

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$93.60 (see p. 3)

12 Kislev 5784/November 25, 2023

5746-5784

Celebrating our 38th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting:	4:28 pm
Mincha/Maariv:	4:30 pm
Men/Boys Learning:	8:30 pm

Shabbos Day

Daf Yomi Shiur:	8:00 am
Shacharis (Hodu):	8:45 am
Zman Krias Shema:	9:27 am
Mincha:	4:10 pm
Maariv:	5:40 pm
Shabbos is over after:	5:57 pm
Kol HaNaarim Learning:	7:00 pm

Sunday

Shacharis:	8:00 am
Mincha/Maariv:	4:30 pm

Monday-Friday

Shacharis:	7:00 am
Maariv:	8:00 pm

Next Shabbos- Vayishlach

Candle Lighting:	4:26 pm
Friday Mincha:	4:30 pm

Rambam's Hilchos Tefillah

Join Rabbi Goldberger for the return of the Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Maariv.

Semichas Chaver Program

Join Rabbi Elie Levi for a new semester of the Semichas Chaver program Sunday nights at 8 pm. Topics for this new semester include:

- Hilchos Shabbos
- Reheating foods
- Blechs/Warming drawers
- Opening food packages

Upon completion of the zman/semester, there is an optional written exam with a **certificate**

of accomplishment to be presented at the conclusion.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sunday. Mincha/Maariv on Sunday this week at 4:30; **weekday Maariv only** at 8:00 pm. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Donations

- Yahrzeit donation by Rabbi Zvi and Felicia Graber
- In memory of Laurence Radkovsky by Klara Margaretten

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger for the return of the Tuesday night shiur for men in the **Kitzur Shulchan Aruch**, at 7:35 pm, followed by Maariv. For more info, please contact Lev Avraham Rosenstock at 443-255-4343.

Shul Pushka Challenge 5784

We reached our goal and have restarted the Shul Pushka Challenge for 5784! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel,

6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.

- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

From the Sfas Emes

"Chanukah is a time of teaching for every individual as well as klal Yisrael as a nation. Above all, it is a time to imbue the universe with Torah values. The Hellenists were determined to rid mankind of any trace of Torah. However, the universe's *raison d'être*, its entire justification for existing, is based on the observance of Torah and mitzvos. On Chanukah, the destruction of anti-Torah elements - of the Grecian emphasis on physical beauty, the antithesis of Torah - in effect led to a rededication of the world. By observing Chanukah, Israel not only prepares for Mashiach's arrival, but also for the festivals associated with that era." (5648)

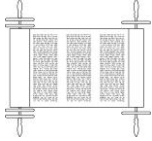
Winter Learning for Men and Boys!

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn - men and boy's learning has returned to TY! Friday night learning seder (individual or with a chavrusa) with Rabbi Yehudah Leib Goldberger will be from 8:30 to 9:15 pm, followed by a 10-minute shiur given by Rabbi Yehuda Leib. Light refreshments!

Kol HaNaarim Learning with Rabbi Elie Levi will be motzei Shabbos from 7:00 to 7:30 pm, followed by pizza and raffles. Both learning programs in the upstairs Bais Medrash. For more info, please contact Rabbi Yehuda Leib at 443-546-0072 or Rabbi Elie Levi at elieclevi@gmail.com.

This week's Lev Echad is sponsored by:

Eileen Rosenbaum in honor of her husband Dr. Jerry Rosenbaum on his 80th birthday- mazel tov!

Weekly Parsha**Parshas Vayeitzei**

By Rabbi Oizer Alport

“Yaakov kissed Rochel; and he raised his voice and wept” (29:11)

When Yaakov encountered his future wife Rochel, he began to cry. Rashi explains that in contrast to Eliezer, who arrived at Rivkah’s house carrying fine jewelry and presents, Yaakov greeted Rochel and her family empty-handed. Although he set out with appropriate gifts along with the rest of his possessions, he was accosted on his journey by his nephew Elifaz. Elifaz was commanded by his father Eisav to chase the fleeing Yaakov and kill him, but he was hesitant to do so. Instead, he took all of Yaakov’s possessions except for his staff (Rashi 32:11), as the Gemara in Nedarim (64b) teaches that a poor person is considered as if he is dead, and this was considered a partial fulfillment of Eisav’s instructions to kill Yaakov. Where is this episode hinted to in the Torah?

