

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,533.55 (see p. 3)

24 Iyar 5774/May 24, 2014

5746-5774

Celebrating our 28th year

1986-2014

DAVENING SCHEDULE**Friday**Candle Lighting: 6:50-8:02 pm
Mincha: 7:00 pm**Shabbos Day**

Shacharis: 8:30 am

~~Rabbi's Shiur on Midrash Rabbah on
Megillas Rus: 6:20 pm~~Mincha: 7:20 pm
Maariv: 9:20 pm
Shabbos is over after: 9:33 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 8:10 pm**Monday-Friday**Shacharis: 6:30 am
Shacharis (Monday): 8:00 am
Shacharis (Friday): 6:20 am

Mincha/Maariv followed by Nesivos

Shalom on Pirkei Avos with Rabbi
Goldberger: 8:10 pm**Next Shabbos — Naso**Candle Lighting: 6:54-8:10 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

This Shabbos

- Before Musaf: Rabbi Dr. Akiva Tatz
- ~~6:20 pm. Rabbi's shiur on Midrash Rabbah on Megillas Rus.~~

Focus on Chesed Shiur

Rabbi Goldberger gives a shiur in the Sefer Ahavas Chesed by the Chofetz Chaim. The men's shiur is right after maariv on Sunday night (about 8:30 pm) in the Beis Midrash. The women's shiur is Monday nights at 7:30 pm in the Nancy Taffel Annex.

Rabbi Dr. Akiva Tatz at TY

It is with great excitement and kavod to announce that Rabbi Dr. Akiva Tatz will be speaking in our shul this Shabbos morning, parshas Bamidbar, before Musaf, b'ezras Hashem. Rabbi Dr. Tatz is an internationally renowned speaker and author who has inspired Klal Yisroel with his brilliant words and insights. All are invited to this very special event.

Walk the Walk

Tiferes Yisroel is "Walking the Walk/Run" in this year's Focus on Chesed by participating in the Jewish Caring Network's 5K Care Run. You can support the team by a contribution or by your presence in the walk/run.

The men's event is this Sunday, May 25, at Druid Hill Park, and the women's event is on June 1 at the Baltimore Zoo.

To make a contribution or to sign up to participate (\$36 to participate), go to www.jewishcaringnetwork.org/ and click on either Men's Race or Women's Race (this is for both sponsoring and for participating). Men can sponsor women and vice versa, but men and women participate in separate events. Find the "TY Rabbi Goldberger's Shul" block, and click on the line that pertains to you, either "Join This Team" to participate, or click anywhere else to donate. If you click anywhere in the block, you can show you are participating on the next screen by clicking on the "Join TY Rabbi Goldberger's Shul" link

in blue. The website also walks you through sending out emails to get sponsors, so we can reach our fundraising goals.

Lastly, it's time to get into shape. The women will be meeting Sundays at 8:30 am at the Quarry, by the Gazebo, to walk once around the lake. Feel free to call Karen Pear at 443-794-0760, if you have any questions.

Mishnayos Siyyum

We hope to have the shul's annual mishnayos siyyum soon, close to Shavuot, in memory of Max and Zachariah Komet and all our brothers and sisters killed by terrorists in Eretz Yisroel.

Thanks to our generous sponsors, we have reached our goal for the sponsorship of a shalosh seudos.

We still have several mishnayos that we need men to sign up to learn. If you would like to help by learning a masechta of mishnah, please contact Jonathan Raun at jonathanraun@gmail.com or 443-761-2071.

Rabbi Goldberger's Shabbos Afternoon Shiur Canceled This Week

Join us every Shabbos afternoon, one hour before Mincha, for Rabbi Goldberger's shiur on Midrash Rabbah on Megillas Rus. There will be no shiur this week.

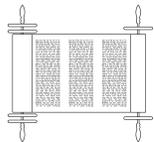
Mazel Tov to

- Leah Miner on her marriage to Hillel Gottlieb. May they be zocheh to build a bayis ne'eman b'Yisrael!
- Yosef and Aliza Hertzmark on the birth of their baby girl, Frayda Chasdi. May they be zocheh l'gadla l'Torah, l'chupah, ul'masim tovim!
- Meira Blaxberg on becoming a certified life coach.

