

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



בס"ד

Pushka total: \$4,330.45 (see p. 3)

27 Av 5773/August 3, 2013

**5746-5773****Celebrating our 27th year****1986-2013****DAVENING SCHEDULE****Friday**

Candle Lighting: 6:49-8:01 pm  
Mincha: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Rabbi's Shiur: 6:10 pm  
Mincha: 7:10 pm  
Maariv: 9:15 pm  
Shabbos is over after: 9:31 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 7:50 pm

**Monday-Friday**

Shacharis: 6:30 am  
Shacharis (Tuesday, Wednesday): 6:20 am  
Mincha/Maariv followed by  
Bais Medrash: 7:50 pm

**Next Shabbos — Shoftim**

Candle Lighting: 6:43-7:53 pm  
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

**Pushka Campaign**

The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, drop it into the

Goldbergers' locked mailbox at 3310 W. Strathmore Avenue, or call Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.  
Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com).

**This Shabbos**

~~6:10-7:10 pm: Rabbi Goldberger's shiur on Pirkei Avos. On vacation for two weeks.~~

**Rabbi Goldberger's Shabbos  
Afternoon Shiur on Pirkei Avos  
— On Vacation for Two Weeks**

Rabbi Goldberger gives a shiur each Shabbos afternoon approximately one hour before mincha on Pirkei Avos with commentary. The shiur is open to men and women and is in the main shul. The shiur is on vacation for two weeks and will return on August 17.

**Lost and Found**

The shul has become home to many lost jackets, coats, hats, etc. Please look through the items on the coat racks throughout the building and claim your (or your child's) items. Whatever is not claimed by August 15 will become hefker and donated or disposed of.

**Rabbi Goldberger Thursday  
Morning Shiur for Women**

Rabbi Goldberger is giving a shiur for women on "Moshe Rabbenu's Blessings for the Jewish People: An In-Depth Study of Parshas V'zos HaBracha." If possible, bring a Mikraos Gedolos on Devarim.

The shiur's remaining classes will be held on Thursday, August 15 and 22, from 10 to 11 am in the main shul.

For more information, contact Gail Feinstein at [gailjfeinstein@gmail.com](mailto:gailjfeinstein@gmail.com).

**Mazel Tov to**

- Rabbi Elie and Esther Levi on the birth of a baby girl. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi. May they be zocheh l'gadla l'Torah, l'chupah, ul'maasim tovim!

**Invoices**

Membership and seating forms for 5774/2013-2014 have been emailed out. The form and registration are also available on the shul website. Please complete and return to Ari Blum by the priority seating deadline of August 22.

The annual seat exchange will take place August 25, from 9 to 10 am, in the shul, for those wanting new seats or different seats than they had last year.

It is vital to the shul's financial well-being that past due balances be paid in full. Please make every effort to take care of this.

Contact Ari Blum with any questions.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel extends our condolences to our dear friend in Eretz Yisrael, Feige Rochel Adler, on the loss of her father. May Hashem grant comfort to Feige Rochel and her family.

***This week's Lev Echad is sponsored by:***

Rabbi Elie and Esther Sara Weiner — Mazel Tov in honor of their children, Mr. and Mrs. Sammy and Sara Bracha Ditchek, and their new life together to 120, b'ezras Hashem.

Rabbi Menachem and Rebbetzin Bracha Goldberger and Fred and Rena Levi, in honor of the birth of our new granddaughter, Shetichyeh, and in honor of our dear children, Rabbi Elie and Esther Levi. May they be zocheh l'gadla l'Torah, l'chupah, ul'maasim tovim!

## The Weekly Parsha



### Midei Shabbos Beshabbato

by HaRav Eliezer Chryslar

#### THREE LEVELS OF PROHIBITION

*"... in order that it shall be good for you and for your children after you" (12:25).*

From here we can learn, says the Mishnah in Makos, the extent of the reward that is due for performing Mitzvos: If someone who abstains from drinking blood, which people find abhorrent, earns reward both for oneself and for one's descendants, then how much more so someone who abstains from theft and adultery, for which one tends to have a strong desire!

R. Bachye goes on to subdivide the Mitzvos into three categories: Those that a person has a natural urge to transgress (such as theft and adultery); those that they generally find abhorrent (drinking blood and eating rodents); and things to which most people are indifferent (such as planting Kil'ayim and wearing Sha'atnez). That is why the Torah finds it necessary to warn against transgressing all three, to keep one's distance and to develop an abhorrence of those things that one desires no less than those that one naturally detests, simply because that is what G-d commanded us to do — for so Chazal have taught "A person should not say 'I could not bear eating the meat of a Chazir!,' but rather 'I would love to eat it, but what can I do, seeing as Hakadosh-Baruch-Hu has forbidden me to do so!'"

