

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בלב אחד

Pushka total: \$2,667.17 (see p. 3)

20 Shevat 5776/January 30, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE**Friday**Candle Lighting: 5:05 pm
Mincha/Maariv: 5:05 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:40 pm
Maariv: 6:20 pm
Shabbos is over after: 6:36 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 5:15 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 5:15 pm**Next Shabbos- Mishpatim/Mevorchim Adar1**Candle Lighting: 5:13 pm
Friday Mincha: 5:15 pm**This Shabbos**

- 7:15 pm: Father/Son Learning.

Volunteers for TY Phone-a-thon

We are looking for volunteers to help make phone calls to solicit ads for the ad journal and raise money for the Anniversary Concert. If you would like to participate in this fundraising event, please contact Stuart Macklin at stuartjarch@gmail.com or 410-598-1838.

The Rebbetzin's Soup Gemach is Back!

Since winter is fully upon us, the TY Sisterhood would like to remind you of the Chicken Soup Gemach (CSG) that the Rebbetzin established. It is fully stocked and ready to go. The soup is marked in containers as "CSG" and stored in the shul freezer. It is available to those in need, based on the honor

system. If you take the last one, please inform one of the Sisterhood co-presidents or the Rebbetzin, so that we may replenish it.

Women's Navi Shiur

Rabbi Goldberger's Navi shiur for women is every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. The shiur is in Shmuel Aleph. All women are invited and encouraged to attend; please bring a sefer if you have one.

Sisterhood Holy Adar

The next TY Sisterhood event, "Sisterhood Holy Adar" has been scheduled for February 10 and will take place from 7:30 to 9 pm in the Main Shul. This program will be led by our own shul member Rachel Hanna, LCSW social worker.

The program, "Planting and Growing Your Own New Seed," will be a workshop to help women focus on personal and spiritual growth, emotional growth, and physical growth (living a healthier lifestyle); or simply choosing a dream that one wants to implement. This program Free for TY members; \$10 fee for non-members.

To RSVP for this event, to help sponsor, or to pay TY Sisterhood dues, please log on to www.tiferesyisroel.org/events.html, and click on Sisterhood Holy Adar.

Bnei Bayscha

We live in a time when all marriages need strengthening and support. Beginning Monday, February 8, Rabbi and Rebbetzin Goldberger will be giving a brand new four-part series on strengthening and enhancing marriage. The series will take place on four consecutive Monday nights, February 8 thru February 29, from 8:00 to 9:30 pm at the shul. Couples who have been married for less than 15 years are invited to participate. To register, please call

Rebbetzin Bracha Goldberger at 410-900-8262 or email bneibayscha@gmail.com. Space is limited, so sign up now!

Thank You

This week's special thank you goes out to Avi Safren, Elie Weiner, Dov Pear and Lenny Ross for shoveling the shul's sidewalks and walkways. Thank you so much for all of your hard work. Yasher koach!

Shabbos Mevorchim Kiddush -- February 6

Please join us next week for the return of our Shabbos Mevorchim Kiddush on February 6. If you would like to help sponsor, please sign up on the shul website Events page and click onto Shabbos Mevorchim Kiddush.

TY 30th Anniversary Concert

We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, 7:00 pm, at Moses Montefiore (Greengate Jewish Center). A dessert reception will follow for donors and sponsors, and there will be an ad journal for your tributes to our honorees. To RSVP, log in to our website and go to our Events page.

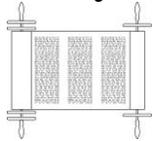
Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend. Please join us when you can.

This week's Lev Echad is sponsored by:

Keely and Jillian Goldberger in honor of Ze'ev Beleck. Thanks for washing the cholent pots (two or four years ago).

