

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$484.54 (see p. 3)

7 Kislev 5775/November 29, 2014

5746-5775

Celebrating our 28th year

1986-2014

DAVENING SCHEDULE**Friday**

Candle Lighting: 4:26 pm
Mincha: 4:30 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 5:56 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:25 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv followed by Malchus
Shlomo with Rabbi Goldberger: 4:25 pm

Next Shabbos – Parshas Vayishlach

Candle Lighting: 4:25 pm
Friday Mincha: 4:25 pm

This Shabbos

- Rabbi and Rebbetzin Goldberger are in Eretz Yisroel this week.
- 7:30-8:30 pm. Father/Son Learning.

Tiferes Yisroel Shabbos Chanuka Family Seuda

Please join us on December 20, Shabbos Chanuka, for a family seuda, catered by our own Tiferes Yisroel Gourmet Chefs. The cost is \$20 per person, with a family cap of \$100. There is no charge for children under three. To reserve your seat(s), please email Reb Shlomo Goldberger at shlomhuva@aol.com or call 410-358-4456. Paid reservations are due by December 8.

Ages 12 and older are invited to a special presentation at 2:30 in the Bais Medrash, "Convert or Die," featuring Rabbi Shlomo Horwitz. All are welcome for dessert, divrei

Torah and singing at 1:45 pm. Sponsorships are welcome.

Looking for Gourmet Chefs

Have you seen our stunning new kitchen? Don't you want to cook in it? Here's your chance. You can be one of the gourmet chefs preparing the meal for Tiferes Yisroel's Shabbos Chanuka family seudah. Please email Rebbetzin Bracha at ggreporting@verizon.net to work out the details.

Shul Election

The shul election will take place on Sunday, December 14, at 11 am in the shul Simcha Hall. Please make your presence known at this important event. Tiferes Yisroel prides itself on inclusion, participation and fellowship. Your vote, your voice and your input are vital to the ongoing vitality of our unique kehilla. May Hashem see fit to bless our new officers with siyatta di'shmaya in all their endeavors.

Portrait of a Rabbi

For a limited time only, a beautiful pencil lithograph of Rabbi Goldberger, drawn by Rabbi Hillel Shepard, will be available on a first-come, first-served basis on the shul's website. The pencil drawing was inspired by a photograph of Rabbi Goldberger taken by Frank Storch, and, unbeknownst to the Rabbi, was created for him as a labor of love. Only 125 signed and numbered lithographs were printed. Proceeds from the sale of the lithographs will benefit the shul. There will be two ways to obtain the lithographs.

Higher numbered lithos (26-125) are a flat price of \$275. First-come, first-served for lower available numbers.

There will be a silent auction until December 21 for lower numbered lithos (6-25) with a minimum bid of \$400. The highest

bids will receive the lowest numbers. Identical bids will be first-come, first-served at that level. For numbers below 6, or for more information, call Scott Parsowith at 410-591-9773 or email sparsowith@cclind.com.

If you make a bid, you will be charged \$275 now, which will be applied to your bid if you win. If you do not win, you will receive a higher-numbered litho, prioritized according to the time you made your bid.

For tax and maaser purposes, the value of each picture is \$175 with \$100 going to the shul. For silent bids greater than \$275, the value of each picture is two-thirds of the purchase price, with one-third going to the shul.

To purchase a portrait to benefit the shul or for additional information, please go to tiferesyisroel.org/app/register/litho.

Mazel Tov to

- Ken and Chana Birnbaum on the wedding of their son Yoni to Oshra Shomrony in Eretz Yisroel. May they be zoche to build a bayis ne'emana b'Yisroel.

Chanuka Carnival

Our annual Chanuka Carnival will be on Sunday, December 21, from 1 to 3 pm in the shul Simcha Hall.

Join us for crafts, balloon art, face painting, games, prizes and Chanuka treats.

If you would like to help with planning, volunteer for on-site help, or be one of our sponsors, please contact Adriana Steinberg at 202-641-6677 or abeljovich@yahoo.com.

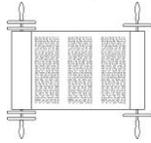
Shul Roster

We recently emailed the shul roster to all members. If you did not receive the roster, or if your information is incorrect, please contact Glenna at glenna@tiferesyisroel.org.

