

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$8,382.20 (see p. 3)

2 Elul 5783/August 19, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting:	6:34-7:40 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Daf Yomi shiur:	8:00 am
Shacharis (Hodu):	8:45 am
Rebbetzin's Shabbos shiur:	5:05 pm
*Pre-Rosh Hashanah shiur:	5:50 pm
Mincha:	6:50 pm
Maariv:	8:50 pm
Shabbos is over after:	9:09 pm

This Shabbos

- **Bar Mitzvah** of Shaya Kelley. **Kiddush** following davening sponsored by Gad and Dena Frankel and Havah Kelley.
- **5:05 pm: Rebbetzin's Shabbos shiur** for women on Parsha and Pirkei Avos.
- **5:50 pm: "Rosh Hashanah: Do We Really Get It?" part 1** with Yehoshua Goldfinger for men, women and teens in the main shul.

Sunday

Shacharis:	8:00 am
Mincha/Maariv:	7:30 pm

Monday-Friday

Shacharis:	7:00 am
Mincha/Maariv:	7:30 pm

Next Shabbos- Ki Seitzei

Candle Lighting:	6:26-7:30 pm
Mincha/Maariv:	7:00 pm

Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**no shiur this week**). Topics for this semester include:

- **Halachos of Seuda**
- **Netilas Yadayim**

- **Shinui Makom**
- **Hatov v'Hameitiv on wine**
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 7:30 pm; **weekday Mincha/Maariv at 7:30 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times.

Donations

- In honor of the Bar Mitzvah of Akiva Levi, and the engagement of Yaakov Goldberger and Jenny Haber, by Abba and Sarah Spero
- In honor of the engagement of Yaakov Goldberger and Jenny Haber, by Ron and Laura Haber

Yom Tov Seating

Elul is here and the Yomim Nora'im will soon be upon us - now is the time to place your order for Yom Tov seats!

- Family/Individual: \$120/adult - \$60/child
- Associate: \$150/adult - \$75/child
- Non-members: \$200/adult - \$100/child

Log on today to the shul website and go to **High Holiday Seating**. Because Yom Tov seating is limited, the shul requests full payment for seats along with your seating order. **Priority seating** for Family/Individual members until **September 4**; seating requests for Associate and Non-members filled after

September 6. For any questions, please call **Ari Blum at 443-756-4648.**

Pre-Rosh Hashanah Shiurim

There will be a two-part series on the concepts behind Rosh Hashanah given by TY's own Yehoshua Goldfinger, "Rosh Hashanah: Do We Really Get It?" Part 1: "Courtroom, Coronation and Human Sacrifice: Earning a Good Year by Understanding the Day," this week, Shabbos Shoftim at 5:50 pm; Part 2: "Who Wants a King Anyway? Relating to Malchus in Modern America," Shabbos Ki Savo (September 2) at 5:40 pm.

Mazel Tov to

- Gad and Dena Frankel on the bar mitzvah of their grandson, Shaya Kelley. Mazel tov to Shaya's mother, Havah Kelley. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Doniel and Yael Sait on the birth of a baby girl. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Dov and Tayna Goldstein, the great-grandparents, Fred and Rena Levi, and the great-great-grandmother, Mrs. Charlotte Levi. **Kiddush** following davening this Shabbos at the home of Yehuda and Yael Weisbord, **3213 Pinkney Road**.
- Binyomin and Shaindel Wise on the birth of a baby girl. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

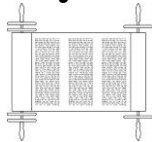
Rebbetzin's Shabbos Shiur

Rebbetzin Bracha's Shabbos summer shiur for women on Parsha and Pirkei Avos returns this week! This week's shiur will begin at **5:05 pm** in the Nancy Taffel Annex.

This week's Lev Echad is sponsored by:

Rabbi and Rebbetzin Goldberger in honor of the engagement of Yaakov Goldberger and Jenny Haber. May they be zoche to build a bayis ne'eman b'Yisroel - a binyan adei ad.

