

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,964.14 (see p. 3)

9 Sivan 5773/May 18, 2013

5746-5773

Celebrating our 27th year

1986-2013

DAVENING SCHEDULE

Friday	
Candle Lighting:	6:46-7:57 pm
Mincha (from now through Summer):	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Rebbetzin's Shiur:	5:05 pm
Rabbi's Shiur:	6:10 pm
Mincha:	7:10 pm
Maariv:	9:10 pm
Shabbos is over after:	9:28 pm
Sunday	
Shacharis (main shul):	8:00 am
Mincha/Maariv:	8:05 pm
Monday-Friday	
Shacharis (main shul):	6:30 am
Mincha/Maariv followed by Bais Medrash (annex):	8:05 pm
Next Shabbos — Beha'aloscha	
Candle Lighting:	6:51-8:03 pm
Friday Mincha (from now through Summer):	7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Tomer Devorah with Rebbetzin Bracha

Rebbetzin Bracha Goldberger gives a shiur Shabbos afternoons on Tomer Devorah in commemoration of the yearzeits of Esther Nechama Margolese, a"h, and Judy Ference, a"h. Join us at 5:05 pm in the Nancy Taffel Annex.

This Shabbos

- 10-11:30 am: Camp Shabbos, sponsored by the Yosef Goldman and Yechiel Levin families.
- 5:05-6:05 pm: Rebbetzin's shiur on Tomer Devorah.
- 6:10-7:05 pm: Rabbi Goldberger's shiur on Medrash Rabbah on Megillas Rus.
- Shalosh Seudos/Tzeischem L'Shalom for Ed and Mesa Leventhal. Sponsored by Rabbi and Rebbetzin Goldberger, Yaakov and Batsheva Goldman, Lenny and Glenna Ross, Ken and Yocheved Gelula, Barry Stein and Caren Cutler, Fred and Rena Levi, Hillel and Karen Zeitlin, Shalom and Jessica Tenenbaum, Eric and Elaine Gerstenfeld, Saul and Toby Passe, Ari and Caryn Blum, Yaakov and Ester Gur, Jerry and Eileen Rosenbaum, Bob and Karen Rosenfelt, Aaron and Shoshana Shamberg, Howard and Dvora Sora Reznick and Morty and Beth Tenenbaum.

Camp Shabbos

Join us today for Camp Shabbos in the downstairs Simcha Hall. Camp Shabbos is for children up to age 7 and features storytelling, playtime and Torah, Torah, Torah. Healthy snacks and drinks are provided. To sponsor snacks or to volunteer, please contact Adriana Steinberg at 202-641-6677 or abpeljovich@yahoo.com.

We are looking to have Camp Shabbos more frequently, to enable our mothers to attend shul while their children are involved in safe, creative activities. We want Camp Shabbos to be fun for the kids and easy for the parents.

Here's how you can help be a Camp Shabbos Friend with just a few minutes of your time —

- Can you read a parsha story to the

children? There's no preparation involved. Just read the story.

- Can you teach a simple action game? Here are some classic children's games that you probably already know: http://www.indianchild.com/outdoor_games.htm

You can be a mother, father, grandparent, or simply a friend who wants to help these kids ages 2 to 6.

If you wish to help, or have any other ideas to make Camp Shabbos really special for our children, please contact Adriana Steinberg.

With your help, we can take Camp Shabbos to the next level.

Evening Classes with Rabbi Goldberger

Rabbi Goldberger gives two daily shiurim for men. Between mincha and maariv, we learn Hilchos Yesodai HaTorah from the Rambam, and after maariv, there is a 15-minute shiur on Sefer Mishlei with Rashi.

Join us also for the Bais Medrash learning program each weeknight after maariv.

Rabbi Goldberger's Afternoon Shiur on Megillas Rus

Rabbi Goldberger gives a shiur each Shabbos afternoon 55 minutes before mincha on Medrash Rabbah on Megillas Rus. The shiur is open to men and women and is in the main shul.

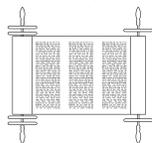
Mazel Tov to

- Howard and Dvora Sora Reznick on the engagement of their son Shua to Rachel Sassoon, daughter of Melvin and Sheridan Sassoon of Silver Spring. Mazel tov to Shua's grandfather, Victor Reznick. May they be zoche to build a bayis ne'eman b'Yisrael.

