

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד

אהד



בלב

Pushka total: \$2,541.23 (see p. 3)

5 Nisan 5774/April 5, 2014

5746-5774

Celebrating our 28th year

1986-2014

**DAVENING SCHEDULE****Friday**Candle Lighting: 7:15 pm  
Mincha: 7:15 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 6:35 pm  
Maariv: 8:30 pm  
Shabbos is over after: 8:46 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 7:25 pm**Monday-Friday**Shacharis: 6:30 am  
Mincha/Maariv followed by  
Nesivos Shalom on Pesach with  
Rabbi Goldberger: 7:25 pm**Next Shabbos — Acharei Mos**Candle Lighting: 7:22 pm  
Friday Mincha: 7:25 pm  
Shabbos HaGadol Drasha: 5:30 pm**This Shabbos**

- Shalosh Seudos/Sheva Brachos for Shonny and Yossi Tenenbaum, sponsored by Shonny's parents, Efraim Katz and Judy Schnidman.

**Mazel Tov to**

- Julie (Frisch) and Michael Glassman on the birth of a daughter in Eretz Yisrael. May they be zocheh l'gadla l'Torah, l'chupah, ul'maasim tovim!
- Efraim Katz and Judy Schnidman on the marriage of their daughter Shonny to Yossi Tenenbaum. Mazel tov to Shonny and Yossi as well. May they be zoche to build a bayis ne'eman b'Yisrael.

- George and Chava Schwartz on the engagement of their son Chaim Zev to Perry Neuman of Queens, New York.

**Men's Shiur on the Haggadah**

Each night between mincha and maariv, we are learning the Haggadah with meforshim. Everyone who comes will receive his own photocopy of the Maggid section of the Haggadah with commentaries. You can make notes in it and then bring it home to your Seder and say divrei Torah from the beautiful commentaries we are studying.

**Mechiras Chometz**

Rabbi Goldberger will be available for mechiras chometz at his home at the following times:

- Sunday, April 6, 3:30-5:30 pm
- Tuesday, April 8, 8:45-10 pm
- Thursday, April 10, 8:45-10:15 pm

You do not need to be ready for Pesach and all cleaned up and put away in order to sell your chometz. The "sale" of your chometz merely grants Rabbi Goldberger the authority to sell your chometz to a gentile before Pesach.

**Lakewood Matzoh**

The deadline for ordering matzoh has passed. If you still need matzoh, contact Devorah Taffel at 410-358-9029. There just might be some extra.

Available this year are hand-made shmura matzohs from the Lakewood Shmura Matzoh and New York Tzelem Pupa Bakeries. There are 8-9 matzohs per pound. Wheat and spelt matzohs and stone ground flour 1 and 2 pound boxes are available.

Item price per pound:

- Reg. Wheat Hand — Tzelem Pupa \$20.25
- Whole Wheat Hand — TzP \$20.25
- Reg. Wheat Hand — Lakewood \$19.25
- Reg. Wheat Hand Matzoh Meal — Lakewood \$19.25
- 100% Whole Wheat Hand Matzoh — Lakewood \$21
- Organic Spelt Hand Matzoh — Lakewood \$23
- Organic Spelt Machine (Kaf-K) \$11

Only pre-paid orders please. Pickup is Monday, April 7, from 6 to 9 pm at the Nancy Taffel Annex. Mail your checks to Congregation Tiferes Yisroel, 3913 Pinkney Road, Baltimore, MD 21215.

**Focus on Chesed Shiur on Break**

Rabbi Goldberger gives a shiur in the Sefer Ahavas Chesed by the Chofetz Chaim. The men's shiur is right after maariv on Sunday night (about 7:30 pm) in the Beis Midrash. The women's shiur is Monday nights from 8:15 to 9:05 pm in the Nancy Taffel Annex.

The shiur is currently on break and will resume after Pesach.

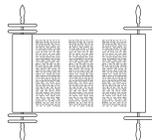
**Maos Chitim**

As we do each year, we are raising money for Maos Chitim. This is tzedaka collected from the community to help provide for Pesach for families who are in need. It is a communal obligation to give tzedaka for Maos Chitim. Checks can be made out to Tiferes Yisroel RDF (Rabbi's Discretionary Fund), or you can give cash or go through PayPal. Make sure to mark your contribution as Maos Chitim or Pesach. Checks can be given to Rabbi Goldberger or to our Gabbai Tzedakah, Nathan Franco.

