

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטה מרא דאתרא

אחד

בס"ד



Pushka total: \$3,950.43 (see p. 3)

28 Tammuz 5773/July 6, 2013

5746-5773

Celebrating our 27th year

1986-2013

DAVENING SCHEDULE

Friday

Candle Lighting: 7:04-8:19 pm
Mincha: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Rebbetzin's Shiur: 5:15 pm
Rabbi's Shiur: 6:20 pm
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:49 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday-Friday

Shacharis (Monday): 6:20 am
Shacharis (Tuesday-Friday): 6:30 am
Mincha/Maariv followed by
Bais Medrash (annex): 8:20 pm

Next Shabbos — Devarim

Candle Lighting: 7:02-8:17 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Invoices

Shul invoices have gone out this past week. Please make every effort to settle your shul balance before our next membership year begins. Your full payments of your pledges are vital to the shul's financial well-being.

Details regarding membership for 5774 (2013-2014) and Yom Tov seating will be sent out in the coming weeks.

This Shabbos

- Bar Mitzvah of Yaron Petersen. Kiddush following davening sponsored by his parents, Fred and Alisa Mandel Petersen. The Petersens invite the entire kehillah to share in their simcha.
- 5:15-6:15 pm: Rebbetzin's shiur on Tomer Devorah.
- 6:20-7:20 pm: Rabbi Goldberger's shiur on Medrash Rabbah on Eicha.
- Shalosh Seudos sponsored by Dov and Karen Pear. Dov is making a siyum on all of chumash.

**Tomer Devorah with
Rebbetzin Bracha**

Rebbetzin Bracha Goldberger gives a shiur Shabbos afternoons on Tomer Devorah in commemoration of the yahrzeits of Esther Nechama Margolese a"h, and Judy Ference a"h. Join us at 5:15 pm in the Annex.

**Shabbos Lunch with the Rabbi
and Rebbetzin**

We will be having a Shabbos lunch at the shul with the Rabbi and Rebbetzin on July 13. It is only \$18 per person with a \$54 family maximum. You can reserve by calling 410-358-4456 or emailing shlomhuva@aol.com.

Bug Off!

The Tiferes Yisroel Sisterhood welcomes Rabbi Sholom Tendler of the Star-K for a hands-on lesson in checking for insect infestation in fruits and vegetables.

Join us on Monday, July 8, at 8 pm in the Simcha Hall. There is no charge, and men and women are welcome. Please RSVP to Mrs. Elka Rottman at elkarottman@gmail.com or 410-358-5427.

Mazel Tov to

- Fred and Alisa Mandel Petersen on the Bar Mitzvah of their son, Yaron. May they be zoche l'gadlo l'Torah l'chupah ul'maasim tovim.

Welcome New Members

- Yair and Devorah Reiner and their daughter, Yehudis.

**Rabbi Goldberger's Afternoon
Shiur on Eicha**

Rabbi Goldberger gives a shiur each Shabbos afternoon approximately one hour before mincha on Medrash Rabbah on Eicha. The shiur is open to men and women and is in the main shul.

Scholar-in-Residence

Rabbi Yaakov Yisroel Nissan will be with us until July 14 to expand and bolster our men's learning in shul. He is available before and after morning and evening minyan as well as at other times during the day or evening to learn one-on-one or in chaburahs. Think about an area of Torah you'd like to strengthen, study for the first time, or go into more deeply.

Rabbi Nissan is thoroughly familiar with the style of our shul and is friendly with many of our members. He has a wealth of learning and deep knowledge in many areas of Torah as well as a warm, personable, approachable style and demeanor.

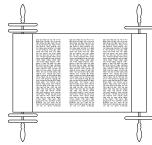
He is available for Gemara, Halacha, Chassidus, Mussar, Chumash with meforshim, or any area of Torah you would like study.

Rabbi Nissan gives a shiur in practical halachic questions and answers each evening between mincha and maariv. It is truly an honor and a privilege as well as a great opportunity to have him with us.

This week's Lev Echad is in honor of:

Yair, Devorah, and Yehudis Reiner

The Weekly Parsha



Midei Shabbos Beshabbato

by HaRav Eliezer Chrysler

Sukos

"And the B'nai Yisroel travelled from Ra'amses and they encamped in Sukos" (33:5). It was called Sukos, the Ba'al ha'Turim explains, because that is where the Clouds of Glory joined them, covering them like a Sukah (a hint perhaps, for Rabbi Akiva, who holds the mitzvah of Sukah is to commemorate the Clouds of Glory).

