

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אחד



בלב

Pushka total: \$2,541.23 (see p. 3)

19 Nisan 5774/April 19, 2014

5746-5774

Celebrating our 28th year

1986-2014

DAVENING SCHEDULE**Friday**Candle Lighting: 7:29 pm
Mincha: 7:30 pm**Shabbos Day**Shacharis/Shir HaShirim/Musaf: 8:30 am
Mincha: 7:30 pm
Maariv: 8:50 pm
Shabbos is over after: 9:00 pm**Sunday**

Shacharis: 8:00 am

Shivi'i Shel Pesach — 7th Day — April 20Candles for Yom Tov — Sunday: 7:31 pm
Mincha/Maariv: 7:35 pm
Shiras HaYam at Cross Country and
W. Strathmore: Midnight
Shacharis: 8:30 am
Mincha: 7:30 pm**Acharon Shel Pesach — 8th Day**Maariv: 8:45 pm
Candles for Yom Tov: 9:03 pm
Shacharis: 8:30 am
Yizkor: 10:30 am
Mincha followed by Baal Shem
Tov's Seudah: 7:00 pm
Maariv: 8:50 pm**Wednesday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 7:40 pm**Next Shabbos — Kedoshim**Candle Lighting: 6:29-7:36 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The latter time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Mazel Tov to

- David and Debbie Schwartz on the bris of a baby boy. May they be zoche l'gadlo l'Torah l'chuppah u'l'ma'asim tovim!

focus on Chesed Shiur on Break

Rabbi Goldberger gives a shiur in the Sefer Ahavas Chesed by the Chofetz Chaim. The men's shiur is right after maariv on Sunday night (about 7:30 pm) in the Beis Midrash. The women's shiur is Monday nights from 8:15 to 9:05 pm in the Nancy Taffel Annex.

The shiur is currently on break and will resume after Pesach.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Esther Hackerman, beloved wife of Mordechai Hackerman. Services were held on Sunday, April 13. May the Hackerman family be comforted among all the mourners of Zion and Jerusalem.

Shir Shel Yam

It was on the seventh day of Pesach that we crossed the Yam Suf, and so the Shir Shel Yam takes place on the seventh night of Pesach. Join us, along with the Rabbi and Rebbetzin, as we gather at midnight along the stream at the bridge on West Strathmore and Cross Country to recite the Shir Shel Yam.

In honor of the anniversary of the day in which the waters parted for our ancestors, the men dance and sing a beautiful niggun of Rabbi Twerski's that is in ¾ time, waltz-time.

Bug Checking Kits for Pesach

Do you need any bug checking paraphernalia for Pesach? The TY Sisterhood still has bug checking kits. Call Elka Rottman at 410-358-5427 to arrange pickup. Make

checks out to Tiferes Yisroel Sisterhood and give them to Elka when you pick up your kit.

If you just want one of the components, please call Devorah Taffel at 410-358-9029.

- Kit #1: \$65
 - Light box.
 - Plus everything in choice #2.
- Kit #2: \$30
 - Thrip cloth (1.5' x 2.79' swath of cloth).
 - Illuminated jeweler's loupe (30x).
Jeweler's loupe is not needed for finding bugs on produce, but to learn how to identify bugs and distinguish them from other particles.
 - 5 pouches of FIT ORGANIC veggie wash. Important note: This is not kosher for Passover.

Please note: We are all out of thrip cloth.

Baal Shem Tov's Seudah

The Baal Shem Tov started the custom of eating a special third meal on the last day of Pesach late in the afternoon, after Mincha, complete with matzoh and wine.

This meal is also known as Moshiach's Seudah, because on this day the radiance of Moshiach is openly revealed. The Baal Shem Tov said that on this day one can actually feel the approach of Moshiach.

This meal occurs on the eighth day of Pesach, as the number eight is connected to the Redemption (being one more than seven — symbolic of the natural order) and the Haftorah read on the eighth day of Pesach contains many Messianic prophecies.

The Baal Shem Tov's Seudah at TY is similar to a shalosh seudos. Everyone brings their leftover matzoh, nuts, wine, juice, cereal, cake and other Pesachdik leftovers to share. Rabbi Goldberger tells Chassidic stories and leads us in heartfelt niggunim.

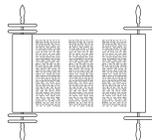
A perfect way to end Pesach, with achdus, joy and spiritual yearning as we move forward toward Shavuot and Kabbolas HaTorah.

