

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

Pushka total: \$10,000 (see p. 3)

24 Tishrei 5774/September 28, 2013

5746-5774

Celebrating our 28th year

1986-2013

DAVENING SCHEDULE**Friday**Candle Lighting: 6:37 pm
Mincha: 6:40 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 6:00 pm
Maariv: 7:55 pm
Shabbos is over after: 8:07 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 6:30 pm**Monday-Friday**Shacharis: 6:30 am
Shacharis (Friday): 6:20 am
Mincha/Maariv followed by
Bais Medrash: 6:30 pm**Next Shabbos — Noach**Candle Lighting: 6:26 pm
Friday Mincha: 6:30 pm**Mazel Tov to**

- Phil and Lisa Jacobs on the birth of a grandson, born to DeDe and Yaakov Komisar of Connecticut. May they be zoche l'hachniso b'vrivo shel Avraham Avinu b'zemanu u'l'gadlo l'Torah l'chuppah u'l'ma'asim tovim!

Message from Rabbi Goldberger

Mazel Tov on the dedication of our new Bais Medrash! Baruch Hashem, the program was beautiful and well-attended. Beginning with many women who came to say Tehilim, followed by an in-depth and brilliant shiur from HoRav Dovid Rosenbaum of Yeshivas Ner Yisroel, in the laws of Birchos HaTorah, the feeling and excitement started to grow.

The program then moved to the main shul

where we were welcomed by our shul president, Ari Blum. Thank you, Ari, for your heartfelt and kind words and for your dedicated leadership.

HoRav Sheftel Neuberger, menahel of Ner Yisroel, then gave a powerful address relating the dedication of the Bais Medrash to the korbanos brought on the middle day of Sukkos, as an enhancement of Hashem's Name in the world.

Ed Leventhal then gave a moving address about his upbringing and his parents, a"h, in whose memory the expanded Bais Medrash was dedicated.

I then addressed the shul with many thank yous and a message of the responsibility of a Jew to put oneself into the Bais Medrash with all of their power to assure that one comes out a different person than the one who walked in, by absorbing and integrating the kedusha of the Bais Medrash. This was followed by spirited dancing up to the Bais Medrash with Sifrei Torah, dancing in the Bais Medrash, and then mincha/maariv. It was truly a beautiful and exciting event, baruch Hashem.

Thank you to one and all for your support in making the Bais Medrash such a beautiful place for Torah and Tefilla, b'ezras Hashem.

Pushka Campaign

Baruch HaShem, we have once again reached our goal of \$10,000!

The Kehila pulled together beautifully to bring in the full amount of \$1,750 in only three days, and the anonymous donor will cover the other \$1,750.

Thank you to all the people who gave money this week. And, of course, thank you so much to all the participants over the course of this year. What another wonderfully successful campaign!

A tremendous thank you to my wife Ahuva for all of the time she spent counting and

rolling the money throughout the course of the year.

And last, thank you to Suzanne Kayne for making sure that the amount was updated each week in the Lev Echad.

Bvracha Vhatzlachah, Vchol Tuv,

Shlomo

Baruch Dayan HaEmes

We are saddened to learn of the passing of Michael Glassman's mother, Shayna Bashi bas Yehudis, on the first day of Succos. The funeral was Monday. We are also saddened to learn of the passing of Julie Glassman's aunt, who passed away Monday. If anyone would like to reach Julie and Michael, they will be in Atlanta through October 6. Their cell phone is 678-371-1924. May Michael and Julie and the Glassman family be comforted along with all the mourners of Zion and Jerusalem.

Welcome New Members

Welcome to all our new members and families who joined the shul this past year.

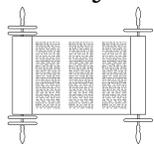
- Jonathan and Ila Bierer
- Yosef and Tamira Goldman
- Howard and Felicia Graber
- Betzalel and Esther Huff
- Debby Howarth
- Ruth Hyman
- Yair and Devorah Reiner
- George and Chava Schwartz
- Shalom and Jessica Tenenbaum
- Steven and Shari Trofimov
- Sylvia Tulkoff
- Shomshin and Shifra Weinstein
- Yair and Deidra Zussman

If we have unintentionally forgotten anyone, please let us know by emailing levechad@tiferesyisroel.org.

This week's Lev Echad is sponsored by:

Shlomo Goldberger in honor of his wife Ahuva for all of the time she spent on the Pushka Campaign, counting and rolling the money throughout the course of the year.

