

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטה מרא דאתרא**אחד**

בס"ד

Pushka total: \$4,330.45 (see p. 3)

4 Elul 5773/August 10, 2013

5746-5773

Celebrating our 27th year

1986-2013

DAVENING SCHEDULE**Friday**Candle Lighting: 6:43-7:53 pm
Mincha: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Rabbi's Shiur: 6:10 pm
Mincha: 7:05 pm
Maariv: 9:05 pm
Shabbos is over after: 9:23 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:45 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv followed by
Bais Medrash: 7:45 pm**Next Shabbos — Ki Setze**Candle Lighting: 6:35-7:44 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

This Shabbos

- Aufruf and kiddush for Yaakov Weiner. Kiddush sponsored by his parents, Rabbi Elie and Esther Weiner.

Bug Checking Kits

Both the \$30 and \$65 TY Sisterhood's Bug Checking Kits have arrived! See box on page 3 for more details.

Rabbi Goldberger's Shabbos Afternoon Shiur on Pirkei Avos Returns Next Week

Rabbi Goldberger gives a shiur each Shabbos afternoon approximately one hour before mincha on Pirkei Avos with commentary. The shiur is open to men and women and is in the main shul. The shiur is currently on vacation and will return on August 17.

Lost and Found

The shul has become home to many lost jackets, coats, hats, etc. Please look through the items on the coat racks throughout the building and claim your (or your child's) items. Whatever is not claimed by this Thursday, August 15, will become hefker and donated or disposed of.

Camp Yom Tov

Once again, Tiferes Yisroel will offer child care for Rosh Hashanah and Yom Kippur for infants and children up to 8 years old. We will also continue the junior counselor program for children ages 8-11. To ensure the safety and well-being of our children, as well as to maintain the beautiful davening in our shul, we strongly suggest that all children under the age of 8 be enrolled in Camp Yom Tov. Parents must supervise their children at all times if they are not enrolled in child care.

The total number of campers and junior counselors registered and paid for by Sunday, August 11, will determine the number of paid child care providers. A late fee of \$10 will be charged for any enrollments after this date. All checks should be made payable to Congregation Tiferes Yisroel and mailed to 6201 Park Heights Avenue, Baltimore, MD 21215.

The registration fee covers the salaries of

the child care staff and the purchase of snacks for the children. There is no profit to the shul.

Please contact Talia Raun at campyomtov@gmail.com or 443-761-2072 if you have any questions.

Mazel Tov to

- Rabbi Elie and Esther Weiner on the aufruf of their son Yaakov. May they be zoche l'gadla l'Torah, l'chupah, ul'ma'asim tovim!
- Andy Goldfinger on the birth of a granddaughter, born to Pinchas and Illana Goldfinger. There will be a Kiddush at their home, 3809 Bancroft Road, following Shabbos morning davening. May they be zoche l'gadla l'Torah, l'chupah, ul'ma'asim tovim!
- Fred and Rena Levi on the birth of a granddaughter, Meirav, born to Shoshana and Daniel Teichman. May they be zoche l'gadla l'Torah, l'chupah, ul'ma'asim tovim!

Invoices

Membership and seating forms for 5774/2013-2014 have been emailed out. The form and registration are also available on the shul website. Please complete and return to Ari Blum by the priority seating deadline of August 22.

The annual seat exchange will take place August 25, from 9 to 10 am, in the shul, for those wanting new seats or different seats than they had last year.

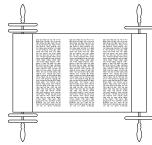
It is vital to the shul's financial well-being that past due balances be paid in full. Please make every effort to take care of this.

Contact Ari Blum with any questions.

This week's Lev Echad is sponsored by:

Sammy and Simi Franco and family in honor of Nathan Franco's birthday.