This week's Lev Echad is in honor of:

Ed and Mesa Leventhal

The Weekly Parsha



Parsha on Parade

(from <http://www.torahtots.com>)

In our last episode the Bnei Yisroel was split into a three camp formation — flags and all!

Then it was time to talk about packing out. The Leviyim took charge of breaking down the Mishkan. So far we know the details of the Kehat clan and how they packed up the Aron and other major utensils of the Mishkan.

GERSHON'S COUNT

As the Parsha opens, Hashem tells Moshe to count the Gershon clan. Moshe gets Aharon to help him and they count all men ages 30 to 50, the strongest of the clan.

The Gershon clan is in charge of transporting all the woven materials of the Mishkan. This includes the entrance curtains, the net curtains that make up the walls, the wall and roof curtains and the ropes used to tie the Mishkan tent. Only men 30 to 50 are physically and spiritually fit to transport these holy items.

Aharon's son Itamar is put in charge of this transport team. It's his job to make sure these Leviyim get to work on time, handle their assignments (no switching!), and get these items to the next site in good condition. He also supervises hanging the curtains when the Mishkan is reassembled.

AND FINALLY MERARI'S COUNT

Last but not least the Merari clan is counted — all men between 30 and 50.

The Merari clan is split into three groups: the first group carries the boards, a second group carries sockets, and a third group carries bases, stakes and ropes, tools and maintenance equipment. Aharon's son Itamar is in charge of handing out these assignments.

LIFE OF A LEVI

Don't think that all Leviyim do in the Mishkan is build it up and tear it down.

There is lots of work to do when it comes to Avoda: slaughtering, cleaning and cutting up the korbanot. There are gates to guard and songs to sing and instruments to play. All these jobs go to Leviyim.

100% PURE

Impure? Here's what's in store: From the day the Mishkan was first opened to the public, the rule has been, "A Jewish man, woman or child who is impure may not stay in the camp because the camp is holy." That means that if a person is tamay (impure) or has tzara'at, he's got to leave all three camps. A person who touches a dead body is tamay but can stay in either Machaneh Leviyah or Machaneh Yisroel. He is banned, though, from Machaneh Shechina until he is pure again.

When the Bnei Yisroel hear this command from Hashem, whoever is tamay leaves of his own free will. Now all the camps are pure.

REPEAT, REPEAT

The Parsha now repeats a mitzvah.

This mitzvah is about stolen objects:

If someone steals a salami, for example, he isn't allowed to eat it and pay the owner back with money. It is a mitzvah to return the original salami. If he already ate it, he has to pay the value plus an additional fifth (20%).

The Parsha adds that if this victim was a Ger, a convert, who has no relatives, the money must be given to the Kohain.

SETTING A SOTA STRAIGHT

Let's say a man tells his wife, "Don't hang around with Raffie the home wrecker. If she doesn't listen to him, and there are witnesses that she did hang around with Raffie, the husband may take her to the Sanhedrin to clear up what was really going on behind his back.

The Sanhedrin is the Jewish Supreme Court. Seventy judges make up this court. Up until the destruction of the second Bait Hamikdash the Sanhedrin was set up in Yerushalayim.

The first question the judges ask is, "Did you sin with this man?" If the woman answers "no," the judge lets her know that she's going to be tested to see if she's telling the truth.

They bring the woman to a Kohain. The Kohain brings a special Korban Mincha, which is paid for by the husband. This Mincha is made from barley, which is not the usual wheat used for such an offering. The oil and levona, a sweet smelling spice, are not included in the ingredients of this Mincha. This korban is meant to be a reminder of the woman's sin. It has no sweet smell and contains a grain usually fed to animals.

The Kohain places the Mincha in the woman's hands. Then he makes a water potion that will test if she's pure or not. He takes water from the Mishkan's washbin and mixes it with earth from the floor of the Mishkan or Beit Hamikdash.

The Kohain announces that he will write the psukim (verses) from the Torah that describes the punishment for a woman who is unfaithful on a parchment scroll. These psukim mention Hashem's name. He will then erase the psukim into the water. The woman will then drink the potion.

"If you sinned, your body will swell up and you'll suffer a terrible death," says the Kohain, "so admit your sin now and I won't be forced to wipe out Hashem's name into this water!"

