

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$8,974.00 (see p. 3)

23 Elul 5783/September 9, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting:	7:08 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Daf Yomi shiur:	8:00 am
Shacharis (Hodu):	8:45 am
Rebbetzin's Shabbos shiur:	5:00 pm
Rabbi's Shabbos shiur:	5:45 pm
Mincha:	6:30 pm
Maariv:	8:20 pm
Shabbos is over after:	8:37 pm

This Shabbos

- **Bar mitzvah** for Baruch and Katriel Jussim. Kiddush following davening sponsored by his parents, Emanuel and Tova Jussim.
- **5:00 pm: Rebbetzin's Shabbos shiur** for women on Parsha and Pirkei Avos.
- **5:45 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women and teens in the main shul.
- **12:15 am Motzei Shabbos:** Pre-Selichos kumzitz followed by **Selichos at 1 am.**

Sunday

Shacharis:	8:15 am
Mincha/Maariv:	7:00 pm

Monday-Thursday

Shacharis (with Selichos):	6:35 am
Mincha/Maariv:	7:00 pm

Friday- Erev Rosh Hashanah

Shacharis (with Selichos):	5:30 am
*Hataras Nedarim after Shacharis	

Chatzos:	1:01 pm
Mincha/Maariv:	7:00 pm

Next Shabbos- Rosh Hashanah

Candle Lighting:	6:57 pm
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Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:35 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 7:00 pm; **weekday Mincha/Maariv at 7:00 pm.** Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Sponsors

Thank you to the following sponsors of the Holy Machlokes! shiur:

- Fred and Rena Levi
- Doniel and Yael Sait

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Dr. Marvin Leibowitz, father of our dear friend and shul member Karen Pear. Karen will be sitting shivah at the Pear home, 3420 Ludgate Road, from Sunday, September 10, until Wednesday morning, September 13.

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following **Mincha/Maariv**. For more info, please contact Lev Avraham Rosenstock at 443-255-4343.

Donations

- In memory of Dr. Marvin Leibowitz, father of Karen Pear, by Ari and Caryn Blum

- In memory of Dr. Marvin Leibowitz, by Lenny and Glenna Ross
- In memory of Yehuda Dickman, Yehuda Tzvi ben Aaron Leib, by his wife, Laura Dickman. May his neshama have an aliyah.

Kumzitz and Selichos

All men are invited to join us this motzei Shabbos at 12:15 am for a pre-Selichos kumzitz in the main shul, followed by Selichos at 1 am; Shacharis at 8:15 am.

Mei Miriam

Each Shabbos during the summer months, hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

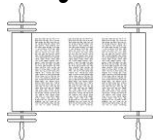
Mazel Tov to

- Emanuel and Tova Jussim on the bar mitzvah of their sons, Baruch and Katriel. May they be zoche l'gadlam l'Torah l'chuppah ul'maasim tovim.
- Saul and Raizy Cohen on the marriage of Raizy's daughter, Tzippy, to Jeff Rosenberg, in Teaneck, NJ. May they be zoche to build a bayis ne'eman b'Yisroel.
- Shaine Spolter on the engagement of her grandson Yitzchok Raczkowski, son of Sarah Raczkowski, to Hadassah Pacht, daughter of Yitzchok and Sarah Rivka Pacht from Kew Garden Hills. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Andy Goldfinger on the bar mitzvah of his grandson, Levi Yitzchok Stein, son of Rabbi Dovid and Dr. Rivka Stein of Brooklyn. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Emanuel and Tova Jussim in honor of the bar mitzvah of their sons Baruch and Katriel. Mazel tov mazel tov!

Weekly Parsha



Parshas Nitzavim/Vayeilech

By Rabbi Oizer Alport

“You are standing today, all of you, before Hashem, your G-d” (29:9)

In this week’s parsha, Moshe begins his address to the Jewish people by emphasizing, “All of you are standing today before Hashem.” Since it was self-evident that they were all gathered together, why did Moshe stress this fact?

The Darkei Mussar suggests that Moshe was teaching the people the importance of *achdus* and togetherness among the Jewish people. When all of the Jews come together as one nation, they merit a spiritual uplift which allows them to stand in Hashem’s presence.

