How can one be both "far and near" simultaneously?

The Chassidic master Rabbi Elimelech answers that Isaiah is referring to the Jew who feels that he is far, but in truth he is near. The very fact that he senses his remoteness is indicative of his closeness. If he truly were to be distant, he would actually feel close!

The closer you become, the farther you must become....

Therefore, when the first Jew Abraham is taking his son Isaac to the Akeida (the Binding of Isaac) atop the sacred Mt. Moriah in Jerusalem, the Torah tells us that "On the third day, Abraham looked up and saw the place from afar. Abraham said to his attendants, 'You stay here with the donkey, and I and the lad will go yonder. We will prostrate ourselves and then return to you.'" (Gen. 22:4-5)

Why did Abraham take his attendants along if he was to leave them behind anyway?

Because it was only Abraham who "looked up and saw the place from afar." Only Abraham realized how remote he still was from the divine mountain. His attendants, on the other hand, actually thought that the place was near. At that moment, Abraham became aware of the vast sea separating his spiritual state from theirs; he knew that they were not ready yet to accompany him on his journey toward G-d.

For thus is the paradox of one's spiritual process. The closer you become, the farther you must become. It is to this Jew, harboring deep frustration, that G-d sent forth His promise: "I will heal he who is far and near."

Graphic courtesy of Chinuch.org.

Big Brothers/Big Sisters

Right now, there are young people in our community who need a mentor and a friend. Become a Big Brother or Big Sister and find out how rewarding this volunteer experience can be. For more information, contact Mrs. Bracha Goetz at Jewish Community Services, 410-843-7453 or bgoetz@jcsbaltimore.org.

Know Your Shul Members — Ken and Yocheved Gelula



Ken and Yocheved Gelula have been members of Tiferes Yisroel from the very beginning. In 1986, they attended the very first Shabbaton when the Rabbi and Rebbetzin came to visit Baltimore at the behest of the ten families who later founded the shul.

They have been members of Tiferes Yisroel from the beginning. Like others, the Gelulas were looking for "something different": a kid-friendly shul with a supportive rabbi. Yocheved especially appreciated the Rabbi's warmth and "chassidishe taam": "He had integrated not only bein adam l'Makom, but also bein adam l'chavero in such a manner that in his presence, you can feel it."

Both baalei teshuva, Ken and Yocheved had been married for four years with a blended family of five daughters, and they greatly valued the Rabbi's advice. Since their family was a little older than many in the shul. "We joke with the Rabbi that we were the first family that came to him with challenges of teenagers. He was not even thirty himself when he came to the shul. His oldest was maybe five; what did he know about teenagers? But still, he was wise and sympathetic, and we really appreciated it."

Ken was then embarking on a career that would become synonymous with the development and leadership of CHAI (Comprehensive Housing Assistance, Inc.), the community organization that many credit as an essential bulwark for the Jewish community in Upper Park Heights against the tide of migration to the suburbs. Since his retirement in 2012 he has worked as a consultant, most recently for the Baltimore City Housing Department, is very active on the board of Ohr Chadash Academy, and devotes time to his grandchildren and his 96-year-old mom.

Yocheved has also been retired for about 3 years, following 30 years as a computer programmer, technical writer, and instructional designer. It wasn't an obvious path for a French major, but when she found herself a single mother of four in search of a job, it made sense. After programming for 15 years, she discovered the field of instructional design and her own affinity for writing and developing training solutions, and she went on to develop computer systems training for employees of

large companies such as Dow Chemical and IBM.

The watershed in Ken's awakening to religious observance was a series of encounters with Rabbi Shlomo Twerski at Shabbatons organized by Rabbi Yitzchok and Miriam Lowenbraun in 1980. Through meeting R. Twerski, Ken came to the realization that "being Jewish is not a spectator sport" and caught the desire to keep Shabbos. After that, the Shabbos-observant community became his community.

