

PESACH DAVENING SCHEDULE**Sunday, March 24**

Bedikas Chametz: after nightfall

Erev Pesach — Monday, March 25

Shacharis with Siyum: 6:30 am

Last Time to Eat Chometz: 10:37 am

Last Time to Destroy Chometz: 11:49 am

Chatzos — Mid-Day: 1:11 pm

Candles for Yom Tov: 7:05 pm

Yom Tov Rishon Shel Pesach — 1st Day

Mincha/Maariv with Hallel: 7:05 pm

Chatzos — Mid-Night: 1:11 am

Shacharis, Musaf, Tefillas Tal: 9:00 am

Eat Shalosh Seudas early

Mincha: 7:00 pm

Yom Tov Shani Shel Pesach — 2nd Day

Maariv with Hallel: 8:25 pm

Candles for Yom Tov: 8:36 pm

Begin Sefiras HaOmer

Chatzos — Mid-Night: 1:10 am

Shacharis, Musaf: 9:00 am

Mincha: 7:00 pm

Maariv: 8:30 pm

Chol Hamoed Pesach

Shacharis — Thursday-Friday: 7:30 am

Shacharis — Sunday: 8:00 am

Mincha/Maariv — Thursday: 7:10 pm

Shabbos Chol Hamoed Pesach

Candle Lighting: 7:09 pm

Mincha/Maariv: 7:10 pm

Shacharis/Shir HaShirim/Musaf: 8:30 am

Mincha: 6:35 pm

Maariv: 8:30 pm

Shivi'i Shel Pesach — 7th Day — April 1

Candles for Yom Tov — Sunday: 7:11 pm

Mincha/Maariv: 7:15 pm

Shiras HaYam at Cross Country and

W. Strathmore: Midnight

Shacharis: 8:30 am

Mincha: 7:05 pm

Acharon Shel Pesach — 8th Day

Maariv: 8:30 pm

Candles for Yom Tov: 8:42 pm

Shacharis: 8:30 am

Yizkor: 10:30 am

Mincha followed by Baal Shem

Tov's Seudah: 6:35 pm

Maariv: 8:30 am

Yizkor

We say yizkor four times a year, one of them being the eighth day of Pesach. This year it falls on April 2, and we will be saying yizkor at 10:30 am.

Part of the prayer includes pledging to charity. By giving to Tiferes Yisroel, you can take care of this pledge.

And may the souls of your loved ones be bound in the bond of life, together with the souls of Avraham, Yitzchak and

Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Change in Davening

On Chol Hamoed Pesach we change from v'sein tal umatar to v'sein bracha. At Musaf on the first day of Yom Tov, we begin to say Moreed Ha'tal. Tefillas Tal is said at Musaf on the first day of Pesach.

Need Matzoh?

Lucky you, there's still some left. Hurry before it's all gone.

Contact Mrs. Devorah Taffel at 410-358-9029.

Maos Chittim

Every Jewish community is obligated to help those who are in need to make Pesach. Each year we distribute funds from the Rabbi's Discretionary Fund for this purpose, and it brings joy to many people. The majority of the funds are distributed here, and some of the money is given out in Eretz Yisroel.

Please make checks out to Tiferes Yisroel Rabbi's Discretionary Fund (RDF) and give the checks, or cash, to either Rabbi Goldberger or our Gabbai Tzedakah, Nathan Franco, so we can distribute funds for Pesach to those in need.

Baal Shem Tov's Seudah

The Baal Shem Tov started the custom of eating a special third meal on the last day of Pesach late in the afternoon, after Mincha, complete with matzoh and wine.

This meal is also known as Moshiach's Seudah, because on this day the radiance of Moshiach is openly revealed. The Baal Shem Tov said that on this day one can actually feel the approach of Moshiach.

This meal occurs on the eighth day of Pesach, as the number eight is connected to the Redemption (being one more than seven — symbolic of the natural order) and the Haftorah read on the eighth day of Pesach contains many Messianic prophecies.

The Baal Shem Tov's Seudah at Tiferes Yisroel is similar to a shalosh seudos. Everyone brings their leftover matzoh, nuts, wine, juice, cereal, cake and other Pesachdik leftovers to share.

Rabbi Goldberger tells Chassidic stories and leads us in heartfelt niggunim.

A perfect way to end Pesach, with achdus, joy and spiritual yearning as we move forward toward Shavuos and Kabbolas HaTorah.

Source material from sichosinenglish.org and chabad.org

Schlissel Challah

There are many ways to observe schlissel challah, or hiding a key in the challah.

Some actually hide a key in the challah.

Some bake challah in the shape of a key.

Some place sesame seeds on top of the challah in the shape of a key.

The minhag at Tiferes Yisroel is to bake the challah with the key on top of the challah.

This custom is to be observed the first Shabbos after Pesach.

Some of the reasons behind this custom are:

We are asking Hashem to open up the gates of sustenance and parnassah with our key.

During the counting of the omer, we progress from gate to gate and each gate has a key.

