

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,501.62 (see p. 3)

8 Shevat 5773/January 19, 2013

5746-5773

Celebrating our 27th year

1986-2013

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	4:52 pm
Mincha:	4:55 pm
<b>Shabbos Day/Rosh Chodesh</b>	
Shacharis:	8:30 am
Mincha:	4:35 pm
Maariv:	6:10 pm
Shabbos is over after:	6:23 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	4:55 pm
<b>Monday-Friday</b>	
Shacharis:	6:30 am
Mincha/Maariv:	4:55 pm
Bais Medrash:	8:00 pm
<b>Next Shabbos — Parshas B'shalach</b>	
Candle Lighting:	5:00 pm
Friday Mincha:	5:00 pm

**This Shabbos**

- Shalosh Seudos sponsored by Fred and Rena Levi on the yahrzeit of Rena's father, Leonard Sternfield, Aryeh Leib ben Moshe, a"h
- 7:30 pm: Father/Son Learning.

**Yahrzeit Info**

We'd like to get our yahrzeit information up-to-date, and we need your help. If you notice that your yahrzeit information has not appeared in the Lev Echad or you haven't received an email from the shul notifying you of the yahrzeit, please contact the Lev Echad at [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org) and Alisa Mandel at [apmandel@yahoo.com](mailto:apmandel@yahoo.com). This is especially important for our new members. Sometimes it takes a very long time for us to get the information from your membership form, and sometimes we don't get it at all.

**Sefer HaChinuch and Megillas Esther with Rabbi Goldberger**

Rabbi Goldberger gives two daily shiurim for men. Between mincha and maariv, we learn Sefer HaChinuch, and after maariv, there is a 15-minute shiur on Megillas Esther with Rashi.

Join us also for the Bais Medrash learning program each weeknight from 8 to 9 pm.

**The Firsts Are In**

Here's a shout out to Hillorie Morrison for being the first banquet reservation from the shul website. And a shout out to Ruth Kramer, who was the first to mail in her ad. Who will be the second?

Send guesses to [levechad@tiferesyisroel.com](mailto:levechad@tiferesyisroel.com).

**Coming Up**

- **January 26:** Camp Shabbos
- **January 26:** Shalosh Seudos sponsored by Fred and Rena Levi on the yahrzeit of Fred's father, Ari Levi, Yehuda ben Michael Binyamin, a"h
- **February 2:** Kiddush sponsored by the Steinberg and Raun families in honor of Gavriella Tova Steinberg and Gavriel Avraham and Naama Ayala Raun.
- **March 10:** Banquet

**Mazel Tov to**

- Mordecai Zev and Aviva Margolese on the bris of a grandson, born to Yoli and Netanya Margolese. May they be zoche l'gadlo l'Torah, l'chupah, ul'ma'asim tovim!
- Nisan and Marietta Jaffee and Avi and Ruth Eastman on the marriage of their children

Tova and Dovid in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel!

*Congregation Tiferes Yisroel  
27th Anniversary Banquet**Honorees**Ken and Yocheved Gelula**Dr. Marc and Elaine Lowen,  
Jewish Leadership Award**Sunday, March 10, 2013, 5 PM  
Greengate Jewish Center***Shul Invoices**

Please help out our shul by paying off your shul balances. If you would like to set up a monthly payment plan, please send in your post-dated checks or set up an automatic payment plan via PayPal on the shul website.

**Stuffing**

The banquet invitations will soon be hot off the presses. We are looking for people to help assemble (i.e., "stuff") the invitation Sunday, January 20, from 10:30 am to 12:30 pm in the shul Simcha Hall.

As an added bonus, you'll be able to take your own invitation home with you!

If you're able to help, please contact Ari or Caryn Blum.

**This week's Lev Echad is in honor of:**

Batsheva Goldman

## The Weekly Parsha



### From the Orchards of Jerusalem

by Daneal Weiner

With the ten utterances G-d used to create the world He also created ten s'firos, or heavens which envelope our world. Seven of them are prominent aspects of this world whereas the other three are more veiled and will become unveiled in the time of the Mashiach. We can see this idea manifest in many ways. To mention just a couple, when we count the Omer, we count seven days for seven weeks. Each day and week is labeled with one of the seven s'firos. The seven Ushpizin, guests we invite into the Sukkah parallel these seven s'firos. The seven seem to be front stage and center while the three are active behind the scenes.