With Rosh Hashanah almost upon us, this lesson is quite timely, as the Alter of Kelm uses this concept to resolve an apparent contradiction regarding the nature of the Yom Tov. On the one hand, it is legally considered a festive day, on which we dress in our finest clothes and eat enjoyable meals. On the other hand, the tone of the day is solemn. Hallel is not recited due to the fear and trembling which accompany the knowledge that the books of life and death are open on this day. The Alter explains that as a nation, we are confident in Hashem’s mercy and conduct ourselves with joy and optimism. At the same time, each individual is filled with dread and terror at the recognition that he has no such guarantee.

As the Day of Judgment approaches, we may find comfort in the message of the Alter. If we live in our own vacuums, we will be judged on our own merits in less than a month, a scary thought. However, as Moshe stresses in this week’s parsha, if we affiliate ourselves with a community, becoming part of our synagogues and volunteering to help with communal projects and organizations, we will share in their collective merits. As a result, we will enjoy an inscription for a year of health, happiness, and blessing!

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Nitzavim and Teshuvah

As we celebrate this last Shabbos before Rosh Hashanah, it is certainly no coincidence that we read Parshas Nitzavim. The parsha

begins with “You are standing this day, all of you, before Hashem your G-d” (Devarim 29:9). Rashi states that **היום**, “this day,” teaches us that Moshe gathered them before the Holy One, Blessed is He, on the day of his death, to bring them into the covenant. In a similar vein, the Nesivos Sholom brings down in the name of the Zohar HaKadosh that **היום**, “this day,” refers to Rosh Hashanah; that Moshe Rabbeinu was telling the Bnei Yisroel, “Today [Rosh Hashanah] you are standing before Hashem [to be judged by Him], in order to renew the bris with Him,” as the following chapter, referred to as the “*Perek of Teshuvah*,” is considered Moshe’s prophetic exhortation of the eventual repentance and Final Redemption of the Jewish people.

Chapter 30 begins with, “It will be that when all these things come upon you – the blessing and the curse that I have presented before you... and you will *return* unto Hashem, your G-d, and listen to his voice... Then Hashem, your G-d, will *return* (**ושב**) your captivity and have mercy upon you, and He will *return* and gather you in” (ibid. 30:1-3). Rashi comments that it should have been written “[Hashem, your G-d] will return” using the verb form **והשיב** rather than **ושב**. The word **ושב** means literally that Hashem “will *return with* your captivity,” implying that G-d, Himself, as it were, was in *galus* as well, and will return from exile together with the Jewish people, as discussed in the Gemara (Megillah 29a): Rabbi Shimon bar Yochai says: So too, when, in the future, they will be redeemed, the Divine Presence will be with them, as it is stated: “Then Hashem, your G-d, will return your captivity” (Devarim 30:3). It does not state: “He will bring back,” i.e., He will cause the Jewish people to return, but rather it says: “He will return,” which teaches that the Holy One, Blessed be He, will return together with them from among the various exiles.

Rashi offers an alternative interpretation: Furthermore, it can be said, that so great is the day of the ingathering of the exiles, and it will come with so much difficulty, as if He Himself must actually hold each and every [Jewish] person with His hands to take him from his place in the Exile. According to the first rendering, Hashem returns with the exiles because, in a manner of speaking, He Himself was in exile. According to this understanding, Hashem returns with them because He goes to their place of exile to bring them back.

The chapter continues, and states: “For this commandment that I command you today – it is not hidden from you and it is not distant... It is not in heaven... Nor is it across the sea... Rather, the matter is very near to you – in your mouth and in your heart – to perform it” (ibid. 30:11-14). The Ramban explains that this pasuk is referring to the mitzvah of *teshuvah*. The Sforno agrees and adds, “The heart recognizes where one has sinned, and the

mouth confesses it. Both recognition and confession of sin are prime ingredients of repentance.” Indeed, as the Rambam writes, confession is the most essential element of the *teshuvah* process: If a person violates any mitzvos of the Torah... his *teshuvah* must include confession before G-d, as it says, “If a man or woman sins against his fellow man... he must confess the sin he committed” (Bamidbar 5:6-7). This verse refers to a verbal confession, which is a positive commandment. How does one confess? He says, “I beg You, G-d, I have sinned, transgressed, committed iniquity before You [by doing such-and-such]. I regret and am ashamed of what I have done. I am committed never to repeat this act.” These are the fundamental ingredients of *Viduy*. The more one confesses and elaborates, the better (Hilchos Teshuvah 1:1).

