

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,546.64 (see p. 3)

6 Av 5774/August 2, 2014

5746-5774

Celebrating our 28th year

1986-2014

DAVENING SCHEDULE**Friday**Candle Lighting: 6:50-8:00 pm
Mincha: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Rabbi's Shiur on Pirkei Avos: 6:05 pm
Mincha: 7:05 pm
Maariv: 9:15 pm
Shabbos is over after: 9:31 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:55 pm**Eruv Tisha B'Av Monday**Shacharis: 6:30 am
Have a regular dinner before mincha
(of course, no meat or wine)Mincha: 6:45 pm
Seudah HaMafsek (bread and hard-boiled
egg, both dipped in a little ashes, and a
drink. Sit on the floor while eating. If there
are more than three men over Bar Mitzvah,
sit separately so no mezuman is formed)
Finish eating before: 8:15 pm
All Tisha B'Av restrictions
begin at: 8:15 pm
Maariv followed by Eichah and a few
Kinnos: 9:00 pm**Tisha B'Av Tuesday**Shacharis (no talis and tefilin) followed by
Kinnos: 8:00 am
Kinnos with running commentary by Rabbi
Goldberger until: 1:00 pm
Chatsos (one can now sit in a
regular chair): 1:11 pm
Mincha (with talis and tefilin): 7:30 pm
Maariv followed by Kiddush Levana: 8:35 pm
Fast over: 8:53 pm**Wednesday-Friday**Shacharis: 6:30 am
Mincha/Maariv followed by Sfas
Emes with Rabbi Goldberger: 7:55 pm**Next Shabbos — Va'eschanan**Candle Lighting: 6:44-7:53 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

This Shabbos

- 6:05 pm. Rabbi's shiur on Pirkei Avos.

Membership Renewal

It's membership renewal time. We have sent the renewal information via email. We need your support now and ask that you renew your membership as soon as you can.

If you have any questions, you may contact Ari Blum at blum@tiferesyisroel.org or 410-358-5478.

Mishnayos Siyyum

The shul's annual mishnayos siyyum/shalosh seudos in memory of Max and Zachariah Komet and all our brothers and sisters killed by terrorists in Eretz Yisroel will take place next Shabbos, August 9.

Thank you to our sponsors — Sima Cooperman, Moshe and Dina Roth, Rabbi and Rebbetzin Goldberger, Dov and Karen Pear, Jonathan and Talia Raun, Moshe and Shaina Margoese, Elie and Esther Levi, Fred and Rena Levi and Nisan and Meira Blaxberg.

Thank you to those who learned mishnayos — Mark Hart, Nisan Blaxberg, Steve Schwartz, Avi Sonenthal, Lev Avraham Rosenstock, Saul Passe, Aryeh Leib Mittleman, Yosef Hertzmark, Moshe Cohen, Rabbi Hillel Zeitlin, Itchy Weingot, Elie

Weiner, Jonathan Raun, Moshe Roth, Elie Levi, Shimmy Klein, Chaim Bluestein, Dov Pear, Rabbi Daniel Rosenfelt, Jerry Rosenbaum, Shlomo Goldberger, Yaakov Goldman, Jay Taffel, Shloimie Schor and Yonatan Grinberg.

A Taste of Iyun — Two Week Learning Program for Men

With G-d's help, we once again have men's learning available with both Rabbi Yehuda Leib Goldberger, 410-585-1318, and Rabbi Yaakov Nissan, 347-686-5198, through August 3. They will be available to make chavrusas or chaburos (small group) learning. Last year's program was very successful, and we look forward to even stronger learning this year.

Rabbi Goldberger's Shabbos Afternoon Shiur

Join us every Shabbos afternoon, one hour before Mincha, for Rabbi Goldberger's shiur on Pirkei Avos.

Welcome New Members

Congregation Tiferes Yisroel welcomes new members Shaina Gleiberman, and Dovid Yosef and Ruth Berman (and their mishpacha). Welcome to our kehilla and to our family.

Women's Tehillim Group

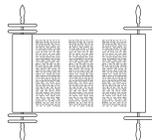
The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

There is also a Monday, Tuesday, Wednesday, Thursday and Friday morning Tehillim group from 7:15 to 7:45 am at the Rebbetzin's. And sometimes there are home-made muffins.

This week's Lev Echad is in honor of the:

Women's Tehillim Group

The Weekly Parsha



Back to the Land

from the teachings of the Lubavitcher Rebbe; adapted by Moshe Yaakov Wisnefsky
(from www.kabbalaonline.org)

A striking feature of the book of Deuteronomy is its literary form. Unlike the preceding four books, in Deuteronomy (with the exception of just a few passages at the beginning and end) Moses speaks in the first person. The phrase we have heard continuously in the preceding books: "And G-d spoke to Moses, saying ..." is almost entirely absent from Deuteronomy.