Rav Yehuda Assaf points out that the letters comprising the words (28:10) “*Mi’Be’er Sheva vayeilech Charanah* – [Yaakov traveled] from Be’er Sheva, and he went to Charan - are an abbreviation for “*Mi’yad ba Elifaz rasha she’hu bein Eisav vayiten Yaakov lo kol cheilo, rak nishar ha’makal* - Immediately the wicked Elifaz the son of Eisav came, and Yaakov gave him all of his possessions, and all that remained was his staff. Similarly, the Gan Yosef notes that the letters in the words (29:13) “*es kol ha’dvorim ha’eileh*” – [Yaakov told Lavan] all of the things that had happened - are an abbreviation for “*al tomar ki lo haveisi davar, b’rov rechus yatzasi mi’beisi, halach Elifaz, lakach hakol*” - Don’t say that I didn’t bring anything; I left my house with a tremendous amount of possessions, but Elifaz came and took them all.

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In G-d We Trust

Parshas Vayeitzei tells the story of Yaakov Avinu, the forerunner of klal Yisroel, and his struggles to develop the Jewish nation. Forced to flee from the intensive wrath of his brother Esav, Yaakov was commanded by his parents to leave Beer-sheva and go to Charan: “So

Yitzchak summoned Yaakov and blessed him: he instructed him, and said to him... go to Paddan-aram, to the house of Besuel your mother’s father, and take a wife from there from the daughters of Lavan your mother’s brother... may El Shakkai bless you, make you fruitful and make you numerous, and may you be a congregation of peoples. May He grant you the blessing of Avraham to you and to your offspring with you” (Bereishis 28:1-4).

Rashi notes that the Name El Shakkai is a contraction of **אֵל שׁוֹכַי**, “that there is enough,” and that this Name of G-d is to be understood as “He Who is sufficient in granting His mercies, and Who has sufficient power to give whatever is necessary.” This Divine Name first appears in the Torah by Avraham Avinu in Parshas Lech Lecha: “When Avram was ninety-nine years old, Hashem appeared... and said to him, ‘I am El Shakkai... I will set My covenant between Me and you, and I will increase you exceedingly.’” (ibid. 17:1). Rashi adds that the usage of this Name indicates that Yitzchak blessed Yaakov wholeheartedly and specifically gave him the Abrahamic blessings, which meant that the destiny of Israel would be carried out only by his offspring. Yaakov’s nation would be a “congregation of peoples” in the sense that it would comprise many distinct tribes [peoples] with different characteristics and missions, but all would be united as parts of the same congregation (R’ Hirsch).

The parsha begins with Yaakov’s famous “dream of the ladder,” where Hashem appeared to him and said: “Behold, I am with you... I will guard you wherever you go, and I will return you to this soil; for I will not forsake you until I will have done what I have spoken for you” (Bereishis 28:15). The Midrash states that this promise was made to Yaakov only, and not to Avraham or Yitzchak, because Yaakov would have to face two vicious enemies, Esav and Lavan (Bereishis Rabbah 68:1); this promise would also serve as a guarantee to Yaakov’s future descendants, klal Yisroel, for every time and every generation.

And so it was that Yaakov had no sooner arrived in Charan that Rochel had come to water the flocks. Due to his conniving nature, Lavan swindled Yaakov into marrying both of his daughters, Rochel and her sister Leah, and it would be through them (and the two maidservants, Bilhah and Zilpah) that Yaakov would establish a family of his own and create a new nation. However, as Providence would dictate, Rochel remained barren, while her sister Leah produced six sons for Yaakov. Rochel reached a point of despair, and the Torah states: “Rochel became envious of her sister; and she said to Yaakov, ‘Give me children – otherwise I am dead.’ Yaakov’s anger flared up... and he said, ‘Am I instead of G-d Who has withheld from you fruit of the womb?’” (Bereishis 30:1-2). Rashi writes that

Rochel became envious of her sister’s good deeds. She reasoned, “Were she not more righteous than I, she would not have been worthy of bearing sons.” The Midrash concurs, and notes that someone as righteous as Rochel would not have envied another’s good fortune; rather, she envied her sister’s righteousness (Bereishis Rabbah 71:6). Mizrahi adds that Rochel could not have demanded that Yaakov actually give her sons, for that was not in his power. She wanted him to pray for her. “Am I instead of G-d Who has withheld from you fruit of the womb?” Am I in His place? (Rashi)