The Weekly Parsha



Chasidic Insights — Selections

by Zvi Akiva Fleisher

Ch. 16, v. 18: "Shoftim v'shotrim ti'ten l'cho" — Judge yourself, "l'cho," stringently. Judge others favourably, "v'shotu es ho'om mishpat tzedek." (Chozech of Lublin)

Alternatively, it is only after you judge yourself strictly that you will be ready to judge others, "v'shotu es ho'om."

Ch. 16, v. 18: "Shoftim v'shotrim ti'ten l'cho ... asher Hashem Elokecho nosein l'cho" — Appoint judges and enforcers who give you Hashem, who enforce and strengthen your belief in Hashem. (Botzina Dinhora, Rabbi Noson of Makov)

Ch. 16, v. 20: "Tzedek tzedek tirdof" — Pursue justice with justice. Do not attempt to bring about justice with devious means. The end does NOT justify the means. (Rabbi Noah of Lechovitz)

Ch. 16, v. 22: "V'lo sokim l'cho matzeivoh" — Don't make L'CHO, that which is for you, your needs, a monument, a permanent fixture. This world is ephemeral, and only a preparation for the world to come. (Kedushas Levi)

Ch. 16, v. 22: "V'lo sokim l'cho matzeivoh asher so'nei Hashem Elokecho" — Do not remain stagnant, remaining in one "matzav." This is hated by Hashem. Work on continuously improving yourself. (Rabbi Zvi Elimelech of Dinov in Agra D'kaloh)

Ch. 17, v. 3: "Asher lo tzivisi" — We are prohibited to bow down to the sun, moon, and other celestial bodies, even as a sign of respect to the agents of Hashem. Since "malchusa d'aro k'ein malchusa d'rokia," kingship on earth is fashioned after kingship in the heavens, why do kings allow, and at times even demand that we pay homage to their appointed underlings, since Hashem does not allow us to do the same, even with the intention of this being an act of honouring Hashem Himself?

It is because no king allows one to bow down or the like in front of his appointed officer in front of the king himself. Hashem is Omnipresent, so we are always directly in front of Him.

Why then does Hashem command us to honour Torah scholars, a Torah scroll, and the like? It is because he has commanded us to do so in the Torah. Thus the only reason we may and should bestow honour to these but not to celestial bodies and the like, even as representatives of Hashem, as are a Torah scholar or Torah scroll, is simply "asher lo

tzivisi," I have not commanded that you should do so. (Agra D'kalla)

Ch. 17, v. 11: "Lo sosur min hadover asher yagidu l'cho" — The gemara Brochos 4A comments on the verse in T'hilim 86:2, "Shomroh nafshi ki chosid oni," that King Dovid said that he arose much earlier than all other kings, getting up at midnight to sing praises to Hashem (T'hilim 119:62). He also said that while other kings would while their time away with ephemeral pleasantries he would soil his hands with bloody items, as he was judging them regarding matters of purity pertaining to husband and wife. He concluded that to top it off he would also not do anything without first conferring with his mentor and teacher M'fiboshes. We see three spiritual pursuits here. The first is working on one's physical traits and subordinating them to the will of Hashem. Rising at midnight and beginning one's day serving Hashem is ample proof of this. Secondly, he gave selflessly of himself for the good of others. Finally, and most telling, he did not trust himself to make decisions in spite of his phenomenal knowledge of Torah. He asked his Rebbe for guidance. This is why King Dovid gave himself the title CHOSID. (Rabbi Zvi of Cherson)

Ch. 17, v. 15: "Mi'kerev achecho tosim o'lecho melech" — Only with the closeness of brothers are you able to properly accept the King upon yourselves. Strife makes Hashem reluctant to be our King. (Rabbi Avrohom of Slonim in Koveitz Sipurei Rabbi Moshe Midner)

Ch. 17, v. 18: "V'hoyoh CH'shivto al ki'sei mamlachto" — Shouldn't the verse have said "B'shivto," as he is sitting, rather than "CH'shivto," LIKE he is sitting? A choson is equated to a king. He elevates himself spiritually through fasting and repentance. "V'hoyoh," and it will be a great joy ("v'hoyoh" lashon simchoh) if the newly wed groom will always retain his high spiritual level LIKE that which he had when he was equated to a king, "CH'shivto." (Sfas Emes)