Source material from sichosinenglish.org and chabad.org

This week's Lev Echad is in honor of:

Eliyahu

The Weekly Parsha



Why is it Customary to Study Ethics of our Fathers During the Omer Period?

by Rabbi Naftali Silberberg
(from askmoses.com)

Firstly, let's talk a little about this custom: Pirkei Avot (Ethics of our Fathers) contains six chapters,* and there are six Shabbatot between Passover and Shavuot. Every Shabbat (customarily after Minchah), one chapter is studied. Many (including Chabad) continue this chapter-a-week regiment throughout the summer months, until Rosh Hashanah.

After the Jews left Egypt, they embarked on a period of self-refinement and character improvement. This was critical, in order that they should be worthy of receiving the Torah on Shavuot.

While counting the Omer, we too try to perfect our character. To achieve this, we study Avot, the tractate which is devoted to piety, humility, kindness and ethics.

Similarly, the summer in general is a time when people are more active, tend to vacation, and all too often relax their standards. The chapter-a-week of Avot is meant to keep us spiritually strong and healthy; and prepared to face the moral challenges the summer months present.

*The original tractate contained five chapters; one chapter was added from braita (a collection of the teachings of Tannaic scholars which were not included in the Mishnah).

Schlissel Challah

There are many ways to observe schlissel challah, or hiding a key in the challah.

Some actually hide a key in the challah.

Some bake challah in the shape of a key.

Some place sesame seeds on top of the challah in the shape of a key.

The minhag at Tiferes Yisroel is to bake the challah with the key on top of the challah.

This custom is to be observed the first Shabbos after Pesach.

Some of the reasons behind this custom are:

We are asking Hashem to open up the gates of sustenance and parnassah with our key.

During the counting of the omer, we progress from gate to gate and each gate has a key.

The Ohev Yisrael explains that by making such a challah we are hinting at the concept that Hashem asks the nation of Yisrael, "Open

for Me an aperture, even if only as large as the eye of a needle, and I in turn will grant you access to Me as wide as the entranceway to the vestibule of the Beis Hamikdash."

This means that Hashem promises that as long as we try, even a little bit, to attach ourselves to Him, He will open for us the gates of plenty in both the spiritual and physical areas of life.

During Pesach, all the gates of Heaven are open for us even without our asking; but immediately after Pesach, we have to put forth our own effort to keep them open. The schlissel challah symbolizes our need to make these efforts at this time.

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Yizkor

by Rabbi Zalman Abraham
(from askmoses.com)

In Yizkor, the souls of the departed are remembered in prayer to G-d and in monetary pledges to charity. It is founded upon the principle that a mitzvah of the living affects the souls of the deceased when performed in their memory.

The Midrash (Sifri: Shoftim) states that even departed souls require redemption. Redemption is brought about by means of charity as in the verse (Isaiah 1:27) "Zion shall be redeemed with judgment, and those who return to her with tzedakah."

In Temple times, the souls of the righteous that were gathered in the spiritual Temple in heaven (which is not bound by material confines) would descend to the earthly Temple, blessing it with infinite properties. Nowadays, when we no longer have a physical Temple to visit, we remember souls of the departed so that their merit should bless us too and stand us in good stead (Ta'amei Haminhagim, p. 245).



We say yizkor four times a year, one of them being the eighth day of Pesach. This year it falls on April 21, and we will be saying yizkor at 10:30 am.

Part of the prayer includes pledging to charity. By giving to Tiferes Yisroel, you can take care of this pledge.

And may the souls of your loved ones be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Need Matzoh?

Lucky you, there's still some left. Contact the Taffels at 443-739-6827.

Tiferes Yisroel Pesach Minhagim

MATZA AND GEBRACHTZ

- Matza
 - It is our minhag to eat only hand shmura matza throughout Pesach.
 - Children may eat machine shmura matza.
- Gebrachtz
 - It is also a chasidic minhag not to eat Gebrachtz (matza mixed with any liquid or cooked in any liquid) until Acharon shel Pesach (the last day of Pesach). On Acharon shel Pesach, it is important to make a point of eating gebrachtz, in order to have achdus with klal Yisroel.

SHEVI'U SHEL PESACH

- Shiras HaYam
 - After the evening seudah, it is a minhag to go to a body of water and say Shiras HaYam (we customarily meet the Rabbi at the corner of Cross Country and Strathmore and say Shiras HaYam together with him).

ACHARON SHEL PESACH

- Eat Gebrachtz!
 - It is important to make a point of eating gebrachtz on this day, in order to have achdus with klal Yisroel.