The Ohev Yisrael explains that by making such a challah we are hinting at the concept that Hashem asks the nation of Yisrael, "Open for Me an aperture, even if only as large as the eye of a needle, and I in turn will grant you access to Me as wide as the entranceway to the vestibule of the Beis Hamikdash."

This means that Hashem promises that as long as we try, even a little bit, to attach ourselves to Him, He will open for us the gates of plenty in both the spiritual and physical areas of life.

During Pesach, all the gates of Heaven are open for us even without our asking; but immediately after Pesach, we have to put forth our own effort to keep them open. The schlissel challah symbolizes our need to make these efforts at this time.

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Sederless?

Do you need a place for seder?
Would you like more guests?
Contact the Lev and we'll see what we can do about matching you up.

Mechiras Chometz

Rabbi Goldberger will be available at his home for mechiras chometz one last time, this Sunday, March 24, from 1-2 pm.

You do not have to be ready for Pesach before selling your chometz! This is also a good time to give Maos Chittim.

Shir Shel Yam

It was on the seventh day of Pesach that we crossed the Yam Suf, and so the Shir Shel Yam takes place on the seventh night of Pesach.

Join us, along with the Rabbi and Rebbetzin, as we gather at midnight along the stream at the bridge on West Strathmore and Cross Country to recite the Shir Shel Yam.

In honor of the anniversary of the day in which the waters parted for our ancestors, the men dance and sing a beautiful niggun of Rabbi Twerski's that is in ¾ time, waltz-time.

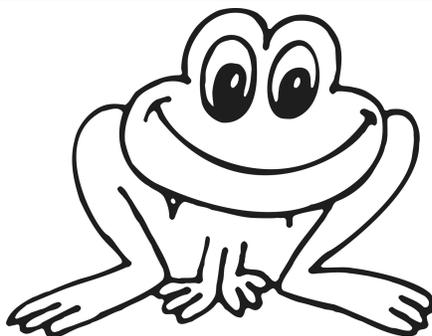
1st Annual Chometz Giveaway Food Drive

Two Mitzvahs in One! Get rid of your chometz and help feed the hungry at the same time.

On Monday, March 25, between 6:30 and 11:30 am at the Pimlico Race Course, Clubhouse Parking Lot, you can burn your chometz as usual. And you can also give away what you don't burn. Bring your unopened, new chometz to help fill a local food pantry for needy families in the area.

This initiative has been approved by Rabbi Moshe Heinemann.

For more information, call Kris Burnett at 410-500-5305, www.chaibaltimore.org, kburnett@chaibaltimore.org. Sponsored by CHAI in partnership with Park Heights Renaissance and the Office of Baltimore City Council President Bernard C. "Jack" Young.

**Tiferes Yisroel Pesach Minhagim****MATZA AND GEBRACHTZ**

- Matza
 - It is our minhag to eat only hand shmura matza throughout Pesach.
 - Children may eat machine shmura matza.
- Gebrachtz
 - It is also a chasidic minhag not to eat Gebrachtz (matza mixed with any liquid or cooked in any liquid) until Acharon shel Pesach (the last day of Pesach). On Acharon shel Pesach, it is important to make a point of eating gebrachtz, in order to have achdus with klal Yisroel.

PESACH NIGHT

- Hallel
 - Full Hallel is said in shul each of the first two nights of Pesach.
- Seder Plate
 - The Seder Plate is arranged according to the minhag of the Arizal, as follows, with the Maror in the center:

| | |
|--------|-----------|
| Egg | Shankbone |
| | Maror |
| Karpas | Charoses |
| | Chazeres |

 (Romaine lettuce stalks)
 - Each family at the table should have its own seder plate
 - Maror — freshly cut chunks, or freshly grated, horseradish
 - Chazeres — Romaine lettuce stalks, as opposed to leaves. It's easier to check for bugs this way.
 - Karpas — peeled radish, celery, or peeled cucumber. Many people only use peeled vegetables due to various coatings that may be used on vegetables by producers, distributors and stores.

AFIKOMEN

- Rabbi Goldberger often doesn't get to eat the afikomen by chatzos.

SEDER

- The Four Questions are asked individually by all the children present. Then all the adults say it out loud together.
- Maggid — At the Rabbi's table, everyone reads a few paragraphs together, and then there is a pause for discussion.
- Ten plagues — wine is spilled from the cup, rather than using one's finger.
- Shulchan Aruch — No red meat, or dry roasted meat, is eaten at the seder.
- Counting the Omer — the Omer is counted beginning on the second night of Pesach, after the seder has completed.

SHEVI'I SHEL PESACH

- Shiras HaYam
 - After the evening seudah, it is a minhag to go to a body of water and say Shiras HaYam (we customarily meet the Rabbi at the corner of Cross Country and Strathmore and say Shiras HaYam together with him).

ACHARON SHEL PESACH

- Eat Gebrachtz!
 - It is important to make a point of eating gebrachtz on this day, in order to have achdus with klal Yisroel.

BAAL SHEM SEUDAH

- It is the custom of many Chasidim to make a seudah as Pesach is ending. It is held at the shul in the simchah hall each year, one hour before Maariv. The Rabbi leads us in song and nigunim. People bring their leftover matza, wine and grape juice to the seudah.