Rav Shlomo Wolbe writes in his illustrious *Alei Shur*: “When doing even the most basic *teshuvah*, we must be aware that we are returning to Hashem and recognizing Him. It is to our advantage that Rosh Hashanah precedes Yom Kippur, since the entire Mussaf of Rosh Hashanah is based on clarifying Hashem’s Oneness and Kingship. Once our faith in Hashem has been reinforced, we have the ability to approach Yom Kippur, for we know to Whom we are returning. Instilling this *emunah* into our hearts will also help us recognize exactly where we stand. We will realize from Whom we have distanced ourselves and how distant we are as a result of our actions, which will arouse within us a desire to once again come close to Hashem. The impetus for our sins was our desire, and our desire is also what prompts us to do *teshuvah*.” In Sefer Yonah, the verse states: “And G-d saw their deeds, that they repented from their evil way” (Yonah 3:10). G-d saw that the people of Nineveh had performed all the required acts and deeds of rectification: they fasted (**תענית**), wore sackcloth (**שק**), sat in ashes (**ואפר**), wept (**בכי**), and mourned (**הספד**). The Arizal points out that the *roshei hateivos* of these words spell the word **תשובה** (Shnei Luchos Habris, Section II, beginning of Rosh Hashanah).

Parshas Nitzavim concludes with, “See – I have placed before you today *the life and the good, and the death and the evil*... I call heaven and earth today **היום** to bear witness against you: I have placed life and death before you, blessing and curse; and *you shall choose life*, so that you will live, you and your offspring” (ibid. 30:15-19). HaRav Moshe Feinstein comments: “The Torah stresses that the choice of life is not only for the benefit of the one making the choice, but also so that his offspring shall live. This implies that one should choose in such a way that one’s offspring as well will be inspired to follow the Torah. If a person obeys the commandments half-heartedly, or with the attitude that they are

a heavy burden, his children will naturally be reluctant to obey them. But if he studies the Torah and carries out its precepts with joy and pride, his example will carry over to others" (Darash Moshe).

R' Wolbe states that the most elementary aspect of *bechirah*, free will, is that people have the ability to choose not to sin, thereby saving themselves from death in both this world and the next. "We must realize that we are responsible for our actions, and ultimately it is we and only we who will have to answer for them. Integrating this idea into our lives can aid us in our *avodas Hashem*, since the very knowledge that a person has the ability to choose to uphold the Torah gives him the strength to overcome his *yetzer hara* when temptation beckons" (Alei Shur, Vol II, p.41).

Choose Torah and choose life, as Rashi explains, "And you shall choose life" means "you shall choose the portion upon which life depends – *good*" (Be'er BaSadeh). The Psalmist adds: "Who is the man who desires life? Guard your tongue from evil, and your lips from speaking deceit. Turn away from evil and do good, seek peace and pursue it" (Tehillim 34:13-15). May we all be zoche to choose Torah and to choose life - to do *teshuvah* and be sealed for a healthy and happy new year in the Book of Life. A gutten Shabbos.

-Lev Avraham Rosenstock

Coming Up

- **September 23:** Shabbos Shuvah "sit-down" Kiddush with singing and divrei Torah with Rabbi Goldberger. Sponsors welcome!
- **September 30:** Bar Mitzvah for Eliezer Flax.

- **October 4:** Shul Simchas Beis Hashoeva in the shul Sukkah. Stay tuned for more details.