Weekly Parsha



Parshas Shoftim

By Rabbi A. Leib Scheinbaum

“You shall come to the Kohanim, the Levi'im, and to the judge who will be in those days... and they will tell you the word of judgment” (17:9)

We believe that the leaders of each and every generation are specifically suited for that generation. Therefore, we do not second-guess our gedolim, Torah leadership. They are Hashem's choice, and to impugn the integrity of their leadership is to question Hashem's decision. The leader of each individual generation is the last word in Torah ruling. We do not compare him to the leaders of earlier generations. He is our leader - not the leader of a previous generation.

Horav Shimshon Pincus, zt'l, relates an amazing story that occurred concerning the Vilna Gaon which underscores this idea. We must remember that the Gaon was not only the greatest luminary of his generation, but he exceeded the scholarly and spiritual plateau of many leaders before him. Nonetheless, even the great Gaon deferred to the contemporary leadership of his time.

The story is told that one Erev Shabbos, the tailor whose house abutted the home of the Gaon, had a certain *shailah*, halachic question, concerning a chicken. In those days, every chicken was personally checked for any *traifos*, invalidations which would render it nonkosher. Today, with quality control, very few issues arise, and when they do, they are immediately addressed. The tailor was a G-d-fearing man, so he immediately dispatched his son to the Gaon's home with the question concerning the chicken. The Gaon *poskined* that the chicken was indeed *treif*.

Meanwhile, unbeknownst to the tailor, his wife had sent someone to the Rav of Vilna, Horav Shmuel ben R' Avigdor, who ruled that the chicken was, in fact, kosher. They now had a problem: two rabbanim had ruled on the chicken - one kosher, one not kosher. This was a serious halachic dilemma.

The Rav represented the rabbinic leadership of the city of Vilna. Officially, he had the final word. The Gaon was the undisputed *gadol hador*, the preeminent Torah leader of the generation. Would a “tug of war” ensue? When the Rav heard that the Gaon had ruled against him, he immediately proceeded to the Gaon's home. The Rav explained that, while there was no doubt that the Gaon was many times his superior in Torah knowledge, nonetheless, if

his word were not to be respected and heeded, he would lose his standing in the community, and his halachic rulings would be rendered deficient. The only choice available was for both of them to go together to the tailor's house and both eat from the chicken. The Gaon agreed. The Gaon, who personally held the chicken to be nonkosher, was prepared to eat from it because he understood that the viability of a Torah ruling was at risk. Therefore, to uphold the Torah, he was prepared to eat a piece of chicken that he held was *treif*. However, when the two rabbanim arrived at the tailor's home, the oil lamp on the table had fallen, spilling some of the non-kosher fat used as fuel on the chicken, thus rendering it unquestionably *treif*. The Gaon did what he had to do and Hashem did what He wanted to do.

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Guarding the Gates

In his commentary on Parshas Shoftim, the Sforno states that most of the parsha deals with commandments directed to the leaders of the nation because, as role models, their conduct has a powerful influence on the rest of the people, for good or for bad (Artscroll Stone Chumash). The parsha begins with, “Judges (שפטים) and officers (שטררים) shall you appoint in all your cities... and they shall judge the people with righteous judgment” (Devarim 16:18). Rashi identifies שפטים as “judges” who pass judgment, and שטררים as “officers” who impose authority over the people, following the order of the judges: with stick and with strap until one accepts upon himself the verdict of the judge. Having stated that the officers are not the judges themselves, Rashi explains that Moshe mentions them in this pasuk, which deals with the appointment of judges, because they act as the agents of the judges (Tanchuma 2). In the days of the Bais HaMikdash, the Great Sanhedrin served as the שפטים; in addition, any province with less than 120 residents had a Bais Din consisting of three שפטים, and one with 120 or more had a “small Sanhedrin” consisting of twenty-three שפטים.

Reb Shlomo Goldberger once related a childhood memory of his holy grandfather, Rabbi Daniel Goldberger, whom the family would often visit in Denver for Parshas Shoftim. Each year Rabbi [Daniel] Goldberger would teach in the name of the Shelah HaKodesh that this pasuk relates to each and every Jew on a personal level as well; that each individual must appoint “שפטים and שטררים in all his gates.” As brought down by the Shem MiShmuel, Chazal mention that a person's five senses are his five “gates,” through which all information from the outside world enters his

realm of awareness. In particular, the eyes, ears and mouth are the “gates” that lead directly into a person's soul, and one should be extremely careful to guard these gates.

