

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$4,177.58 (see p. 3)

20 Iyar 5775/May 9, 2015

5746-5775

Celebrating our 29th year

1986-2015

**DAVENING SCHEDULE****Friday**

Candle Lighting: 7:48 pm  
Mincha: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Rabbi's Shiur: 6:05 pm  
Mincha: 7:05 pm  
Maariv: 9:00 pm  
Shabbos is over after: 9:19 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 7:55 pm

**Monday-Friday**

Shacharis: 6:30 am  
Mincha/Maariv followed by Sfas Emes with  
Rabbi Goldberger: 7:55 pm

**Next Shabbos — B'har-Bechukosai**

Candle Lighting: 7:55 pm  
Friday Mincha: 7:00 pm

**This Shabbos**

- 6:05 pm. Rabbi's shiur on Megillas Rus.

**Men's Spring/Summer Bais Medrash Program**

New time. New program. A new you.  
Starts right after maariv for 45 minutes.  
Grab a chavrusa and come learn, or join one of the chaburas.

On Monday and Wednesday nights, come light up your heart and soul with a 20-minute shiur right after maariv in chassidus from our mara d'asra Rabbi Goldberger.

On Monday nights, join in for the final 20 minutes and reconnect to the sanctity of Shabbos with a concise shiur on the laws of Shabbos by Reb Shlomo Goldberger, using the sefer Shmiras Shabbos K'hilchasa.

On Wednesday nights, come for the final 20 minutes and discover the explanation behind events and questions in that week's parsha, presented by Shuki Nissan.

On Monday and Wednesday nights, Jay Taffel will be giving his exciting in-depth shiurim for 1 hour starting at 7 pm with a break for mincha/maariv. The Monday shiur will be on Rambam Hilchos Brachos, and the Wednesday shiur will be on Gemara Horiyus.

**Rabbi Goldberger's Shabbos Afternoon Shiur Cancelled This Week**

We are learning Megillas Rus with Rashi's commentary. Photocopies of the text will be available. The shiur is every Shabbos afternoon, one hour before mincha. Rabbi Goldberger will bring insights from other meforshim as well. Men and women are invited to attend.

There will be no class this week. Please join us again next week.

**Rabbi and Rebbetzin Goldberger to be Honored**

Rabbi and Rebbetzin Goldberger are being honored as Grandparents of the Year by TA at their annual banquet on June 8. You can register for the banquet or place an ad in their honor at tadinner.com.

**Fifth Annual Tiferes Yisroel Sisterhood Coffeehouse Concert**

The fifth annual Tiferes Yisroel Sisterhood Coffeehouse Concert is coming up.

We are looking for sponsors to get us started. A \$100 sponsorship includes two tickets to the concert.

To reserve your sponsorship, which helps support our Sisterhood and our shul, please contact Caryn Blum, carynblum@icloud.com or 410-358-5478.

**Jewish Caring Network's 5K Walk/Run**

Come and join the women on Rabbi Goldberger's Team for the Jewish Caring Network's 5K Run on Sunday morning, May 31, at the Baltimore Zoo.

There are two ways you can support the JCN, an amazing organization that helps families who are dealing with the serious illness of a loved one.

- Sign up to run
- Give a donation to our team

Just go to jewishcaringnetwork.org. Then click on women's race and search for Rabbi Goldberger's team. There will be selections to Join Team or to Sponsor.

If you have any questions, you can contact our team captain, Chava Schwartz, chavadrive@gmail.com

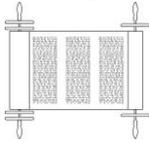
**Mazel Tov to**

- Chani Ferece on her engagement to Mordy Liss. Mazel tov to Scott and Helaine Ferece. May they be zoche to build a bayis ne'eman b'Yisrael.
- Jay and Devorah Taffel on the birth of a granddaughter, born to Rifi and Tzipora Bachrach. May they be zoche l'gadla l'Torah l'chuppah u'l'ma'asim tovim.
- Yair and Devorah Reiner on the bris of their son, Netanel Shlomo. Mazel Tov to the big sister, Hudis, and to the grandparents, Barry and Suri Reiner and Jerry and Marcia Esrig. May they be zoche l'gadla l'Torah l'chuppah u'l'ma'asim tovim.