Ch. 17, v. 18: "V'chosav lo es mishneh haTorah hazose" — Rashi says that the king is required to have two sifrei Torah, one that is to be kept in his hidden treasury, and one that is to accompany him in his comings and goings. This is a message for every ben Yisroel, as the bnei Yisroel are all "bnei m'lachim." They should be consciously aware of the writings of the Torah and abide by the Torah, both in their hidden chambers, private life, and in their comings and goings, when they come in contact with others, i.e., business, etc. (Rabbi Chaim Meyer of Viznitz in Ahavoh M'shuleshes)

Ch. 17, v. 18: "V'hoyoh ch'shivto al ki'sei mamlachto" — It will be a great joy ("v'hoyoh" = "simchoh"), when the king sits

upon a throne of "mamlachto," not "malchuso." "Malchuso" means "his kingship." However, "mamlachto" is in the causative form. He is constantly aware of his being in this position by virtue of Hashem who gives him a micro-kingship, sourced from Hashem, the King of all kings. (Rabbi Yeshayahu of Yasse in Klil Tiferes)

Alternatively, he causes others to accept the kingship of Hashem. (Nirreh li)

Ch. 17, v. 20: "L'vilti room l'vovo" — The Rambam writes that the king's heart should be the heart of all Yisroel. It is thus readily understood why the Torah warns that he not make his heart conceited. This would negate the attitude mentioned in the Rambam. (Nirreh li)

Ch. 18, v. 13: "Tomim t'h'ye im Hashem Elokecho" — People always feel they are lacking one thing or another. Our verse tells us that you should feel complete, "tomim," lacking nothing, by virtue of being "im Hashem Elokecho." (Nirreh li)

Among all the followers of the Holy Chozech of Lublin, Rabbi Naftoli of Ropschitz was the sharpest and cleverest. One day the Holy Chozech remarked to Rabbi Naftoli, "The Torah does not mention that a person should be sharp and quick-witted. To the contrary, the Torah says "tomim t'h'ye," that one be complete and simple. Rabbi Naftoli quipped, "To be complete and simple requires a great amount of cunning and sharpness."

Ch. 19, v. 11: "V'chi y'h'ye ish sonei l'rei'ehu v'orav lo" — One's greatest enemy is his evil inclination. "L'rie'eihu," it behaves as if it is his good friend. However, in reality, "v'orav lo," it does this to make the person lower his guard and then it can ambush him, "v'orav lo." Its goal is "v'kom olov," to overpower the person. (Ohr Hachaim Hakodosh)

Ch. 20, v. 8: "Mi ho'ish ha'yo'rei" — The gemara Sotah 44a explains that the man who fears refers to one who fears that his sins will negate his merits and he will die in battle, "ha'yo'rei mei'aveiros shebyodo," of sins IN HIS HAND. "Shebyodo" requires clarification. It seems that everyone has some sins as, "ein tzadik bo'oretz asher lo yecheta." We would have no one fit for the army. This is the intention of "b'yodo." He fears the sins that "ensnare him," the ones that he is still in the evil inclination's clutches. (Nirreh li)

Ch. 21, v. 9: "V'atoh t'va'eir hadom hanoki mikirbecho ki saa'seh ha'yoshor b'einei Hashem" — If you will do that which is correct in the eyes of Hashem then you will cleanse your blood and it will become purified, and it will remove any last vestige of an urge to murder from within you. (Ibn Ezra)

Bug Checking Kits Are In

The TY Sisterhood's Bug Checking Kits have arrived! Watch for details about a second Bug Checking Seminar.

After an amazing and unbelievably informative workshop on bug checking by Rabbi Shalom Tendler of the Star-K, the members of Tiferes Yisroel are ready to check all kinds of fruits and vegetables for insects. (Many of us already checked a lot of foods, but now we have additional knowledge and guidance of how to do it properly.) You can check the Star-K website for additional information. <http://www.star-k.org/cons-appr-vegetables.php>

There are some wonderful tools to assist in this important aspect of kashrus, so the Tiferes Yisroel Sisterhood is offering two different Bug Checking Kits.