The Weekly Parsha



Jersey Shore Torah Bulletin

SHABBAT TABLE TALK

[Before the flood] “Hashem saw that man did much evil in the land, and all the thoughts of his heart were evil the entire day.” (Beresheet 6:5)

Seforno explains that “man did much evil” refers to the past, and “the thoughts of his heart were evil” refers to the future. They would not listen to anyone who would try to correct them and therefore there was no hope that they would do teshubah.

Regardless of how many faults a person has, if he accepts criticism there is hope that he will improve. A person who loves criticism will be grateful to anyone who shows him ways to improve. As Rabbi Noah Weinberg says, “Everyone is grateful to someone who tells him that in his carelessness he dropped his wallet with a large sum of money in it. That should be our attitude toward constructive criticism.”

EXPENSE ACCOUNT

“And G-d blessed the seventh day.” (Beresheet 2:3)

What special blessing did Shabbat receive?

Shabbat is a day when it is forbidden to work, yet one spends more money for Shabbat than for any other day of the week. A person may think that celebrating Shabbat properly will run him into poverty. Hashem, however, gave a special blessing into the Shabbat day: the more one spends for the sake of Shabbat, the more one will earn during the week.

The Gemara (Beisa 16a) says that the money a person will have for his expenses throughout the entire year is decided upon on Rosh Hashanah. Exempted from this are his expenses for Shabbat. If a person spends much for Shabbat, Hashem will make available to him special sources of income to recover his expenditures. (Vedibarta Bam)

NAME CALLING

by Rabbi Reuven Semah

“And Adam called his wife’s name Eve, because she had become the mother of all the living.” (Beresheet 3:20)

In the aftermath of the eating of the forbidden fruit by Adam and Havah, the Torah relates the curses that befell them and all of creation for all time. Immediately after that, the Torah relates two seemingly unrelated verses. Adam names his wife Havah because she was “the mother of all life,” which is followed by “Hashem made for Adam and Havah cloaks of skin and dressed

them in them.” Rabbi Moshe Wolfson gives a beautiful insight to explain the connection between the two verses.

The name Adam gave his wife was a very dignified one. He bestowed upon her the honor of being recognized as the mother of all life. At that time, in the wake of the sin and the curses that followed it, one might have expected Adam to react in anger, and give his wife a derogatory title, especially since he had blamed her for his misfortune. Instead he overcame this instinct and covered up for her. He focused on her positive attributes, her great contribution to existence, instead of allowing hard feelings about her shortcomings to grow and fester. In this manner, he set an example for all future shalom bayit problems.

In response, Hashem acted in the same vein. He too looked away from their sin and the calamity they had brought upon themselves. He made them clothing to cover up their shame. He Himself dressed them, a hint to the fact that when there is shalom bayit, peace in the home, Hashem’s Shechinah dwells in our abodes, and He actively clothes us with His berachah and protection.

SPEAK UP

“And Hashem formed the man ... and He blew into his nostrils the soul of life; and man became a living being.” (Beresheet 2:7)

The “soul,” the nishmat hayim, which Hashem blew into man’s nostrils, is defined by Targum Onkelos as “ruah memalela,” a speaking spirit. This means that the essence of life, which only Hashem could have imparted to man, is the soul that includes the power of speech.

The ability to use intelligent speech to communicate is what elevates man above the animal world. We must endeavor to understand with whom man was designed to communicate. At this time, no one else had yet been created. Rabbi Shimon Schwab derives from here that the primary purpose in creating man with the power of speech was so that he would “speak” to Hashem in order to supplicate Him through prayer. Speech is inherently holy, for it was created for us to be able to communicate with Hashem. One who does not sanctify his speech — using it instead to disparage and slander — has defiled G-d’s gift. (Peninim on the Torah)

LET THERE BE LIGHT

“And the earth was desolate and void, and darkness was upon the waters ... and Hashem said, ‘Let there be light,’ and there was light.” (Beresheet 1:2, 3)

The Hafess Hayim used to say that these verses at the beginning of the Torah serve as a tremendous inspiration in times of darkness. At the beginning of creation the world was completely dark without even the faintest hint of light. One cannot chase away darkness with

sticks and axes. But kindle one small candle and the darkness is gone. When the entire world is in total darkness, one statement of Hashem, “Let there be light,” is sufficient to light up the world. Although there are times when the world is encompassed by a spiritual darkness which endangers its very existence, there is always hope. In an instant, Hashem can send forth His word and there will be a great light.