This week's Lev Echad is in honor of:

Rabbi Hillel Shepard, Frank Storch and Scott and Sandy Parsowith

The Weekly Parsha



The Weekly Internet Parasha Page

by Mordecai Kornfeld

Afraid To Ascend

[Yakov] saw in his dream a ladder standing on the ground with its head in the sky, and he saw angels ascending and descending it. (Bereishit 28:12)

Yakov saw the patron-angel of Babylon ascend and descend, the angel of Mede ascend and descend, the angel of Greece ascend and descend and the angel of Rome ascend and descend. Hashem then said to Yakov, "Now you, too, climb the ladder!" Yakov was suddenly fearful. "Perhaps," he said, "just like these angels descended after climbing the ladder, I too will, G-d forbid, have to descend if I climb it." Hashem reassured him, "Do not fear, for if you climb the ladder you will never descend from it." But Yakov did not trust in Hashem and he did not ascend the ladder.

"Nevertheless, they sinned again and they did not have faith in Hashem's wonders." (Tehillim 78:32) This verse refers to Yakov, who did not have faith in Hashem and did not ascend the ladder. Hashem told Yakov, now that you did not have faith in Me, your children will have to undergo four exiles in this world, during which they will be subject to many forms of taxation. (Midrash Raba Vayikra 29:2; Tanchuma Vayetze #2)

Although the story of Yakov's famous dream is well known, not many know the strange epilogue described by the Midrash. Yakov refuses to ascend the ladder at Hashem's bidding. Due to this odd "sin," his descendants will be subject to many years of harsh exile. The words of the Midrash require further elucidation:

- (1) How can a person sin in a dream?
- (2) Why was Yakov afraid to ascend, and why were the consequences of his refusal so extensive?
- (3) The verse quoted in the second half of the Midrash clearly states, "they sinned ... they did not trust." How can it be referring to Yakov? In fact, it seems quite obvious from the context of the verse that it is referring to the Jewish People at the time of the Egyptian Exodus, and not to Yakov!

Our Midrash undoubtedly contains within it numerous teachings. It was meant to be understood in many different ways, each consistent with a different Masoretic approach to the Torah. Let us try to understand it at least on a simple level.

- (1) It is clear from the Torah that Yakov's

dream was a prophetic vision. As such, it is reasonable to assume that Hashem's command that Yakov ascend the ladder, and Yakov's punishment for not doing so, was not so much a sin as a prophetic warning. Yakov was just leaving the land of Israel for a stint in the Diaspora. He was being warned that there would come a time when he would be expected to, metaphorically, "ascend the ladder." Should he hesitate at that point due to a lack of faith, Hashem warned him, it would result in his children being sent into exile.

When was that point? It would appear that it involved the period when Yakov returned to the land of Israel after twenty years of service in the house of his uncle Lavan. Hashem was warning Yakov to return proudly to the land that "leads to the sky." The word "ascend" is appropriate, since traveling towards Eretz Yisrael is called "ascending" ("Aliyah"), in the words of our Sages. (Zevachim 54b)

Hashem had warned him in his dream, "Do not be afraid! I will be with you!" But Yakov did not realize the meaning of his dream until too late. Instead of unabashedly returning to his homeland, he makes elaborate plans to flatter Esav and to appease his anger. His strategies include bowing down to Esav and sending him a large gift. As Rashi explains (Bereishit 32:11), Yakov feared that although Hashem had previously promised him protection, he had since become tainted by sin and would not be deserving of it.

His punishment is an appropriate one. For bowing down to Esav, Esav will be made his superior. Yakov will be subjugated to him during long years of exile. For showering his wealth on Esav needlessly, he will be taxed mercilessly during those years.

- (3) Why should his descendants suffer such an extensive punishment for Yakov's sin?

Our strength as a nation is deeply rooted in the faultlessness of our great ancestors, the three Patriarchs. It was they who laid the foundation upon which the nation was built by imbuing in their offspring their love for and fear of Hashem. Even the tiniest fault in the foundation of a large structure can cause an enormous instability in its upper stories.

Yakov's fear of Esav reflected an otherwise insignificant flaw in his fear of Hashem since, as the Chovas ha'Levavos writes, true fear of Hashem leaves no room for any other fears. This flaw was amplified in his descendants, and it eventually brought them to sin in such a way that many years of exile were required to rectify their sin. Thus, the Midrash is justified in suggesting that the verse, "they sinned ... they did not have faith," referring to a lack of faith among the Jews who had fled Egypt, at the same time reflects a flaw in Yakov.

