

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,331.72 (see p. 3)

30 Sivan 5773/June 8, 2013

5746-5773**Celebrating our 27th year****1986-2013****DAVENING SCHEDULE**

Friday	
Candle Lighting:	6:59-8:13 pm
Mincha (from now through Summer):	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Rebbetzin's Shiur:	5:15 pm
Rabbi's Shiur:	6:20 pm
Mincha:	7:25 pm
Maariv:	9:25 pm
Shabbos is over after:	9:44 pm
Sunday	
Shacharis (main shul):	8:00 am
Mincha/Maariv:	8:20 pm
Monday-Friday	
Shacharis (main shul):	6:30 am
Mincha/Maariv followed by Bais Medrash (annex):	8:20 pm
Next Shabbos — Chukas	
Candle Lighting:	7:02-8:16 pm
Friday Mincha (from now through Summer):	7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Camp Shabbos Reminder

Just a reminder regarding Camp Shabbos. For safety reasons, we ask that children under the age of 3 be supervised at all times by an

adult (parent or guardian), and that children over the age of 7 refrain from coming downstairs without a parent during Camp Shabbos hours.

We all want Camp Shabbos to be a safe environment for our children, and to continue to be a successful shul program.

Thank you for your cooperation.

This Shabbos

- Aufruf for Simcha Malin.
- 5:15-6:15 pm: Rebbetzin's shiur on Tomer Devorah.
- 6:20-7:20 pm: Rabbi Goldberger's shiur on Medrash Rabbah on Megillas Rus.
- Shalosh Seudos sponsored by Victor Reznick in honor of the yahrzeit of Bessie Reznick a"h, Victor's wife and Howard Reznick's mother; and by Hinda Blum in honor of her father's yahrzeit.

Evening Classes with Rabbi Goldberger

Throughout the summer, in between mincha and maariv, Rabbi Goldberger teaches Hilchos Mezuzah from the Shulchan Aruch. After maariv, we learn Sefer Koheles with Rashi and Meforshim.

Join us also for the Bais Medrash learning program each weeknight after maariv.

Tomer Devorah with Rebbetzin Bracha

Rebbetzin Bracha Goldberger gives a shiur Shabbos afternoons on Tomer Devorah in commemoration of the yahrzeits of Esther

Nechama Margolese a"h, and Judy Ference a"h. Join us at 5:15 pm in the Nancy Taffel Annex.

Third Annual Sisterhood Coffee House Concert

The annual sisterhood coffee house concert will be held Sunday, June 23, at 8 pm. The theme of this year's coffee house is soothing songs for the soul to uplift us as we prepare to enter the Three Weeks. The concert features Rebbetzin Bracha Goldberger, accompanied by Shalomis Koffler Weinreb and Rina Bethea.

Admission is \$36, and the concert is for women only. There is limited seating so be sure to get your tickets soon.

If you are interested in helping out with the concert or being a sponsor, please contact Caryn Blum at 410-358-5478 or acblum@verizon.net.

Rabbi Goldberger's Afternoon Shiur on Megillas Rus

Rabbi Goldberger gives a shiur each Shabbos afternoon approximately one hour before mincha on Medrash Rabbah on Megillas Rus. The shiur is open to men and women and is in the main shul.

Mazel Tov to

- Rabbi Yaakov and Shifra Novograd on the birth of a grandson to Dovid and Shira Dick of Lakewood. May they be zocheh l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chupah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Bob and Karen Rosenfelt in honor of their son Daniel earning his Master's Degree in Pastoral Counseling from Loyola University.

Saul and Raizy Cohen in memory of Raizy's mother, Sarah Parnes a"h, on her tenth yahrzeit and her brother Mutty Parnes on his recent shloshim. They would also like to thank all the people who were there and helped them out during shiva and Raizy's accident. A special thanks to those who made sure Raizy got to her appointments — Esther Weiner, Eileen Rosenbaum, Lenny Ross and Devora Kaler; and of course, Rabbi and Rebbetzin Goldberger for their support.

The Weekly Parsha



Midrash Mavin

(from <http://www.torahtots.com>)

Korach was a man who had it all. He was so rich that it took 300 animals to carry the keys for his chests of gold and silver. He was an outstanding Torah scholar, a wise and learned man. He was the descendant of one of the most prestigious Jewish families, the sons of Kehat, who were given the special privilege of carrying the covers of the Ark. They were known for their Torah knowledge and warranted these privileges. Additionally, Korach was on intimate terms with both Moshe, the leader of the entire Bnei Yisroel, and his brother Aharon, the Kohain Gadol.

By contrast, one of Korach's followers, a man by the name of On ben Pelet, was none of these. The Torah mentions nothing by which On ben Pelet was distinguished. On ben Pelet was neither particularly clever nor highborn. It is therefore surprising that each of their lives took such an unexpected turn. In fact, the fates of Korach and On ben Pelet were the exact opposite of what one might anticipate! The well-connected and intellectually gifted Korach met a bitter end. Not only did he bring himself to ruin, but hundreds of his followers met with the same fate. On the other hand, On ben Pelet was saved, together with his entire family. Indeed, he was the only follower of Korach who escaped punishment.

What was the reason for these different outcomes? None other than the conduct of their respective wives, and the influence they wielded over their husbands.

Korach had a wife who fueled his resentment and humiliation over his secondary status. This led Korach to instigate a rebellion against Moshe and Aharon, for which the earth swallowed him and his 250 followers. In contrast, On ben Pelet's wife advised him not to participate in Korach's insurrection and at the very last second, his wife rescued her entire family from destruction. Her unseemly actions saved her husband from the same end as Korach and his 250 followers. His wife was a true "Akeret Habayit" (mainstay of the home), the embodiment of the highest ideals of Jewish womanhood.

Korach's wife, by contrast, aided and abetted her husband and his group of rebels through her actions and words. Instead of being an Akeret Habayit, the main component and underlying foundation of the Jewish home, she chose to be an "O'keret Habayit," literally a woman who destroys and uproots her home.

Here's the Story.

Moshe had just been teaching the Bnei Yisroel about the Mitzvah of tzitzit.

So when Korach returned home and his wife asked him "What's new?" Korach replied, "Today Moshe taught us the Mitzvah of tzitzit, putting on fringes of blue-wool." "What does this Mitzvah of blue wool mean?" asked his wife. And Korach replied, "He told us that Hashem commanded that we place fringes on each of the corners of a four-cornered garment: three threads of white wool and one of techelet (blue) wool."

"He is playing games with you, that Moshe," said his wife. "Every day he comes to you with something new and says that Hashem has so commanded him. But it sounds to me like he's got a wild imagination." If blue wool is so magical that with one thread the obligation is fulfilled, let me make you a tallit (prayer shawl) entirely of blue wool. Take it over to Moshe and ask him if a four-cornered garment dyed techelet blue requires tzitzit — fringes."

This was just the beginning! She reminded Korach that Moshe made his brother Aharon the Kohain Gadol and his nephews as Kohanim. Where does the Terumah go? To the Kohanim. The Leviyim only receive the scrawny Maaser portions. And a tenth of that goes back to the Kohanim! "If that is not enough, he ridicules you. Didn't he force all the Leviyim to shave the hair from their heads? And what about when he and his brother Aharon lifted each and every Levi and shook them like a lulav in all directions? Surely that was meant to ridicule and humiliate you!"

Korach finally gave in to his wife's arguments and decided to challenge Moshe. All that night Korach walked around the camp. He wasn't recognizable, since his hair was completely shaven off, moustache, beard and lashes. When anyone asked him why he was clean-shaven, he took the opportunity to complain about Moshe: "Moshe did this to me," he declared! "And not only to me, but to all the Leviyim. He also shook each of us as if we were lulavim. Meanwhile, his brother Aaron is all dressed up in fancy-shmancy outfits."

Korach convinced the men from Shevet Reuven to join him. That's where On ben Pelet of Shevet Reuven comes in. He's so impressed with Korach's words that he decides to go along with him. When On returned home, he tells his wife, "I have joined Korach in his fight against Moshe."

On's wife knows that Korach is evil. She tells her husband that he is being foolish for becoming involved in Korach's insurrection. "What do you gain by joining Korach? Even if he wins, he will take the leadership for himself and not share it with you. If Moshe is the master and teacher, you are his student; and if Korach becomes the master and

teacher, you will still be his student. You have nothing to gain by becoming involved in the quarrels of others." On replies, "It is too late. I already swore to Korach that I would help him. I have already participated in the pep rally and have to show up for the main event. I swore to it, and you know that swearing falsely is a grave sin."

On's wife, however, is not deterred, and she assures her husband that she will take care of the situation. "I have a plan to save you," she answers. "It will prevent them from coming to get you, and you will not have to violate your oath." That evening, On's wife proceeds to mix strong wine into her husband's drink until he becomes intoxicated. He immediately falls into a deep, heavy sleep.

Knowing that the zealous members of Korach's band would not approach to look at a married woman grooming her uncovered hair, she sits at the entrance of her tent, lets her hair down and begins to comb it. Korach's people come to take her husband to Korach's gathering. When they see On's wife sitting there combing her hair, they immediately turn around and leave. Korach sends a second set of messengers to get On. But they, too, won't come close because of On's wife. So when later, Korach and his band are swallowed up by the earth, On ben Pelet is saved.

This story teaches us the critically important role that a wife plays and the extent to which her behavior affects her husband and family. Korach's wife incited him to revolt against Moshe. On's wife saved her husband from a terrible mistake. Of this wife who acted with intelligence to keep her home intact, and who applied wisdom to save her husband, King Solomon says in Proverbs 14:1, "The wisdom of women builds her house." On the other hand, of Korach's wife, King Solomon continues, "But folly plucks it down with her hands." For by her evil advice, his wife caused the ruination of her own home and led to the destruction of Korach and his entire party.

As an afterthought, what did incite Korach to challenge Moshe and Aharon? Indeed, our Sages characterize his behavior as "shtus," an act of sheer stupidity. Korach made his final decision because of one big blunder. He had a vision of his future descendants. One of these descendants was Shmuel HaNavi (Samuel the prophet). This was the source of his downfall. Korach assumed that if he was destined to have such a holy descendant, then his suspicions about Moshe must be correct. There was just one thing the vision left out — as the earth was about to swallow Korach's entire family, his sons realized their mistake and repented. Hashem spared them from Korach's unearthly fate. They lived to have children, grandchildren and great grandchildren, whose descendants included Shmuel HaNavi.

Graphic courtesy of Chinuch.org.

Pirkei Avos

(from ascentofsafed.com)

*Chapter 4 Mishnah 2**For the reward of a mitzvah is a mitzvah.*

The greatest reward which can be bestowed on a person is the actual performance of the deed itself, for by way of it, he is worthy of drawing close to G-d. And the worst possible punishment that can be administered is the act of transgressing, which causes a person to become detached and remote from G-d, both in this world, and in the World to Come.

Midrash Shmuel

I heard from my master and teacher (the Baal Shem Tov) that the meaning of this is that you can have no greater reward (for a mitzva) than this itself — the spiritual pleasure a person has from the mitzva itself when he does it with happiness. For that is very great; and if he received no more reward than that, that alone would be enough. Consider then that in truth there is (an ultimate) limitless reward for a mitzva done with joy.

Toldot Ya'akov Yosef

Every mitzvah must be done out of love and fear of G-d, with no self-interest. Otherwise, it is called an "easy" or "light" mitzvah. Nevertheless, one must run to perform even such an imperfect mitzvah, for through its repetition he will become worthy of perfect performance. This is the meaning of "the reward for a mitzvah is a mitzvah": the reward for the repeated performance of a mitzvah is the perfect fulfillment of the mitzvah.

Rav Yissaschar Dov, the Belzer Rebbe

The word mitzvah is related to the word tzavta, an association or cleaving. The Holy One, blessed be He, gave us mitzvos in order to cleave to Him. Thus, the reward for a mitzvah is a mitzvah, a bond with G-d. There is no greater reward than this.

Rav Nachum of Chernobyl

Nothing is accomplished without Divine assistance, even mitzvos and good deeds. Therefore, the reward for a mitzvah, for one's desire to do a mitzvah, is a mitzvah: the opportunity to actually perform the mitzvah.

*Rav Yehuda Leib of Gur, the Sefas Emes***Coming Up**

- **June 9:** Bris for Yeshaya Lev Cohen following the 8 am minyan. Seudah following the bris in the Simcha Hall sponsored by his parents, Moshe and Shelly Cohen.
- **June 22:** Bar Mitzvah of Reuven Blum. Kiddush following services sponsored by his parents, Ari and Caryn Blum.
- **June 23:** Third Annual TY Sisterhood Coffee House Concert.
- **June 29:** Camp Shabbos.
- **July 6:** Bar Mitzvah of Yaron Petersen. Kiddush following services sponsored by his parents, Fred Petersen and Alisa Mandel.
- **July 13:** Camp Shabbos.
- **July 13:** Lunch at the shul with the Rabbi and Rebbetzin.
- **July 20:** Aufruf and kiddush for Mendy Rauh. Kiddush sponsored by his mother, Susan Bernstein.
- **July 27:** Camp Shabbos.

History Being Made**Flora M. Singer Elementary School**

The first public school in the United States being named for a holocaust survivor is the Flora M. Singer Elementary School. Flora M. Singer was the mother of our own Mark Singer.

The dedication will take place Monday, June 10, 6:30-8:30 pm at the Flora M. Singer Elementary School, 2600 Hayden Drive, Silver Spring, MD. Mark Singer will perform several musical selections.

Shabbos Lunch with the Rabbi and Rebbetzin

We will be having a Shabbos lunch at the shul with the Rabbi and Rebbetzin on July 13. It is only \$18 per person with a \$54 family maximum. You can reserve by calling 410-358-4456 or emailing shlomhuva@aol.com.