BAAL SHEM TOV SEUDAH

- It is the custom of many Chasidim to make a seudah as Pesach is ending. Our seuda is held in the simcha hall each year, one hour before Maariv. The Rabbi leads us in song and nigunim.

Walk the Walk

Tiferes Yisroel is "Walking the Walk/Run" in this year's Focus on Chesed by participating in the Jewish Caring Network's 5K Care Run. You can support the team by a contribution or by your presence in the walk/run.

The men's event is on Sunday, May 25, at Druid Hill Park, and the women's event is on June 1 at the Baltimore Zoo.

To make a contribution or to sign up to participate (\$36 to participate), go to www.jewishcaringnetwork.org/ and click on either Men's Race or Women's Race (this is for both sponsoring and for participating). Men can sponsor women and vice versa, but men and women participate in separate events. Find the "TY Rabbi Goldberger's Shul" block, and click on the line that pertains to you, either "Join This Team" to participate, or click anywhere else to donate. If you click anywhere in the block, you can show you are participating on the next screen by clicking on the "Join TY Rabbi Goldberger's Shul" link in blue.

Focus on Chesed

The Power of Tzedokoh

by HaRav Eliezer Chrysler

“And he planted an orchard in Be'er Sheva” (21:37). Others translate “eishel” as a guest-house, which Avrohom set up for weary travellers.

The Medrash Tehilim explains that “eishel” is the acronym of Achilah, Sh'siyah, Linah (to eat, to drink and to stay overnight).

A story is told of a philanthopist who not only gave a lot of charity, but who would take in guests in a big way. He was exceptionally wealthy, and it happened once that his house burnt down.

When they asked Reb Chayim from Volozhin (some say that it was the Gro that they asked) why such a calamity should befall such a worthy man — and how it was possible that the house which was instrumental in the performance of so many mitzvos should be the object of his suffering? — he replied that he used to give his guests food (Achilah) and drink (Sh'siyah) but not places to stay overnight, thereby transforming the word “eishel” into “eish” (fire).

The question remains however, why a person who performed so much tzedokoh should lose his house — just for not performing the mitzvah of linah?

This the Gaon explained in the following manner: Such is the power of tzedokoh, that it saves the person who has sinned from the fires of Gehinom and transfers the punishments to this world, where the fire is only one-sixtieth of the fire of Gehinom and where the pain is far less intense.

And such is the power of tzedokoh, one may add, that, if it is performed to completion (Achilah, Sh'siyah and Linah) then even that kaporah is rendered unnecessary.

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Coming Up

- April 20: Shir Shem Yam.
- April 22: Baal Shem Tov's seudah.
- April 26: Camp Shabbos.

Found

A smartphone was found near the Goldberger's front yard. If you think you lost your phone there, please contact either the Rabbi or Rebbetzin.

Candle Gemach

Need yahrzeit or Shabbos candles? The Schwartzes have a candle gemach at their house at 3413 Olympia Avenue.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Meyer Taube, Meyer ben Shabtai HaLevi a”h,
19 Nisan, grandfather of Karen Beleck
Pauline Rednor, Perel bas Shmuel Tzvi a”h,
19 Nisan, grandmother of Eileen
Rosenbaum
Ray Gesumaria, Rivka bas Meir a”h, 20 Nisan
Avraham ben Yisroel a”h, 21 Nisan,
grandfather of Ester Gur
Eli Caplin, Shmuel Hillel ben Avraham
Yitzchak HaKohen a”h, 23 Nisan,
grandfather of Judy Schnidman
Abraham Jaffee, Avraham ben Bezalel a”h,
26 Nisan, father of Nisan Jaffee
Belle Jaffee, Bela bas Moshe a”h, 26 Nisan,
mother of Nisan Jaffee

Yahrzeit Donation

- Suzanne Kayne, in memory of Gertrude Mainen.

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Avivah Werner, Avivah Michaela bas Sara

Rebbetzin's Soup Gmach

To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pick-up at 410-542-9656.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$2,541.23

Participants:

Rabbi and Rebbetzin

Goldberger

Shlomo and Ahuva

Goldberger

Howard and Dvora Sora

Reznick

Moshe and Shelly Cohen

Jerry and Eileen

Rosenbaum

Jonathan and Talia Raun

Ari and Caryn Blum

Ken and Chana Birnbaum

Bob and Karen Rosenfelt

Lenny and Glenna Ross

Keely and Jillian

Goldberger

Fred and Rena Levi

Elie and Esther Levi

Sima Cooperman

Betzalel and Esther Huff

Lev Avraham and Rachel

Rosenstock

Nisan and Marietta Jaffee

Mo and Shaina Margolese

Barbara Landsman

Rottman family

Yisroel and Yaffa Address

Tehilla Rottman

Chaim and Rivka Bluestein

Shulamis Heldoorn

Moshe and Joyce Dreyfuss

Hillorie Morrison

Ed and Mesa Leventhal

Tzvi Kushner

Kenneth Hendon and Aliza

Swain

Avrum Weiss and Joan

Kristall

Ida Goldberger

Gregg Levitan

Tim Ryan

Steven and Shari Rosen

Trofimov

Steven and Kayla Halon

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Ze'ev Beleck

Elie and Esther Weiner

Rabbi Chaim Tzvi and

Libbi Kakon

Mordecai Zev and Aviva

Margolese

Yaakov and Batsheva

Goldman

Zussman family

Esther Barak

Yosef and Tova

Schuerholz

Dvora Childress

Suzanne Kayne

Community

- **April 19:** Husband Appreciation Day.
- **April 26:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **April 27:** Jewish Genealogy Society meeting. Tammy Hepps presenting "Trees and Stories on Treelines.com." 1-3 pm, JCC-Park Heights. Free for paid members, \$5 for non-members (applied to membership fee when a visitor joins JGSMD after their first meeting). Refreshments will be available. Please check www.jewishgen.org/JGS-Maryland for late updates and for time, location, and program of future meetings.
- **April 27:** Annual Siyum commemorating the 43rd yahrzeit of Rabbi Zvi Elimelech Hertzberg ZT"L. Hertzberg's, mincha 6:45 pm followed by siyum and seudah. For additional information contact Jake Schuchman at 410-358-7315.
- **April 29:** CHAI Annual Open House Tour and Homebuyers' Fair for Baltimore City prospective homebuyers. Become eligible to receive a \$5,000 "Buying into Baltimore" award to offset settlement expenses. Tour open houses in the CHAI neighborhoods. Meet with real estate lenders and other housing professionals. 5 pm, Park Heights JCC. To register, call Steven Block at 410-500-5309 or email homeownership@chaibaltimore.org.
- **May 6:** Ohr Chadash Academy celebrating Israel's 66th Independence Day, Yom Ha'atzmaut. Songs and presentations from the student body, including Daglanut program by middle school girls. 6-7:15 pm, JCC Auditorium. For more information, please call 410-500-5984 or email office@OhrChadashBaltimore.org.
- **May 11:** Bikur Cholim of Baltimore's Annual Women's Brunch. Volunteers will be acknowledged in a Scroll of Appreciation with special recognition to mother and daughter volunteers Esther Boehm and Rivky Boehm Anisfeld, Toby and Tzini Friedman and Beth and Rochie Tenenbaum. Minimum donation \$25. Any contribution above \$36 will be listed in the Scroll of Appreciation (includes admission). Dr. Moshay Cooper will share a personal hakaras hatov story. 10 am, Greengate Jewish Center. For reservations call 410-999-3700 ext. 103 or register at www.baltimorebikurcholim.org.
- **May 21:** Sixteenth Annual Irvin B. Levinson Memorial Lecture Series on Death, Dying and Bereavement. Glenn J. Treisman, M.D., speaks on "Depression and Demoralization in Patients with Chronic Illness" and Doreen Horan, LCPC, FAMI, presents "Creative Grief Counseling for Children and Adults: The Wisdom of Integrating Therapy, Intuition, and Life Skills to Live Freely, Fully, Joyfully." No charge. Seating is limited and will be available beginning at 5:15 pm on a first come, first served basis. No registration is required, and no reservations can be accepted. Social workers and psychologists attending the full program will earn 3 Category I or A CEUs. For more information, call 410-466-9200. 6-9:15 pm, Sol Levinsons.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis

Gruber, gruber.jennifer.e@gmail.com, or Elly Lason, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- After mincha/maariv: **Ahavas Chesed** for men with Rabbi Goldberger for a half hour. On break.

Monday:

- 6:45-7:45 pm: **Rambam Hilchos Ishus.** Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.
- 8:15-9:05 pm: **Ahavas Chesed** for women with Rabbi Goldberger. On break.

Tuesday:

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching Haggadah with meforshim.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Nesivos Shalom** on Pesach.
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

OFFICERS

- **President** Ari Blum 410-358-5478
blum@tiferesyisroel.org
- **VP** Mo Margolese mo@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org,

- irosenstockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478
blum@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005
yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443
eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677
abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768
jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org**

*Good Shabbos!
Good Yom Tov!*

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
The Shul Where Everyone Counts**

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Baltimore, MD 21215
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