The ten plagues are also connected with the reparation of these ten s'firos/heavens. The corruption Egypt brought to the world defiled these heavens. Every plague against Egypt was a purification for the world. Following the aforementioned pattern, the Torah makes a 7-3 split of the plagues — seven in last week's parsha and three in this week's.

There is something loftier about these three plagues that separates them from the other plagues. Speaking of lofty, Rav Wolfson has some remarkable questions and answers. The reason I enjoy learning and sharing this type of Torah, even though hardly understanding its content, is because Rav Wolfson makes one thing perfectly clear — the unity of the Torah. Rav Wolfson can take lines, single threads out of the Written Torah and the Oral traditions, in all their various thicknesses and colors, and weave them beautifully into one magnificent work. This is the most elegant way I can say, "I don't know what I'm talking about but I'm going to talk about it anyway." I hope you enjoy it as much as I do.

Which plague would you say was the grand finale? So great that it weighs equally to all the other plagues? Chances are most would answer #10, the killing of the firstborn. Then the question is why by the plague of hail, #7, does G-d say (9:14), "For this time I will send all my plagues against your heart"? Kind of anti-climactic to give the big whammy three from the end? To clear things up we turn to Rashi, who confuses us even more. Rashi says, "We learn from here that the plague of the killing of the firstborn was equivalent to all of them." G-d just said this one was?!? How'd Rashi get from #7 to #10 anyway? Hold that thought.

The parsha opens with the words, "And G-d said to Moshe, 'Bo el Pharaoh' " — come to Pharaoh. Unless G-d was standing, so to speak, behind Pharaoh's throne, the more appropriate expression would be "go" to Pharaoh. The Zohar seems to say G-d is not just telling Moshe to physically approach Pharaoh but to enter the innermost chambers of Pharaoh's psyche. Get in there and wake him up. Shake him up. The language of the Zohar is, "Hashem brought him in, room within room, since Moshe feared to go." If this is where Moshe is going, deep into Pharaoh's id, that would be a place where only Hashem would be. Now it makes sense

for Hashem to say, "Bo." "Come." From the words of the Zohar, we still can ask what did Moshe fear? And this eighth plague of Arbeh, locusts, is the only one Moshe called on his own?! How did he know?

To understand the Arbeh, we have to go back to #7, Barad, the hail. The Barad was not alone. (9:23) "Moshe stretched out his staff towards heaven and Hashem sent thunder and hail ..." (9:27-28) "Pharaoh said and summoned Moshe and Aharon and said, 'This time I have sinned, Hashem is the Righteous One, and I and my people are the wicked ones. Entreat Hashem — there has been an overabundance of G-dly thunder and hail ...'" Seems that thunder played a major role as well.

There is a Gemorah Brachos, "The reason for the creation of thunder is to straighten out the crookedness of the heart. [Where is this learned from?] For it says (Koheles 3:14), "G-d has acted so that [man] should stand in fear of Him." So part of the clean-up job of the Barad was its accompanying thunder. This plague, #7, was to clean up the s'firah of Malchus, sovereignty. This is the s'firah of Shabbos. Shabbos is a testimony to the belief in G-d. "Ose he l'olam ki shaishes yamim asah Hashem es hashamayim v'es ha'arets u'v'yom hashvee shavas," it is forever a sign that in six days Hashem made heaven and earth and on the seventh day he rested. Shabbos is definitely tied into the fear of G-d.

There is a pattern forming here. A common thread. From a vague verse in Koheles about fear, Chazal taught that the fear refers to the thunder but is a fear of G-d. And fear is also the idea behind the seventh s'firah, Malchus, which the hail came to cleanse and it's also the s'firah paralleling Shabbos. And, a new stitch, the Zohar says the letters of Breishis can be rearranged to spell "yirah Shabbos," fear Shabbos. The pattern doesn't end there because, if you recall the words of the Zohar regarding the word "bo" it said that Moshe "feared to go." The first impression was a fear, i.e., fright, but now it seems to have meant a fear of G-d. This connection from Barad to Bo/Arbeh also sheds a new light on the three times the Torah says the Arbeh came to finish up what was left over by the Barad (verses 10:5, 12, 15). Maybe there was more to be finished up than the produce!?

