

קהילה תפארת ישראל

Welcome to Congregation Tiferes Yisroel

Parshas Naso/Shavuos

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטה מרא דatra

אחד



בס"ד

Pushka total: \$3,830.51 (see p. 3)

2 Sivan 5774/May 31, 2014

5746-5774

Celebrating our 28th year

1986-2014

DAVENING SCHEDULE

Friday

Candle Lighting: 6:54-8:10 pm
Mincha: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Rabbi's Shiur on Midrash Rabbah on Megillas Rus: 6:25 pm
Mincha: 7:25 pm
Maariv: 9:25 pm
Shabbos is over after: 9:41 pm

This Shabbos

- 10-11:30 am. Camp Shabbos.
- 6:25 pm. Rabbi's shiur on Midrash Rabbah on Megillas Rus.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm

Monday-Friday

Shacharis (Monday, Tuesday, Friday): 6:30 am
Mincha/Maariv followed by Sfas Emes with Rabbi Goldberger (Monday): 8:15 pm

Yom Tov Rishon Shavuos, Tuesday/Wednesday

Candles for Yom Tov: 8:11 pm
Mincha: 8:15 pm
Maariv: 9:30 pm
All-night Learning

Shacharis: 4:50 am
Rebbetzin's Cheesecake Kiddush Mincha: 8:15 pm

Yom Tov Shani Shavuos, Wednesday/Thursday

Candles for Yom Tov: 9:42 pm
Maariv: 9:30 pm
Shacharis: 8:30 am
Yizkor: 10:30 am
Mincha: 8:15 pm
Maariv: 9:30 pm

Next Shabbos — Beha'atoscha

Candle Lighting: 6:58-8:12 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Focus on Chessed Shiur

Rabbi Goldberger gives a shiur in the Sefer Ahavas Chesed by the Chofetz Chaim. The men's shiur is right after maariv on Sunday night (about 8:30 pm) in the Beis Midrash. The women's shiur this week is canceled and will resume Monday night, June 9, at 7:30 pm in the Nancy Taffel Annex.

Walk the Walk

Tiferes Yisroel is "Walking the Walk/Run" in this year's Focus on Chessed by participating in the Jewish Caring Network's 5K Care Run. You can support the team by a contribution or by your presence in the walk/run.

The men's event was this past Sunday. Thank you to Scott Ference, Yosef Ference, Nathan Franco, Dov Pear, Shlomo Pear, Jonathan Raun and Avraham Sonenthal for participating. And thank you to the sponsors. We raised \$812. The women's event is on June 1 at the Baltimore Zoo. So far the women have raised \$413.

To make a contribution or to sign up to participate (\$36 to participate), go to www.jewishcaringnetwork.org/ and click on Women's Race (this is for both sponsoring and for participating). Men can sponsor women. Find the "TY Rabbi Goldberger's Shul" block, and click on the line that pertains to you, either "Join This Team" to participate, or click anywhere else to donate. If you click anywhere in the block, you can show you are participating on the next screen by clicking on the "Join TY Rabbi Goldberger's Shul" link in blue. The website also walks you through sending out emails to get sponsors.

Graduating?

Is your child graduating this year? Please let us know so that we can properly embarrass them by putting their name in the Lev Echad.

This week's Lev Echad is in honor of:

Scott Ference, Yosef Ference, Nathan Franco, Dov Pear, Shlomo Pear, Jonathan Raun and Avraham Sonenthal

and

Ari Blum and Asher Blum

and

Rivka Bluestein, Constance Friedman, Rebbetzin Bracha Goldberger, Beth Gordon, Shulamis Heldorn, Talia Raun, Ruth Hyman, Esther Levi, Aviva Paul, Atara Pear, Karen Pear, Shoshana Pear, Dvora Sora Reznick, Rachel Rosenstock, Glenna Ross and Chava Schwartz

and

Rina Bethea, Shelly Cohen, Temma Meinecke, Eileen Rosenbaum, Debbie Schwartz and Deidra Zussman

All-night Learning Shavuos Schedule

Men (Main Shul)

- 12:15-1:15 am
Reb Shlomo Goldberger
- 1:15-2:15 am
Rabbi Bezalel Perlman
- 2:15-3:15 am
Rabbi Shlomo Porter
Free Will and Destiny
- 3:15-4:15 am
Rabbi Menachem Goldberger

Women (Nancy Taffel Annex)

- 12:15-1:15 am
Rabbi Menachem Goldberger
Ramban — Black Fire on White
Fire
- 1:15-2:15 am
Rabbi Shlomo Porter
Free Will and Destiny

Mishnayos Siyyum

We hope to have the shul's annual mishnayos siyyum soon in memory of Max and Zachariah Komet and all our brothers and sisters killed by terrorists in Eretz Yisroel.