This naturally raises the question of the theological stature of this book. The Sages tell us that although Moses transmitted the first four books from G-d verbatim, while by contrast he said Deuteronomy "in his own name," in doing so, "the divine presence spoke from his mouth." In other words, the book of Deuteronomy is no less divine than the first four books of the Torah, but whereas the first four books are G-d's words transmitted directly by Moses, Deuteronomy is G-d's words transmitted through Moses. But if this is the case, why the sudden change in literary genre between the first four books and the final one?

The answer to both these questions hinges on the fact that this book is addressed to the generation that will enter the Land of Israel. The abrupt change in lifestyle, from a nation of nomads sustained by G-d's supernatural protection to a nation of farmers who must work the land, called for a practical restatement of G-d's hitherto abstract teachings.

This is why it was necessary for the book of Deuteronomy to be transmitted in the first person. By communicating the message of Deuteronomy through the voice of Moses, G-d was telling us that even while remaining faithful to the Torah's objective truth, we must see its subjective relevance to each individual and each generation.

Moses was the archetypal intermediary between G-d and man. His direct communication with G-d had made him quite at home in the spiritual dimension, but even on Mt. Sinai he had been able to appreciate physicality enough to refute the angels who sought to keep the Torah in heaven. An intermediary, however, can transmit the message he is given in either of two ways: he can convey it verbatim, serving as a transparent channel or funnel; or he can

absorb it and thus be able to "translate" it into terms more readily understood by the recipients.

For the first four books of the Torah, it was enough for Moses to act as the first type of intermediary; the exalted level of the generation of the desert allowed this. For the book of Deuteronomy, however, the audience had changed. Moses now had to become the second type of intermediary in order to ensure that G-d's message was fully communicated.

In order to do this Moses had, in a certain sense, to attain a greater selflessness than was necessary when he was transmitting the first four books. In order that mediating G-d's words through his voice not involve interposing his ego, it was crucial that his sense of self be absolutely dissolved in his awareness of G-d. Only by "existing," so to speak, within G-d's essence, could Moses paradoxically be both there enough to serve as an intermediary yet not there enough to be the transparent conduit for G-d's words.

In this sense, the first-person narrative of Deuteronomy indicates not a lesser divinity than the other four books but a greater, for the "I" of Deuteronomy is no less G-d's than Moses'! The same applies to all of us when we set about uncovering the Torah's relevance: our success is predicated on our eliminating our egotistic motives from the process.

The book of Deuteronomy is thus a lesson in keeping the Torah alive and relevant, the means by which we can recommence the study of the Torah on a new level of understanding. By ensuring that the Torah remains eternally relevant, we can read it from an always deeper, fresher, newer perspective, and thereby continually deepen, freshen and renew our relationship with G-d.

Graphic courtesy of Chinuch.org.

Used Book Sale

The used book sale is in full swing. Come check it out. Recent titles include Sefer HaChinuch, Midrash Rabah, and Tzenah U'Renah. The books are located upstairs in the Bais Medrash. Everything is \$5 or less.

If you would like to donate any gently used Sefarim or Jewish books, please contact Steve Schwarz at 410-446-8330 or simchamelech@aol.com. All proceeds go to the shul.

Shabbos Chazon for the Gush Katif Families

Two thousand four hundred Gush Katif families have returned to the workforce, yet there remain hundreds who are still struggling to earn a livelihood and who live in the south within close missile range of Gaza. JobKatif is committed to help put them back into the workforce. The Israeli government is

matching 3 to 1, so your donation will go a long way. You can send your tax-deductible donations payable to the Shomrei Emunah Israel Fund, 6221 Greenspring Avenue, 21209, earmarked "JobKatif."

Focus on Chesed Shiur

Rabbi Goldberger gives a shiur in the Sefer Ahavas Chesed by the Chofetz Chaim, and we are closing in on the end of the sefer, b'ezras Hashem. The shiurim are currently on break and will resume at the end of August.

Our Soldiers

A number of young men who grew up in our shul are currently serving in the IDF. Please keep them and all of our soldiers in your Tefilos. May Hashem watch over them and all of our soldiers and all of Klal Yisroel.