Perhaps we can even single out exactly at which point this flaw in their faith affected the Jewish People. Just as Hashem promised to protect Yakov and to return him safely to the

land of Israel, so did He promise his descendants. And just as Yakov's weakness was expressed at that point, the weakness of his descendants was expressed at that point also.

The Jews, already standing on the border of the Holy Land, suddenly got cold feet. They asked Moshe to send spies into the land to determine their chances for a successful conquest. Instead of encouraging the people that the land was as beautiful as had been promised, the returning spies caused the people's hearts to sink with their tales of the might of the fearsome natives. And just as Yakov had been thrown off by the fear of his brother Esav, the last straw in the spies' argument was that the infamous nation of Amalek, Esav's grandchild, was waiting in the South to attack the Jews as they enter the land of Israel. (Bamidbar 13:29) "Why did Hashem bring us to this land," they wept, "to fall by our enemy's sword!" (ibid. 14:3).

We indeed find that the eventual exile of the Jewish People was related to this sin. As the Mishnah tells us (Ta'anis 26b), on the very same day of the year that the Jews cried over the discouraging reports of the spies, both the first and the second Temples were destroyed by the enemy. Any Jews who survived the enemy's merciless onslaught were exiled.

However, along with the key to our defeat, Yakov's dream contains the key to our redemption. As the Midrash tells us, "We find that when the Jews are in exile, they will only return to their land in the merit of their faith in Hashem." (Yalkut Shimoni 2:519) May Hashem grant us the strength to merit the final return to Zion, speedily, in our days!

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Shul Kiddush

If you would like to help sponsor our next Shabbos Mevorchim kiddush, please contact 13blum@gmail.com.

Father/Son Learning

Join us for Father/Son Learning this Motzei Shabbos, from 7:30 to 8:30. It's a wonderful way to hold onto the Kedusha from Shabbos as you and your son(s)/grandsons share this special time together.

Pizza and refreshments will be available at the end of learning, from 8 to 8:30, along with stories of our holy Tzaddikim. We will meet upstairs in our beautiful Bais Medrash.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

Focus on Chesed

Just focus. On Chesed.

Women's Shiur with Rabbi Goldberger

Beginning Sunday night, December 14, there will be a new women's shiur with Rabbi Goldberger. We will be learning Navi, "Shmuel," about Dovid HaMelech both prior to his becoming king and during his reign. Please bring a Sefer Shmuel with Rashi. The shiur will be held in the Nancy Taffel Annex, time to be announced.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein
- Sima Cooperman, Sima bas Sarah

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. Everything is \$5 or less. If you would like to donate any gently used Sefarim or Jewish books, please contact Steve Schwarz at 410-446-8330 or simchamelech@aol.com. All proceeds go to the shul.

Donations

- In memory of Mrs. Kitty Field, mother of Rabbi Binyomin Field, by Fred and Rena Levi
- In memory of Mordechai Cohen, father of Esther Kayla Fleischman, by Klara Margaretten

Coming Up

- December 14: Shul election
- December 20: Family seuda
- December 21: Chanuka Carnival

Men's Bais Medrash

Our Bais Medrash Program for men is on Monday and Wednesday nights from 8 to 9, followed by maariv. There are several different learning opportunities of varying lengths to make it possible for everyone to participate. As an added incentive, there will be freshly brewed coffee and refreshments.

- Monday
 - 8-8:35, Reb Shlomo Goldberger, Mishna Brura
 - 8-9, Jay Taffel, Rambam Hilchos Tzitzis
 - 8:45-9, Shuki Nissan, Chovos Hatalmidim
- Wednesday
 - 8-8:35, Reb Shlomo Goldberger, the Weekly Parsha
 - 8:45-9, Shuki Nissan, Chovos Hatalmidim

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Jonathan and Talia Raun
Bob Rosenfelt
Sima Cooperman
Chaim and Rivka Bluestein
Elie and Esther Weiner
Itchy and Sara Weingot

Running total: \$484.54

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Moshe and Shelly Cohen
Jerry and Eileen Rosenbaum
Jonathan and Talia Raun
Ari and Caryn Blum
Ken and Chana Birnbaum
Bob Rosenfelt
Lenny and Glenna Ross
Keely and Jillian Goldberger
Fred and Rena Levi
Elie and Esther Levi
Sima Cooperman
Betzael and Esther Huff
Lev Avraham and Rachel Rosenstock
Nisan and Marietta Jaffee
Mo and Shaina Margolese
Barbara Landsman
Rottman family
Yisroel and Yaffa Address
Tehilla Rottman
Chaim and Rivka Bluestein
Shulamis Heldoorn
Moshe and Joyce Dreyfuss