This week's Lev Echad is in honor of:

Chesed

The Weekly Parsha



Sedrah Selections – Selections

by Zvi Akiva Fleisher

Ch. 1, v. 2: “B’mispar sheimos” — With a count of names — The story is told that at the circumcision of Rabbi Yisroel Yehoshua Trank, known as the Yeshuos Malko, when his father was sitting in the middle of the circumcision festive meal, “seudas habris,” he banged his hand on the table and called out, “I forgot!” The Rabbi sitting next to him asked him to explain his emotional comment and he responded that he actually had in mind to give the child a third name. He wanted to name him Yisroel after the Baal Shem Tov, Eliyohu after the GR”A, and Yehoshua after the Pnei Yehoshua, but he forgot the name Eliyohu at the critical moment. The Rabbi sitting next to him told him that actually the name Eliyohu was not left out. If one takes the last two letters of YisroEL and the first three letters of YEHOSHua, we have Eliyohu. We can thus interpret the words of our verse, “b’mispar sheimos” as with a calculation of names, that sometimes there is Heavenly intervention that calculates the names a person is given, and even an intention of giving a name becomes the reality.

Ch. 1, v. 19: “Kaasher tzivoh Hashem es Moshe va’yif’k’deim” — As Hashem commanded Moshe and he counted them — There seems to be no information in this verse that is not already related earlier. The verse is stressing that Moshe not only did as Hashem told him, but also that he took the census with no other reasons in mind. It is normal for a head of a country to have a census taken so he can know how many people to expect in his army, how much food is needed to feed the country, etc. Moshe counted for none of these reasons, only because Hashem told him to do so. Hashem’s war can be won whether His army has many or few soldiers as per Shmuel 1:14:6. (Dorash Moshe)

Ch. 1, v. 20,22: “Vnei Reuvein ... l’gul’g’losom, Livnei Shimon ... l’gul’g’losom” — The sons of Reuvein ... to their skulls, To the sons of Shimon ... to their skulls — These two tribes have the word “l’gul’g’losom” used by their census taking because numerous members of their tribes required reincarnation, “gilgul,” to purify those who sinned by Korach’s rebellion and by Shlumieli/Zimri’s sin. (Sifsei Kohein)

Ch. 1, v. 37: “L’ma’tai Vinyomin chamishoh ushloshim elef v’arba mei’os” — To the tribe of Binyomin thirty-five-thousand and four-hundred — Compare this with the census of the tribe of Don in verse 39, 62,700. This is

most unusual, as Binyomin had ten sons, while Don had but one. There is no guarantee that if one is blessed with an abundance of anything, i.e., children, money, wisdom, strength, that later generations will enjoy the same abundance, and vice versa as well. (MVRHRH”G R’Yaakov Kamenecki zt”l)

Ch. 1, v. 44: “Va’yi’h’yu kol p’kudei bnei Yisroel l’veis avosom ... kol yotzei tzovo” — And they were all those who were counted of the bnei Yisroel to the household of their fathers ... all who go to the army — The Ramban explains that the requirement for all those in this census to appear in front of Moshe and Aharon was so that these two great tzadikim actually see the faces of those who were counted and understand their situations and bless them face to face. Our verse says that ALL who were counted were conscripted into the army. No doubt that with such a large number of people there were some who were sick or had physical handicaps that made them quite unfit to serve in the army. We must assume that upon receiving a blessing from Moshe and Aharon those who were not fit were miraculously healed of their illnesses and handicaps. Such is the power of the blessing of tzadikim! (Luach Erez)

Ch. 1, v. 50: “Hafkeid es haLviim” — Appoint the Lviim — We find the word in one other place, “Hafkeid olov rosho” (T’hilim 109:6). The connection is based on the gemara near the end of Sukoh, which says that whoever is greater has a greater evil inclination. Once the Lviim are given a position of greatness, “Hafkeid olov rosho,” the evil inclination is “olov,” also elevated. (Ksav Sofer)

Ch. 1, v. 53: “V’shomru haLviim es mishmeres mishkan ho’eidus” — And the Levites should guard the guarding of the sanctuary of the testimony — The L’viim were counted for this job from the age of thirty days. How can a thirty-day old baby be a guard? This teaches us that the Mishkon did not require true security guards. Rather, the guarding was spiritual in nature, and was accomplished simply by having a Levite placed at the perimeter of the Mishkon. (Avnei Ozel)

Ch. 3, v. 1: “V’eileh toldos Aharon uMoshe” — And these are the children of Aharon and Moshe — The M.R. explains why Aharon is mentioned here ahead of Moshe. When Aharon embarked on the census, which included the family pedigree, some of the bnei Yisroel chided him, saying that before he asks for their family status, he should first examine his own son Eliezer’s, as he married a non-bas Yisroel. As stated in Shmos 6, he married a daughter of Putiel, a.k.a. Yisro. Hashem took note of the shaming of Aharon and when He commanded that the census be taken He mentioned Aharon ahead of Moshe.