Yocheved grew up in Bethesda, the daughter of upwardly mobile, assimilated parents. In college at the University of Colorado, she got involved with Students for a Democratic Society (SDS), but became disillusioned. "Not only did it appear ineffective in bringing justice to the world, but many relationships between members seemed to lack integrity." After dropping out of SDS, she searched for a society that valued spirituality as well as meaningful relationships with others. After reading a book called The Sabbath: A Guide to Its Understanding and Observance by Dayan Dr. Isidore Grunfeld, she started keeping Shabbos on her own at college. As she became more observant, she wanted to understand the philosophy behind the mitzvos, so she dropped out of college to go to Israel, where she thought she would be able to learn Torah on a deeper level. Since this was the 1960s and there were no seminaries for baalei tshuvah women in Israel or anywhere else in the world, rabbonim advised her to get married. So she returned to Bethesda and searched for a shidduch as well as opportunities for learning Torah. Rabbi Anemer (ZTZ"l) from Silver Spring invited her to the Yeshiva of Greater Washington for Girls. At the age of 21, she attended this high

school's Limudai Kodesh classes for a year, after which she married and started a family. Today, as a retiree, she attends shiurim and devotes time to her grandchildren.

Lev Echad

Our deepest appreciation and thanks to Suzanne Kayne for her many years of devoted and dedicated leadership at the helm of the Lev Echad. And a heartfelt Yasher Koach and welcome to Lev Avraham Rosenstock in his new position as the incoming editor of the Lev.

Please be advised that the new deadline for submissions is Wednesday at noon. This is real. No submissions will be accepted after the deadline. None.

Coming Up

On June 13, Shabbos Mevorchim Tamuz, there will be Kiddush in honor of the yahrzeit of Shana Goldfinger, sponsored by the Goldfinger families.

Want to Be a "Minyanaire"??

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times.

Vort

Mazel tov to Chanie Ference and Mordy Lyss on their engagement. There will be a vort

this Sunday, May 17, at the Lefkowitz home, 6215 Green Meadow Way from 4:30 to 7 pm. May they be zoche to build a bayis ne'eman b'Yisrael.

Community

- May 16: Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 3:30 pm. All women and high school girls are invited.
- May 16: Overeaters Anonymous, twelve-step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- May 17: Bikur Cholim of Baltimore's 4th Annual Women's Brunch honoring Rebbitzin Taub, Mrs. Helen Hexter, Mrs. Tova Salb and Mrs. Pessy Michael. Mrs. Ida Glenner will deliver inspiring words. Minimum donation is \$25. Any contribution above \$36 will be listed in the Scroll of Appreciation (includes admission). For reservations call 410-999-3700 x103 or register at www.baltimorebikurcholim.org. MMAE Greengate (Liberty) Jewish Center, 10 am.
- May 17: Jewish Genealogy Society of Maryland presents, "The Jews of Eastern Europe in the Age of Mass Migration, 1881-1914." Free for paid members and \$5 for non-members (applied to membership fee when a visitor joins JGSMD) after their first meeting. Refreshments will be available. 1:30 pm, Pikesville Library's meeting room. Please check www.jgsmd.org for late updates and for the time, location and program of future meetings.
- May 17: Baltimore Holocaust Survivors and Descendants meeting. Mr. Sol Goldstein, U.S. Army ex-master sergeant will speak on "The Liberation of Europe and the Concentration Camps." RSVP by May 13 to Felicia, hgraber@earthlink.net, 443-759-5556. Park Heights JCC, 2-4 pm.
- May 18: Lecture by Heshy Gans, "Where is G-d? A Search for the Hidden Hand of Hashem from Creation to 2015." KAYTT, 6811 Park Heights, 9 pm. Cosponsored by KAYTT and Agudath Israel of Baltimore.
- May 20: Seventeenth Annual Irvin B. Levinson Memorial Lecture Series on Death, Dying and Bereavement. Rabbi Dr. Tzvi Hersh Weinreb, "Trauma and Loss as Opportunities for Psychological Growth" and William C. (Bill) Dietrich, "Companioning the Dying: Opening Fully to Living." Psychologists and social workers attending the program may earn 3 CEUs. Sol Levinson, 6-9:15 pm. Doors open at 5 pm. Seating is on a first-come, first-served basis.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total: \$4,353.38