- Noam Orman, Noam Matisyahu ben Simcha Fraydel
- Avi Schamroth, Avraham Yehuda ben Yehudis Rus
- Aryeh Eastman, Aryeh Lev Nachman ben Rus
- Dani Eastman, Daniel Eliezer ben Rus
- Shamai Siskind, Shamai Avraham ben Perel Miriam Leebea
- Yoni Oberstein, Yonasan Dovid ben Feiga

Coming Up

- August 9: Bar Mitzvah of Moshe Lowenbraun
- August 9: Mishnayos Siyum Shalosh Seudos in memory of Max and Zechariah Komet and all our brothers and sisters killed by terrorists in Eretz Yisroel
- August 23: Camp Shabbos
- August 31: Annual Shul Picnic

Shul Picnic — Change of Date

Join us for an afternoon of grillin' and chillin' at the annual shul picnic on Sunday, August 31, from 2 to 10 pm. This year the picnic will be hosted by Ed and Mesa Leventhal at their farm in Pennsylvania. You should have received an evite with all the information, including directions to the Leventhal Farm. Please RSVP to let us know that you are coming.

We are looking for volunteers to help with the tables and chairs, setting up, and cleaning up. Please contact Saul Passe or Lev Avraham Rosenstock if you are available to help.

Shul Statements

Shul statements have been sent out. Please make every effort to pay your past due balances with the shul, or set up a monthly payment plan to pay off your pledges. Your pledge payments keep the shul running.

focus on Chesed

Shmira Project

Please take part in this worthy effort on behalf of klal Yisroel and eretz Yisroel, developed by Yaakov and Batsheva Goldman and Eric and Elaine Gerstenfeld. Our soldiers derive tremendous chizuk from our support of them.

Rabbi Menachem and Rebbetzin Bracha Goldberger

The Shmira Project is a grassroots program that pairs IDF combat soldiers with Jews around the world who do acts of kindness, prayer or Torah learning to increase the soldier's spiritual merit and protection.

Israel is once again in conflict and has mobilized 40,000 reserves. The Shmira Project is under the auspices of Rav Simcha HaCohen Kook (Hurva Synagogue) and Rav Aharon Feldman (Ner Yisroel). Put simply: The Shmira Project matches people with combat soldiers so we can "adopt" one or more soldiers with the intent to do a specific mitzvah in their merit which we hope will help protect them.

Any mitzvah that you do on behalf of a soldier truly makes a difference — to the soldier and to Jewish unity.

Pick a mitzvah that can easily be a part of your life and dedicate it to "your" soldier. Be realistic. Write your soldier's name out and post it where you'll see it: near the Shabbat candles, on the refrigerator, in your car, in your phone. Then, when you are going to do something positive in the world — stop and think of "your" soldier and include him or her in your mitzvah.

Go to the Comments Page at www.shmiraproject.com and tell us what you do. We've received heartwarming stories from 35 countries sharing how meaningful it's been to help an Israeli soldier. Read our FAQ page for more information.

It's free to remember our soldiers and want the best for them.

The founder of this program is a mother of a former combat soldier. Thousands of parents of current IDF soldiers will be grateful for this outpouring of support.

Lev Echad is Hiring

We are in search of a guest editor to take over when the editor is unfortunately unable to do the Lev Echad. If you would like to take on this position, please contact the editor at levechad@tiferesyisroel.org. It would be a true chesed.

Bomb Shelter Museum

The Bomb Shelter Museum of Living History will be in Baltimore until August 4, outside of Accents Restaurant. It is a multi-sensory, fully immersive experience that simulates living through a rocket attack in Sderot, Ashdod or Ashkelon. The sights, sounds, smells and feel of an attack are recreated while information is provided to visitors describing the human elements of a bomb shelter that are so often overlooked when considering these attacks.

Rebbetzin's Soup Gmach

To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pickup at 410-542-9656.

Halachos for the Three Weeks/Nine Days

During the Three Weeks it is not permitted to get a haircut or to shave. Women are permitted to shave other parts of their body.

There are no weddings or festive celebrations. Music with instruments and dancing are not allowed. Singing is permitted.

During the first nine days of Av:

- Meat and wine are not permitted, except for Shabbos or a seudas mitzvah.
- Laundering clothing is not done, unless there is something that will be damaged, e.g., if a child urinates in his/her clothing. However, clothing can be taken out of the closet, and you don't have to sit on it.
- Bathing is not permitted. If one gets uncomfortable they may shower in the following manner. It should be quicker than normal, and with cooler water than normal. In any case, no form of bathing is permitted from the morning of erev Tisha b'Av, until after chatzos on the 10th of Av.
- Swimming is not permitted.
- If you normally go to the mikveh erev Shabbos, you may do so during the nine days, and you may use hot water. If you do not normally go to the mikveh, you should not do so.
- Baseball games are not permitted.
- No video entertainment is permitted.
- No beautification of your home is permitted.
- No pleasure travel is permitted. If you must travel, boats should be avoided. It is not a good time for doing anything risky.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Jerry and Elka Rottman
Yaakov and Batsheva Goldman
Lev Avraham and Rachel Rosenstock
Binny Margolese
Saul and Toby Passe
Yosef and Tova Schuerholz
Shul pushka