*This week's Lev Echad is in honor of:*

Lev Avraham and Rachel Rosenstock

## The Weekly Parsha



## Knowing the Enemy [Did You Know You Have Two Yetzer Haras!]

by D. Fine

(from [shortvort.com](http://shortvort.com))

Last week we discussed a person's potential and the importance of noticing it. This week we shall discuss that which prevents one reaching that potential; the yetzer hara; evil inclination. In truth, the topic of the yetzer hara is not wholly relevant to our sedra, but we shall try to connect it somewhat; a good place to start is the last fifteen psukim or so. We are told that a man has an argument about which tribe he is supposed to be in [his father was Egyptian, and mother Jewish], and ends up cursing HaShem, for which he gets the death penalty. Granted, this person was probably annoyed, but what made him go to the drastic step of cursing HaShem after he had heard all the many prohibitions against idol worship, which is rooted first and foremost in loyalty to HaShem? And besides, he had seen the Exodus, the giving of the Torah, and the daily miracles of kindness (e.g., the manna) done for us by HaShem — what pushed him to forget all of those and curse HaShem?

Let's first backtrack a little and learn a bit about the yetzer hara. Just in case anyone needs convincing that they do indeed have a yetzer hara, I can offer two relatively common examples. First, it seems that we have no problem focusing intently on a ninety minute football game, yet when it comes to davening our minds seem to be on overdrive to think of anything in the world but the subject in question; tefillah. That pull not to concentrate, when it is within your everyday capabilities to focus is the work of the yetzer hara. Someone told Rav Shalom Schwadron that they were once walking in the market, when someone came up to them and smacked them on the chest; and before he could react, they hit him on the chest again. It was then that he realised that he was actually in the bracha of *slach lanu* in the *amidah*, and his mind was imagining that he was walking through the market! Another example is when one is not thinking about Torah during one's day [or one is in the *beis hamedrash* learning, but the information is just not going in] — and then one goes to the toilet, where it is prohibited to think of Torah. Suddenly, everything becomes clear and one's mind starts racing to think of Torah things — even though outside the toilet this was the last thing in one's mind. Again, that is the work of the yetzer hara. It is very

beneficial to learn about how the yetzer hara works, for just like in war, reports about the enemy are precious, so too in one's internal battle it helps to learn about the enemy. So let's learn!

There is a pivotal contradiction as to how exactly one deals with the yetzer hara. On the one hand, the gemarra (sukka 52b) instructs us to "pull the yetzer hara into the *beis hamderash*," i.e., to use the yetzer hara in a positive way to fuel your learning of Torah, e.g., if you are overly competitive, use that to spur you on to learn Torah better. In a similar vein, Rashi (devarim 6;5) writes that the phrase in the shema that we should love HaShem "with all our hearts" refers to using both the yetzer tov and the yetzer hara to love HaShem. In other words, these two sources suggest that one can and should direct the yetzer hara to positive and constructive use. However, the gemarra (sukka 52b) says that "the yetzer hara becomes stronger every day and is looking to kill you." And the gemarra (kiddushin 30b) notes that even HaShem calls the yetzer hara "evil" in its essence. In other words, these two gemarras are warning us to keep well away from the yetzer hara; if one is being chased by a murderer one is not expected to invite him in and convince him to change his position — one is to keep well away and guard one's own life. So too, in describing the yetzer hara in terms of a killer and calling it evil in essence, it seems that the way to tackle the yetzer hara is not to direct it towards the positive, but rather to take cover and keep well away.

So what is the way to tackle the yetzer hara? In fact, if one wants to see this contradiction in concise form, just look at the last of the morning brachos (*hamaavir sheina* ...). There, we ask HaShem that "the yetzer hara should not rule over us" (the keep away method), but then we ask HaShem to "force the yetzer hara to serve You"; the using-it-for-good method. Which is it?