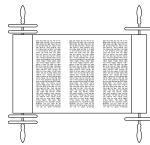
Thanks to our generous sponsors, we have reached our goal for the sponsorship of a shalosh seudos.

We still have several mishnayos that we need men to sign up to learn. If you would like to help by learning a masechta of mishnah, please contact Jonathan Raun at jonathanraun@gmail.com or 443-761-2071.

Camp Shabbos

Join us today for Camp Shabbos in the downstairs Simcha Hall. Camp Shabbos is for children up to age 7 and features storytelling, playtime and Torah, Torah, Torah. Healthy snacks and drinks are provided. To sponsor snacks or to volunteer, please contact Adriana Steinberg at abpeljovich@yahoo.com or 202-641-6677.

The Weekly Parsha



Hadrash Ve-Haiyun Dor Revi'i Torah Insights on the Weekly Parsha

by Efraim Levine
(from hadrash.com)

Speak to Aaron and his sons, saying so shall you bless the Children of Yisroel, Say to them ... (Bamidbar 6:23).

The commentators are perplexed as to the nature of birchas kohanim. Simply it appears that the kohanim have an independent power to bless the Jewish people. However, we know that this cannot be, because only Hashem is the source of all blessing. Thus it must be that the kohanim only act as Hashem's agents in channeling His blessing to the Jewish people. We may ask; if ultimately the blessing comes from Hashem, why do we need the Kohanim? Let Hashem bless us directly.

It is noteworthy that the kohanim bless the Jewish people with raised hands. What is the significance of blessing in this manner?

The only other place in the Torah where we find an interaction between two individuals that involves the raising of the hands is rabbinical ordination. Moshe was commanded by Hashem to ordain Yehoshua by placing his hand upon him. Let us suggest that because rabbinical ordination and birchas kohanim are the only two instances where hands are used then there must be a strong relationship between the two.

With regard to rabbinical ordination the commentators explain that the hands of the teacher are symbolic of the tradition that he has received from his teacher, etc., who in turn received from Moshe and who in turn received from Hashem at Mount Sinai. The teacher places his hand on the head of the student to symbolize the continuation of this tradition. Rabbinical ordination thus represents the continuation of the oral Torah.

There are two types of blessings. First there is what we may call a new blessing. This is when an individual due to his merits is blessed with something new. There is also what we may call an old blessing. This is when a person is found worthy to receive a gift that was originally given to another. If this individual is found worthy, the blessing is passed down to him. In the Torah we find many instances where Hashem promised to bless us if we do His Will. These blessings refer to something new. However, birchas kohanim represents the passing down of the old gifts that have been bestowed on our ances-

tors. Birchas kohanim is done in the form of rabbinical ordination where the kohanim who represent the guardians of our past ancestral blessings channel the continuation of these collective blessings to the current generation.

At the conclusion of birchas kohanim the posuk says that the kohanim shall place the name of Hashem on the Jewish people and I will bless them. The commentators are troubled as to the meaning of this posuk following the birchas kohanim. Perhaps we may interpret this to mean that in addition to the continuation of our ancestral blessing Hashem will also grant new blessing.

Birchas kohanim is always read the week after Shavuos. We may now understand the significance of this. The theme of birchas kohanim is strongly related to our acceptance of the Torah on Mount Sinai. Just as we perpetuate the event of Mount Sinai through rabbinical ordination, likewise we perpetuate the collective blessing that Hashem has bestowed on our ancestors through birchas kohanim.

It is noteworthy that birchas kohanim is recited in Eretz Yisroel every day whereas outside of Eretz Yisroel it is only recited on Yom Tov. The commentators are perplexed why this is so. There have even been unsuccessful attempts to enact the recital of birchas kohanim on a daily basis outside Eretz Yisroel. Why do we not recite birchas kohanim every day outside Eretz Yisroel? The central theme of birchas kohanim is the continuation of our ancestral blessing. The major thrust of these blessings that Hashem gave our ancestors was in connection with Eretz Yisroel. Thus it is only appropriate that we designate the daily recital of birchas kohanim only in Eretz Yisroel and not chutz la'aretz.

Graphic courtesy of Chinuch.org.

Rabbi Goldberger's Shabbos Afternoon Shiur

Join us every Shabbos afternoon, one hour before Mincha, for Rabbi Goldberger's shiur on Midrash Rabbah on Megillas Rus.