For more information or to order, call or email Devorah Taffel at 443-739-6827 or jtaffel@yahoo.com. Do not send payment; payment will be collected when you pick up your kit.

Elka Rottman has the kits. All you have to do is call or email her (410-358-5427, elkarottman@gmail.com) to arrange pickup. Make checks out to Tiferes Yisroel Sisterhood and give them to Elka when you pick up your kit.

Bug Kit #1: \$65

Includes:

- Light box
- Thrip cloth (1.5 ft by 2.79 ft swath of cloth)
- Illuminated jeweler's loupe (30x) — (not needed for finding bugs on produce, but to learn how to identify bugs and distinguish them from other particles)
- 5 pouches of FIT ORGANIC veggie wash

Bug Kit #2: \$30

Includes:

- Thrip cloth (1.5 ft by 2.79 ft swath of cloth)
- Illuminated jeweler's loupe (30x) — (not needed for finding bugs on produce, but to learn how to identify bugs and distinguish them from other particles)
- 5 pouches of FIT ORGANIC veggie wash

PUSHKA CAMPAIGN

Sign up by emailing shlomihuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Each week we will print the names of the participants who have turned in a pushka that week.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Morty and Beth Tenenbaum

Running total: **\$4,330.45**

Participants who have signed up for this year's campaign:

Yisroel and Yaffa Addess
Tehilla Rottman
Chaim and Rivka Bluestein
Shulamis Heldorin
Moshe and Joyce Dreyfuss
Hillorie Morrison
Ed and Mesa Leventhal
Tzvi Kushner
Kenneth Hendon and Aliza Swain
Avrum Weiss and Joan Kristall
Ida Goldberger
Gregg Levitan
Tim Ryan
Steven and Shari Rosen
Trofimov
Steven and Kayla Halon
Binny Margolese
Morty and Beth Tenenbaum
Fred and Rena Levi
Elie and Esther Levi
Sima Cooperman
Betzalel and Esther Huff
Lev Avraham and Rachel Rosenstock
Nisan and Marietta Jaffee
Mo and Shaina Margolese
Barbara Landsman
Rottman family

Coming Up

- **August 15:** Rabbi Goldberger shiur for women.
- **August 17:** Camp Shabbos.
- **August 22:** Rabbi Goldberger shiur for women.
- **August 24:** Camp Shabbos.
- **August 25:** Seat exchange.
- **September 1:** Upsherin for the Jussim boys (and a haircut for their sister). 1:30 pm. Sponsored by their parents, Rod and Tova Jussim.
- **September 22:** Dedication of the new Bais Medrash.

Extra Kaddish

Confused at Shabbos Shacharis? Did you wonder why there's an extra Kaddish just before the Torah is taken out of the ark on Shabbos morning during the month of Elul?

It's because the shul has the custom of reciting Psalm 27 at Shacharis after the Song of the Day, rather than reciting it at Mussaf.

Rabbi Goldberger Thursday Morning Shiur for Women

Rabbi Goldberger is giving a shiur for women on "Moshe Rabbeinu's Blessings for the Jewish People: An In-Depth Study of Parshas V'zos HaBracha." If possible, bring a Mikraos Gedolos on Devarim.

The shiur's remaining classes will be held on Thursday, August 15 and 22, from 10 to 11 am in the main shul.

For more information, contact Gail Feinstein at gailfeinstein@gmail.com.

Halfway to Sinai/Ayshel Avraham

Halfway to Sinai/Ayshel Avraham is open for the 2013 season. If you will be walking to Sinai Hospital or Levindale on Shabbos or Yom Tov from now through Simchas Torah 5774, you can rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Boulevard (corner Simmonds). For more information, call 410-466-3132. L'zechus nishmas Avraham Shalom ben Chaim Yoel Novograd, z"l.