I think that we can learn an eternal lesson from Yaakov’s response – that only Hashem decides and is in total control of everything, and we must always put our trust only in Him, as He promised our forefather Yaakov: “Behold, I am with you... I will guard you wherever you go... I will not forsake you until I will have done what I have spoken for you” (Bereishis 28:15). Yaakov had incredible emunah and bitachon in Hashem, and these essential components of faith have been our source of hope and trust in G-d that has guided us throughout the generations. The Beis HaLevi writes: “For if a person would consider that everything that is found in the world is all from Him, may He be blessed, and no creature has the ability to change His decree, neither to add to it nor to diminish it by even as little as the point of a needle, nor does any creature have the power to make a decree occur even a single moment earlier or later than He wills it, he would understand as a matter of course that he need not fear any person, as the Psalmist states ‘Hashem is with me, I have no fear; how can man affect me? (Tehillim 118:6)”

In a similar vein, both the Beis HaLevi and the Chovos HaLevavos warn against putting our trust in human beings and not relying solely on Hashem. As history has proven itself time and again, whenever klal Yisroel finds itself in a *matziv*, we cannot rely on human intervention; rather, we must always place our trust in Hashem, as it is written: “Blessed is the man who trusts in Hashem, then Hashem will be his security” (Yirmiyah 17:7). We must believe with certainty that no government can save us - not the Israeli government, nor the US Congress. No president or leader can help us - not Netanyahu - not Biden. No army or military can save us from our enemies – not the IDF or the US Armed Forces, as it is stated: “Accursed is the man who trusts in people and makes flesh [and blood] his strength, and turns his heart away from Hashem” (ibid. 17:5). We must believe that only Hashem can and will save us from all our enemies - even from the enemy from within – the yetzer hara. In Shaar HaBitachon, the Chovos HaLevavos writes: “If instead of trusting in Hashem, [a person] places his trust in his own wisdom and clever tactics, or in his physical strength or material efforts, he will toil in vain and needlessly exhaust

himself, for Hashem will leave him without the aid of His Providence, and once left to his own devices, his strategies will be too limited to attain his goal."

Rashi suggests that her plea for Yaakov to "Give me children" was Rochel's way of asking him to pray for her as his father Yitzchak did for Rivka: "Is this the way your father acted toward your mother? Did he not pray for her? The Midrash (Bereishis Rabbah 71:7) adds that it is obvious that G-d had withheld children from Rochel. Yaakov mentions this to her to point out the difference between their situation and that of his father Yitzchak. Rashi explains that Yaakov did not pray that Rochel bear children because she was sterile by nature; praying for her to bear children would have been improper, for one does not pray for a miracle. Rochel brought the example of Yitzchak, who prayed for Rivka although she was sterile, but Yaakov countered that his father Yitzchak was an exceptional case, for he had not yet fulfilled the mitzvah of פרו ורבו; therefore, he was allowed to pray for a miracle in order to fulfill that commandment. Rochel was faced with a real dilemma.

"So she gave him Bilhah her maidservant as a wife... Bilhah conceived and bore Yaakov a son. Bilhah... conceived again and bore Yaakov a second son" (Bereishis 30:4-7). Rochel and Leah each gave Yaakov their maidservant as a wife, and Bilhah and Zilpah bore him each two more sons. Leah also bore Yaakov two more sons, and then: "G-d remembered Rochel... and He opened her womb. She conceived and bore a son... she called his name Yosef, saying, 'May Hashem add on for me another son.'" (ibid. 30:22-24). Rashi explains that Rochel knew through prophecy that Yaakov was destined to raise only twelve Tribes, and said: "May it be G-d's

will that [the Tribe] which he is still destined to raise should be from me." Therefore, she prayed only for **אחר בן אחר** another son. Rochel's prayers were indeed answered, and eight years later, she gave birth to Binyamin. And it was Rochel's firstborn son Yosef who was destined to become the central figure in Yaakov's family, for it was he whom G-d chose to be sent down to Mitzraim to lay the groundwork for the exile. It was Yosef's unwavering emunah and bitachon, his absolute trust in Hashem that enabled him to provide for Yaakov and his family, as well as his own survival during his years in Mitzraim. In G-d we trust - now so, perhaps, more than ever, we need to believe that Hashem is in charge and that everything He does is for the best, even if we do not understand the reasons, for He has promised: "Behold, I am with you... I will guard you wherever you go... I will not forsake you until I will have done what I have spoken for you." A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Charles Milton Sawilowsky, Nusan Kalman ben Menachem Mendel a"h, 13 Kislev, father of David Sawilowsky