Another explanation might simply be that since the verse goes on to only mention Aharon’s children and not Moshe’s, Aharon is mentioned first. (Nirreh li)

The reason Moshe was not criticized for marrying a daughter of Yisro can be explained with the words of Sefer Chasidim #504. He says that a person should not delay getting married. We can derive this from Moshe. He surely should have taken a bas Yisroel for a wife, but since he was away in Midyon and was getting on in years, he married a woman from those who were available to him.

Ch. 3, v. 1: “V’eileh toldos Aharon uMoshe” — And these are the children of Aharon and Moshe — Moshe’s children are not mentioned. This is because Moshe’s children did not experience the exodus from Egypt, nor the splitting of Yam Suf. (Rabbeinu Z’chariah)

Ch. 3, v. 16: “Va’yifkod osom Moshe al pi Hashem” — And Moshe counted them through Hashem’s word — M.R. 3:9 relates that since even babies from the age of thirty days were to be counted, Moshe ran into a dilemma. He asked Hashem how to deal with entering a tent where a mother might be nursing her baby. Hashem responded that Moshe should stand outside each tent and a heavenly voice would announce the number of “L’viim from the age of thirty days and older resided there. This being the case, why was it necessary for Moshe to bother going from home to home? The heavenly revelation could let him know the total without his going to their homes. We see from this that even where a person has heavenly intervention and help he should still do all that he can.

Ch. 4, v. 19: “Ish ish al avodoso v’el maso’o” — Each man on his service and to his load — Yalkut Ho’eizovi takes note of the change from “al” to “el.” He explains that there is an allusion here to the statement of our Rabbis that the prophet Shmuel is equal to Moshe. “Ish ish” refers to Moshe and Shmuel, and “el” means that they are on the same level, while had the verse said “al” it would mean one above the other.

We might add that if we take the last letter of the word “al” and the next word “maso’o” and transpose the letters, we have the name Shmuel.

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Graphic courtesy of Chinuch.org.

Thank You

Thank you to Keely Goldberger for seeing to the repair of the stonework sidewalk in the front of the shul. It was coming apart from the snow, ice and salt of this past winter. Yasher koach.

focus on Chesed

“And you shall love your fellow man as you love yourself” (Vayikra 19:18)

by Rabbi Reuven Semah
(from the Jersey Shore Torah Bulletin)

Torah commentators have always been puzzled by this paramount, lofty, but seemingly impossible misvah. Can a person feel and have the same love for others that he has for himself? Many answers are given to this question. Rabbi Samson Raphael Hirsch gives a very practical answer. A person is obligated to recognize that his fellow man has the same needs, hopes, fears and frustrations that he has. Therefore, one must attempt to deal with him on the same level that one deals with himself. What you would want done for you, do for him.

An interesting question came before a Rabbi. A person came to shul one morning. He realized that he forgot his tefillin at home, and home was far away. The person had to catch his bus in a few minutes. The only option available was to borrow tefillin from someone who was still praying. If he would wait until after prayers, he would miss the bus. That would mean a lot of expense and time to get to work. He approached someone who had already prayed the Amidah, but still hadn't finished Shaharit completely. He asked this person, but the man responded that he is always careful not to take off his tefillin until the last words of Shaharit are said. The man then went to the Rabbi to ask if he must take off his tefillin earlier than was his custom. The Rabbi responded that perhaps he is obligated to do hesed (kindness) to his fellowman. The man answered that perhaps his own benefit to continue wearing them comes first? The Rabbi ruled that he is required to do for his friend what he would do for himself in the same situation. If he had to catch his own bus, would he take off his tefillin early, or would he leave them on and miss the bus, and pay extra money to take a taxicab to work? Whatever he would do for himself he must do for his friend.

The standards of our Torah are high, but they can be reached.

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Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

David Weiner, Dovid ben Baruch a”h, 24 Iyar, cousin of Elka Rottman
Bessie Reznick, Basha bas Mordechai Gershon HaKohen a”h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick
Avraham Kaner, Avraham Dovid ben Dovid a”h, 26 Iyar, father of Yosef Kaner
Alfred Kirschner, Eliyahu ben Dov Ber a”h, 27 Iyar, father of Bina Kahn
Benny Blaxberg, Baruch ben Mordechai a”h, 1 Sivan, father of Nisan Blaxberg

Rebbetzin's Soup Gmach

To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pick-up at 410-542-9656.