“ראה- See, I present before you... a blessing and a curse” (Devarim 11:26). The eyes are often referred to as “the windows of the soul,” and in his sefer with that very title, Rabbi Zvi Miller writes, “Today, the forces of *tumah*, impurity, are using the same devious tactic that Bilaam employed. We face an onslaught of immodest clothing and behavior in the streets, at work, in every public place, and even in our own homes. We are bombarded by images so destructive that many of our great rabbis have proclaimed that we are now surrounded by the worst level of *tumah* in history.” Hardly a day goes by where I do not find myself having to avert my eyes to avoid seeing something that I should not. Even in his time, Rabbi Yisrael Salanter dedicated much of his mussar writings to the subject of *shimaras einayim*, to help a Jew guard his eyes, as it says in the Shema: “...and remember all the commandments of Hashem and perform them; and not explore after your heart and after your eyes after which you stray.” Rabbi Zvi Miller adds, “Control of our eyes is not just an inner battle between desire and restraint. We master ourselves countless times during the day and therefore, in Hashem's Eyes, we have the highest status – we become holy!”

שמע- Hear O Israel: Hashem our G-d... is One” (Devarim 6:4). Just as one must protect himself from what his eyes see, so too, must one be equally cautious to protect his ears from what others say. The Chofetz Chaim notes that one who listens to *loshon hora* is as guilty as the one who speaks it. Contrary to the Torah, the popular adage “Sticks and stones will break my bones, but words will never hurt me” is something by which we do not hold. In fact, the opposite is true! People feel as though it is their [constitutional] right to express themselves in any way they see fit; to say anything, anytime, to anyone, with absolutely no regard for the effect that it may have on others. Although profanity and inappropriate speech have become a regular part of the language and the culture (as well as sanctioned “hate speech”), they remain antithetical to Torah values, and one should try to avoid listening to such things at all costs. Protecting one's ears from improper speech is essential to spiritual growth and stability.

The Chovos HaLevavos says that “the mouth is the quill of the heart,” suggesting that the mouth expresses the contents of the heart. Dovid HaMelech writes, “Which man desires life, who lives days to see good? Guard your tongue from evil” (Tehillim 34:13). The Overview in Sefer Chofetz Chaim states: “*Loshon hora* is a weapon manufactured solely from words, yet the Torah considers the harm those words create to be massive. So sharp a

wedge does *loshon hora* drive between a Jew and Hashem that it even deprives him of Divine assistance in a time of need. And the sheer number of Torah directives relating to speech has no direct parallel in any other function." The importance of guarding one's mouth from *loshon hora* and other forms of inappropriate or forbidden speech cannot be overstated.

So, the Torah commands us to appoint **שפטים** and **שטרים**, not only as leaders for the nation to judge and enforce the laws of the Torah, but also for the individual Jew to judge himself and his own behavior. It is imperative for us to assign "guards" to protect the "gates" to our *neshamah* from the evils of the outside world in which we live. We must all take heed, and be careful as to what comes in through our eyes and ears, and what comes out of our mouths, to help us grow spiritually and better connect to Hashem. Elul is here. We must prepare ourselves for our journey toward teshuvah and redemption by appointing **שפטים** and **שטרים** in all our "gates." A gutten Shabbos.

-Lev Avraham Rosenstock

From the Sfes Emes

The month of Elul is called **עת רצון**, a time of Divine goodwill, a "month in which time itself is altered and becomes capable of receiving Hashem's bounty from the world above the bounds of time." The holy Sfes Emes explains that Elul and its status as **עת רצון** can be traced back to the first Elul that Israel experienced as a nation in the *Midbar*. After the sin of the Golden Calf, the people were restored to Hashem's good graces on Rosh Chodesh Elul, when Moshe ascended Har Sinai to receive the Second Tablets. The Sfes Emes

establishes a connection between the first Elul, the Second Tablets, and the annual process of *teshuvah* which occurs every year at this time. He writes: "To understand how the Second Tablets signaled Hashem's acceptance of our *teshuvah*, let us remember that the forty-day period Moshe spent on Har Sinai to receive them is observed annually by Jews throughout the world as a month of introspection and repentance- Elul. The first forty-day period, in contrast, is not commemorated. Surely this is impressive testimony to the higher status of returning penitents vis-à-vis a nation of as-yet untested *tzaddikim* receiving the Torah for the first time, as it is stated in the Gemara (Berachos 34b): In the place where the *baalei teshuvah* stand, even the completely righteous are unable to stand" (Elul 5643)