Coming Up

- June 29: Speaker and film with interviews of Holocaust survivors. 8 pm.
- July 12: Bar Mitzvah of Rachamim Blaxberg. Kiddush following davening sponsored by his parents, Nisan and Meira Blaxberg.
- July 13: Sisterhood's Fourth Annual Coffeehouse Concert.

Candle Gemach

Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.

Focus on Chesed

How To Be a Good Guest – Part I

by Suzanne Kayne

With Shavuos coming up chances are you've been invited out for a meal. Mazel tov! And if you haven't been invited for a meal, maybe it's because you're not a good guest. Hopefully, these articles will fix that.

Always keep in mind that you're practicing chesed by being a guest. You're giving your hosts the opportunity to practice Hachnasas Orchim. A good guest makes sure this experience is pleasurable.

The Invitation

However and whenever you've been invited, the first impression you make is how you respond to the invitation. Try not to keep the host guessing for a week as to whether you're going to accept. Even if you're hoping you'll get a better offer, it's rude not to respond right away. If you don't get a better offer and you'll go anyway, just go ahead and say yes. You can get invited somewhere else another time. If you'd rather be strung up by your toenails than spend a few hours with the inviters, then just graciously say that you can't accept. You don't need to make up an excuse. Just say you can't make it. Once you accept the invitation, don't cancel because you got a better offer unless you feel really comfortable telling this to your hosts. They will find out.

The most important thing you do after this is to show up. Seriously, if you say you're going to make it, show up.

What if you haven't been invited and want to be. Can you invite yourself? Not only can you invite yourself, you can also invite others. It's a good idea to only do this with people you know and know that they're such good hosts that they'll be OK with it. It's not always easy to invite yourself but again, keep in mind that you're doing a chesed by allowing the hosts to practice Hachnasas Orchim and they probably would have invited you anyway if they had thought about it. If you invite yourself, be sure to bring a really good gift. Two tickets to Israel perhaps.

PUSHKA CAMPAIGN

Sign up by emailing shlomihuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbezin Goldberger
Nisan and Meira Blaxberg
Lev Avraham and Rachel Rosenstock
Shulamit Heldorn
Elie and Esther Levi
Efraim Katz and Judy Schnidman

Running total: \$3,830.51

Participants:

Rabbi and Rebbezin Goldberger	Chaim and Rivka Bluestein	Rabbi Chaim Tzvi and Libbi Kakon
Shlomo and Ahuva Goldberger	Shulamit Heldorn	Mordechai Zev and Aviva Margolese
Howard and Dvora Sora Reznick	Moshe and Joyce Dreyfuss	Yaakov and Batsheva Goldman
Moshe and Shelly Cohen	Hillorie Morrison	Zusman family
Jerry and Eileen Rosenbaum	Ed and Mesa Leventhal	Esther Barak
Jonathan and Talia Raun Ari and Caryn Blum	Zvi and Rochelle Kushner	Yosef and Tova Schuerholz
Ken and Chana Birnbaum	Kenneth Hendon and Aliza Swain	Ida Goldberger
Bob and Karen Rosenfelt	Avrum Weiss and Joan Kristall	Gregg Levitan
Lenny and Glenna Ross	Kristall	Tim Ryan
Keely and Jillian Goldberger	Ida Goldberger	Steven and Shari Rosen Trofimov
Fred and Rena Levi	Ann Stiller	Steven and Kayla Halon
Elie and Esther Levi	Yisrael and Rina Bethea	Binny Margolese
Sima Cooperman	Saul and Raizy Cohen	Morty and Beth Tenenbaum
Betzalel and Esther Huff	Efraim Katz and Judy Schnidman	Efraim Katz and Judy Schnidman
Lev Avraham and Rachel Rosenstock	Rafi Kristall-Weiss	Dov and Tayna Goldstein
Nisan and Marietta Jaffee	Mo and Shaina Margolese	Dov and Karen Pear
Barbara Landsman	Rottman family	Mordechay Beleck
Rottman	Yisroel and Yaffa Addess	Ze'ev Beleck
Tehilla Rottman	Tehilla Rottman	Elie and Esther Weiner

Yizkor

by Rabbi Zalman Abraham
(from askmoses.com)

In Yizkor, the souls of the departed are remembered in prayer to G-d and in monetary pledges to charity. It is founded upon the principle that a mitzvah of the living affects the souls of the deceased when performed in their memory.

The Midrash (Sifri: Shoftim) states that even departed souls require redemption. Redemption is brought about by means of charity as in the verse (Isaiah 1:27) "Zion shall be redeemed with judgment, and those who return to her with tzedakah."