If the woman insists she is innocent and she accepts the consequences, she replies, "Amen, amen!"

The Kohain, together with the woman, waves the Mincha in four directions, east, west, north and south, then up and down. He then takes a fistful of flour and burns it on the Mizbayach (Altar).

Then the woman is given the potion to drink. If she's lying, she swells up. The man she sinned with also experiences the same supernatural

death wherever he is. She is then taken out of the camps (or Beit Hamikdash) to die.

If the woman is innocent no harm comes to her and she is blessed with a child.

STOP YOUR "WINING"

Then there's the man or woman who takes an oath to be a Nazir. Here are the conditions for this mitzvah.

A Nazir has to stay away from all wine, vinegar, grape juice and grape products. He should stay away from parties and even from vineyards so he won't accidentally consume grape products.

How can you recognize a Nazir? Look for the local long haired person who's keeping away from wine. A Nazir is not allowed to cut his hair.

Why the prohibition of grapes and cutting hair?

The idea is that a Nazir is supposed to look past his physical appearance and physical desires (like getting drunk) and thus keep away from sin. He's not even allowed to comb his hair to look nice. Instead he concentrates on teshuvah and Torah thoughts.

A person who takes the oath of a Nazir is as holy as a Kohain Gadol. He has to stay away from dead bodies and may not even bury a parent or else he will become tamay.

How long does someone stay a Nazir? Well, if someone declares "I'm becoming a Nazir" and doesn't say for how long, it's automatically set at thirty days. If a Nazir accidentally becomes tamay during that time, the Nazir waits seven days, offers korbanot on the eighth day, and then starts the count all over again.

When the time period is over, the Nazir must cut off all his hair and offer a series of korbanot to Hashem. The hair is burned under one of the korbanot.

In the time of the Bait Hamikdash there was a room called "Lishkat Hanezirim," the room of the Nazirs. Once a Nazir finished his time, he went to this room where his head was shaven completely. In those days, shaving was a painful experience; he remembered his Nazir experience for quite a while!

KOHAIN INCANTATION

If you live in Eretz Yisroel, during prayers, towards the end of Shmoneh Esrei (Amidah) you'll hear Kohanim blessing the Bnei Yisroel. Anyplace else, you experience this only on Yom Tov. Well, this is the place in the Torah where it all begins.

Hashem reveals the words that Aharon and his sons should use to bless Bnei Yisroel:

Yivorech'cha Hashem V'Yishm'recha

"May Hashem Bless and Guard You!"

Ya'er Hashem Panav Elecha V'yechunecha

"May Hashem shine His face on you and may He let you find favor!"

Yisa Hashem Panav Elecha V'Yasem L'cha Shalom

"May Hashem lift up His face to you and give you peace!"

Continued on page 3.

The Weekly Parsha

Continued from page 2.

The Kohanim lift their hands so that the two middle fingers are separated and the thumbs are spread, touching each other.

As the Brachot are being recited, we lower our eyes. In the time of the Bait Hamikdash the Shechina was openly revealed. Today we no longer see the Shechina but we continue not to look.

PRINCELY WAGONS

The Torah takes a turn to the past as we warp back to the eighth day of the Mishkan's dedication.

Moshe made an announcement that every Jew could donate materials for the Mishkan. The Nesi'yim, the princes of each tribe, announced that once everyone is finished with their donations, they will donate whatever else is needed. But that was a blunder, because the Bnei Yisroel gave so many gifts that there was nothing left to donate! Now the Nesi'yim looked like a bunch of 'el-cheepos'!

Luckily there was one thing left to donate:

The twelve stones of the Choshen, the breastplate worn by the Kohain Gadol and the two stones that go on the Kohain Gadol's shoulder straps.

Why the flashback?

Because while the Nesi'yim are on a roll with gifts, they figure out something else to give — six wagons for the Leviyim to transport the woven and wooden parts of the Mishkan!

Moshe accepts the gift on Hashem's behalf. He gives the four wagons to the Merari clan to carry wood and two wagons to the Gershon clan for woven items (since most of the curtains are pretty light). The wagons come with two oxen each.