THE SIN DESERT

"And they travelled from the Reed Sea and they encamped in the Desert of Sin" (33:11). The desert was initially called the "Desert of Sin," explains the Ba'al ha'Turim. However, after the Ten Commandments were given to Yisroel there, a "yud" was added to its name, and it became known as the "Desert of Sinai."

KASHERING VESSELS — AND PEOPLE

How does one kasher vessels? First one removes the rust and dirt, as we learn from the word "Ach" — inferring that nothing but the vessel remains, with no additions. Then one kashers them in the same way as they were used; if they were used in fire, then they should be kasheder in fire; if they were used in boiling water, they should be kasheder in boiling water. Rashi (31:21-22).

And that, adds the Chofetz Chayim, is precisely how a person should kasher himself from his sins. Firstly, he must remove the rust and the dirt that have accumulated on account of his sins — through teshuvah, remorse on the past and a firm undertaking on the future. The next stage is to ensure that one's practical teshuvah should follow the same pattern as the sin — if the sin was performed with fire, with enthusiasm, then that is how one's teshuvah should be performed too. And the rectification of the sin too, should resemble the sin — if one sinned with lashon ho'ra, he should repair the damage with the same tongue with which he sinned, by studying Torah.

For so Chazal have said "The tzadikim appease Hashem in the same way as they transgressed. And if one performed many, many sins, then one should correspondingly perform many, many mitzvos." The main remedy however, for all sins, is through Torah study, since it is Torah that rectifies and purifies a person. (Indeed, Torah is compared to water, which purifies, but it is also compared to fire, and there is no type of

usage, from which a vessel will not be kasheder if it is placed in fire.)

THE POWER OF DETERRENCE

The Torah forbids taking a "ransom" both from a murderer be'Meizid, to save him from the death sentence, and from a murderer be'Shogeg from fleeing to a city of refuge.

The reasons for this, says Rabbi Menachem ha'Bavli, is twofold; firstly, he explains, because the very knowledge that a murderer will not be able to escape his due punishment will deter him from murdering in the first place; and secondly, because the Soul of the victim will not enter its final resting place until revenge has been taken and justice performed with his murderer. This in turn, is due to the fact that it persists in its demands that G-d avenges its murder. And so, until justice is performed, the victim's Soul cannot be appeased and knows no peace — as we clearly see from the Spirit of Novos, which demanded the death sentence against King Achav, and was denied entry into Gan Eden until it was carried out. And this explains why nothing, not even a pardon from the next of kin (on whom there lies a Mitzvah to avenge the victim's blood) or from Beis-Din, who are obligated to pass the death sentence and to carry it out, will absolve him from the death sentence.

A further point that R. Menachem ha'Bavli raises is that if a murderer would be able to buy his way out and to go free, then any powerful man of means would feel free to murder his fellow-Jew and to pay his way to freedom.

IT'S ALL A MATTER OF DISTANCE

Citing the Ramban, Rabeinu Bachye gives two reasons to explain why Eiver ha'Yarden (the East Bank) with its two and a half tribes, was allotted as many cities of refuge (three) as the West Bank of the Yarden (Eretz Yisrael proper), which housed nine and a half tribes. Firstly, he says, it was in deference to Moshe Rabeinu, who designated them; and secondly, because, despite the fact that Eiver ha'Yarden was the territory of the two kings, Sichon and Og, whereas that of the rest of Eretz Yisrael, was governed by thirty-one kings, the former was a vast and spacious territory as compared to the latter, where the towns were close to one another, so that the thirty-one kings ruled over relatively small areas. This is in keeping with Chazal who have taught us that every king made a point of acquiring a segment of Eretz Yisrael, regardless of the minute size of the land over which he would then rule.

IT'S THE HEART, FOR BETTER OR FOR WORSE

Rabeinu Bachye also comments that the fact that somebody who kills be'Shogeg must go into exile, and is not sentenced to death,

drives home the importance of the heart in everything that we do. The heart, he says, is the most important part of the body. We see here that a person evades the death sentence simply because the body and the heart did not act in unison, the one by virtue of its movements, the other by virtue of its intentions.

And what's more, he continues, the same will apply to the performing of a Mitzvah. There too, everything depends on the participation of the heart, on how much Kavanah one puts into a Mitzvah. Consequently, he says, somebody who performs a Mitzvah not for the sake of Hashem will not receive any reward for his performance. Indeed, this is what David ha'Melech meant when he said in Tehilim (119) "And I will raise my hands to your Mitzvos that I love." And raising one's hands he explains, refers to Kavanah.

Perhaps, one may add, that is what Chazal mean when they say (Sanhedrin 106b) "Rachmana liba ba'I" (It is the heart that G-d wants!).