**This week's Lev Echad is sponsored by:**

Rabbi and Mrs. Reuvain and Meira Shnidman, with deep gratitude to Hashem on the marriage of our granddaughter, Esther Berger, to Yeshaya Wilhelm, and on the marriage of our cousin, Shonny Katz, to Yossi Tenenbaum. Greetings to our dear Rabbi and Rebbetzin Goldberger and the entire kehilla.

## The Weekly Parsha



### Midei Shabbos Beshabbato — Selections

by HaRav Eliezer Chrysler

#### IT'S ON THE HOUSE

The K'li Yakar poses a number of questions with regard to the Torah's wording in connection with the Parshah dealing with Tzara'as on the houses:

- Why the Torah needs to introduce the Parshah with the words, "When you come to the land of Cana'an," something that it does not do with regard to Tzara'as on one's body or clothes?
- Why it then sees fit to add "which I am giving to you as an inheritance" (a fact which everybody knows already)?
- Why, instead of saying simply, "And I will place a plague of Tzara'as on your houses," it says "on the house of the land of your possession"?

True, this question (as well as the first one) is readily answered by Rashi, in whose opinion Tzara'as of the house is for the good of Yisrael, as it enabled them to discover the treasures that the Cana'anim had hidden in the walls, and which would therefore apply only to the Cana'ani houses which they took possession of, but not to the houses that they themselves built. Nevertheless, the K'li Yakar postulates, the expression "on the land of your possession" seems to clash with that of "which I am giving you" (as the one suggests land of which Yisrael took possession, and the other, land that G-d gave them)? And besides, he comments, Rashi's explanation per se requires elaboration.

To answer these questions, the K'li Yakar follows the Chazal who attributes the punishment of Tzara'as Batim to stinginess (as Chazal extrapolate from the words "And the one who owns the house shall come," which they interpret to mean "the man who designated the house for his own personal use, and refused to allow others to benefit from it"). The reason that G-d gives a person a house full of good things (as He did when they conquered Cana'an), he explains, is in order to test him, to see whether he will benefit others from his property. For one must always remember that what one owns belongs to G-d and that what one gives away to others is from the Table of Hashem and not from one's own personal belongings at all (as the Mishnah in Pirkei Avos [3:7] teaches us).

This explains why the Torah writes "And it will be when you come to the land of Cana'an

which I am giving to you as a possession." It is not by your might that you captured the land, but by Hashem's grace, Who delivered the seven nations into your hands. Consequently, there is no justification for the stinginess that prompts a person to claim that this is the wealth that he amassed with his own hands, and that there is therefore no obligation on his part to share it with others. And the Pasuk continues, "and I will give a plague of Tzara'as on the house of the land of your possession" — Yes, Hashem will send Tzara'as, when one ascribes one's possessions to one's own prowess, one of the major sources of stinginess. Or perhaps the Pasuk is simply referring to one who treats his possessions as if they were his own exclusive property.

Either way, that is why the Pasuk then writes, "And the one to whom the house belongs shall come to the Kohen," because he considered his house to be his own, treating it as if he had built it with his own efforts, and refusing to allow others to benefit from it, as we explained.

Others ascribe Tzara'as on the house to the fact that the Cana'anim built their houses in the name of their gods. So G-d struck them (the houses) with Tzara'as and forced the new Jewish owners to tear them down.

This will also help us better understand a Yalkut that explains the Pasuk with regard to the destruction of the Beis-Hamikdash:

"And the owner of the house shall come." This refers to Hakadosh Baruch Hu ("because My house has been destroyed").

"And He will tell the Kohen," with reference to Yirmiyah ("from the Kohanim who lived in Anosos").

"Like a plague I saw in the house." This refers to the filth of idols, or, as others explain, to the image that Menasheh set up in the Beis-Hamikdash.

"And the Kohen will issue a command, and they shall clear the house." With reference to the vessels of the Beis-Hamikdash that Shishak, King of Egypt, captured.

"And he shall demolish the house" — the Beis-Hamikdash.

"And they shall throw its stones to (a location) outside the camp." With reference to K'lal Yisrael being cast into exile. Perhaps, the Medrash suggests, that means forever? Therefore the Pasuk continues, "And they shall take other stones," with which to rebuild the Beis-Hamikdash.