The Weekly Parsha



Parshas Yisro By Rabbi Ozer Alport

“And Yisro... heard” (18:1)

Rashi writes that Yisro was known by seven different names, each of which has a different meaning. One of the names is Yeser, which connotes the fact that he merited having a section added to the Torah as a result of his suggestion to Moshe in our parsha to appoint judges. However, he is universally referred to by the name Yisro, which refers to the fact that by converting to Judaism and accepting the mitzvos upon himself, an additional letter was added to his name. Of all the seven names, why is this one specifically the most important? Shouldn't Yeser, the name which represents the fact that an entire section of the Torah was added as a result of his advice, be considered the most significant?

Rav Shlomo Margolis suggests that the selection of the name Yisro hints that as important as Torah study is and all the more so to add an entire portion to the Torah itself, nevertheless a person's ultimate purpose in this world is to perfect himself and his character traits. This is reflected by Yisro's desire to convert and ascend the spiritual ladder.

Rabbeinu Bechaye similarly notes (18:21) that in enumerating the desirable traits that Moshe should seek in judicial candidates, Yisro astoundingly made not a single mention of the importance of wisdom. Rather, he emphasized the importance of honesty and proper character, just as the Torah itself primarily praises Noach, Avrohom, and Yaakov for their righteous character traits.

The following story depicts a contemporary application of this principle. Rav Eliyahu Chaim Meisels was a great Torah scholar who served as the Rav of Lodz in Poland. He was renowned for his concern for the poor and downtrodden, and stories of his compassion on their behalf abound. He was once asked by his friend Rav Chaim Ozer Grodzenski, the Rav of Vilna and leading sage of the generation, why he never published a work of his Talmudic novellae as was common for scholars of his ilk.

Rav Meisels took out an old, tattered notebook and explained that this book, containing a detailed list of all of the charity and interest-free loans he had distributed throughout his lifetime, was the most important book that he could take with him to the next world. Shortly before Rav Chaim Ozer's death, he commented that although his classic work *Achiezer* was indeed a masterpiece and worthy

of the utmost respect, he now realized that Rav Meisels had been correct. The primary work he looked forward to taking with him to the World to Come wasn't the book he authored with his pen, but the book he wrote with his deeds of chesed (kindness) for others.

Applying this lesson to ourselves, we realize that the Torah is teaching us a valuable and profound lesson. In our pursuit of personal greatness and maximizing our individual potentials, we certainly recognize the need to study and develop our minds. However, it is important to understand and remember that doing so is only part of a much larger quest to perfect our souls and inner characters.

“He said to Moshe, ‘I, your father-in-law Yisro...’” (18:6)

The Arizal writes that Moshe was a gilgul of Hevel and Yisro was a gilgul of Kayin. His student Rav Chaim Vital notes that this is hinted to by the first letters of the words “Ani chosench Yisro” – I am your father-in-law Yisro – which spell the word “achi” – my brother.

Part of Yisro's mission in this world was to atone for Kayin's sin of killing Hevel, which he did in several ways. He gave his daughter in marriage to a gilgul of Hevel, Moshe, which gave Hevel the descendants that were denied him through his murder (Bereishis 4:10). The sacrifice offered by Kayin did not find favor in Hashem's eyes (Bereishis 4:5), so Yisro corrected this by bringing proper sacrifices to Hashem (18:12), which were enjoyed not just by him, but also by Aharon and the elders of the generation.

Finally, the Chida writes that while the Torah doesn't recount the final conversation between Kayin and Hevel prior to the murder, the Targum Yonason ben Uziel (Bereishis 4:8) records that part of it was Kayin's blasphemous claim that there is no Divine judge or system of justice regarding our actions in this world. His gilgul Yisro rectified this by suggesting to Moshe (18:19-23) the concept of establishing a proper system of courts and judges!