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Yisroel and Yaffa Address
Dvora Balaban
Esther Barak
Mordechai Beleck
Ze'ev Beleck
Mayer and Atarah Berman
Samira Bethea
Yisrael and Rina Bethea
Jon and Ila Bierer
Ken and Chana Birnbaum
Nisan Blaxberg
Meira Blaxberg
Chaim and Rivka Bluestein
Ari and Caryn Blum
Moshe and Shelly Cohen
Saul and Raizy Cohen
Sima Cooperman
Moshe and Joyce Dreyfuss
Jared and Stephanie Ezra
Louis and Gail Feinstein
Sarah Freidman
Ken and Yocheved Gelula
Ida Goldberger
Keely and Jillian Goldberger
Yaakov Goldberger
Yaakov and Batsheva Goldman
Dov and Tayna Goldstein

Rabbi Howard and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Kenneth Hendon and Aliza Swain
Yosef and Aliza Hertzmark
Betzael and Esther Huff
Nisan and Marietta Jaffee
Rabbi Chaim Tzvi and Libbi Kakon
Efraim Katz and Judy Schnidman
Suzanne Kayne
Ben Kristall-Weiss
Rafi Kristall-Weiss
Zvi and Rochelle Kushner
Barbara Landsman
Ed and Mesa Leventhal
Elie and Esther Levi
Fred and Rena Levi
Gregg Levitan
Binny Margolese
Mo and Shaina Margolese
Mordecai Zev and Aviva Margolese
Aryeh Leib and Simy Mittleman
Hilorie Morrison
Saul and Toby Passe
Dov and Karen Pear
Binyomin and Elisheva Perlstein

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Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Victor Reznick
Jerry and Eileen Rosenbaum
Bob Rosenfelt
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
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Yosef and Tova Schuerholz
Aaron and Shoshana Shamberg
Ann Stiller
Morty and Beth Tenenbaum
Steven and Shari Rosen Trofimov
Elie and Esther Weiner
Itchy and Sara Weingot
Nosson and Aviva Weisbord
Avrum Weiss and Joan Kristall
Zussman family

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alfred Kirschner, Eliyahu ben Dov Ber a"h, 27 Iyar, father of Bina Kahn

Benny Blaxberg, Baruch ben Mordechai a"h, 1 Sivan, father of Nisan Blaxberg

Miriam Lowenbraun a"h, 3 Sivan, wife of Rabbi Yitzchok Lowenbraun

Harry Gottlieb, Tzvi HaKohen a"h, 4 Sivan, grandfather of Suzanne Kayne



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Ehad.

Contact Glenna Ross at 410-358-1687 or e-mail glenny.ross@verizon.net.



Candle Gemach. Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or ejrosenbaum@gmail.com. There is no fee to reserve the date.



Sponsorships. To arrange your sponsorship, email levechad.ty@gmail.com or go to donations.tiferesyisroel@gmail.com. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Ehad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or inn8doc@aol.com.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule**Sunday:**

• 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.

• 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

• 7 pm: **Rambam Mishnah Torah**, Hilchos Brachos, given by Jay Taffel. Upstairs Beis Midrash.

• After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger, followed by: The Laws of Shabbos, given by Reb Shlomo Goldberger using the sefer **Shmiras Shabbos K'hilchasa**.

Wednesday:

• 7 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.

• After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

• 8:35 pm: Parsha Shiur, with Shuki Nissan.

Daily (Monday-Friday):

• Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*

• Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of **Mesillas Yesharim** by the Ramchal.

• Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.

• 8-9 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

• 8-8:30 am: Mishnayos Chabura. **Nezikin**.

• One hour before Mincha: Rabbi Goldberger's shiur for men and women.

OFFICERS

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➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-358-7316

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➤ **Shul Business** info.tiferesyisroel@gmail.com

Lev Ehad Deadline:
Wednesday, noon
levechad.ty@gmail.com

Good Shabbos!



Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
The Shul Where Everyone Counts

6201 Park Heights Avenue

Baltimore, MD 21215

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tiferesyisroel.org