MORE PRINCELY PRESENTS

Back at the dedication of the Mishkan, the Nesi'yim also decided to donate animals to inaugurate the Mizbayach Hanechoshet, the copper altar. Each Nassi donated the same number of animals. Then they decided to donate incense and flour for a mincha offering. They also contributed silver and gold containers to hold the Ketoret (spices) and flour.

Hashem accepts these gifts and tells Moshe to offer them — one day, one Nassi at a time. The offerings of the Nassi of Shevet Yehuda would go first.

MAY THE "VOICE" BE WITH YOU

On the last day of dedication Moshe enters the Mishkan and hears the voice of Hashem. A fiery pillar has descended, and rests between the two keruvim of the Aron. Hashem's voice is coming from the pillar. Only Moshe can hear the voice. This shows that even though Moshe has not contributed gifts to building the Mishkan, he is still the favorite of Hashem.

Tune in next week when the laws of the Menorah light up the pages in the next exciting episode of Parsha on Parade.

Graphic courtesy of Chinuch.org.

Third Annual Sisterhood Coffee House Concert

The annual sisterhood coffee house concert will be held Sunday, June 23. If you are interested in helping out with the concert or being a sponsor, please contact Caryn Blum at 410-358-5478 or acblum@verizon.net.

Magen David Adom Ambulance

Alisa Mandel's brother Bruce volunteered as an EMT in his hometown and served as a medic in Israel during his two tours of duty in the Second Lebanon War. He is credited with responding to over 10,000 emergency calls in his career and training thousands of people in CPR.

To honor Bruce's legacy, his family and friends are bringing the Jewish community together to sponsor a Magen David Adom ambulance in Bruce's name. To donate go to <https://www.afmda.org/bruce-mandel-memorial-ambulance-campaign/>.

Bette R. Pear Children's Resource Center

Mazel tov to the entire Kehilla and our friends!

Through your tremendous chesed, we reached and exceeded our fundraising goal for the Bette R. Pear Children's Resource Center. The total is \$1,851 as of the 49th day of the Omer. We also had some remaining funds from the original book drive seven years ago so we now have a grand total of \$2,142 to invest in new books. May the merit of our children's learning be a tremendous zechus for us and Klal Yisroel. Please feel free to add to the funds if you have in mind to do so.

Thanks to the following folks: Yisrael and Rina Miriam Bethea, Jack Billig, Sima Cooperman, Michael Foreman, Rabbi and Rebbetzin Goldberger, Yosef and Aliza Hertzmark, Judy Hutzler, Elie and Esther Levi, Fred and Rena Levi, Dr. Marvin and Valerie Leibowitz, Ron Maltz, Mo and Shaina Margolese, David and Cindy Neiburg, Aviva Paul, Dov and Karen Pear, Drs. Warren and Cadence Pear, Jon and Talia Raun, Richard and Tobi Rodin, Lev Avraham and Rachel Rosenstock, Lenny and Glenna Ross, Jerry and Elka Rottman, Norma Schapiro, Yosef and Tova Schuerholz, David and Debbie Schwartz, Barrett Silver, Ann Stiller, Mrs. Leo Storch and Robert Wenig.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Baruch and Ruth Jankowitz
- Steven and Shari Rosen Trofimov in memory of Shari's father, Feivel ben Shmuel.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Each week we will print the names of the participants who have turned in a pushka that week.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Betzael and Esther Huff
Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Jerry and Elka Rottman
Women's Tehillim Group

Running total: **\$2,964.14**

Participants who have signed up for this year's campaign:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Moshe and Shelly Cohen
Jerry and Eileen Rosenbaum
Jonathan and Talia Raun
Ari and Caryn Blum
Ken and Chana Birnbaum
Bob and Karen Rosenfelt
Lenny and Glenna Ross
Keely and Jillian Goldberger

Fred and Rena Levi
Elie and Esther Levi
Sima Cooperman
Betzael and Esther Huff
Lev Avraham and Rachel Rosenstock
Nisan and Marietta Jaffee
Mo and Shaina Margolese
Barbara Landsman
Rottman family

Yisroel and Yaffa Address
Tehilla Rottman
Chaim and Rivka Bluestein
Shulamis Heldoorn
Moshe and Joyce Dreyfuss
Hillorie Morrison
Ed and Mesa Leventhal
Tzvi Kushner
Kenneth Hendon and Aliza Swain
Avrum Weiss and Joan Kristall
Ida Goldberger
Gregg Levitan
Tim Ryan