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Yisro, Rus, and Matan Torah

Our parsha begins with Yisro, the father-in-law of Moshe, along with Moshe's wife and two sons, traveling from Midian to the Midbar to join the Bnei Yisroel. “And Yisro... heard everything that G-d did to Moshe and Yisroel, His people -- that Hashem had taken Yisroel out of Mitzraim” (Shemos 18:1). After hearing of all the miracles, signs and wonders that

Hashem had performed for Klal Yisroel in Mitzraim, by the Yam Suf, and in the Midbar, Yisro decided to join Moshe and the Bnei Yisroel, and convert to Judaism. Chapter 18 concludes with “Moshe sent off his father-in-law, and he (Yisro) went to his land (Midian)” (ibid. 18:27). Chapter 19 begins with Klal Yisroel's arrival at Sinai, and describes all the steps taken by the Yidden to prepare for Matan Torah. Chapter 20 begins with the actual giving of the Torah with, “G-d spoke all these statements, saying...” (ibid. 20:1).

If the Torah is in chronological order here, it seems that Yisro went back to Midian before the Revelation at Sinai, and was not present for Matan Torah. This point is hard to understand, and a machlokes amongst the meforshim. Rashi states on the pasuk, “It was on ‘the next day’ that Moshe sat to judge the people, and the people stood by Moshe from the morning until the evening” (ibid. 18:13), that “the next day” was the day after Yom Kippur. If this is so, then Yisro must have remained with Klal Yisroel at least until the 11th of Tishrei, four months after Matan Torah.

Rabbi Uziel Milevsky brings down an amazing, esoteric proof that not only supports Rashi's interpretation and places Yisro at Matan Torah, but also makes a connection between two of the most famous converts in Jewish history, Yisro and Rus. He writes in his sefer *Ner Uziel* that “The numerical value of Rus's name is 606 (*reish*=200, *vav*=6, *suf*=400), which represents the number of mitzvos that a Jew is obligated to observe over and above the seven Noachide laws to which all of mankind are subject. This is an indication of Rus's role as the prototypical convert, who accepted upon herself 606 additional mitzvos. Interestingly, Yisro's name contains the very same letters as that of Rus, with the addition of a *yud*, whose numerical value is ten. The *yud* in Yisro's name alludes to the fact that he was superior to Rus in one respect -- he personally experienced the Revelation at Har Sinai and, with his own two ears, heard the Ten Commandments.” Based on this *Ner Uziel* and Rashi's interpretation (18:13), we see that Yisro was in fact present for Matan Torah.

The First Commandment

Try and imagine that you are standing with over one million of your closest friends and family at the base of Har Sinai, about to experience the awesome and surreal moment of Matan Torah. The mountain rumbles and smokes like a furnace. Deafening thunder claps and shakes the ground beneath you. Lightning flashes through the sky like a strobe light. Suddenly your ears are filled with shofar blasts that are heard around the world, and then a powerful voice from above, so powerful that your soul leaps from your body, declares, “I am Hashem, your G-d, Who has taken you out of

the land of Mitzraim, from the house of slavery” (Shemos 20:2).

The Artscroll Stone Chumash defines this first commandment as “the commandment to have faith in G-d’s existence, that He is Eternal, and that He has complete and unfettered power.” Most of the meforshim agree that this is a positive commandment to believe in the existence of Hashem as the only G-d; however, the Baal Halachos Gedolos darshens this to not be a commandment at all, but rather a simple statement of fact. As Rebbe Shragi, my rebbe at the kollel used to say, “Before you can have a kingdom, you must first have a king.” The Sforno adds, “By identifying Himself to Yisroel as *your* G-d, the Almighty announced that He is Yisroel’s *own* deity, and we are to daven only and directly to Him.”

Rabbi Noach Weinberg writes in the sefer “Wisdom for Living” that “The way to observe this commandment is to recognize Hashem as the Creator, Sustainer, and Supervisor. He is the Creator of the universe Who made the world from nothing, the Sustainer Who continually wills every particle in the universe into existence, and the Supervisor Who orchestrates everything that happens to us.” Rav Noach continues, “These are the three primary axioms that define Hashem, and we are obligated to understand and believe each one as part of the mitzvah to know that G-d exists.”

