

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד

אהד



בלב

Pushka total: \$3,876.04 (see p. 3)

23 Sivan 5774/June 21, 2014.

5746-5774

Celebrating our 28th year

1986-2014

**DAVENING SCHEDULE****Friday**Candle Lighting: 7:03-8:18 pm  
Mincha: 7:00 pm**Shabbos Day**Shacharis: 8:30 am  
Rabbi's Shiur: 6:30 pm  
Mincha: 7:30 pm  
Maariv: 9:35 pm  
Shabbos is over after: 9:48 pm**This Shabbos**

- Mevorchim Chodesh Tammuz
- 6:30 pm. Rabbi Goldberger's Shabbos Afternoon shiur – Pirkei Avos

**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 8:20 pm**Monday-Friday**Shacharis: 6:30 am  
Mincha/Maariv followed by Sfas  
Emes with Rabbi Goldberger: 8:20 pm**Next Shabbos — Chukas**Candle Lighting: 7:04-8:19 pm  
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

**Mazel Tov to**

- Moshe and Shelly Cohen on the bris of their son, Yeshaya Lev. May they be zoche

l'gadlo l'Torah l'chuppah u'l'maasim tovim!

- Mordechai Beleck and Karen Beleck on the bris of their grandson, Shalom Yisrael Heideman, born to Shira Mindel and Moshe Heideman. May they be zoche l'gadlo l'Torah l'chuppah u'l'maasim tovim!
- Sarah Saltman on her graduation from Bais Yaakov High School. Mazel tov to her family.
- Sivi Feinstein on her graduation from Bnos Yisroel Middle School. Mazel tov to her family.
- AY (Aryeh Yehuda) Vanderhoof on his graduation from Ahavas Torah. Mazel tov to his family.

**Graduating?**

Is your child graduating this year? Please let us know so that we can properly embarrass them by putting their name in the Lev Echad.

**Focus on Chesed Shiur –  
Change in Time for Men**

Rabbi Goldberger gives a shiur in the Sefer Ahavas Chesed by the Chofetz Chaim. The men's shiur will now take place right before maariv on Sunday night (about 7:45 pm) in the Beis Midrash. The women's shiur is on Monday nights at 7:30 pm in the Nancy Taffel Annex.

**Used Book Sale**

The shul will be starting an ongoing gently used book sale, which will be located upstairs. If you have any Seforim or Jewish books you would like to donate, please contact Steve Schwarz at 410-446-8330 or simchamelech@aol.com. Donations are tax-deductible.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened at the passing of Mrs. Rose Morrison, mother-in-law of Hillorie Morrison, and mother of Elliott Morrison, a"h. Shiva is at the home of Mrs. Morrison, 7610 Carla Road, with the following schedule: Sunday and Monday, 1-9 pm, Ma'ariv at 8:30 pm, Tuesday, 8 – 9 am. May Hillorie and the entire Morrison family be comforted along with all the mourners of Zion and Jerusalem.

**Rabbi Goldberger's Shabbos  
Afternoon Shiur**

Join us every Shabbos afternoon, one hour before Mincha, for Rabbi Goldberger's shiur. Starting this week, the shiur will be learning Pirkei Avos.

**Coming Up**

- July 12: Bar Mitzvah of Rachamim Blaxberg. Kiddush following davening sponsored by his parents, Nisan and Meira Blaxberg.
- July 13: Sisterhood's Fourth Annual Coffeehouse Concert.

**Membership Renewal**

It's membership renewal time! We have sent the renewal information via email.

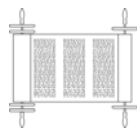
We need your support now, and so we ask that you renew your membership this month, before the beginning of our membership year on July 1.

If you have any questions, you can contact Ari Blum at blum@tiferesyisroel.org or 410-358-5478.

*This week's Lev Echad is dedicated to the safe and speedy return of the 3 kidnapped boys to their families:*

Yaakov Naftali ben Rachel Devorah  
Gilad Michael ben Bat Galim  
Eyal ben Iris Teshura

## The Weekly Parsha



### Korach

Torah Insights on the Weekly Parsha

by Efraim Levine

(from www.hadrash.com)

“...As for these fire pans...they shall make them into thinned out sheets as a covering for the Altar... As a reminder to the Children of Israel, so that no alien person who is not of the offspring of Aaron shall draw near to bring up the smoke of incense before Hashem and he shall not be like Korach and his assembly...” (Bamidbar 17: 3-5)

The posuk in Melachim (I 8) informs us that Shlomo Hamelech constructed a new large stone mizbeyach to replace the copper plated mizbeyach of Moshe. We may ask, what became of the thinned out sheets of copper that plated Moshe’s copper mizbeyach? Did not Hashem command that the copper plates serve as a reminder that one who is not from the family of Aaron may not serve in the mishkan or beis hamikdash?