FORTY-TWO

Over and above the six cities of refuge, the Levi'im also received forty-two additional cities, which had slightly different Halachic ramifications. The K'li Yakar points out that this corresponds to the forty-two journeys that are listed at the beginning of the Parshah (in addition, the word "vayis'u" [and they traveled] appears in the Parshah forty-two times). The other tribes were traveling on their way to inherit Eretz Yisrael. The Levi'im did not receive a portion like everybody else, therefore to compensate them, says the K'li Yakar, G-d gave them forty-two cities.

The Tzror ha'Mor adds that the forty-two journeys corresponds to the Name of Hashem comprising forty-two letters with which, according to some opinions, G-d created the world.

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Coming Up

- **July 8:** Bug checking class.
- **July 13:** Lunch at the shul with the Rabbi and Rebbetzin.
- **July 14:** Trip to the Holocaust Museum.
- **July 20:** Aufruf and kiddush for Mendy Rauh. Kiddush sponsored by his mother, Susan Bernstein.
- **July 27:** Camp Shabbos.
- **July 27:** Shalosh Seudos sponsored by Hillorie Morrison on the first yahrzeit of Elliott Morrison a"h.
- **August 10:** Aufruf and kiddush for Yaakov Weiner. Kiddush sponsored by his parents, Elie and Esther Weiner.

Minhagim for the Three Weeks

The Three Weeks

For the entire period of the three weeks, the following restrictions apply:

1. You may not listen to live music. Recorded music may be played as background music, but it should not be listened to intentionally for enjoyment.
2. Weddings are not performed.
3. Public entertainment such as movies, shows, concerts, etc., are not permitted. Baseball games are not considered the same as other forms of entertainment, and it is permitted to attend them, but not during the nine days.
4. Videos of comedies and/or musicals are not permitted during the three weeks or nine days.
5. Any beautification to your home may be performed during this period, but not during the nine days. This does not include necessary repairs, replacing broken appliances, etc., which may be done throughout the entire period. Planning of renovations is permitted.

The Nine Days

During the first nine days of Av:

1. Meat and wine are not permitted, except for Shabbos or a seudas mitzvah.
2. Laundering clothing is not done, unless there is something that will be damaged, e.g., if a child urinates in his/her clothing. Any soiled children's clothing can be laundered. Clothing can be taken out of the closet, and you don't have to sit on it.
3. Bathing and regular showering is not permitted. Showers should be less frequent, not with hot water (just warm), and just enough to get oneself clean.
4. Swimming is not permitted.
5. If you normally go to the mikveh erev Shabbos, you may do so during the nine days, and you may use hot water. If you do not normally go to the mikveh, you should not do so.
6. No video entertainment is permitted.
7. No beautification of your home is permitted.
8. No pleasure travel is permitted. If you must travel, boats should be avoided. It is not a good time for doing anything risky.

PUSHKA CAMPAIGN

Sign up by emailing shlomihuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Each week we will print the names of the participants who have turned in a pushka that week.

Latest contributors:
Rabbi and Rebbetzin Goldberger

Running total: **\$3,950.43**

Participants who have signed up for this year's campaign:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Moshe and Shelly Cohen Jerry and Eileen Rosenbaum
Jonathan and Talia Raun Ari and Caryn Blum Ken and Chana Birnbaum Bob and Karen Rosenfelt Lenny and Glenn Ross Keely and Jillian Goldberger Fred and Rena Levi Elie and Esther Levi Sima Cooperman Betzalel and Esther Huff Lev Avraham and Rachel Rosenstock Nisan and Marietta Jaffee Mo and Shaina Margolese Barbara Landsman Rottman family

Yisroel and Yaffa Addess Tehilla Rottman Chaim and Rivka Bluestein Shulamis Heldorin Moshe and Joyce Dreyfuss Hillorie Morrison Ed and Mesa Leventhal Tzvi Kushner Kenneth Hendon and Aliza Swain Avrum Weiss and Joan Kristall Ida Goldberger Gregg Levitan Tim Ryan Steven and Shari Rosen Trofimov Steven and Kayla Halon

Evening Classes with Rabbi Goldberger

Throughout the summer, between mincha and maariv, Rabbi Goldberger teaches Hilchos Mezuza from the Shulchan Aruch. After maariv, we learn Megillas Eicha with Rashi. Join us also for the Bais Medrash learning program each weeknight after maariv.

Holocaust Museum Trip

Rabbi and Rebbetzin Goldberger will be leading a shul trip to the Holocaust Memorial Museum in Washington, D.C., on July 14, the Sunday preceding Tisha B'Av.

We will be meeting the Rabbi and Saul Passee, tour organizer, at noon outside the main entrance of the museum on 14th Street. Our scheduled entry time into the museum is 12:45 pm, and we are allowing 30 minutes to pass through security.