Coming Up

- **September 2:** Shalosh Seudos/Tzeischem L'Shalom for Steve and Simcha Schwarz following Mincha.
- **September 9:** Bar Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.
- **September 30:** Bar Mitzvah for Eliezer Flax.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Yaakov Puchtick, Yaakov ben Chaim Moshe a"h, 3 Elul, grandfather of Rabbi Shlomo Porter

Joel Goldberger, Pinchas Yehuda ben HaRav Daniel HaLevi a"h, 5 Elul, brother of Rabbi Menachem Goldberger

Samuel Rosenfeld, Shmuel ben Eliezer a"h, 6 Elul, grandfather of Meira Blaxberg

Emanuel Weiss, Menachem Mendel ben Yaakov a"h, 7 Elul, father of Avrum Weiss

Frieda Rosenstock a"h, 7 Elul, grandmother of Lev Avraham Rosenstock

Parsha Poem

Prophets come and prophets go,
But how are we to really know,
Who is false and who is not,
What's the truth and what's a plot?

We hear mostly what we want,
If we don't, we'll slur and taunt,
Til someone comes and pleases us,
Never heeding what we must.

The prophet truly has to fear,
About the things we need to hear,
His words may fall on deafened ears,
And he'll have wasted all those years.

If the future doesn't come to be,
That which we were convinced we'd see,
Does that really guarantee,
For certain he's a false navi?

Or could it be his words hit home,
A tiny turn from what we're prone,
To do if simply left alone,
This deflection serving to atone?

From This Week's Daf

"And from where do we know that money is a valid method of *kiddushin*? – it is derived through the *gezeirah shavah* of '*kichah*' (taking) to '*kichah*' (taking) from the field of Efron: It is written here, in reference to *kiddushin*: When a man shall 'take' a wife. And it is written there, in reference to Avraham's purchase of Efron's field: I have given the money of the field – 'take' it from me. And this term 'taking' is referred to as 'acquisition,' for indeed, we find that Scripture calls the purchase of Efron's field an act of 'acquisition,' as it is written: The field which Avraham acquired. Hence, [the Mishnah] - which lists 'money' as a method of *kiddushin* – taught: a woman is acquired." (Kiddushin 2a)

Community

- **August 20:** A Single Impact invites all community women and teens to come shop at our 3rd **Drop and Shop**. Shopping dates: **August 20** from 9:30-11:30 am; **August 22** from 6:30-8:30 pm; **August 27** from 6:30-8:30 pm; **August 28** from 6:30-8:30 pm; **August 30** from 6:30-8:30 pm. Excellent condition and 50% new with tags clothing

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

\$8,382.20

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Leah Freedman
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Chaim Yosef and Bracha Swigard
Elaine Tuchman
David and Hindy Wolf

items; all items under \$25.00. For location and more info go to asingleimpact.com/shop.

- **August 22:** N'shei Agudath Israel of Baltimore presents "**Summer Lecture Series: Emunah and Bitachon.**" Mrs. Chaya Kruk, "The Mitzvos of Emunah and How We Apply Them to Our Daily Lives," at 8 pm on ZOOM. For more info, please contact Chavi Barenbaum at 410-935-3010.
- **August 23:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class will be on August 23, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.
- **August 23:** Project Ezra/Chesed Fund presents: "**Train to Blow Shofar.**" Free shofar-blowing training sessions will take place on: **August 23** at 8:45 pm; **August 27** at 11:00 am; **August 30** at 8:45 pm; and **September 3** at 8:45 pm. All sessions to be held in the rear building, 3209 Fallstaff Road (Storch home) and led by Rabbi Ephraim Horowitz. Pick up a free shofar at your training session. No prior sign-up necessary. For questions email info@chesedfund.com or call 410-653-3333.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment). *On hiatus until August 20.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org
- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Seforim Purchase** Caryn Blum carynblum@icloud.com
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 443-540-0199
- **Supplies Ordering** Shulamis Heldoom 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
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