Jack H. Freeman, Yaakov ben Reuven a"h, 15 Kislev, grandfather of Gail Feinstein

Philip Zassler, Shraga Feivel ben Israel a"h, 16 Kislev, father of Judy Ference a"h

Morris Solomon Klavan, Moshe Shlomo ben HaRav Yehoshua a"h, 17 Kislev, father of Joyce Jandorf

Sylvia Weinberg, Shana bas Moshe a"h, 12 Kislev, mother of Dr. Ed Leventhal

Rose Sylvia Littman, Raasha Shifra bas Shmuel Eliyahu a"h, 13 Kislev, mother of Iris Littman

Faye Porter Arenzon, Maryam Feige bas Nossan, 14 Kislev, mother of Rabbi Shlomo Porter

Sadie Novograd, Sarah Braindel bas Shalom a"h, 14 Kislev, mother of Allan Novograd a"h

Lorraine Rosen, Lieba bas Avraham a"h, 16 Kislev, mother of Shari Rosen Trofimov

Betty Cass Heller, Bracha bas Aharon a"h, 17 Kislev, grandmother of Alisa Mandel

Nechama Berger, Nechama bas Chaim a"h, 17 Kislev, grandmother of Caryn Blum

Ruth Reisberg, Rivka bas Mordechai a"h, 18 Kislev, aunt of Dov Pear

Parsha Poem

No two loves are quite the same,
Does that mean that one's not true?
Two cloudless days are not alike,
But the sky can be as blue.

Yaakov loved his first wife Leah,
But not the way that she desired,
An entire life felt less than loved,
For doing as Lavan required.

Expectations, we can learn from this,
Are premeditated disappointments,
What appears as less can be no balm,
There must be some healing ointment.

And thus for Leah our mother,
Who bore half of all his sons,
She did not see all that she hoped for,
But she could smile at what was.

From This Week's Daf

"Come, learn a proof from the following: For Rami bar Yechezkel taught a Baraisa that states: If a rooster extended its head into the hollow of a glass vessel and shrieked into it, breaking it, he [the rooster's owner] pays full damages. But Rav Yosef said that they say in the academy of Rav: If a horse neighed or a donkey brayed, and broke vessels with its piercing cry, he [the animal's owner] pays only half the damage. Is it not that both rulings were said in a case where [the animal] did so three times, and they argue about the following? One master [the Tanna of Rami bar Yechezkel's Baraisa] holds that there is *muad* for *tzroros*, whereas the other master [Rav's academy] holds that there is no *muad* for *tzroros*" (Bava Kamma 19a)

Community

- **November 25:** Join Mesorah Baltimore and BGCubed as they welcome Mrs. Michal Horowitz for a shiur for women, "The Road

PUSHKA CAMPAIGN

Participants

Sign up by emailing shlombuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Running total for 5784:

\$93.60

to Redemption: Achdus and Ahavas Yisroel." The program will take place Motzei Shabbos at 8:00 pm at Bnai Jacob Shaarei Zion. The shiur is open to women and high school girls. No charge for Mesorah Baltimore members; \$10 charge for non-members. For more info, please contact mesorah@mesorahbaltimore.org.

- **November 29:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class will be on November 29, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information, or to RSVP, please go to: asingleimpact.com/event/pizza.

Coming Up

- **December 16:** Aufruf for Yaakov Goldberger. Kiddush following davening sponsored by the Rabbi and Rebbetzin!

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

Rambam's Hilchos Tefillah with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: **Daf Yomi** shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: **Sidduro Shel Shabbos**, with Nossi Gross.
- After Mussaf on Shabbos morning: **Sidduro Shel Shabbos**, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
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- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 443-540-0199
- **Supplies Ordering** Shulamis Heldoom 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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