New Look for the Lev Echad

We are now soliciting ideas for a new look for the Lev Echad. If you would like to design the new look, please contact the editor in person or at levechad@tiferesyisroel.org. Please note that this is a chesed opportunity that doesn't come along often.

Halfway to Sinai

Halfway to Sinai-Ayshel Avraham (l'zechus nishmas Avraham Shalom ben Chaim Yoel) will iy”H be open for its eighth season from Shavuot through Shabbos Parshas B'reishis 5775. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard (corner Simmonds Avenue). For further information, please call 410-466-3132.

Coming Up

- May 31: Camp Shabbos.
- July 12: Bar Mitzvah of Rachamim Blaxberg. Kiddush following davening sponsored by his parents, Nisan and Meira Blaxberg.
- July 13: Sisterhood's Fourth Annual Coffeehouse Concert.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Binyomin and Elisheva Perlstein
Rafi Kristall-Weiss
Sima Cooperman
Shul Pushka
Zvi and Rochelle Kushner
Keely and Jillian Goldberger
Ida Goldberger
Esther Barak
Jared and Stephanie Ezra

Running total: \$3,533.55

Participants:

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Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Moshe and Shelly Cohen
Jerry and Eileen Rosenbaum
Jonathan and Talia Raun Ari and Caryn Blum
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Bob and Karen Rosenfelt
Lenny and Glenna Ross
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Yosef and Tova Schuerholz
Dvora Childress
Suzanne Kayne
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Binyomin and Elisheva Perlstein

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Avivah Werner, Avivah Michaela bas Sara

Donations

- In memory of Seymour Cutler, father of Caren Cutler, by Ron Maltz
- In memory of Leonard Fox, father of Steve Fox, by Ron Maltz

Community

- **May 24:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **May 26:** N'Shei presents Rabbi Yisroel Roll speaking on Growth During Sefirah — How To Become the Best Self You Can Be. Free, 8:30 pm, Agudah Park Heights.
- **May 27:** JEWELS Evening of Inspiration for women. Uplifting words from Mrs. Shifra Rabenstein. \$20 suggested donation. For more information or to sponsor, please call 410-415-3515. 8 pm, Rabbi Berger's shul.
- **June 8:** Baltimore Women's Orchestra Spring Concert for Women. Proceeds to benefit the scholarship fund of Camp Tizmoret Shoshana. To sponsor or place an ad, contact Chani Caplan, nalpac66@gmail.com or 443-825-9695. 7:30 pm, Shomrei Emunah. \$18/\$10 students.
- **June 9:** Ohr Chadash honoring Helaine Brenner at a dessert reception. 8 pm, JCC Community Room, \$18/person. For more information, please contact Terri Rosen at 410-602-2686 or trosen@ocabaltimore.org.
- **June 10:** Jewish Community Services 6th Annual Meeting. 4:30 pm, light refreshments, meeting begins promptly at 5 pm. Gordon Center, 3506 Gwynnbrook Avenue.
- **June 29:** Concert (for women only) to benefit Etz Chaim Center, with Shari Rosen Trofimov and friends. 7 pm, Gordon Center, OMJCC.
- **July 8:** "Putting Wings on Hope," an educational event for women with radiologist Dr. Rachel Brem. She will be talking about mammography, BRCA gene and testing. Sponsored by Chesed Fund and Project Ezra. Free, 7:30 pm, Storch Pool House.,

Shemen La'Maor Donation

- Baruch and Ruth Jankowitz

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, ellasson@joblinkemployment.com.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- After mincha/maariv: **Ahavas Chesed** for men with Rabbi Goldberger for a half hour.

Monday:

- One hour before mincha: **Rambam Mishnah Torah.** Given by Jay Taffel. Upstairs Beis Midrash.
- 7:30 pm: **Ahavas Chesed** for women with Rabbi Goldberger. Nancy Taffel Annex.

Tuesday:

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Megillas Rus** with Rashi and Meforshim.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Nesivos Shalom** on Pirkei Avos.
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**
- One hour before mincha: Rabbi's shiur on Midrash Rabbah on **Megillas Rus.**

OFFICERS

- **President** Ari Blum 410-358-5478 blum@tiferesyisroel.org
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- **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
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- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org**

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
The Shul Where Everyone Counts**