Hillorie Morrison
Ed and Mesa Leventhal
Zvi and Rochelle Kushner
Kenneth Hendon and Aliza Swain
Avrum Weiss and Joan Kristall
Ida Goldberger
Gregg Levitan
Tim Ryan
Steven and Shari Rosen Trofimov
Steven and Kayla Halon
Binny Margolese
Morty and Beth Tenenbaum
Ann Stiller
Yisrael and Rina Bethea
Saul and Raizy Cohen
Efraim Katz and Judy Schnidman
Rafi Kristall-Weiss
Dov and Tayna Goldstein
Dov and Karen Pear Mordechai Beleck
Ze'ev Beleck
Elie and Esther Weiner
Rabbi Chaim Tzvi and Libbi Kakon
Mordecai Zev and Aviva Margolese
Yaakov and Batsheva Goldman

Zussman family
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Yosef and Tova Schuerholz
Dvora Childress
Suzanne Kayne
Jared and Stephanie Ezra
Binyomin and Elisheva Perlestein
Nisan and Meira Blaxberg
Saul and Toby Passe
Jon and Ila Bierer
Yaakov and Ester Gur
Aaron and Shoshana Shamberg
Sarah Friedman
Rabbi Howard and Felicia Graber
Aryeh Leib and Simy Mittleman
Samira Bethea
Ben Kristall-Weiss
Mayer and Atarah Berman
Nosson and Aviva Weisbord
Fred Petersen and Alisa Mandel
Ken and Yocheved Gelula
Itchy and Sara Weingot

Community

- **November 29:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 3:30 pm. All women and high school girls are invited.
- **December 1:** Bifocals at the Monitor Liberation Day.
- **December 3:** Rabbi Benzion Klatzko, "A Tricky Truth: The Definition of Reality in Judaism." \$5/person, 8 pm, Etz Chaim.
- **December 6:** Jewish history lecture series with Rabbi Dovid Katz. The Ben Gurion Era at High Noon. 8 pm, Ner Tamid.
- **December 7:** Talmudical Academy is sponsoring a bookfair. 10 am-5 pm, Barnes and Noble Pikesville (1819 Reisterstown Road).
- **December 7 and 9:** Jews For Judaism Phone-athon. Those who are new can attend a separate orientation that will be ongoing. Contact Helayne Ference at 410-764-3209 or lanie18@ymail.com to confirm the time you can participate. Any amount of time you can give will be greatly appreciated. Sponsorships are \$250. Times are Sunday, December 7, 8:30 am-noon and Tuesday, December 9, 5:30-8:30 pm. PH JCC community room.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arthur Paymar, Aharon ben Mordechai a"h, 7 Kislev, father of Eugene Paymar
 Geoff Frisch, Gavriel ben Yitzchak a"h, 10 Kislev, father of Julie Glassman
 Mollie Fink, Malka bas Yehoshua a"h, 10 Kislev, great-grandmother of Meira Blaxberg
 Sylvia Weinberg, Shana bas Moshe a"h, 12 Kislev, mother of Dr. Ed Leventhal
 Rose Sylvia Littman, Raasha Shifra bas Shmuel Eliyahu a"h, 13 Kislev, mother of Iris Littman

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.

Rebbetzin's Soup Gmach. To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pick-up at 410-542-9656.

Candle Gemach. Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$72. Half-sponsorships are also available for \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50
 Chumash \$75
 Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 8-9 pm: **Rambam Mishnah Torah**, Hilchos Tzitzis, given by Jay Taffel. Upstairs Beis Midrash.
- After mincha/maariv: **Ahavah Chesed** for men with Rabbi Goldberger for a half hour.

Wednesday:

- 8-9 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Mesillas Yesharim by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 8-9 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.

OFFICERS

- **President** Ari Blum 410-358-5478
blum@tiferesyisroel.org
- **VP** Mo Margolese mo@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org, lrosenstockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478
blum@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005
yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Bais Medrash** Reb Shuki Nissan 347-706-5620
- **Calendar** Eileen Rosenbaum 410-764-8443
eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677
abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldmam 410-358-3768
jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Helderdoorn 410-664-1212 pheldoor@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, 6:13 pm
 levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
 Congregation Tiferes Yisroel**

6201 Park Heights Avenue
 Baltimore, MD 21215
 410-764-1971