#### HASHEM IN HIS MERCY

"And G-d spoke to Moshe saying ... This shall be the law of the Metzora" (14:1-2).

Commenting on the omission of the regular phrase "Speak to the B'nei Yisrael," Chazal explain that G-d does not wish to implicate any creature, so He omits any mention of those who were subject to this terrible punishment (making it something impersonal). In

fact, up to this point, for the same reason, the Torah did not even use the term "And Hashem spoke to Moshe," atypically addressing each issue directly, without an introduction ("When there will be Tzara'as," "When flesh will contain a plague," and so on).

Here, because it has begun to deal with the healing process, the Torah does insert "And Hashem spoke to Moshe saying," but still, in His boundless love for K'lal Yisrael, G-d (Kevayachol) cannot bring Himself to actually connect Tzara'as with Yisrael, so the phrase "Speak to the B'nei Yisrael" remains glaring in its omission (Sifsei Kohen).

#### POOR AND CONCEITED!

"And what remains from the oil ... to atone for him (lechaper alav)." (14:29).

This Pasuk is speaking about a poor Metzora. In connection with a Korban of a rich Metzora the Torah writes (not "lechaper alav," but) "ve'chiper alav."

Tzara'as strikes a person mainly because of conceit, as this is also the root of Lashon ha'Ra.

One of the things G-d cannot bear is a poor man who is conceited. A rich man, nu, he has what to be conceited about (though that doesn't absolve him from overcoming the tendency to practice it), but a poor man who is vain, say Chazal? That is unnatural and therefore unforgivable!

Now we can understand the different expressions used in the two cases, says the Or Same'ach. "Ve'chiper alav" implies that his atonement has been effected, whereas "lechaper alav" suggests that it has yet to do so, a hint that a poor man's conceit is not easily atoned for.

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Graphic courtesy of Chinuch.org.

#### Free Hebrew Books

In the next several months, while supplies last, Sifriyat Pijama B'America (SP-BA), the Hebrew language version of PJ Library) is registering new families with children ages 2-8 years old to receive free monthly Hebrew books, for the 2014-2015 academic year.

For additional information, please visit <http://www.sp-ba.org/>.

#### Rebbetzin's Soup Gmach

To enjoy, when unfortunately necessary, please contact Rebbetzin Goldberger for pick-up at 410-542-9656.

#### Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

## Focus on Chesed

### Giving for G-d

by Shaul Yosef Leiter  
(from Kabbalahonline)

“Speak to the Children of Israel and take for Me a ‘teruma.’” (Ex. 25:2) “Teruma” is broadly translated as “contribution.” G-d is telling the Jewish people that they should contribute gold, silver and copper towards the building of the Tabernacle. “Teruma” has two different meanings: “separating” and “elevating.” These two explanations are related because as a person separates from his possessions for a sanctified purpose, he is also elevating them from their physicality to a higher spiritual dimension. The Alter Rebbe said that the Almighty sustains a person’s physical needs so that the person will take the physical and transform it into the spiritual.

Why does the verse specifically use the expression, “take for Me,” connoting that the taking of the contribution should be for G-d’s sake, and not “give to Me,” i.e., that the giving should be for G-d’s sake? The Lubavitcher Rebbe explains that this teaches us that the poor person who receives tzedaka must accept it, i.e., “take it,” for the sake of heaven. The Midrash says that G-d said to King David, “Had I made my world one where all were equal [that all were wealthy or all were poor], who would practice kindness?; who would give tzedaka, and who would have lent to the poor?” The entire reason that the Almighty created rich and poor people was so that there should be the activities of tzedaka and kindness in the world. Therefore, the intention of the poor person when he receives a contribution should be that he is accepting it, not only because he needs it, but also because, through his acceptance he is fulfilling a purpose of Creation.

The poor person, the receiver, needs this reminder more than the wealthy person who gives. The wealthy person is giving money that he struggled for, so when he gives, it is presumably for the sake of the mitzvah, and not for some personal gain. This is particularly true when the contribution is given anonymously. The poor person, on the other hand, is not required to have heavenly intentions at all in his part. Why does he accept the funds? Because he needs them. Therefore, the verse teaches us that even receiving should be for the sake of heaven.