#### JUST TESTING!

*"You shall surely give Ma'aser (Aser te'aser)" (14:22).*

The Gemara in Ta'anis (9a) explains "Aser bi'shevil she'tis'asher" — Give Ma'asros (with reference to Tzedakah in general). But this cannot be correct, asks R. Bachye, seeing as both words contain Siynin; neither of them is a Shiyn?

Consequently, he explains, quoting the R'avad, that what the Gemara must really be saying is "Aser bi'shevil she'te'aser," which rather means "Give Ma'aser (this year) in order that you should continue to give Ma'aser (for many more years)." This Pasuk seems strange, asks R. Bachye, inasmuch as it appears to permit testing G-d — an odd concept in itself. But besides, how will we reconcile this with the Pasuk in Va'eschanan (6:16), "Do not test Hashem"?

And he cites the same Gemara in Ta'anis, which explains that this is the area where the Torah permits challenging G-d and putting

Him to the test. The Gemara bases this on the Pasuk in Mal'achi (3:10) — "Bring all the Ma'asros to the treasury; let there be sustenance (for the Kohanim and the Levi'im) in My house. Test Me if you will, says Hashem, (and see) if I don't open the skylights of the Heaven and pour out upon you blessings without stop!"

#### G-D'S CHILDREN

The Torah attributes the prohibition of making cuts on one's body over a deceased relative or loved one, to the fact that we are His children. This obviously applies to all Jews, and not specifically to Kohanim. There is another Pasuk in Emor which prohibits specifically Kohanim from doing so, and indeed says the Ramban, that La'av pertains exclusively to Kohanim, because it is not befitting for G-d's servants to serve Him in such a state, regardless of whether they do so in mourning over a deceased relative or whether it is for any other reason.

Rashi extends this reason to the former Pasuk as well. Sons of G-d, he explains, should look nice. It is not proper for them to walk around with wounds.

The Ramban queries Rashi however. If that was the reason, he asks, why would the Torah restrict the La'av to cutting oneself over a dead body? It ought to have forbidden it under any circumstances (like it does with regard to a Kohen)? Initially, he therefore refers to the reason given by the Ibn Ezra, who explains that, since we are G-d's children, it is clear that He loves us far more than a human father loves his son. In that case, says the Ibn Ezra, this Mitzvah teaches us that everything that He does is ultimately for the good (just as Nachum Ish Gam Zu taught). Consequently, we ought to have faith in Him and trust in His goodness, just as small children rely on their father, even though they do not understand everything that he does. In other words, "G-d gives and G-d takes," and just as His giving is based on His Midas ha'Chesed, so too, is His taking. And if that is the case, cutting oneself in grief is excessive and totally out of place.

The Ramban himself however, cites the continuation of the Pasuk under discussion "For you are a holy nation," which in his opinion, has connotations of eternity. Cutting oneself over a deceased relative, he therefore explains, demonstrates one's belief in the finality of death, and while it might be appropriate for a gentile to do it, it is not appropriate for a Jew, whose relation is not totally destroyed, for his Soul lives on. Or as Rabeinu Bachye puts it, G-d made a clear distinction between the nations of the world and us. They inherit only this world, and that is what is important to them; whereas we inherit the World to Come, and by comparison, we consider this world insignificant.

Crying, the Ramban adds, is a natural reaction to the departure of one's beloved relative, which the Torah did not wish to stop, but cutting oneself is excessive, as we just explained, and has no place. Indeed, it is from here that Chazal derive the prohibition of excessively mourning the death of one's deceased relative.

The K'li Yakar too, learns like the Ramban, and so does the Or ha'Chayim, who draws an analogy between the death of a Jew and a man who sends his son to another town to buy merchandise, who would hardly agonize over his departure, knowing as he does, that he will soon return.

In answer to the Ramban's Kashya on Rashi, the Mizrahi explains that the Pasuk mentions a deceased relative because that is normally why a person cuts himself, not because the prohibition is conditional to it.

Finally, there is the explanation of the Seforno who takes a different approach. He explains that such an extreme reaction is indicative that the deceased person is irreplaceable. But that is not the case, as a Jew still has His Father in Heaven who can (and does) replace any human loss admirably. That is why the Torah precedes the prohibition with the words "You are children of G-d." Your relation may well have died, but He is alive and well!