Weekday Evening Classes with Rabbi Goldberger — On Vacation

Throughout the summer, between mincha and maariv, Rabbi Goldberger teaches Hilchos Mezuza from the Shulchan Aruch. After maariv, we learn Sfas Emes on the parsha. Join us also for the Bais Medrash learning program each weeknight after maariv. The Rabbi's class is on vacation this week, and will resume next week.

Donations

- In honor of Rabbi Elie and Esther Levi on the birth of their daughter, by Victor Reznick
- In honor of Fred and Rena Levi on the births of two granddaughters, by Victor Reznick
- In honor of the birth of a granddaughter to Fred and Rena Levi, by Ari and Caryn Blum
- In honor of the Goldberger and Levi families' new granddaughters. Mazel Tov!, by Louis and Gail Feinstein

Community

- **August 10:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **August 12:** Sewing Machine Day.

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Tehilla Werner, Tehilla bas Avivah Michaela
- Hillel Zeitlin, Hillel Mordechai ben Miriam

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Rosenfeld, Shmuel ben Eliezer a"h, 6 Elul, grandfather of Meira Blaxberg
 Frieda Rosenstock a"h, 7 Elul, grandmother of Louis Rosenstock
 Emanuel Weiss, Menachem Mendel ben Yaakov a"h, 7 Elul, father of Avrum Weiss

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Baruch and Ruth Jankowitz

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, ellasson@joblinkemployment.com.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chessed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10:10-45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

Tuesday:

- One hour before mincha: **Gemara Chulin**. The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 pm: Chabura learning — **Kitzur Shulchan Aruch**, focusing on the laws of Pesach. After maariv in the Bais Medrash. Led by Elie Weiner.

Wednesday:

- 8-9 pm: **Nesivos Shalom**. Bais Medrash. Led by Fred Levi.

Daily (Monday-Friday):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Hilchos Yesodai HaTorah** from the Rambam.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Megillas Eicha with Rashi**.
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.

OFFICERS

➢ **President** Ari Blum 410-358-5478

blum@tiferesyisroel.org

➢ **VP** Mo Margolese mo@tiferesyisroel.org

- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org, lrosenstockphoto@yahoo.com
 ➢ **Secretary** Ari Blum 410-358-5478 blum@tiferesyisroel.org
 ➢ **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Ahavas Yisrael Chabura Project** Meira Blaxberg 410-358-3943 MeiraB@aol.com
 ➢ **Bais Medrash** Rabbi Elie Levi 410-318-8932
 ➢ **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
 ➢ **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
 ➢ **Candyman** Ari Blum
 ➢ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
 ➢ **Davening Schedule** Jay Taffel 410-358-9029
 ➢ **Father/Son Learning** Dov Pear 410-358-9825
 ➢ **Gabbai Rishon** Jay Taffel 410-358-9029
 ➢ **Gabbai Shenii** Hillel Zeitlin 410-358-7316
 ➢ **Gabbai Tzedakah** Nathan Franco 240-472-2815
 ➢ **Girls' Learning Group** Nechama Goldman
 ➢ **Hospitality** Gail Feinstein 410-456-4306
 ➢ **Kitchen Coordinator** Batsheva Goldman
 ➢ **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) levechad@tiferesyisroel.org
 ➢ **Mitzvah Cards** Glenna Ross 410-358-1687
 ➢ **Mommy and Me Coordinator** Yehudis Gruber 302-598-2336 jgruber18@gmail.com
 ➢ **Seforim**
 Purchase Nisan Blaxberg 410-358-3943
 Repair Mark Hart
 ➢ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
 ➢ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
 ➢ **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
 ➢ **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
 ➢ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
 ➢ **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
 ➢ **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
 ➢ **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
 ➢ **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, 6:13 pm

levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul
Congregation Tiferes Yisroel

6201 Park Heights Avenue
 Baltimore, MD 21215
 410-764-1971
tiferesyisroel.org