In Temple times, the souls of the righteous that were gathered in the spiritual Temple in heaven (which is not bound by material confines) would descend to the earthly Temple, blessing it with infinite properties. Nowadays, when we no longer have a physical Temple to visit, we remember souls of the departed so that their merit should bless us, too, and stand us in good stead (Ta'amei Haminhagim, p. 245).



We say yizkor four times a year, one of them being the second day of Shavuos. This year it falls on June 5, and we will be saying yizkor at 10:30 am. Part of the prayer includes pledging to charity. By giving to Tiferes Yisroel, you can take care of this pledge.

And may the souls of your loved ones be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Gottlieb, Tzvi HaKohen a"h, 4 Sivan,
grandfather of Suzanne Kayne
Michael Heller a"h, 6 Sivan, uncle of Klara Margarettan

Hertzmark Kiddush

Please join Yosef and Aliza Hertzmark for a kiddush at their home on June 7 following davening in honor of their baby girl Frayda Chasdi. Kiddush is sponsored by Frayda Chasdi's grandparents, Andy and Marlene Sandberg.

Halfway to Sinai

Halfway to Sinai-Ayshel Avraham (l'zechus nishmas Avraham Shalom ben Chaim Yoel) will iy'H be open for its eighth season from Shavuos through Shabbos Parshas B'reishis 5775. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard (corner Simmonds Avenue). For further information, please call 410-466-3132.

Refuah Shlaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Avivah Werner, Avivah Michaela bas Sara

Community

- **May 31:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **June 1:** Say Something Nice Day.
- **June 1:** Special Needs Symposium designed to help parents and professionals work with people of varying abilities. Featuring keynote speakers plus numerous workshops and exhibitors. \$36/person, includes breakfast and lunch. Space is limited and advanced registration is required. For information and to register, visit www.jewishabilities.org/symposium. 8:15 am-2:15 pm, OMJCC
- **June 8:** Baltimore Shadchan presents "Meet the Shadchan" for women ages 25 and older. Mrs. Leeba Marsh, Mrs. Sara Gittel Biala, and Mrs. Baila Stein will be coming from New York/Lakewood as well as several Baltimore shadchanim. Please email your resume to meettheshadchan@gmail.com to register. For more information please contact Rebecca Spero at 410-302-8917. 10:15 am-1 pm.
- **June 8:** Baltimore Women's Orchestra Spring Concert for Women. Proceeds to benefit the scholarship fund of Camp Tizmoret Shoshana. To sponsor or place an ad, contact Chani Caplan, nalpac66@gmail.com or 443-825-9695. 7:30 pm, Shomrei Emunah. \$18/\$10 students.
- **June 9:** Ohr Chadash honoring Helaine Brenner at a dessert reception. 8 pm, JCC Community Room, \$18/person. For more information, please contact Terri Rosen at 410-602-2686 or etrosen@ocabaltimore.org.
- **June 10:** Jewish Community Services 6th Annual Meeting. 4:30 pm, light refreshments, meeting begins promptly at 5 pm. Gordon Center, 3506 Gwynnbrook Avenue.
- **June 29:** Concert (for women only) to benefit Etz Chaim Center, with Shari Rosen Trofimov and friends. 7 pm, Gordon Center, OMJCC.
- **July 8:** "Putting Wings on Hope," an educational event for women with radiologist Dr. Rachel Brem. She will be talking about mammography, BRCA gene and testing. Sponsored by Chesed Fund and Project Ezra. Free, 7:30 pm, Storch Pool House.

Shemen La'Maor Donation

- Baruch and Ruth Jankowitz

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, ellasson@joblinkemployment.com.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- After mincha/maariv: **Ahavas Chesed** for men with Rabbi Goldberger for a half hour.

Monday:

- One hour before mincha: **Rambam Mishnah Torah**. Given by Jay Taffel. Upstairs Beis Midrash.
- 7:30 pm: **Ahavas Chesed** for women with Rabbi Goldberger. Nancy Taffel Annex.

Tuesday:

- One hour before mincha: **Gemara Chulin**. The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Megillas Rus** with Rashi and Metforshim.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Sfas Emes**.
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.

- One hour before mincha: Rabbi's shiur on Midrash Rabbah on **Megillas Rus**.

OFFICERS

- **President** Ari Blum 410-358-5478 blum@tiferesyisroel.org
- **VP** Mo Margolese mo@tiferesyisroel.org
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- **Secretary** Ari Blum 410-358-5478 blum@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:

Monday, 9:17 pm

levechad@tiferesyisroel.org

Good Shabbos!

Good Yom Tov!

Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
The Shul Where Everyone Counts