It is noteworthy that the Ralbag (Melachim I 8) writes that the stone altar of Shlomo Hamelech was indeed plated with copper. His proof is from a posuk in Divrei Hayamim (II 4) that states that he (Shlomo Hamelech) made a copper mizbeyach. The simple interpretation of the posuk is that Shlomo fashioned a [stone mizbeyach in the place of the] copper one [of Moshe]. However the Ralbag gives a more literal translation which states that it was made from copper. He reconciles the obvious contradiction from Melachim by explaining that its structure was from stone but it was plated with copper. However, the Ralbag does not explain what forced him to deviate from the common understanding to his novel interpretation.

We may now suggest that his reason is from this posuk that commands that the copper shall serve as a reminder of Korach’s Rebellion. The posuk does not give a time limit for this remembrance, leading us to assume that it shall be forever.

In conclusion, we have a solid basis to suggest that the outer mizbeyach in the beis hamikdash was always plated at least partially with the copper, not as commonly perceived as purely stone.

Alternatively, we may suggest the following: first it is important to emphasize the sin, which the copper reminds us. The children of Korach were neither Kohanim, nor the offspring of Kohanim, and thus forbidden to offer incense upon the mizbeyach.

Next, let us note that stone is the perfect symbol of the connection between parents and

their offspring. The Hebrew word for stone is *evan*. *Evan* has three letters- *aleph*, *beis* and *nun*. The first two letters of the word together read *av*, translated as father. The last two letters together read *ben*, translated as son. They both share the middle letter. We see here that the word *evan* in its entirety represents the connection between father and son. Perhaps the connection between a stone and the relationship of a father and son is eternity. Just as stone does not decay, so too as long as there is a son, the father is eternalized on this world even after his passing.

The sin of Korach was that he was not a son of Aaron and thus not permitted to serve. When the mizbeyach was replaced with stone it no longer needed the copperplate reminder because now its very essence was a reminder. The stone of the mizbeyach itself conveyed the message that if you are not connected to the father, i.e., Aaron, you may not offer sacrifices upon it. The posuk in Divrei Hayamim that calls the stone mizbeyach “copper” emphasizes this very point. Calling the pure stone mizbeyach “copper” indicates that the reminder is no longer its copper plated surface but rather its essence.

Graphic courtesy of Chinuch.org.

## A Tribute to Mrs. Miriam Lowenbraun, z”l

By Rebbetzin Bracha

Our friendship began with the friendship of our parents, spanning my childhood into my adult life. Her great father, Rabbi BC Shloime Twerski, zt”l, and great mother, Rebbetzin Leah, z”l, were the exceptional forces of inspiration, love and friendship that changed the course of my life and my family’s life. My family as well as countless others were not only befriended and immeasurably enlightened by the Twerski family, we were embraced as family. Deliberately and with gratitude, Rabbi Goldberger and I sought to emulate that path. Years later, when we were blessed to begin a shul in Baltimore, our brochure simply stated; “We don’t want you to join our shul, we want you to join our family”, and it was this very shul that brought us to Baltimore where my relationship with Miriam Lowenbraun grew so deeply and profoundly.

We raised our children together and she was a treasured fountain of love and direction for my children as well as for me. She firmly and passionately asserted that people should uniquely be themselves growing according to who they are with no imposition of other personalities looming over them. Nonetheless, I constantly looked to her as I plodded along dedicating myself as I saw her dedicate herself to family, both in the way of spouse and children, siblings, nieces, nephews, aunts, uncles, cousins; and in the way of the family of Klal Yisroel. Miriam Lowenbraun lived by

the instruction taught in the sefer *Tomer Dvora*: all of Klal Yisroel are compelled to treat each other as family, as that is how Hashem treats His cherished nation, as His own, *kivayachol*, flesh and blood.

Miriam Lowenbraun’s overwhelming ability to give was experienced by literally thousands, certainly in thousands of ways but perhaps most commonly at a Shabbos or Yom Tov meal. There is nothing to compare the experience with. The Lowenbrauns are a unique family with a unique history and a unique home, but I will share that the giving in this house was much more than the sharing of food and space, not a small thing at all as thousands of meals were prepared by this wonderful family, working together as a phenomenal team. Rabbi Lowenbraun, ybl”c, and Miriam Lowenbraun and their family, welcomed crowds of 40 or more, year in and year out, every Shabbos and Yom Tov, in addition to Sheva Brachos for practically every chosson and kallah that they knew.

And then, due to the space that only an *akeres habayis* can create, people shared the vitality of their personalities, their ideals, their passions. And Miriam exemplified the ability to share her truths while allowing you to share yours. She was an interested listener, eager to hear and learn about another. When most of us are exhausted after the demands of preparing for such meals, especially while raising one’s own family, she was alive with discussion and inquiry because the meal was not the goal, it was the means. It was the means to give and infuse life. The table was a true mizbeyach where offerings were given -- offerings of love and care and warmth, served with tasty delights, that would lift the burdens off of our shoulders, lightening and enlightening us to the joy found in Hashem’s love for all of us. Miriam demonstrated that a home, a kitchen, a Shabbos table are truly the *beis hamikdash* and she served as the *kohen gadol*, as her father, zt”l, had instructed us was the role of a woman in her bayis. She was an *akeres habayis* in its highest form.