When you feel despair it is because you tell yourself that things are awful and that all is hopeless. At such times you do not feel it possible that there will be a bright future. If, however, you keep in mind that Hashem has the power to shine forth a magnificent light, you will overcome your attitude of despair. From the bottom of your heart you will call upon our Creator to shed light upon the world. Even before the light appears, you will be full of hope. You realize that the darkness itself is part of Hashem’s plan.

Whenever you feel darkness, repeat “Let there be light.” Just by repeating these words over and over you will begin to feel the light of Hashem penetrating your heart and soul. Even if your personal situation remains as it is, when you experience Hashem’s light you will have the strength to deal with any situation from a position of spiritual strength. (Growth through Torah)

WHY DO WE DO THAT?

Why is it necessary for the hazan to call out, “Kohanim,” to summon the Kohanim? Why can’t they come on their own?

We learn this from the words, “emor lahem,” which means, “say to them,” or, “say to the Kohanim.” The reasoning behind it may be that the Kohanim may only bless with the congregation’s approval. (Siddur Abir Yaacob, published by Sephardic Press)

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Graphic courtesy of Chinuch.org.

Dust Off Those Menorahs

Soon it will be time to dust off your menorahs — let us do it for you! The 5774 Tiferes Yisroel Annual Silver, Brass and Bronze Polishing Fundraiser is scheduled for Sunday, October 27.

The polishing team hopes to bring sparkle to your precious cups, candlesticks, menorahs, and any other objects ready for a cleaning. We’ve had many satisfied customers, so please participate. All proceeds go directly to the shul.

Volunteers will be needed on October 27 from 10 am until 6 pm. Contact Sima Cooperman at 410-245-6068 or sjcooperman@gmail.com to help out with a few hours of elbow grease. All volunteers will be trained in museum quality polishing techniques.



Simchas Bais HaShoeva

The Simchas Bais HaShoeva in the shul Sukkah was great. Lots of great music, divrei Torah, dancing, food and drink and a simchadik time.

Thanks to all the musicians and to those who prepared the food and helped clean up.

Listen to This

We thought you'd enjoy this video clip of Rabbi Goldberger singing his L'cha Dodi niggun at the community-wide Simchas Beis HaShoeva. The niggun starts just after one minute into the clip.

Rabbi Goldberger Singing His Niggun <http://www.youtube.com/watch?v=2jmsxcg6yEU#t=21>

Bais Medrash Contributions

For those people who would still like to contribute funds toward the Bais Medrash, this zechus is still available. Please contact the Rabbi or Sima Cooperman (sjcooperman@gmail.com) to discuss what you would like to do. Dedications are still available, and the beautiful donor plaque that is in the Bais Medrash was designed with additional space for plaques. All those who contributed have their names on the donor wall plaque.

Camp Yom Tov

Camp Yom Tov wishes to thank everyone who contributed to the effort, including Adriana Steinberg for the lovely menu, Ari and Caryn Blum for guidance and support, Alisa Mandel for chizuk and delicious soup, Noam and Yaron Petersen for soupmaking, Tzadik Vanderhoof for tech help, Dov and Karen Pear for providing a new library, Shoshana and Atara Pear for lending toys and leading activities, Miriam and Shloimie Shor for the toy kitchen, Rose Sawilowsky for keeping kids happy, and helpers Chava Levin, Shayna and Yossi Slatkin, Rachamim Blaxberg, Avraham Meir Feinstein, all the junior counselors, the parent volunteers, and of course, Tiffany Meadowcroft and her capable staff.

We would especially like to thank Talia Raun, the Camp Yom Tov director. She did all the work of collecting the registrations and made sure everything was done. She even waited until the last child was picked up.

Coming Up

- **October 19:** Aufruf and kiddush for Shua Reznick. Sponsored by his parents, Howard and Dvora Sora Reznick.
- **October 26:** Sheva brachos and Shalosh Seudos for Joshua Reznick and Rachel Sassoon. Sponsored by Howard and Dvora Sora Reznick.
- **October 27:** Silver Polishing fundraiser.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordechai Beleck
Ze'ev Beleck
Elie and Esther Weiner
Fred and Reni Levi
Elie and Esther Levi
Rabbi Chaim Tzvi and Libby Kakon
Bob and Karen Rosenfelt
Mordecai Zev and Aviva Margolese
Yaakov and Batsheva Goldman
Dov and Tayna Goldstein
Anonymous Donor