Rav Wolfson says that as the Barad fell to the ground and battered the tuma it exposed more and more, the fear of Hashem in all mankind. In fact, just the mere mention of the words already began to do the job! The Torah told us that Moshe warned the Egyptians to bring their servants and cattle under shelter as not to be killed by the Barad. (9:20) Those who feared the word of Hashem listened and whoever did not take the word of Hashem to heart — TO HEART — left them in the fields. I emphasized "to heart" because I remembered the words Moshe told Pharaoh, what Hashem said about this plague, "For this time I will send all my plagues against your heart ..." This plague had the potential to instill in all mankind the fear of G-d!!!

At the end of davening, after the prayer Alenu, we say the paragraph Al Kain which describes what will be in the days to come, in the time of Mashiach. "Then all humanity will call upon Your Name ... they will all accept upon themselves the yoke of Your Kingship that You may reign over them." This plague, the seventh plague, could have brought the entire world to that point!!! The Tikun Olam, world reparation!!! If the Barad fell its full measure, that would have been it! We see the impact it had on Pharaoh himself. "This time I have sinned, Hashem is the Righteous One, and I and my

people are the wicked ones." So what happened? What happened was the end of this quote which I have above. Pharaoh asked Moshe to pray for it to stop! G-d told Moshe to treat Pharaoh with the respect deserving of a king so when the king asked for it to stop, Moshe went out to pray for it to stop.

Rav Wolfson explains how Rashi understood that if this plague had the potential to be the final plague, and on it G-d said, "For this time I will send all my plagues ..." then on the one that did become the last plague did it also carry the weight of all the plagues? But it wasn't a plague of fear. The killing of the firstborn wasn't a reparation for Malchus. So even carried out to its fullest, it wasn't going to bring the world reparation that the Barad would have.

As far as Moshe calling on the Locust himself, with the Barad cut short, Moshe knew what was to come next. There is a link between the seventh and eighth plague. We have three meals on Shabbos. Chazal attribute each to one of the Temples. Friday night and Saturday morning to the two Temples which have been destroyed and Shalish Seudos to the one that is yet to come. So even though Shabbos itself, the seventh day, represents the nature of our world, it contains within a little of what is beyond present nature — the building of the Third Temple which will be in the time of Mashiach. This will also be when we turn our swords into plowshares. When the lion no longer preys on the sheep. You get the picture. I don't know why Arbeh exactly but Moshe knew it was an extension of the Barad and didn't need Hashem to tell him. Rav Wolfson notes that the name of the parsha, Bo, is spelled Bais, Aleph, which stands for Barad, Arbeh.

Another point of interest is that again after the locust, Pharaoh begs of Moshe, "I have sinned to Hashem." A similar language to that he used after the hail. So if he did have such a repentant attitude, how did he harden his heart? Rav Wolfson says that as soon as the heavenly influence was gone, so was the remorse. There is a Gemorah which says everything we get is from heaven except for fear of heaven. But didn't the fear just pour from heaven? Maybe it was up to the individual to assimilate it into themselves. To internalize it. Those who didn't, like Pharaoh, did not end up with a lasting impression. Something that popped into my head is an analogy to downloading a program. The computer could be downloading a day and a half, but if you only end up with 99 percent of the program, you end up with nothing. Maybe that's what Pharaoh "accomplished" by stopping the plagues short.

Bo also has the gematria three, for the three plagues it brings. By the locust it says (10:5), "It will cover the face of the earth so that no one will be able to see the earth." Seems a little redundant. One explanation is that the "face of the earth" really means the sun. The number of locusts will be so great that they will block the sun AND cover the land. A blocked sun means darkness. The next plague was darkness. And the last plague took place in darkness. Rav Wolfson explains this common thread is due to these three plagues being after the seventh, meaning they are all beyond nature. A big aspect of the days to come is the revealing of the Ohr Haganuz, the original light which Hashem created and hid for that time. These three plagues in darkness had to do with the reparation of the world to prepare for that light.

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Graphic courtesy of Chinuch.org.

# What Will We Focus on Next?

## Stay Tuned

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Each week we will print the names of the participants who have turned in a pushka that week.