Personally, I always thought that the various sources were espousing two different levels of approaching the yetzer hara. One level (*yirah*) is keeping away from the yetzer hara. But a higher level (*ahava*) is to be able to use the yetzer hara for good. Thus, whilst it is a risky business trying to convert this "murderer" into good, if one manages to do this, he is given much more credit than if he merely stayed away. In a way, it is rather similar to the Arizal's comment that on Purim one can reach a higher level than Yom Kippur, because it takes more to be able to eat, drink, and be merry with holy intentions than it does to fast and daven. However, though this may be a correct approach in resolving the contradiction, we shall quote an approach which I feel safer with. [And besides, I am not sure my answer deals with HaShem calling the yetzer hara "evil" in

essence; if its essence is evil, then one surely keeps away — don't play with fire.] A commentary on the "Siddur HaGra" called "Siach Yitzchak" brings us bad news in dealing with the above contradiction in the bracha *hama'avir sheina*. One would ordinarily think that they have one yetzer hara, but the Siach Yitzchak informs us that we actually have two. One is called the spiritual yetzer hara (*yetzer hara ruchni*) and the other is called the physical yetzer hara (*yetzer hara gufani*). The spiritual yetzer hara is the logically irrational force that tries to instill a desire to rebel against spirituality — the lack of tefillah concentration is his fault. But the physical yetzer hara is the natural outcome of the fact that we are physical people, and have a natural drive towards physical things. Thus, on the one hand this physical yetzer hara drives us to eat, etc., which is obviously positive to keep ourselves alive, but it can push us too far; one can be obsessed with food, wealth, and other material things to their ultimate detriment. And it is these two different yetzer haras that the above sources are referring to. Regarding the spiritual yetzer hara, the gemarra warns us to keep well away (that "the yetzer hara should not rule over us") for it is evil in essence. But regarding the physical yetzer hara, the gemarra instructs us to use that physical drive for the positive; by uplifting the physical world as a vehicle for connection to HaShem, e.g., making brachos on foods ("force the yetzer hara to serve you").

Let's now return to our initial question regarding the person who cursed HaShem in our sedra; how could he have ignored clear prohibitions heard firsthand, as well as HaShem's constant miraculous kindness? Perhaps the answer is that it was this spiritual yetzer hara which gave him a "natural" desire to rebel against spirituality — even if it was contrary to logic. In fact, this is the meaning of a gemarra (*sanhedrin*) that a baby is not given a yetzer hara until it is born, for "if it would be given a yetzer hara whilst still in the womb, it would kick its way out (and die)." Why is this so? For the yetzer hara referred to here is the spiritual yetzer hara, who tells a person to break out of anything that they see as controlling them (not letting out that it itself seeks to control them, of course), and thus if this yetzer hara entered a baby in its mother's womb, the baby would kick its way out in order that it should not be "under the control" and subservient to someone else — even though this "subservience" is for their own good and breaking out of it causes death. It was this desire to rebel and avoid subservience that was part of the downfall of the person who cursed Hashem.

In summary, let us learn from the yetzer hara's tactics and where possible use it for the positive. Have a great Shabbos.

Graphic courtesy of [Chinuch.org](http://Chinuch.org).

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times.

### Big Brothers/Big Sisters

Right now, there are young people in our community who need a mentor and a friend. Become a Big Brother or Big Sister and find out how rewarding this volunteer experience can be. For more information, contact Mrs. Bracha Goetz at Jewish Community Services, 410-843-7453 or bgoetz@jcsbaltimore.org.

### Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

### Chesed Committee

Did you know Tiferes Yisroel has a chesed committee that helps you with meals when

you need them? Contact Chana Birnbaum at 410-358-7736 for shiva; Raizy Cohen at 410-764-8852 for cholim; and Tova Jussim at 862-220-6531 for births. Thank you Tova, Chana and Raizy.