#### MA'ASER ONCE, MA'ASER TWICE

*"Aser te'aser" (14:22).*

The Gemara in Shabos (119) learns from here the principle "Aser bi'sh'vil she'tis'asher." Give Ma'aser in order to become rich. We have learned in a Mishnah that the reward of a Mitzvah is a Mitzvah. The commentaries explain that performing a Mitzvah creates an angel, who works on the person who performed it to repeat it. Consequently, someone who gives one's tithes, will be blessed with a bountiful harvest the following year, to encourage him to repeat the Mitzvah.

The question then arises as to why the Torah writes "Aser Te'aser," rather than "Aser she'te'asher."

The reason for this, says the Imrei Shefer, is because the most important outcome of the Mitzvah is not so much the reward, as the opportunity to repeat the Mitzvah. So the Torah writes "Aser Te'aser," if you give Ma'aser, you will give Ma'aser again, the greatest conceivable reward in this world.

That is not to say that there is no reward forthcoming for the Ma'asros that one gives, but that the major reward is due in the World to Come, as the Torah broadly hints at the end of Vo'eschanan.

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Graphic courtesy of Chinuch.org.

## Bug Checking Kits Are In

The TY Sisterhood's Bug Checking Kits have arrived! Watch for details about a second Bug Checking Seminar.

After an amazing and unbelievably informative workshop on bug checking by Rabbi Shalom Tendler of the Star-K, the members of Tiferes Yisroel are ready to check all kinds of fruits and vegetables for insects. (Many of us already checked a lot of foods, but now we have additional knowledge and guidance of how to do it properly.) You can check the Star-K website for additional information. <http://www.star-k.org/cons-appr-vegetables.php>

There are some wonderful tools to assist in this important aspect of kashrus, so the Tiferes Yisroel Sisterhood is offering two different Bug Checking Kits.

For more information or to order, call or email Devorah Taffel at 443-739-6827 or [jtaffel@yahoo.com](mailto:jtaffel@yahoo.com). Do not send payment; payment will be collected when you pick up your kit.

Elka Rottman has the kits. All you have to do is call or email her (410-358-5427, [elkarottman@gmail.com](mailto:elkarottman@gmail.com)) to arrange pickup. Make checks out to Tiferes Yisroel Sisterhood and give them to Elka when you pick up your kit.

### Bug Kit #1: \$65

Includes:

- Light box
- Thrip cloth (1.5 ft by 2.79 ft swath of cloth)
- Illuminated jeweler's loupe (30x) — (not needed for finding bugs on produce, but to learn how to identify bugs and distinguish them from other particles)
- 5 pouches of FIT ORGANIC veggie wash

### Bug Kit #2: \$30

Includes:

- Thrip cloth (1.5 ft by 2.79 ft swath of cloth)
- Illuminated jeweler's loupe (30x) — (not needed for finding bugs on produce, but to learn how to identify bugs and distinguish them from other particles)
- 5 pouches of FIT ORGANIC veggie wash

## PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Each week we will print the names of the participants who have turned in a pushka that week.

Latest contributors:  
Rabbi and Rebbetzin Goldberger  
Morty and Beth Tenenbaum

Running total: **\$4,330.45**

*Participants who have signed up for this year's campaign:*

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Howard and Dvora Sora Reznick  
Moshe and Shelly Cohen  
Jerry and Eileen Rosenbaum  
Jonathan and Talia Raun  
Ari and Caryn Blum  
Ken and Chana Birnbaum  
Bob and Karen Rosenfelt  
Lenny and Glenna Ross  
Keely and Jillian Goldberger  
Fred and Rena Levi  
Elie and Esther Levi  
Sima Cooperman  
Betzael and Esther Huff  
Lev Avraham and Rachel Rosenstock  
Nisan and Marietta Jaffee  
Mo and Shaina Margolese  
Barbara Landsman  
Rottman family

Yisroel and Yaffa Address  
Tehilla Rottman  
Chaim and Rivka Bluestein  
Shulamis Heldoorn  
Moshe and Joyce Dreyfuss  
Hillorie Morrison  
Ed and Mesa Leventhal  
Tzvi Kushner  
Kenneth Hendon and Aliza Swain  
Avrum Weiss and Joan Kristall  
Ida Goldberger  
Gregg Levitan  
Tim Ryan  
Steven and Shari Rosen  
Trofimov  
Steven and Kayla Halon  
Mindy Margolese  
Morty and Beth Tenenbaum

## Coming Up

- **August 10:** Aufruf and kiddush for Yaakov Weiner. Kiddush sponsored by his parents, Elie and Esther Weiner.
- **August 15:** Rabbi Goldberger shiur for women.
- **August 22:** Rabbi Goldberger shiur for women.
- **August 25:** Seat exchange.
- **September 1:** Upsherin for the Jussim boys (and a haircut for their sister). 1:30 pm. Sponsored by their parents, Rod and Tova Jussim.
- **September 22:** Dedication of the new Bais Medrash.