Pushkas

Do you have a pushka that's full or close to full or half full? What are you waiting for? Get those pushkas to Shlomo and Ahuva Goldberg.

Bitcoins

Congratulations to Avraham Sonenthal for being the first person to make a donation to the shul in bitcoins. If you would like to donate in bitcoins, go to the shul website, click the Donate button and find our bitcoin address at the bottom of the page.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberg at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Each week we will print the names of the participants who have turned in a pushka that week.

Latest contributors:
Rabbi and Rebbetzin Goldberg
Howard and Dvora Sora Reznick
Sima Cooperman
Elie and Esther Levi
Shul Minyan Pushka

Participants who have signed up for this year's campaign:

Rabbi and Rebbetzin Goldberg
Shlomo and Ahuva Goldberg
Howard and Dvora Sora Reznick
Moshe and Shelly Cohen
Jerry and Eileen Rosenbaum
Jonathan and Talia Raun
Ari and Caryn Blum
Ken and Chana Birnbaum
Bob and Karen Rosenfelt
Lenny and Glenna Ross
Keely and Jillian Goldberg

Fred and Rena Levi
Elie and Esther Levi
Sima Cooperman
Betzael and Esther Huff
Lev Avraham and Rachel Rosenstock
Nisan and Marietta Jaffee
Mo and Shaina Margolese
Barbara Landsman
Rottman family

Yisroel and Yaffa Address
Tehilla Rottman
Chaim and Rivka Bluestein
Shulamis Heldoorn
Moshe and Joyce Dreyfuss
Hillorie Morrison
Ed and Mesa Leventhal
Tzvi Kushner
Kenneth Hendon and Aliza Swain
Avrum Weiss and Joan Kristall
Ida Goldberg
Gregg Levitan
Tim Ryan

Running total: **\$3,331.72**

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sarah Rosenblatt, Sara bas Rav Yaakov Ozer a"h, 2 Tammuz, mother of Chana Leah Kuritsky
Allan Obstler, Avraham Mordecai ben Moshe Meir a"h, 2 Tammuz, uncle of Esther Nechama Margolese a"h
Thelma Shepard, Tival bas Leibish a"h, 3 Tammuz, mother of Dena Frenkel
Lena Berman, Lipke bas Hertz a"h, 4 Tammuz, grandmother of Dr. Edward Leventhal
Morris Berman, Moshe ben Yankel Shmuel a"h, 5 Tammuz, grandfather of Dr. Edward Leventhal

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Baruch and Ruth Jankowitz

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Tehilla Werner, Tehilla bas Avivah Michaela
- Hillel Zeitlin, Hillel Mordechai ben Miriam

Community

- **June:** National Accordion Awareness Month.
- **June 8:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **June 9:** Ohr Chadash Concert featuring StandFour, four performers from the YU A Capella group, with opening performance by Avraham Rosenblum. 5:30 pm, MMAE. Sponsorships available. To purchase concert and raffle tickets, visit www.ocaconcert.com. Email concert@ohrchadashbaltimore.org, for more information.
- **June 10:** Lecture by Rabbi Katz. Why Wouldn't They Let Us In? America, Jews, Quotas, Hitler, War: Unintended Consequences of America's Closing of The Golden Door. Beth Abraham, 8 pm.
- **June 12:** Emergency Preparedness Information Session. Lunch included. Please RSVP by May 27. 11:30 am-1:30 pm, Myerberg Senior Center.
- **June 23:** Rabbi Dovid Katz Summer Lecture Series in Jewish History. Romans and Jews: The Age of Bar Kochva. 8 pm, Ner Tamid. Free.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

Tuesday:

- One hour before mincha: **Gemara Chulin**. The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 pm: Chabura learning — **Kitzur Shulchan Aruch**, focusing on the laws of Pesach. After maariv in the Bais Medrash. Led by Elie Weiner.

Wednesday:

- 8-9 pm: **Nesivos Shalom**. Bais Medrash. Led by Fred Levi.

Daily (Monday-Friday):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Hilchos Yesodai HaTorah** from the Rambam.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Sefer Koheles with Rashi**.
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.

OFFICERS

- **President** Ari Blum 410-358-5478
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- **VP** Mo Margolese mo@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org, Irosenstockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478
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- **Treasurer** Yaakov Gur 410-358-2005
yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

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- **Bais Medrash** Rabbi Elie Levi 410-318-8932
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- **Camp Shabbos** Adriana Steinberg 202-641-6677
abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Shenii** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-2815
- **Girls' Learning Group** Nechama Goldman
- **Hospitality** Gail Feinstein 410-764-2532, 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Mommy and Me Coordinator** Yehudis Gruber 302-598-2336 jgruber18@gmail.com
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768
jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org

Good Shabbos!