### Centerpieces for Rent

The TY Sisterhood has centerpieces for rent for a nominal fee. Great for Sheva Brachos or a Bar Mitzvah. Please contact Devorah Taffel for more information.

### Overeaters Anonymous

Twelve-step/Overeaters Anonymous women's group meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.

### Shabbos Mevorchim Kiddush

Wow, another month has gone by. Almost time for our next Shabbos Mevorchim kiddush. If you would like to help sponsor, please contact Ari or Caryn Blum.

### Community

- **May:** Borderline Personality Disorder Month.
- **May 9:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 3:30 pm. All women and high school girls are invited.
- **May 9:** Seven Famous Jewish Historians. Rabbi Dovid Katz. 10 pm, Shomrei.
- **May 17:** Bikur Cholim of Baltimore's 4th Annual Women's Brunch honoring Rebbitzin Taub, Mrs. Helen Hexter, Mrs.

Tova Salb and Mrs. Pessy Michael. Mrs. Ida Glenner will deliver inspiring words. Minimum donation is \$25. Any contribution above \$36 will be listed in the Scroll of Appreciation (includes admission). For reservations call 410-999-3700 x103 or register at www.baltimorebikurcholim.org. MMAE Greengate (Liberty) Jewish Center, 10 am.

- **May 17:** Jewish Genealogy Society of Maryland presents, "The Jews of Eastern Europe in the Age of Mass Migration, 1881-1914." Free for paid members and \$5 for non-members (applied to membership fee when a visitor joins JGSMD) after their first meeting. Refreshments will be available. 1:30 pm, Pikesville Library's meeting room. Please check www.jgsmd.org for late updates and for the time, location and program of future meetings.
- **May 17:** Baltimore Holocaust Survivors and Descendants meeting. Mr. Sol Goldstein, U.S. Army ex-master sergeant will speak on "The Liberation of Europe and the Concentration Camps." RSVP by May 13 to Felicia, hgraber@earthlink.net, 443-759-5556. Park Heights JCC, 2-4 pm.
- **May 18:** Lecture by Heshy Gans, "Where is G-d? A Search for the Hidden Hand of Hashem from Creation to 2015." KAYTT, 6811 Park Heights, 9 pm. Cosponsored by KAYTT and Agudath Israel of Baltimore.
- **May 20:** Seventeenth Annual Irvin B. Levinson Memorial Lecture Series on Death, Dying and Bereavement. Rabbi Dr. Tzvi Hersh Weinreb, "Trauma and Loss as Opportunities for Psychological Growth" and William C. (Bill) Dietrich, "Companioning the Dying: Opening Fully to Living." Psychologists and social workers attending the program may earn 3 CEUs. Sol Levinson, 6-9:15 pm. Doors open at 5 pm. Seating is on a first-come, first-served basis.

### Rebbetzin's Soup Gmach

To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pickup at 410-542-9656.

### Donations

- In honor of the bar mitzvah of Chaim Elan, grandson of Lenny and Glenna Ross, by Elaine Witman
- In memory of Mr. Marty Tulkoff a"h, by Meir and Debby Tulkoff

### Yizkor Donations

- Jerry and Elka Rottman
- Jonathan and Talia Raun
- Pinchas and Illana Goldfinger
- Lenny and Glenna Ross
- Rabbi and Rebbetzin Goldberger

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:  
Rabbi and Rebbetzin Goldberger  
Shul Pushka  
Steven and Shari Rosen Trofimov  
Dov and Tayna Goldstein  
Shlomo and Ahuva Goldberger

Running total: \$4,177.58

#### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Yisroel and Yaffa Address  
Dvora Balaban  
Esther Barak  
Mordechai Beleck  
Ze'ev Beleck  
Mayer and Atarah Berman  
Samira Bethea  
Yisrael and Rina Bethea  
Jon and Ila Bierer  
Ken and Chana Birnbaum  
Nisan and Meira Blaxberg  
Chaim and Rivka Bluestein  
Ari and Caryn Blum  
Moshe and Shelly Cohen  
Saul and Raizy Cohen  
Sima Cooperman  
Moshe and Joyce Dreyfuss  
Jared and Stephanie Ezra  
Louis and Gail Feinstein  
Sarah Freidman  
Ken and Yocheved Gelula  
Ida Goldberger  
Keely and Jillian Goldberger  
Yaakov Goldberger  
Yaakov and Batsheva Goldman  
Dov and Tayna Goldstein

Rabbi Howard and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Kenneth Hendon and Aliza Swain  
Yosef and Aliza Hertzmark  
Betzael and Esther Huff  
Nisan and Marietta Jaffee  
Rabbi Chaim Tzvi and Libbi Kakon  
Efraim Katz and Judy Schmidman  
Suzanne Kayne  
Ben Kristall-Weiss  
Rafi Kristall-Weiss  
Zvi and Rochelle Kushner  
Barbara Landsman  
Ed and Mesa Leventhal  
Elie and Esther Levi  
Fred and Rena Levi  
Gregg Levitan  
Binny Margolese  
Mo and Shaina Margolese  
Mordecai Zev and Aviva Margolese  
Aryeh Leib and Simy Mittleman  
Hillorie Morrison  
Saul and Toby Passe  
Dov and Karen Pear  
Binyomin and Elisheva Perlestein

Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Victor Reznick  
Jerry and Eileen Rosenbaum  
Bob Rosenfelt  
Lev Avraham and Rachel Rosenstock  
Lenny and Glenna Ross  
Rottman family  
Tim Ryan  
Yosef and Tova Schuerholz  
Aaron and Shoshana Shamburg  
Ann Stiller  
Morty and Beth Tenenbaum  
Steven and Shari Rosen Trofimov  
Elie and Esther Weiner  
Itchy and Sara Weingot  
Nosson and Aviva Weisbord  
Avrum Weiss and Joan Kristall  
Zussman family

**Yahrzeit Donation**

- L'zecher nishmas Feivel ben Shmuel z"l, by Shari Rosen Trofimov

**Refuah Shalaimah to**

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Feivel ben Shmuel a"h, 18 Iyar, father of Shari Rosen Trofimov

Albert Cohen a"h, 20 Iyar, uncle of Karen Beleck David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman

Bessie Reznick, Basha bas Mordechai Gershon HaKohen a"h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick

Avraham Kaner, Avraham Dovid ben Dovid a"h, 26 Iyar, father of Yosef Kaner



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [glenna@tiferesyisroel.org](mailto:glenna@tiferesyisroel.org).



**Candle Gemach.** Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org).

and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org) or go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [inn8doc@aol.com](mailto:inn8doc@aol.com).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

**TY Shiurim Schedule****Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

**Monday:**

- 7 pm: **Rambam Mishnah Torah**, Hilchos Brachos, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger, followed by: The Laws of Shabbos, given by Reb Shlomo Goldberger using the sefer **Shmiras Shabbos K'hilchasa**.

**Wednesday:**

- 7 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.
- 8:35 pm: Parsha Shiur, with Shuki Nissan.

**Daily (Monday-Friday):**

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 8-9 pm: Men's bais medrash. Monday and Wednesday.

**Shabbos:**

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

**OFFICERS**

- **President** Dov Pear 410-358-9825 [dovpear@gmail.com](mailto:dovpear@gmail.com)
- **VP Programming** Saul Passe 410-585-0182 [spasse@baltimorecountymd.gov](mailto:spasse@baltimorecountymd.gov)
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- **Treasurer** Yaakov Gur 410-358-2005 [yaakovgur@tiferesyisroel.org](mailto:yaakovgur@tiferesyisroel.org)

**CONTACT INFORMATION**

- **Bais Medrash** Reb Shuki Nissan 347-706-5620
- **Calendar** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677 [abpeljovich@yahoo.com](mailto:abpeljovich@yahoo.com)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
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Lev Echad Deadline:  
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*Good Shabbos!*



**Rabbi Goldberger's Shul  
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