Running total: **\$10,000!!**

Participants who have signed up for this year's campaign:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Moshe and Shelly Cohen
Jerry and Eileen Rosenbaum
Jonathan and Talia Raun
Ari and Caryn Blum
Ken and Chana Birnbaum
Bob and Karen Rosenfelt
Lenny and Glenna Ross
Keely and Jillian Goldberger
Fred and Rena Levi
Elie and Esther Levi
Sima Cooperman
Betzalel and Esther Huff
Lev Avraham and Rachel Rosenstock
Nisan and Marietta Jaffee
Mo and Shaina Margolese
Barbara Landsman
Rottman family

Yisroel and Yaffa Adress
Tehilla Rottman
Chaim and Rivka Bluestein
Shulamis Heldoorn
Moshe and Joyce Dreyfuss
Hillorie Morrison
Ed and Mesa Leventhal
Tzvi Kushner
Kenneth Hendon and Aliza Swain
Avrum Weiss and Joan Kristall
Ida Goldberger
Gregg Levitan
Tim Ryan
Steven and Shari Rosen
Trofimov
Steven and Kayla Halon
Binny Margolese
Morty and Beth Tenenbaum
Ann Stiller
Yisrael and Rina Bethea
Saul and Raizy Cohen
Efraim Katz and Judy Schmidman
Rafi Kristall-Weiss
Dov and Tayna Goldstein
Dov and Karen Pear
Mordechai Beleck

Ze'ev Beleck
Elie and Esther Weiner
Rabbi Chaim Tzvi and Libby Kakon
Mordecai Zev and Aviva Margolese
Yaakov and Batsheva Goldman

Weekday Evening Classes with Rabbi Goldberger

Between mincha and maariv, Rabbi Goldberger teaches Hilchos Mezuzah from the Shulchan Aruch. After maariv, we learn Sfas Emes on the parsha. Join us also for the Bais Medrash learning program each weeknight after maariv.

Shemen Llamaor Sponsors

- Ari and Caryn Blum
- Baruch and Ruth Jankowitz

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Nisan Blaxberg

Community

- **October:** Pizza Month.
- **October 5:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **October 9:** Phil Jacobs and Gary Rosenblatt, "Walking the Tightrope: Jewish Editors on Covering Their Own Community," Beth Tfiloh, 7 pm.
- **October 12:** Rabbi Katz lecture, the Diaspora in 1953. Shomrei, 8:30 pm.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

John Shnidman, Yehoshua ben Moshe a"h, 25 Tishrei, brother of Judy Shnidman
 Martin Friedman, Mordechai ben Moshe a"h, 26 Tishrei, father of Rabbi Fred Friedman
 Eleanor LeViigne, Esther Freda bas Zalman a"h, 27 Tishrei, aunt of Shoshana Shamberg
 Sarah Edith Ross, Sarah Yitte bas David HaLevi a"h, 29 Tishrei, mother of Lenny Ross
 Nancy Taffel a"h, 28 Tishrei, mother of Jay Taffel
 Dr. Sidney Lyons, Shmuel ben Leib a"h, 28 Tishrei, father of Marietta Jaffee
 Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula
 Gershon Frenkel, Gershon ben Yechiel Dovid a"h, 4 Cheshvan

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.

Mitzvah Cards. For \$18, you get four cards that

you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Llamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75
 Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

Tuesday:

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 pm: Chabura learning — **Kitzur Shulchan Aruch**, focusing on the laws of Pesach. After maariv in the Bais Medrash. Led by Elie Weiner.

Daily (Monday-Friday):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Hilchos Yesodai HaTorah** from the Rambam.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Megillas Eicha with Rashi.**

- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

OFFICERS

- **President** Ari Blum 410-358-5478 blum@tiferesyisroel.org
- **VP** Mo Margolese mo@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org, lrosenstockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478 blum@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Ahavah Yisrael Chabura Project** Meira Blaxberg 410-358-3943 meirablaxberg@gmail.com
- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-2815
- **Girls' Learning Group** Nechama Goldman
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Mommy and Me Coordinator** Yehudis Gruber 302-598-2336 jgruber18@gmail.com
- **Seforim**
 Purchase Nisan Blaxberg 410-358-3943
 Repair Mark Hart
- **Shalosh Seudos Coordinator**
 Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768 jenggold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:
 Wednesday, 6:13 pm
 levechad@tiferesyisroel.org**

Good Shabbos!