Miriam’s unfaltering love seemed to me an expression of a deep desire and a carefully crafted commitment to genuinely and deeply connect with all people who are part of our uniquely diverse and beautiful Jewish family. I believe it was this burning desire, carried out with focus and determination, that endowed her with strength that was *l’maalah min hateva*. And, it was with that strength that, through great physical challenge, she was able to share the entirety of her life with an ever growing and expanding family. She truly seemed to be partnering with Hashem as she single mindedly immersed herself and all those around her in her holy work.

May her life’s works serve as an everlasting light and merit for her family and her people.



**Yizkor Donation**

- Rabbi Tzvi and Felicia Graber

**Donation from**

- Nisan and Marietta Jaffee for an Aliyas Neshama for Rebbetzin Miriam Lowenbraun, z"l

**Refuah Shalaimah to**

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Avivah Werner, Avivah Michaela bas Sara
- Tova Jussim
- Risha Saperstein
- Emunah Friedman, Emunah L'ori bas Nachas
- Suzanne Kayne, Tzivyah bas Perah

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Barbara Rubinstein Eiseman, Batsheva bas Hirsh Vulf a"h, 23 Sivan, mother of Nancy Wells Rebbetzin Leah Rosenbaum, Leah Hinda bas Rav Yosef a"h, 25 Sivan, mother of Miriam Lowenbraun

Eddie Lauterbach, Eliyahu ben Aryeh Lev HaKohen a"h, 27 Sivan, brother of Elka Rottman

Sol Ross, Zalman ben Tzvi David a"h, 27 Sivan, father of Lenny Ross

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nisson a"h, 28 Sivan, father of Barbara Landsman

Sarah Neiman Parnes, Sara bas Tzvi Hirsh a"h, 29 Sivan, mother of Raiselle Cohen  
Shana Goldfinger, Shaina Leeba bas Yehoshua a"h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger

**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lason, executive director, at Joblink, 410-602-8700, [elasson@joblinkemployment.com](mailto:elasson@joblinkemployment.com).

**Candle Gemach.** Need yearzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be

announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [glenna@tiferesyisroel.org](mailto:glenna@tiferesyisroel.org).

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org) or go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or [inn8doc@aol.com](mailto:inn8doc@aol.com).

Siddur \$50  
Chumash \$75  
Yahrzeit Plaque \$300  
Other seforim may be dedicated as well.

**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**TY Shiurim Schedule****Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- After mincha/maariv: **Ahavas Chesed** for men with Rabbi Goldberger for a half hour.

**Monday:**

- One hour before mincha: **Rambam Mishnah Torah.** Given by Jay Taffel. Upstairs Beis Midrash.
- 7:30 pm: **Ahavas Chesed** for women with Rabbi Goldberger. Nancy Taffel Annex.

**Tuesday:**

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

**Daily (Monday-Friday):**

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, mishnayos maseches **Brachos**, in memory of Rebbetzin Miriam Lowenbraun a"h.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Sfas Emes.**
- 8-9 pm: Nightly men's **bais medrash.** Sunday through Thursday.

**Shabbos:**

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**
- One hour before mincha: Rabbi's shiur on Midrash Rabbah on **Megillas Rus.**

**OFFICERS**

- **President** Ari Blum 410-358-5478 [blum@tiferesyisroel.org](mailto:blum@tiferesyisroel.org)
- **VP** Mo Margolese [mo@tiferesyisroel.org](mailto:mo@tiferesyisroel.org)
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- **Secretary** Ari Blum 410-358-5478 [blum@tiferesyisroel.org](mailto:blum@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [yaakovgur@tiferesyisroel.org](mailto:yaakovgur@tiferesyisroel.org)

**CONTACT INFORMATION**

- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677 [abpejovich@yahoo.com](mailto:abpejovich@yahoo.com)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**  
Purchase Nisan Blaxberg 410-358-3943  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Sisterhood** Batsheva Goldman 410-358-3768 [jenbgold@gmail.com](mailto:jenbgold@gmail.com); Elka Rottman 410-358-5427 [elkarottman@gmail.com](mailto:elkarottman@gmail.com); Devorah Taffel 410-358-9029 [jtaffel@yahoo.com](mailto:jtaffel@yahoo.com)
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [pheldoom@verizon.net](mailto:pheldoom@verizon.net)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Webmaster** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [apmandel@yahoo.com](mailto:apmandel@yahoo.com)
- **Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

**Lev Echad Deadline:  
Wednesday, 6:13 pm  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)**

*Good Shabbos!*

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
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[tiferesyisroel.org](http://tiferesyisroel.org)