This week's contributors:  
Rabbi and Rebbetzin Goldberger  
Lev Avraham and Rachel Rosenstock

*Participants who have signed up for this year's campaign:*

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Howard and Dvora Sora Reznick  
Moshe and Shelly Cohen  
Jerry and Eileen Rosenbaum  
Jonathan and Talia Raun  
Ari and Caryn Blum  
Ken and Chana Birnbaum  
Bob and Karen Rosenfelt  
Lenny and Glenna Ross  
Keely and Jillian Goldberger  
Fred and Rena Levi  
Elie and Esther Levi  
Susan Vick  
Betzael and Esther Huff  
Lev Avraham and Rachel Rosenstock  
Nisan and Marietta Jaffee  
Mo and Shaina Margolese  
Barbara Landsman  
Rottman family

Yisroel and Yaffa Adress  
Tehilla Rottman  
Chaim and Rivka Bluestein  
Shulamis Heldoorn  
Moshe and Joyce Dreyfuss  
Hillorie Morrison  
Ed and Mesa Leventhal  
Tzvi Kushner  
Kenneth Hendon and Aliza Swain

Running total: **\$1,501.62**

### Run for Shalva

Yonatan Birnbaum (son of Ken and Chana Birnbaum) will be running the Jerusalem half-marathon on March 1, sponsoring Shalva.

Shalva is an Israeli non-profit organization, which has been around since 1990. It is a facility that provides recreational and social activities and outlets for children with physical, psychological and/or behavioral disabilities.

To sponsor Yonatan, go to [run4shalva.org](http://run4shalva.org) and type in Yonatan's name. Any amount, large or small, will be much appreciated.

### Blood Drive

Did you know that you can save up to three lives with one donation of blood?

BJSZ will be having their semiannual blood drive on Sunday, January 20, between 8 am and 2 pm.

Call the shul office at 410-764-6810 or email [office@bjsz.org](mailto:office@bjsz.org) to schedule your life-saving donation. Walk-ins are also welcomed.

### Community

- **January 19:** Women's shiur in memory of Esther Nechama Margolese. Sefer HaChinnuch, led by Dr. Dovid Clay. Home of Joyce Dreyfuss, 3820 Menlo Drive, each Shabbos at 3:20 pm. All women and high school girls are invited.
- **January 19:** Lecture by Rabbi Katz. Israel and the Jews: 1949-1952. 8 pm, free.
- **January 19:** Popcorn Day.
- **January 23:** A Kallah's Introduction to Family Financial Management. Hands-on workshop for engaged and recently married women presented by Mesila of Baltimore. 7:30 pm, Bnai Jacob Shaarei Zion. For more information and to RSVP, e-mail [mesilabaltimoreworkshop@gmail.com](mailto:mesilabaltimoreworkshop@gmail.com).
- **February 18:** Baltimore Women's Orchestra concert for women to benefit Camp Tizmoret Shoshana. Tickets \$10-\$36 at Hats to Hose or contact Chani Caplan at 443-825-9695, [chani38@verizon.net](mailto:chani38@verizon.net). 7:30 pm, Bnos Yisrael.
- **March 28:** Trip to the White House with Rabbi Dovid Katz. Presidents and Jews in Jewish History. Contact Kenny Friedman at [dr.kenneth.friedman@gmail.com](mailto:dr.kenneth.friedman@gmail.com).

### Donations

- In honor of Akiva Simcha Rosenstock on his upsherin, by Martha Gross
- In honor of Suzanne Kayne, by Andrew Colletta

### Refuah Shalaimah to Our Members

- Karen Rosenfelt, Chaya bas Sheindel
- Karen Eisenberg, Keren bas Levana Yuta
- Raizy Cohen, Raiselle bas Sarah

**Shemen Lamaor Sponsors**

- Ari and Caryn Blum
- Jerry and Elka Rottman in loving memory of Elka's dear parents, Aryeh Leib ben Eliyahu HaKohen a"h and Golda bas Yosef Zelig HaLevi a"h
- Andy Goldfinger
- Shulamis Heldoorn
- Rabbi Menachem and Rebbetzin Bracha Goldberger
- Leah Miner
- Baruch and Ruth Jankowitz

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo a"h, 7 Shevat, father of Helaine Sawilowsky

Leonard Sternfeld, Aryeh Leib ben Moshe a"h, 10 Shevat, father of Rena Levi

Ira Cohen, Yitzchak Malech ben David Mordechai HaKohen a"h, 10 Shevat, father of Moshe Cohen

Elise Gordet, Chasia bas Meyer Yoel a"h, 10 Shevat, mother of Michael Gordet

Frances Cohen, Feiga Brina bas Betzalel HaKohen a"h, 12 Shevat, mother of Saul Cohen

Lillian Slatkin, Leah bas Avraham a"h, 13 Shevat, grandmother of Shlomo Slatkin

Lionel Sacks, Arie Leib ben Yosef a"h, 13 Shevat, father of Tzadik Vanderhoof

Dr. Beatrice Miller, Basha bas Dovid Eliezer a"h, 14 Shevat, mother of Joetta Miller

Stella Savin, Stisha bas Chaya Leiba bas Yehuda a"h, 14 Shevat, grandmother of Shoshana Shamberg



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yehudis Gruber, gruber.jennifer.e@gmail.com, or Elly Lasson, executive director, at Joblink, 410-602-8700, ellasson@joblinkemployment.com.