According to Rashi, Hashem identified Himself as ‘the One Who took Klal Yisroel out of Mitzraim’ rather than as ‘the One Who created heaven and earth’; that taking the Yidden out of Mitzraim was sufficient reason for them to be subject to Him. Rashi adds, “Alternatively, Hashem identifies Himself through the Exodus because the Yidden heard

many sounds at the time of the Revelation at Har Sinai, all coming from the four directions and the heavens and the earth. But all the various sounds heard emanated from the One G-d Who revealed Himself to them when He took them out of Mitzraim” (Shemos Rabbah 5:9).

Regarding the first commandment, the Sefer HaChinuch teaches, “And if one merits to climb the heights of wisdom, and his heart understands and his eyes see the clear-cut evidence that the belief he has believed is true and evident, there being no other possibility, then he is carrying out this mitzvah in the best way possible” (Mitzvah 25). Good Shabbos.

-Lev Avraham Rosenstock

Father/Son Learning

Please come and join us for the Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:15 to 8:15 pm.

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Dov Pear at president@tiferesyisroel.org.

Community

- **January:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.

- **January:** “Saturday Morning Lite,” a beginners’ minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.
- **January 30:** “A Night of Magic, Mystery, and Illusion” to benefit the children of Shores, at the Meyerhoff Symphony Hall. Featuring the world-renowned magician Oz Pearlman and a Chinese auction. Dessert reception at 8:30 pm, the performance begins at 9:30 pm. For any questions, please e-mail shores@shores.com or call 410-358-8571.
- **January 31:** An evening with Miriam Adani, the legendary woman of Kever Rachel. Inspiring message, art auction and buffet. The event will take place at the Wolasky home, 6713 Westbrook Road, at 7pm.
- **February 1:** Nshei invites the women in the community to a free shiur, “Relationships: The Greatest Gift for Being Your Best Self,” by Rabbi Shlomo Slatkin MS, LCPC-Certified Imago Relationship Therapist, at the home of Mrs. Shuly Ambush, 3402 Labyrinth Road. Light refreshments will be served
- **February 7:** Mesivta Neimus Hatorah will be hosting a Chanukas Habayis at 10 am in its new building, 4398 Crest Heights Road (formerly Beth Isaac Congregation). The guest speaker is Rabbi Chaim Nosson Segal, director of community development and outreach for Torah Umesorah. For more info, email as@neimushatorah.org or call 301-300-1767.

Coming Up

- February 6: Kiddush for Shabbos Mevorchim Adar.
- February 10: Sisterhood Holy Adar event.
- February 20: Aufruf for Eliahu Beleck. Bar Mitzvah for Itai Klotzman. There will be a kiddush following davening sponsored by the Beleck and Klotzman families.
- February 27: Shalosh Seudos/Sheva Brachos for Eliahu and Elisheva Beleck.
- March 20: TY 30th Anniversary Concert.
- May 3: Yom Hashoa, Remembrance by Felicia Graber, A Hidden Child.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Avrum Weiss

Running total: \$2,667.17

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava
Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Binny and Bracha Margolese
Bezalel and Rivka Malka
Perlman
Fred Peterson and Alisa
Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Avrum Weiss

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Goldman, Shimshon ben Yaakov a"h, 20 Shevat, father of Yaakov Goldman

Anita S. Auerhan, Etta Chaya bas Chaim Schepsal a"h, 21 Shevat, mother of Yitzchak Auerhan

Fanny Kristall, Faigel bas Robert a"h, 21 Shevat, grandmother of Joan Kristall

Dorothy Graber, Devorah bas Zvi Elimelech a"h, 22 Shevat, mother of Rabbi Zvi Graber

William Benjamin Kahn, Binyamin Zev ben Kuhass a"h, 25 Shevat, father of Bert Kahn



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

- **Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to

reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph Perek Chaf (Chapter 20) with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

Tuesday:

- 8:15-9:00 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.
- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Thursday Night:

- 8:00-9:00 pm: Gemara Makos, given by Rabbi Tzvi Naftolowitz - In depth gemara shiur with selected Rishonim bringing out the profound wisdom of Chazal and highlighting the depth of each topic discussed in the gemarah.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday. Shabbos:
- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:
- 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

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- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
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- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim**
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