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger

Howard and Dvora Sora
Reznick
Moshe and Shelly Cohen
Jerry and Eileen

Rosenbaum
Jonathan and Talia Raun
Ari and Caryn Blum
Ken and Chana Birnbaum
Bob and Karen Rosenfelt
Lenny and Glenna Ross
Keely and Jillian
Goldberger

Fred and Rena Levi
Elie and Esther Levi
Sima Cooperman
Betzael and Esther Huff
Lev Avraham and Rachel
Rosenstock
Nisan and Marietta Jaffee
Mo and Shaina Margolese
Barbara Landsman
Rottman family
Yisroel and Yaffa Address
Tehilla Rottman

Chaim and Rivka Bluestein
Shulamis Heldoorn
Moshe and Joyce Dreyfuss
Hillorie Morrison
Ed and Mesa Leventhal
Zvi and Rochelle Kushner
Kenneth Hendon and Aliza
Swain

Avrum Weiss and Joan
Kristall
Ida Goldberger
Gregg Levitan
Tim Ryan

Steven and Shari Rosen
Trofimov
Steven and Kayla Halon
Binny Margolese
Morty and Beth
Tenenbaum

Ann Stiller
Yisrael and Rina Bethea
Saul and Raizy Cohen
Efraim Katz and Judy
Schnidman
Rafi Kristall-Weiss
Dov and Tayna Goldstein
Dov and Karen Pear
Mordechai Beleck
Ze'ev Beleck
Elie and Esther Weiner

Rabbi Chaim Tzvi and
Libbi Kakon
Mordecai Zev and Aviva
Margolese
Yaakov and Batsheva
Goldman

Zussman family
Esther Barak
Yosef and Tova
Schuerholz
Dvora Childress
Suzanne Kayne

Jared and Stephanie Ezra
Binyomin and Elisheva
Perlstein
Elie and Esther Levi
Nisan and Meira Blaxberg
Saul and Toby Passe

Running total: \$4,546.64

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein

Donations

- In memory of Karen Rosenfelt, by Linda and Michael Dzuba
- In memory of Karen Rosenfelt, by Stanley Fine, Caroline Hecker, and Rosenberg Martin Greenberg, LLP
- In appreciation of Leil Shabbos davening, by Mordechai Dixler
- In memory of Karen Rosenfelt by Steven and Susan Sklar.

Community

- **August 2:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margoese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **August 3:** Rabbi Dovid Katz. Murdering Jews for Something They Did Not Do. Czarist Russia and the Blood Libel in Modern Times. The 20th-21st Centuries: The Struggle Goes On. Ner Tamid, 8 pm.
- **August 8:** Sneak Some Zucchini Onto Your Neighbor's Porch Night.
- **September 7:** "Biker Cholim" hosted by Bikur Cholim of Baltimore. Men's bike-a-thon with the start/finish line at Beth Tfiloh. Three route options — 10, 25 or 40 miles. BBQ lunch following the ride. To register and/or join a team or for additional information, go to www.bikercholim.org or email bike4bikur@gmail.com.

Kitchen Donation

- Jerry and Elka Rottman

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz

Mina Bailis, Mina bas Aryeh Leib a"h, 9 Av, mother of Eileen Rosenbaum

Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a"h, 11 Av, grandmother of Harold Lipsitz a"h

Sharon Beth Cooperman, Zeryl Buna bas Yehuda a"h, 11 Av, sister of Sima Cooperman

Elliott Morrison a"h, Eliyahu Reuvain ben Chaya Raisel, 12 Av, husband of Hillorie Morrison

Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a"h, 12 Av, grandmother of Dr. Jerry Rosenbaum



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at

your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- After mincha/maariv: **Ahavas Chesed** for men with Rabbi Goldberger for a half hour. On break.

Monday:

- One hour before mincha: **Rambam Mishnah Torah.** Given by Jay Taffel. Upstairs Beis Midrash.
- 7:30 pm: **Ahavas Chesed** for women with Rabbi Goldberger. Nancy Taffel Annex. On break.

Tuesday:

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, mishnayos maseches **Brachos**, in memory of Rebbetzin Miriam Lowenbraun a"h.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Sfas Emes.**
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**
- One hour before mincha: Rabbi's shiur on Pirkei Avos.

OFFICERS

- **President** Ari Blum 410-358-5478
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- **Treasurer** Yaakov Gur 410-358-2005
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CONTACT INFORMATION

- **Bais Medrash** Rabbi Elie Levi 410-318-8932
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eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677
abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768
jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, 6:13 pm
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