**Ride Gmach.** We need rides between Baltimore and New York. Please offer to share your ride. 410-358-RIDE (7433).



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org.

There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [glenna@tiferesyisroel.org](mailto:glenna@tiferesyisroel.org).



**Big Brother.** We need Jewish Big Brothers! Right now, there are boys in our community waiting to be matched with a mentor and a friend. Find out how rewarding this volunteer experience can be! Getting together with your "Little" twice a month is all it takes. Training and support are provided.

For more information, contact Katie Cohen at 410-843-7462 or [kcohen@jcsbaltimore.org](mailto:kcohen@jcsbaltimore.org).



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org) or go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and click donate. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad, Camp Shabbos or Father/Son Learning for a week, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or [inn8doc@aol.com](mailto:inn8doc@aol.com).

Siddur \$50 Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

**TY Shiurim Schedule****Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

**Monday:**

- 6:45-7:45 pm: Rambam Hilchos Ishus. Given by Jay Taffel. Upstairs Beis Midrash. On hiatus.

**Tuesday:**

- One hour before mincha: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 pm: Chabura learning — **Kitzur Shulchan Aruch**, focusing on the laws of Pesach. After maariv in the Bais Medrash. Led by Elie Weiner.

**Wednesday:**

- 8-9 pm: **Nesivos Shalom.** Bais Medrash. Led by Fred Levi.

**Daily (Monday-Friday):**

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Between mincha and maariv: Rabbi Goldberger teaching Sefer HaChinuch. Monday through Thursday.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Megillas Esther.**
- 8-9 pm: Nightly men's bais medrash. Sunday through Thursday.

**Shabbos:**

- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

**OFFICERS**

- **President** Ari Blum 410-358-5478  
[blum@tiferesyisroel.org](mailto:blum@tiferesyisroel.org)

- **VP** Mo Margolese [mo@tiferesyisroel.org](mailto:mo@tiferesyisroel.org)
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 [louis@tiferesyisroel.org](mailto:louis@tiferesyisroel.org), [Irosenstockphoto@yahoo.com](mailto:Irosenstockphoto@yahoo.com)
- **Secretary** Ari Blum 410-358-5478  
[blum@tiferesyisroel.org](mailto:blum@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005  
[yaakovgur@tiferesyisroel.org](mailto:yaakovgur@tiferesyisroel.org)

**CONTACT INFORMATION**

- **Ahavas Yisrael Chabura Project** Meira Blaxberg 410-358-3943 [MeiraB@aol.com](mailto:MeiraB@aol.com)
- **Bais Medrash** Rabbi Elie Levi 410-318-8932
- **Calendar** Eileen Rosenbaum 410-764-8443  
[eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677  
[abpeljovich@yahoo.com](mailto:abpeljovich@yahoo.com)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Ester Gur (births) 410-358-2005; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Shimon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-2815
- **Girls' Learning Group** Nechama Goldman
- **Hospitality** Gail Feinstein 410-764-2532, 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 (please use email) [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**  
Purchase Nisan Blaxberg 410-358-3943  
Repair Mark Hart
- **Shalosh Seudos Coordinator**  
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Sisterhood** Batsheva Goldman 410-358-3768  
[jenbgold@gmail.com](mailto:jenbgold@gmail.com); Elka Rottman 410-358-5427 [elkarottman@gmail.com](mailto:elkarottman@gmail.com); Devorah Taffel 410-358-9029 [jtaffel@yahoo.com](mailto:jtaffel@yahoo.com)
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [pheldoorn@verizon.net](mailto:pheldoorn@verizon.net)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Webmaster** Tzadik Vanderhoof 410-764-2258  
[tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[apmandel@yahoo.com](mailto:apmandel@yahoo.com)

- **Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

**Lev Echad Deadline:  
Wednesday, 6:13 pm**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