If you are unable to meet at noon, please contact Saul to arrange to pick up your tickets in advance. You will have a one-hour window from 12:45 to 1:45 pm during which you can enter the museum on those tickets.

We have 40 tickets to be given out to the first 40 reservations. Each member of your family will need a ticket.

Please let Saul know as soon as possible if you would like to join the Rabbi and Rebbetzin on this meaningful trip to the Holocaust Memorial Museum by emailing him at spasse@baltimorecountymd.gov or calling 410-585-0182.

Second Summer Shacharis Survey

We are conducting a survey to see if there is interest in a second Monday through Friday shacharis minyan at the shul during the summer. If any bachurim home for the summer, or any other men who currently do not already join the 6:30 minyan are interested, please contact Meir Taffel at artgardening@gmail.com. The proposed time is 8 am. If you currently attend, or are thinking of attending, the 6:30 minyan, you are not allowed to go to the later minyan. We still need you at 6:30!!

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Annex. Please join us whenever you can.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Baruch and Ruth Jankowitz
- Victor Reznick

Refuah Shlaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Tehilla Werner, Tehilla bas Avivah Michaela
- Hillel Zeitlin, Hillel Mordechai ben Miriam

Community

- July 6:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- July 7:** Rabbi Dovid Katz Summer Lecture Series in Jewish History. Romans and Jews: The Age of Bar Kochva. 8 pm, Ner Tamid. Free.
- July 10:** Don't Step on a Bee Day.
- July 14:** Maryland Smart Meter Awareness. Public information event. Find out why there is so much opposition to these meters and what we can do. For more information, visit www.MarylandSmartMeterAwareness.org or call 410-358-4616. 2:30 pm, JCC Park Heights.
- July 14:** Agony of Golus lecture sponsored by the Agudath Israel of Baltimore. Shaul Sarway, author of "The Holocaust: A History from a Jewish Perspective," will speak on "The Holocaust (possibly the most significant and tragic event to befall the Jewish People in all of our history) must be defined through the lens of the Torah." 8:50 pm, directly following the 8:15 mincha/maariv minyan, Agudath Israel of Park Heights. For men and women. Free admission.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rebecca Sklar, Hinda Baila a'h, 28 Tammuz, grandmother of Hinda Blum
 Sarah Plovsky, Sarah bas Leipman a'h, 28 Tammuz, mother of Susan Vick
 Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a'h, 3 Av, mother of Mordechai Samuels
 Pearl Parsowith, Peril bas Labe a'h, 5 Av, mother of Scott Parsowith
 Ralph Cohen, Raphael ben Fivel HaKohen a'h, 5 Av, father of Saul Cohen

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, ellasson@joblinkemployment.com.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75
 Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-458-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chessed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

Tuesday:

- One hour before mincha: **Gemara Chulin**. The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 pm: Chabura learning — **Kitzur Shulchan Aruch**, focusing on the laws of Pesach. After maariv in the Bais Medrash. Led by Elie Weiner.

Wednesday:

- 8-9 pm: **Nesivos Shalom**. Bais Medrash. Led by Fred Levi.

Daily (Monday-Friday):

- 6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Hilchos Yesodai HaTorah** from the Rambam.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Megillas Eicha with Rashi**.

• 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.

OFFICERS

➤ **President** Ari Blum 410-358-5478
blum@tiferesyisroel.org

➤ **VP Mo Margolese** mo@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org,
lrosenstockphoto@yahoo.com

➤ **Secretary** Ari Blum 410-358-5478
blum@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005
yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

➤ **Ahavas Yisrael Chabura Project** Meira Blaxberg 410-358-3943 MeiraB@aol.com

➤ **Bais Medrash** Rabbi Elie Levi 410-318-8932

➤ **Calendar** Eileen Rosenbaum 410-764-8443
eileen@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677
abpeljovich@yahoo.com

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-358-7316

➤ **Gabbai Tzedakah** Nathan Franco 240-472-2815

➤ **Girls' Learning Group** Nechama Goldman

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator** Batsheva Goldman

➤ **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) levechad@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross 410-358-1687

➤ **Mommy and Me Coordinator** Yehudis Gruber 302-598-2336 jgruber18@gmail.com

➤ **Seforim**

Purchase Nisan Blaxberg 410-358-3943
 Repair Mark Hart

➤ **Shalosh Seudos Coordinator**

Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org

➤ **Sisterhood** Batsheva Goldman 410-358-3768
jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com

➤ **Webmaster** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesyisroel.org

➤ **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com

➤ **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, 6:13 pm

levechad@tiferesyisroel.org

Good Shabbos!

