

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,688.42 (see p. 3)

12 Teves 5775/January 3, 2015

5746-5775

Celebrating our 29th year

1986-2015

DAVENING SCHEDULE**Friday**Candle Lighting: 4:36 pm
Mincha: 4:40 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:20 pm
Maariv: 5:50 pm
Shabbos is over after: 6:06 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:45 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv followed by Malchus
Shlomo with Rabbi Goldberger: 4:45 pm**Next Shabbos – Parshas Shemos**Candle Lighting: 4:43 pm
Friday Mincha: 4:45 pm**This Shabbos**

- 7:30-8:30 pm. Father/Son Learning.

Message from the President

It's been a great week, B"H, and the work crew is just about finished with the Presidential palace renovations. We can't wait to move in.

A survey was sent out via email to the shul membership. If you didn't receive it, please let me know. We want to hear from everyone and encourage everyone in your family to participate by filling out their own survey. It should only take about five minutes to complete.

Thanks to Ken Gelula for his forward-thinking idea — Have you thought about adding up your yearly shul expenses — membership, banquet, ads, pledges, etc. and then dividing that amount over the next

twelve months with an automatic monthly payment from your bank or PayPal? A great way to budget for the year and a great way for the shul to have a steady income stream.

Thanks to everyone who made payments in 2014.

Have a great Shabbos!

Dov

Shul Kiddush

If you would like to help sponsor our next Shabbos Mevorchim kiddush, please contact 13blum@gmail.com.

Father/Son Learning

Join us for Father/Son Learning this Motzei Shabbos, from 7:30 to 8:30. It's a wonderful way to hold onto the Kedusha from Shabbos as you and your son(s)/grandsons share this special time together.

Pizza and refreshments will be available at the end of learning, from 8 to 8:30, along with stories of our holy Tzaddikim. We will meet upstairs in our beautiful Bais Medrash. Thank you to this week's sponsors, Rabbi Hillel and Karen Zeitlin.

Rabbi Goldberger's Navi Shiur for Women on Sunday Nights

There is a new women's shiur with Rabbi Goldberger. We are learning Navi, "Shmuel," about Dovid HaMelech both prior to his becoming king and during his reign. We began last week with Perek Tes Zayin, Chapter 16, the emergence of Dovid HaMelech.

Please bring a Sefer Shmuel with Rashi. The shiur is held from 8 to 9 pm in the Nancy Taffel Annex.

Portrait of a Rabbi

For a limited time only, a beautiful pencil lithograph of Rabbi Goldberger, drawn by Rabbi Hillel Shepard, will be available on a first-come, first-served basis on the shul's website. The pencil drawing was inspired by a photograph of Rabbi Goldberger taken by Frank Storch, and, unbeknownst to the Rabbi, was created for him as a labor of love.

Only 125 signed and numbered lithographs were printed. Proceeds from the sale will benefit the shul. Lithographs 26-125 are \$275. First-come, first-served for lower available numbers.

For tax and maaser purposes, the value of each picture is \$175 with \$100 going to the shul. To purchase a portrait to benefit the shul or for additional information, please go to tiferesyisroel.org/app/register/litho.

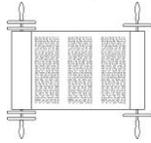
Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

This week's Lev Echad is in honor of:

The Kehilla

The Weekly Parsha



From the Orchards of Jerusalem

by Daneal Weiner

The Chasam Sofer asks why the opening verse of this week's parsha says, "And Yaakov lived 17 years in Egypt ..." while the very next verse continues with, "And the days of Yisrael drew near to die ..."? About a half-century earlier Yaakov, after defeating the angel of Eisav, was blessed that he would be called Yisrael. Since then the Torah switched between using the two names. When it called him Yaakov it reflected him in a lower spiritual state while calling him Yisrael reflected his perfected state.

Our Rabbis say that one hour of this world is greater than all of the World to Come. How so? Because only in this world do we have the potential to earn the World to Come. In a single moment of repentance an entire World to Come may be earned! Once we die neither repentance nor mitsvos are options. So the Torah should have done the opposite. It should have opened with, "And Yisrael lived ..." (reflecting his life of mitsvos) and then said, "And the days of Yaakov drew near ..." (because once gone, no more earning potential)?

The Chasam Sofer answers focusing on the topic at hand. Yaakov is about to make Yoseph promise to bury him in Israel. The reason he goes from Yaakov to Yisrael is because the Torah is speaking only of his last 17 years in Egypt. The fact that he will be buried in Israel is greater than the 17 years he lived in Egypt!

Rav Moshe Wolfson says can't be! As great as Israel is ... [and Rav Wolfson knows how great Israel is] it can't be his body tucked away in the Cave of the Patriarchs is more valuable than 17 years of life even if it was lived in Egypt! A life of mitsvos anywhere must be greater than death! The holy words of the Chasam Sofer require further investigation.

A Gemorah in Kesuvos tells of the incredible passing of Rebbe Yehudah Hanasi, Rabbi Yehudah the Prince. It was he who did the unimaginable work of compiling the Mishnah. The Gemorah says that after his death Rebbe Yehudah Hanasi appeared every Friday night at the Shabbos table to say Kiddush for his family. When word got out about it he stopped coming.

As remarkable as the story is in and of itself, according to Jewish law, one is not allowed to say a blessing on behalf of another unless both are obligated in the blessing. If Rebbe Yehudah Hanasi (Rebbe) was saying Kiddush for his family after he had died this means he WAS obligated in mitsvos in the afterlife! And then we have to ask, if he was obligated, why did he stop coming? It's answered that Rebbe was a tremendously humble man. Once his weekly visits were found out he knew it would raise questions as to why other righteous men were not coming back after they died.

Switching over to the Jerusalem Talmud, also in Kesuvos, we find another incredible story of Rebbe Yehudah Hanasi. He used to say about himself, "Just as we read, 'And Yaakov lived 17 years in

Egypt,' so too did Yehudah live 17 years in Tzipori." These do not sound like the words of a humble man.

The Talmud continues saying during 13 of Rebbe's 17 years in Tzipori, he suffered from a terrible toothache. How much did it hurt? Since he was the leader of his generation, and the relationship between Israel and her leaders is well understood, his suffering allowed it to be that for the entire 13 years not a single woman in all Israel died in childbirth nor did a single pregnancy miscarry. That's how much it hurt.

Why a toothache? Because measure for measure, a toothache is not a life-threatening illness and people would therefore be insensitive to his suffering!

It was also regarding these 13 years of suffering amongst the 17 years in Tzipori that Rebbe said they were like the 17 years Yaakov lived in Egypt. Why? Because after Yaakov had to flee from home, and after he was tricked by Lavan, his favorite wife died young, his daughter was raped, and his favorite son was lost to him for 22 years, the 17 years in Egypt were the most serene years of his life. The Zohar spells it out, not to think they were relatively serene years. "Yaakov had no grief in Egypt." In that light Rebbe Yehudah Hanasi compares his years in Tzipori to Yaakov Aveinu's years in Egypt.

Along with the title, Hanasi, the Prince, Rebbe Yehudah was also named Rebbe Hakadosh, the holy. As unimaginable as the Gemorah was which attested to his holiness, there is always far more beneath the surface. The Silent Prayer is the pinnacle of every prayer service and there are three blessings which open every Silent Prayer no matter what day or holiday. These three blessings correlate to the three forefathers. The first blessing is Magen Avraham. 'Nuff said. The second blessing is Michayai Hamaysim, remembering Yitschak and the Akeida, binding. The third blessing is Hakel Hakadosh, correlating to Yaakov. The Megaleh Amukos writes that Yaakov's blessing Hakadosh, and Rebbe Yehudah Hanasi's other title Hakadosh are more than coincidental. In fact, the word Nasi, prince, spelled Nun-Sin-Yud-Aleph is an acronym for Nitsuso Shel Yaakov Aveinu, a spark of Yaakov our father. The makeup of Rebbe's soul was a spark of Yaakov's soul.

If Rebbe was but an ember of the flame of Yaakov, and if Rebbe, as we saw in the Gemorah Kesuvos, was obligated in mitsvos even after he died, how much more so on top of how much more so was Yaakov Aveinu obligated in mitsvos after he died. And in fact, about Yaakov Aveinu, our Rabbis say, he did not die. As the verse said, Yisrael's days [on earth] drew near to die. But he would live on.

Now we can see how beautiful an answer we heard from the Chasam Sofer. Regarding his life in Egypt the Torah refers to him by Yaakov because it pales, in comparison, to his quality of life once he is brought to Israel.

Just when you thought it was over, Rav Wolfson delves into the matter even deeper. Of all the times that names Yaakov and Yisrael appear in the Torah, why was Vayichi Yaakov — And Yaakov lived, chosen to reveal the relationship between Yaakov and Rebbe?

The Torah scroll distinguishes new subjects and, therefore, new parshas with gaps in the text. Sometimes a gap will appear within a line and sometimes the space will extend to the end of a line and a new paragraph begins. The laws of inscription of a Torah scroll dictate that there be at least a gap

nine letters long between one parsha and the next. Parshas Vayichi, however, follows the previous parsha without a gap. This parsha is called "closed" since it does not "open" with the "gap."

Our Rabbis in Midrash ask, "Why is Parshas Vayichi 'closed'?" They answer, "Because with the death of Yaakov the eyes and hearts of Israel (the other Jews in Egypt) became 'closed'." Although no physical enslavement began until the last of the twelve Brothers had died, with Yaakov gone their spiritual protection was gone. It was only a matter of time till the enslavement began. As it turns out, the two words "Vayichi Yaakov" — And Yaakov lived — plus the space between the two words equals nine spaces. The words Vayichi Yaakov are written where words should not be written.

As we said earlier, Rebbe Hakadosh compiled the Mishnah. Not "wrote" but "compiled" because the Mishnah is made up of sayings, principles, laws, cases and traditions of the Rabbis of that and previous generations. They all learned from their teachers before them. And they from their teachers before them, etc., etc., all the way back to Moshe at Mt. Sinai. This information wasn't written into the five Books of the Written Law. All the details explaining the Written Law were transmitted as the Oral Law. After approximately 1,500 years of purely oral transmission Rebbe Hakadosh committed onto paper the Oral Law. Now written were words where they should not be written, just like the words of Vayichi Yaakov. Why did Rebbe do that? As the Midrash said on Vayichi Yaakov, the eyes and the hearts of Israel were closed.

Rebbe lived after the destruction of the Second Temple, when our spiritual protection was gone. With the Sanhedrin vanquished, the Sages persecuted, and Israel scattered to the corners of the world, who would be the eyes and hearts of the people? Who could lead and teach the next generations? Rebbe saw the critical need to commit to writing even that which should not be written. Yehudah lived 17 years in Tzipori like Vayichi Yaakov because that is where his compilation of the Mishnah took place.

There are three meals on Shabbos that correlate to the three forefathers. Friday night is Yitschak. Shabbos day is Avraham. And Shalosh Seudos is Yaakov. Just as Rebbe was alive after his death, how much more so is Yaakov alive after his death. Just as Rebbe was obligated in Mitsvos after his death, how much more is Yaakov obligated in Mitsvos after his death. Just as Rebbe returned to make kiddush for his children, how much more so does Yaakov return to make Kiddush for his children. And so for Yaakov's Shalosh Seudos we do not need to make kiddush because our father is making it for us.

When our forefather Yaakov visits this Shabbos afternoon, let's pry open just one eye and grab hold of just one heart string, and join him in entreating (49:18), "Lishu'asecha kivisi Hashem" — For Your salvation do I long, O Hashem! In one moment of repentance an entire World to Come may be earned.

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This article has been edited slightly in order to fit in the space provided. Please go to shemayisrael.com/parsha/orchards/archives/vayichi61.htm to read the article in its entirety.

Graphic courtesy of Chinuch.org.

Focus on Chesed

Why is a Deceased Body Never Left Alone?

(from askmoses.com)

Rabbi Shlomo: From the time a person passes on to the next world until that person's body is buried, someone remains with the person and recites Psalms. A person should never be empty of accomplishments, or void of spirituality, so during the time when the body is no longer functioning, yet the soul has not fully freed itself from the limitations of the body to move on to its next level of living, a substitute is designated to fill the remaining time that person will spend on earth with words of holiness. This is a wake-up call to realize how important every moment of our lives are, and how significant it is to utilize every moment of the day. It also informs us how important it is for us to look out for others: if we go the extra measure for the person who is between lives, how much more so must we care for the person who is "living" as we know it, yet is devoid of any holiness. We must offer them a dose of sanctity and meaning so that they can continue living a meaningful and accomplishing life on their own.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Ari and Caryn Blum
Gerry and Elka Rottman
Louis and Gail Feinstein
Yosef and Aliza Hertzmark
shul pushka
Victor Reznick

Running total: \$1,688.42

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Moshe and Shelly Cohen
Jerry and Eileen Rosenbaum
Jonathan and Talia Raun
Ari and Caryn Blum
Ken and Chana Birnbaum
Bob Rosenfelt
Lenny and Glenna Ross
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Elie and Esther Levi
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Samira Bethea
Ben Kristall-Weiss
Mayer and Atarah Berman
Nosson and Aviva Weisbord
Fred Petersen and Alisa Mandel
Ken and Yocheved Gelula
Itchy and Sara Weingot

Coming Up

- January 17: Bar Mitzvah of Caleb Ezra. Kiddush following services sponsored by his parents, Jared and Stephanie Ezra.

Omission

The Lev Echad would like to apologize to Elisheva Rottman for inadvertently omitting her name from the list of "Thank You" for the Chanukah Seuda.

Shul Statements

We have sent out the end-of-year shul statements. Please make every effort to pay off your balance or make payment arrangements if you have not already done so. You missed the deadline for your 2014 tax deductions, but you can always get a start on 2015.

Men's Bais Medrash

Our Bais Medrash Program for men is on Monday and Wednesday nights from 8 to 9, followed by maariv. There are several different learning opportunities of varying lengths to make it possible for everyone to participate. As an added incentive, there will be freshly brewed coffee and refreshments.

- Monday
 - 8-8:35, Reb Shlomo Goldberger, Mishna Brura
 - 8-9, Jay Taffel, Rambam Hilchos Tzitzis
 - 8:45-9, Shuki Nissan, Chovos Hatalmidim
- Wednesday
 - 8-8:35, Reb Shlomo Goldberger, the Weekly Parsha
 - 8:45-9, Shuki Nissan, Chovos Hatalmidim

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden. Seymour Steinberg, Zachariah ben Shepsel HaKohen a"h, 13 Teves, grandfather of Caren Cutler
Morris Schnidman, Moshe ben Yehoshua a"h, 13 Teves, father of Judy Schnidman
Harry Cutler, Yechiel Tzvi ben Shmuel Yosef HaLevi a"h, 14 Teves, grandfather of Caren Cutler
Benjamin Sklar, Baruch ben Reuven a"h, 14 Teves, grandfather of Hinda Blum
Naomi Feinstein, Nechama bas Yoel a"h, 15 Teves, grandmother of Louis Feinstein

Community

- **January 3:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 3:30 pm. All women and high school girls are invited.
- **January 3:** Jewish history lecture series with Rabbi Dovid Katz. The Ben Gurion Era at High Noon. 8 pm, Shomrei.
- **January 4:** NCSY 40th annual concert, honoring Rabbi Yitzchok and Mrs. Edit Dinovitzer, and featuring Eighth Day and Yeshiva Boys Choir. For reservations, tribute and sponsorships please call 410-358-6279, email atconcert@ncsy.org or visit atncsy.org.
- **January 9:** National Static Electricity Day.
- **January 11:** Baltimore Jewish Council's Holocaust Remembrance Commission invites you to A Gathering of Baltimore Holocaust Survivors, their Families and Descendants of Victims of the Shoah. RSVP by January 5 to Phyllis at 410-542-4850 or pgwynn@baltjc.org. Dietary laws observed. 2-4 pm, PHJCC.
- **January 11 and 18:** Mesila of Baltimore presents a free two-part seminar, Helping You Acquire the Skills to Manage a Financially Balanced Life. Get practical guidelines for achieving financial stability. Discuss the importance of communicating about finances. Discover a framework for creating and maintaining a budget. Dinner provided on January 11 and free babysitting available upon request. Please RSVP to Nisa Felps, MesilaBaltimoreClass@gmail.com by January 8. 7-8:30 pm, Kol Torah, 2929 Fallstaff Road.
- **January 18 and 19:** AJOP Convention. Hunt Valley Inn. For more information go to www.ajopconvention.com.

Donation

- In honor of the new shul president, Dov Pear, and the officers of the shul and in honor of the Rabbi and Rebbetzin by Ben Kristall-Weiss.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when

anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chessed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Candle Gemach. Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.

Rebbetzin's Soup Gmach. To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pick-up at 410-542-9656.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$72. Half-sponsorships are also available for \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.
Siddur \$50 Chumash \$75
Yahrzeit Plaque \$300
Other seforim may be dedicated as well.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- 8-9 pm: **Shmuel**, given by Rabbi Goldberger. For women. Nancy Taffel Annex.

Monday:

- 8-9 pm: **Rambam Mishnah Torah**, Hilchos Tzitzis, given by Jay Taffel. Upstairs Beis Midrash.

Wednesday:

- 8-9 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Mesillas Yesharim by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 8-9 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.

OFFICERS

- **President** Dov Pear 410-358-9825
- **VP Programming** Saul Passe 410-585-0182
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org, Irosenstockphoto@yahoo.com
- **Secretary** Louis Feinstein 410-764-2532
- **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Bais Medrash** Reb Shuki Nissan 347-706-5620
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chessed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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