Money is not the only area where taking is sometimes uncomfortable. Whether a piece of advice or a kindness, it is often as important to receive as to give. A person has to remember that everything in the world is divine providence. Tzedaka is unlike other mitzvot. With prayer, for instance, a little with proper intention is better than a lot without. However, it is better for a person to give a lot of tzedaka without proper intention rather than a little with all the concentration in the world, since the main purpose of tzedaka is to help and save another. Once, a very generous person thought to stop giving such large amounts because it made him proud to do so. His Rebbe forbade him saying, “No matter what you feel, the poor still need to eat.”

In one of the most eloquent verses in our Torah, G-d declares to the Jewish people, “Make for Me a Mikdash, a sanctuary, and I will dwell among them.” (Ex. 25:8) The verse does not say “in it,” i.e., in the sanctuary, but “in them,” meaning in the Jewish people. The Abarbanel explains that the building of the sanctuary and its vessels was to give the Divine Presence a dwelling place in the physical world, in the midst of the Jewish nation. We Jews are not like those of other spiritual paths, in which there is a separation between spiritual truth and life in the world — where the heavens are G-d’s throne but here on earth we are alone. The Shelah derives from this verse that even after the destruction of the Holy Temple, G-d is still with us in the four feet of spiritual energy that emanates from involvement in halacha that surrounds every person. This is the spiritual temple that exists in each of us. The Rebbe Rayatz of Lubavitch demands that we focus on revealing and arousing this consciousness to become like the Temple — a burning torch and guiding light to others.

Three primary ways of service to G-d are found in the Temple. The ark, where the two tablets of the covenant were located, is a hint to the Torah. The Temple itself, where the offerings were made, represents prayer. The table with the show-bread demonstrates that G-d showers us with His kindness, as we should perform acts of kindness, and tzedaka as well.

## Bug Checking Kits for Pesach

Do you need any bug checking paraphernalia for Pesach? The TY Sisterhood still has bug checking kits. All you have to do is call Elka Rottman at 410-358-5427 to arrange pickup. Make checks out to Tiferes Yisroel Sisterhood and give them to Elka when you pick up your kit.

If you just want one of the components, please call Devorah Taffel at 410-358-9029.

- Kit #1: \$65
  - Light box.
  - Plus everything in choice #2.
- Kit #2: \$30
  - Thrip cloth (1.5' × 2.79' swath of cloth).
  - Illuminated jeweler’s loupe (30×).  
Jeweler’s loupe is not needed for finding bugs on produce, but to learn how to identify bugs and distinguish them from other particles.
  - 5 pouches of FIT ORGANIC veggie wash. Important note: This is not kosher for Passover.

## Walk the Walk

Tiferes Yisroel is “Walking the Walk/Run” in this year’s Focus on Chesed by participating in the Jewish Caring Network’s 5K Care Run. You can support the team by a contribution or by your presence in the walk/run.

The men’s event is on Sunday, May 25, at Druid Hill Park, and the women’s event is on June 1 at the Baltimore Zoo.

To make a contribution or to sign up to participate (\$36 to participate), go to [www.jewishcaringnetwork.org/](http://www.jewishcaringnetwork.org/) and click on either Men’s Race or Women’s Race (this is for both sponsoring and for participating). Men can sponsor women and vice versa, but men and women participate in separate events. Find the “TY Rabbi Goldberger’s Shul” block, and click on the line that pertains to you, either “Join This Team” to participate, or click anywhere else to donate. If you click anywhere in the block, you can show you are participating on the next screen by clicking on the “Join TY Rabbi Goldberger’s Shul” link in blue.

## Coming Up

- **April 7:** Matzoh pickup, 6-9 pm, Nancy Taffel Annex.
- **April 12:** Bar Mitzvah of Eliyahu Levi. Kiddush sponsored by his parents, Lev Avraham and Rachel Rosenstock.