Parsha Poem

HaYom
know
he will neither release
nor forsake
he loved us before
he will love us later

HaYom
though we witness the past
and hope for the future
in each blink of an eye
He sanctifies both
simultaneously

HaYom
it is only in the now
that, like for Him
time becomes
for us
timeless

HaYom
this ephemeral fertile moment
the umbilicus
through which
what was, and what will be
bear fruit

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Nosson Merin, Nasan ben Avraham a"h, 23 Elul, grandfather of Rabbi Shlomo Porter
Asher Harabagiu, Asher ben Yaakov a"h, 25 Elul, father of Mordehai Gur
Max Factor, Meir Yoel ben Yissachar a"h, 26 Elul, grandfather of Michael Gordet
Henry Pear, Henech ben Eliezer a"h, 27 Elul, father of Dov Pear
Israel Heller, Yisrael ben Eliyahu a"h, 28 Elul, grandfather of Alisa Mandel
Edward Cooperman, Yehuda ben Moshe Yaakov a"h, 29 Elul, father of Sima Rosenfelt
Baila Merin, Baila bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter
Chaya Yudel Puchtick, Chaya Yudel bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter
Pesal Puchtick, Pesal bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter
Yenta Puchtick, Yenta bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter
Fannie Notowitz a"h, 24 Elul, mother of Josh Notowitz
Pearl G. Kayne, Perah bas Tzvi HaKohen a"h, 28 Elul, mother of Suzanne Kayne

From This Week's Daf

"For here in the Baraisa, we are dealing with *maaser* that comes as an inheritance to the woman from her father's house. And the dispute is rooted in the following issue: R' Meir is consistent with his opinion that he states elsewhere that *maaser sheni* is the property of the Holy Domain rather than of the crop's owner, even though he may eat it in Yerushalayim. Thus, the husband does not acquire [the inherited *maaser sheni*] from his wife. And the Rabbis are consistent with their opinion that they state elsewhere that [*maaser sheni*] is ordinary property, albeit with restrictions on how it can be used. Thus, the husband acquires it from his wife. Therefore, when she redeems her inherited *maaser sheni* with her husband's money, she is merely acting as the agent of the husband, and must add a fifth." (Kiddushin 24a)

Community

- **September 10:** A Single Impact invites single, divorced, and widowed women to Hataras Nedarim (for women only) at 7:40 pm at Bnai Jacob Shaarei Zion. Please RSVP with your name, address, and phone number to contact@asingleimpact.com.
- **September 10:** Join Mesorah Baltimore (formerly WIT) for a shiur with Mrs. Slovie Jungreis Wolff. The lecture, "Discover the Strength of Women on Rosh Hashanah" will take place at Bnai Jacob Shaarei Zion at 8:00 pm. No charge for 5784 Mesorah Baltimore members; non-members: \$10. For more information or to register as a 5784 member, please visit www.mesorahbaltimore.org, or email mesorah@mesorahbaltimore.org.
- **September 11 and 12:** Join Mesorah Baltimore (formerly WIT) for Elul shiurim by Mrs. Shira Hochheimer and Rebbetzin Ettie Rosenbaum. The classes will take place Monday, September

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jerry and Elka Rottman

Running total for 5783:
\$8,974.00

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Leah Freedman
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Chaim Yosef and Bracha Swigard
Elaine Tuchman
David and Hindy Wolf

11th at 9:30 am and Tuesday, September 12th at 10:00 am at Bnai Jacob Shaarei Zion. No charge for 5784 Mesorah Baltimore members; non-members: \$10. For more information or to register as a 5784 member, please visit www.mesorahbaltimore.org or email mesorah@mesorahbaltimore.org.

- **September 13:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on September 13, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more info or to RSVP, go to: asingleimpact.com/event/pizza.
- **September 21:** Come shop for your Arba Minim during "A Single Impact's Members Only Hour." Open to all single, divorced, and widowed women and men; 3 Package Options; \$10 Discount provided by ASI; located at Bnai Jacob Shaarei Zion from 8 to 9 pm. Please RSVP to contact@asingleimpact.com with your name, address, and phone number to confirm your interest so we can ensure there will be enough sets available. Find out about other events at asingleimpact.com.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: **Daf Yomi** shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: **Sidduro Shel Shabbos**, with Nossi Gross.
- After Mussaf on Shabbos morning: **Sidduro Shel Shabbos**, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on **Parsha** and **Pirkei Avos** 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the **Beis HaLevi** on **Bitachon** one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Caryn Blum carynblum@icloud.com
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Deborah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 443-540-0199
- **Supplies Ordering** Shulamis Heldoom 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org