Coming Up

- **May 25:** Shalosh Seudos sponsored by Hillel and Karen Zeitlin.
- **June 1:** Shalosh Seudos/Tzischem L'Shalom from Nisan and Marietta Jaffee. Contact Mordechai Beleck to help sponsor.
- **June 8:** Shalosh Seudos sponsored by Victor Reznick in honor of the yahrzeit of Bessie Reznick, Victor's wife and mother of Howard Reznick.
- **June 22:** Bar Mitzvah of Reuven Blum. Kiddush following services sponsored by his parents, Ari and Caryn Blum.
- **June 23:** Third Annual TY Sisterhood Coffee House concert.

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein (back surgery)
- Shaya Cohen, Yeshaya Lev ben Shelly Gabriella
- Ed Leventhal, Ezra ben Shana (back surgery)
- Tehilla Werner, Tehilla bas Avivah Michaela

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Abraham Bailis, Avraham ben Isar a"h, 11 Sivan, father of Eileen Rosenbaum
Shirley Goldfein, Sara Leah bas Moshe Meir a"h, 13 Sivan, mother of Esther Nechama Margolese a"h

Frederick L. Bierer, Efrayim Label ben Dovid Velvel a"h, 13 Sivan, father of Jonathan Bierer

Bessie Blum, Basia Leah bas Samuel Goldstein a"h, 14 Sivan, grandmother of Hinda Blum

Community

- **May 18:** Women's shiur in memory of Chaya Malka Barkai and Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 4 pm. All women and high school girls are invited.
- **May 19:** Jewish History Bus Tour of Philadelphia with Rabbi Dovid Katz.
- **May 24:** International Tiara Day.
- **May 28:** Love Secrets from the Garden of Eden. Rabbi Menachem Nissel. 8 pm, Etz Chaim.
- **June 9:** Ohr Chadash Concert featuring StandFour, four performers from the YU A Capella group, with opening performance by Avraham Rosenblum. 5:30 pm, MMAE. Sponsorships available. To purchase concert and raffle tickets, visit www.ocaconcert.com. Email concert@ohrchadashbaltimore.org, for more information.
- **June 12:** Emergency Preparedness Information Session. Lunch included. Please RSVP by May 27. 11:30 am-1:30 pm, Myerberg Senior Center.
- **June 23:** Rabbi Dovid Katz Summer Lecture Series in Jewish History. Romans and Jews: The Age of Bar Kochva. 8 pm, Ner Tamid. Free.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, elasson@joblinkemployment.com.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org or go to www.tiferesyisroel.org and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

Tuesday:

- One hour before mincha: **Gemara Chulin**. The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 pm: Chabura learning — **Kitzur Shulchan Aruch**, focusing on the laws of Pesach. After maariv in the Bais Medrash. Led by Elie Weiner.

Wednesday:

- 8-9 pm: **Nesivos Shalom**. Bais Medrash. Led by Fred Levi.

Daily (Monday-Friday):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger teaching **Hilchos Yesodai HaTorah** from the Rambam.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Sefer Mishlei with Rashi**.

- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.

OFFICERS

- **President** Ari Blum 410-358-5478
blum@tiferesyisroel.org
- **VP** Mo Margolese mo@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 louis@tiferesyisroel.org, rosenstockphoto@yahoo.com
- **Secretary** Ari Blum 410-358-5478
blum@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005
yaakovgur@tiferesyisroel.org

CONTACT INFORMATION

- **Ahavas Yisrael Chabura Project** Meira Blaxberg 410-358-3943 MeiraB@aol.com
- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443
eileen@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677
abpeljovich@yahoo.com
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-2815
- **Girls' Learning Group** Nechama Goldman
- **Hospitality** Gail Feinstein 410-764-2532, 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Mommy and Me Coordinator** Yehudis Gruber 302-598-2336 jgruber18@gmail.com
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Sisterhood** Batsheva Goldman 410-358-3768
jenbgold@gmail.com; Elka Rottman 410-358-5427 elkarottman@gmail.com; Devorah Taffel 410-358-9029 jtaffel@yahoo.com
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 pheldoorn@verizon.net
- **Tzischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org**

Good Shabbos!