## Yahrzeit Donation

- In blessed memory of Judy Zassler Ference, Love, Janice, Art and Alli Baer

## Yizkor Donation

- Beth Tenenbaum

## PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$2,541.23

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger

Howard and Dvora Sora Reznick  
Moshe and Shelly Cohen  
Jerry and Eileen

Rosenbaum  
Jonathan and Talia Raun  
Ari and Caryn Blum

Ken and Chana Birnbaum  
Bob and Karen Rosenfelt  
Lenny and Glenna Ross  
Keely and Jillian Goldberger

Fred and Rena Levi  
Elie and Esther Levi  
Sima Cooperman  
Betzael and Esther Huff

Lev Avraham and Rachel Rosenstock  
Nisan and Marietta Jaffee  
Mo and Shaina Margolese

Barbara Landsman  
Rottman family  
Yisroel and Yaffa Address  
Tehilla Rottman

Chaim and Rivka Bluestein  
Shulamis Heldoorn  
Moshe and Joyce Dreyfuss  
Hillorie Morrison

Ed and Mesa Leventhal  
Tzvi Kushner  
Kenneth Hendon and Aliza Swain

Avrum Weiss and Joan Kristall  
Ida Goldberger  
Gregg Levitan  
Tim Ryan

Steven and Shari Rosen  
Trofimov  
Steven and Kayla Halon  
Binny Margolese

Morty and Beth Tenenbaum  
Ann Stiller  
Yisrael and Rina Bethea

Saul and Raizy Cohen  
Efraim Katz and Judy  
Schmidman

Rafi Kristall-Weiss  
Dov and Tayna Goldstein  
Dov and Karen Pear

Mordechai Beleck  
Ze'ev Beleck  
Elie and Esther Weiner

Rabbi Chaim Tzvi and Libbi Kakon  
Mordecai Zev and Aviva Margolese

Yaakov and Batsheva Goldman  
Zussman family  
Esther Barak  
Yosef and Tova

Schuerholz  
Dvora Childress  
Suzanne Kayne

**Community**

- **April 5:** Dr. Dovid Clay on finding truth. Home of Moshe and Joyce Dreyfuss, 3820 Menlo Drive, 4 pm. Open to the entire community.
- **April 7:** No Housework Day.
- **May 21:** Sixteenth Annual Irvin B. Levinson Memorial Lecture Series on Death, Dying and Bereavement. Glenn J. Treisman, M.D., speaks on "Depression and Demoralization in Patients with Chronic Illness" and Doreen Horan, LCPC, FAMI, presents "Creative Grief Counseling for Children and Adults: The Wisdom of Integrating Therapy, Intuition, and Life Skills to Live Freely, Fully, Joyfully." No charge. Seating is limited and will be available beginning at 5:15 pm on a first come, first served basis. No registration is required, and no reservations can be accepted. Social workers and psychologists attending the full program will earn 3 Category I or A CEUs. For more information, call 410-466-9200. 6-9:15 pm, Sol Levinsons.

**Shemen Lamaor Donation**

- Baruch and Ruth Jankowitz

**Refuah Shalaimah to**

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Avivah Werner, Avivah Michaela bas Sara

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harvey Taschman, Harvey ben Max, 5 Nisan, father of Chava Schwartz

Libby Shifman, Libby Feigele Malka bat Avraham Mordechai a"h, 6 Nisan, sister of Debby Howarth

Arnold Kotz, Aaron ben Dovid Shlomo HaKohen a"h, 8 Nisan, father of Ellen Singer

Samuel J. Auerhan, Meshulam Yehoshua ben Yitzchak a"h, 8 Nisan, father of Yitzchak Auerhan

Shifra Perlman a"h, 10 Nisan, mother of Shoshana Shtamf



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, ellasson@joblinkemployment.com.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Sponsorships.** To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**TY Shiurim Schedule****Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- After mincha/maariv: **Ahavas Chesed** for men with Rabbi Goldberger for a half hour. On break.

**Monday:**

- 6:45-7:45 pm: **Rambam Hilchos Ishus.** Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.
- 8:15-9:05 pm: **Ahavas Chesed** for women with Rabbi Goldberger. On break.

**Tuesday:**

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

**Daily (Monday-Friday):**

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching Haggadah with meforshim.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Nesivos Shalom** on Pesach.
- 8-9 pm: Nightly men's **bais medrash.** Sunday through Thursday.

**Shabbos:**

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

**OFFICERS**

- **President** Ari Blum 410-358-5478 blum@tiferesyisroel.org

- **VP** Mo Margolese mo@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org, Irosenstockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478 blum@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesyisroel.org

**CONTACT INFORMATION**

- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Fransco 240-472-2815
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- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne levechad@tiferesyisroel.org
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:  
Wednesday, 6:13 pm  
levechad@tiferesyisroel.org**

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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