## Bug Checking Kits Have Arrived

Both the \$30 and \$65 TY Sisterhood's Bug Checking Kits have arrived! See box on the left for more details.

## Bitcoins

Thank you to the anonymous donor of 1.398 Bitcoins (currently \$139.80). If you're the anonymous donor and don't chose to remain anonymous, please contact Caryn Blum.

## Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us whenever you can.

## Halfway to Sinai/Ayshel Avraham

Halfway to Sinai/Ayshel Avraham is open for the 2013 season. If you will be walking to Sinai Hospital or Levindale on Shabbos or Yom Tov from now through Simchas Torah 5774, you can rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Boulevard (corner Simmonds). For more information, please call 410-466-3132. L'zechus nishmas Avraham Shalom ben Chaim Yoel Novograd, z"l.

## Weekday Evening Classes with Rabbi Goldberger — On Vacation

Throughout the summer, between mincha and maariv, Rabbi Goldberger teaches Hilchos Mezuzah from the Shulchan Aruch. After maariv, we learn Sfas Emes on the parsha. Join us also for the Bais Medrash learning program each weeknight after maariv. The Rabbi's class is on vacation this week.

**Donations**

- In honor of the birth of a daughter to Rabbi Elie and Esther Levi, by Ari and Caryn Blum
- In honor of the birth of a granddaughter to Rabbi and Rebbetzin Goldberger and Fred and Rena Levi, by Ari and Caryn Blum

**Community**

- **August 3:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **August 3:** National Mustard Day.
- **August 4:** Rabbi Katz' Jewish history trip to Gettysburg.

**Refuah Shalaimah to**

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Tehilla Werner, Tehilla bas Avivah Michaela
- Hillel Zeitlin, Hillel Mordechai ben Miriam

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

- Selma Balaban, Chaya Sara bas Aaron a"h, 27 Av, mother of Dvora Childress
- Kate Weinstien, Kayla bas Zalman a"h, 28 Av, aunt of Shoshana Shamberg
- Ruth Bass Jacobs, Rivka bat Esther a"h, 28 Av, mother of Susan Sonenthal
- Samuel Bakove, Shalom ben Avraham a"h, 29 Av, grandfather of Efraim Katz
- Eva Deborah Bailis, Devorah Chava bas Yitzchak a"h, 30 Av, grandmother of Eileen Rosenbaum
- Harry Goldfinger, Tzvi Hersch ben Avraham a"h, 1 Elul, father of Dr. Andy Goldfinger
- Yaakov Puchtick, Yaakov ben Chaim Moshe a"h, 3 Elul, grandfather of Rabbi Shlomo Porter

**Shemen Lamaor Sponsors**

- Ari and Caryn Blum
- Baruch and Ruth Jankowitz

**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.

**Sponsorships.** To arrange your sponsorship, email levechad@tiferesysisroel.org or go to www.tiferesysisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the

Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75  
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesysisroel.org.

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesysisroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesysisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**TY Shiurim Schedule****Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

**Monday:**

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

**Tuesday:**

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 pm: Chabura learning — **Kitzur Shulchan Aruch**, focusing on the laws of Pesach. After maariv in the Bais Medrash. Led by Elie Weiner.

**Wednesday:**

- 8-9 pm: **Nesivos Shalom.** Bais Medrash. Led by Fred Levi.

**Daily (Monday-Friday):**

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Hilchos Yesodai HaTorah** from the Rambam.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Megillas Eichah with Rashi.**
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

**Shabbos:**

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

**OFFICERS**

- **President** Ari Blum 410-358-5478 blum@tiferesysisroel.org
- **VP** Mo Margolese mo@tiferesysisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesysisroel.org, Irostockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478 blum@tiferesysisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 yaakovgur@tiferesysisroel.org

**CONTACT INFORMATION**

- **Ahavas Yisrael Chabura Project** Meira Blaxberg 410-358-3943 MeiraB@aol.com
- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesysisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-2815
- **Girls' Learning Group** Nechama Goldman
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) levechad@tiferesysisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Mommy and Me Coordinator** Yehudis Gruber 302-598-2336 jgruber18@gmail.com
- **Seforim**  
Purchase Nisan Blaxberg 410-358-3943  
Repair Mark Hart
- **Shalosh Seudos Coordinator**  
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesysisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesysisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesysisroel.org

**Lev Echad Deadline:**

**Wednesday, 6:13 pm**  
levechad@tiferesysisroel.org

*Good Shabbos!*

Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel